

CATALOGUE

OF

SANSKRIT, PALI, AND PRAKRIT BOOKS

IN THE

BRITISH MUSEUM

ACQUIRED DURING THE YEARS 1876-92.

BY

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THIS Catalogue of the Sanskrit, Pali, and Prakrit books in the British Museum has been compiled by Professor Bendall, Senior Assistant in the Department of Oriental Printed Books and MSS. It is supplementary to that made by the late Dr. E. Haas, and is arranged on the principles laid down by that scholar in his introductory remarks to the earlier work, with some modifications which are fully explained in the Preface to the present volume.

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BRITISH MUSEUM,

May 29, 1893.

P R E F A C E .

As the present work forms a supplement to the "Catalogue of Sanskrit and Pali Books in the British Museum," by the late Dr. E. Haas, it will be useful to make some observations as to new features introduced, including points of departure from the principles laid down in the preface of that work.

First, as to the scope of the work. The term "Prakrit" has been added to the title of the present volume because the publications in Prakrit have very considerably increased since the date of Dr. Haas's Catalogue. This has been (as may be seen from our Select Subject Index) mainly owing to the literary activity of the Śvetāmbara Jain sect. I may here note that Jain works are catalogued under the Sanskrit titles authorized by tradition, though the corresponding Prakrit forms are also given in the Index of Titles.

Scope.
(Haas, p. iv.)

The Subject-Index just referred to forms a second new feature of the present work, and is similar to those which have been found useful in the catalogues of several Indian vernaculars. In view of the comparatively greater number of handbooks available for students of Sanskrit, no attempt has been made to render this Index exhaustive; but it is hoped that it will prove useful to students, as well as to the compilers of chrestomathies and other educational works. Referring to Dr. Haas's remarks on the scope of his Catalogue (p. iv.), it may be here stated that an endeavour has now been made to supply references to texts published in the Journals of learned societies, which were there omitted. A complete list of the translations of the Bible into Sanskrit and Pali has also been added.

In order to explain the mode of transcription, as well as to afford a ready means of reference for the very numerous alphabets used in printing Sanskrit works, a table of transliteration has been added.

Trans-
literation.
(Haas, p. v.)

No serious discrepancies will be found between this and the system adopted by Dr. Haas; but the experience gained by the publication of catalogues of other Indian literatures has shown that some few fresh signs* were desirable.

* Especially in the distinction of the various nasals, and the substitution of the mark usually employed to express prosodial length for the sign identified with accentuation (e.g. ā, not ā, for एः).

The general principle laid down by Dr. Haas (p. v.), that “the historical ground is the only safe one on which to build a system of uniform transcription,” has been loyally carried out;* indeed, the exception noted by him—the case of the unpronounced final *a*—has been in the present work treated according to the general law, and written accordingly without parentheses.†

Nomenclature.

(Haas, p. vi.)

The same general principles of nomenclature have likewise been followed, with two exceptions: (1) The Bengali (and North Indian) addition of the word “*Śarman*” (Brahman) after the personal name has been disregarded, as conveying no useful new information, the vast majority of Sanskrit writers still being of the highest caste. (2) In the South Indian names Dr. Haas’s plan of cataloguing such names under initials has been departed from. The author instanced by him (T. Krishnasawmy Iyer) now appears as *Kṛiṣṇasvāmi Aiyar, T.*, the name designated by the initial being regarded as, in some sort, an epithet. The advantages of this more practical system are: (1) that it accords in general with the practice of duly qualified Europeans in South India, e.g. the compilers of the Madras University Calendar; (2) that, taken in connexion with native nomenclature in the other Presidencies, it reduces the cataloguing of Indian names to a principle at once more simple and, as I venture to think, more scientific than that of taking them “as they stand,” viz., **that all Indians should be catalogued under their native personal names.**‡ Such names are readily distinguishable from epithets and the like by the Sanskrit scholar, owing to the fact that throughout all India in the literary classes the name given at birth is usually a compound of regular construction, and almost invariably of religious import, e.g. *Devadatta* (*cf. Ζηρόδοτος*).

It may be well to add here that personal names are transliterated on precisely the same principles as other Oriental words. A recent very able writer has tried to justify the opposite plan by assuming “the principle that everyone has a right to spell

* Besides the exception noted below, a slight change has been made in transcription of those names of modern Hindus the base of which ends in *ṇ*. In conformity with modern usage, the *n* is now dropped, though it is retained in the case of the old writers, such as *Dandin*, *Sridharasvāmin*.

† In certain vernaculars, however, and in personal names not directly referable to Sanskrit originals, the final *a* has been dropped. Compare the preface to the Catalogue of Hindi Books.

‡ That the personal name is really the chief name, even in the south of India, may be seen from the following circumstances: (1) That native converts, when they retain their old names at all, retain their personal names in lieu of surnames, prefixing to them the names which they receive at baptism, such as John or Samuel. The old prefixed (so-called) “family”-name (or rather place-name) disappears or is (apparently) cancelled. Accordingly, by the plan now adopted, works written before and after conversion would appear under the same general heading. (2) Native scholars of South India, when writing of themselves in the body of a Sanskrit work, entirely suppress their prefixed local family-name (amongst other reasons, it is usually of non-Aryan origin, and *versu dicere non est*), and use the personal name alone. Compare the Sanskrit dedicatory verses of R. Śivasaṅkara Pandya’s works. Attention has been already drawn by Dr. Haas (p. vii.) to the exceptional conditions of Sinhalese names.

his own name as he likes.”* But this principle, if principle it be, must apply only to the native alphabet of the writer.† When European Orientalists are so hopelessly at variance, how can we expect natives to write any words—even their own names—on a consistent plan?

Some pains have also been taken to give the names of European writers with a full correctness befitting a Catalogue that forms part of the system of a large library. Orientalists who may be surprised at finding somewhat long epithets added to their names in the present work may be reminded that their literary namesakes are probably to be found in the General Catalogue of the Museum Library, the rules of which have in the main been observed here, with some slight modifications.‡ A case in point is the omission of publishers’ names in imprints, which here are only added to distinguish two editions of the same year or where the book derives a special character from its modo of publication.§

A certain discretion has been reserved in mentioning or giving cross-references to the names of persons laying claim to be considered as editors. In a few cases where the “editor” was partly a press-corrector and partly a prolific issuer of reprints, a mere list of the headings of the works published has been given under his name.

In revising the latter half of this work much assistance|| has been derived from Dr. S. Th. Aufrecht’s useful *Catalogus Catalogorum*.

I have profited on many occasions by the advice of my colleague, Mr. A. G. Ellis, on points relating to arrangement and style; and still more often by the wide knowledge of the North Indian vernaculars possessed by my friend Mr. J. F. Blumhardt, whose work for this Department in connexion with these languages is so greatly appreciated.

CECIL BENDALL.

BRITISH MUSEUM,

May, 1893.

* G. A. Grierson, Notes on the Vernacular Literature of Hindustan, p. ix.

† In this a settled usage is generally observed. Thus, the form *Chattopādhyāya* is adopted because the Brahmins bearing that name always write चट्टोपाध्याय, as Dr. Haas has shown (p. v.). Occasionally modern Pandits appear to use a Sanskritized literary name (compare Caius for Kaye). See the heading *VITROBĀ ANYĀ KARNAĀPAKĀR* (col. 481).

‡ In the present work, as a supplementary catalogue, it has been thought best, on practical grounds, to follow Dr. Haas’s arrangement, by which in the case of grammatical works, where commentaries are piled on commentaries many deep, the leading commentator is treated as an independent author.

§ E.g. an official character. See the numerous publications of the Departments of Public Instruction in India.

|| Many works, however, have been printed; especially in South India and Ceylon, of which no MS. is registered in the catalogues on which Dr. Aufrecht’s work is founded. Of the Sanskrit literature extant in Ceylon very little seems to be known in Europe. The works there published deal chiefly with medicine and with astrology.

CORRIGENDA AND MINOR ADDENDA.

- Col. 4, line 22 (note). For *Nayyadhamma*, read *Neyyadhamma*.
- „ 15, Heading ĀNANDATĪRTHA, add note : A Canarese commentary on this author's Mahābhāratatātparya was published at Bombay, 1891, and will be found in the Canarese Catalogue.
- „ 23, „ 10. For *See YOGAVĀSISHTARAMĀYĀ* read *See GURUJÑĀNAVĀSISHTA*.
- „ 32, „ 28. After the words *Brahma-sūtras* add reference : I. i.—ii. 1.
- „ 40 „ 23. For pp. 193 read ff. 1936.
- „ 43, „ 14. After the word *Kirātārjuniya* add reference : [Sargas, I.—IV.]
- „ 54, „ 9. Delete passage in parentheses and note, for vol. I.—III. read 5 vol., and correct date to 1848-72.
- „ 62, „ 10. For *Buddhagosa* read *Buddhaghosa*.
- „ 62. • (Entry *Dhammapadaṭṭhakathā*) add note, *In progress*.
- „ 103. Delete the entries under *Gaṇapati-ATHARVĀŚIRSHA*, and see now *UPANISHADS* (col. 430).
- „ 129, 5th entry. Similar works appear under the headings *SĀMAGĀNAM SANDHYĀPRAYOGA* and *VEDAS.—Sāmaveda.—Appendix*. For the press-mark read **14010. b. 4 (1)**.
- „ 173, line 1. For *Nāganātha Bhavadvandya* read *Uddhava*.
- „ 194. The heading *Kṛiṣṇa Sūri* should be transposed into its correct alphabetical order before *Kṛiṣṇasvami*.
- „ 224, „ 22. The reference within square brackets should more suitably read thus : *Majjhimanikāya*, II. v. 3.
- „ 250. Heading *NARASIMHA, Ātmāri-Lakshmi*. See now Addenda, cols. 527 and 523.
- „ 261, „ 14. For *MAHĀDEŚIKA* read *VEDĀNTĀCHĀRYA*.
- „ 264, last l. but 3. Delete *MUKHOPĀDHYĀYA*.
- „ 265, line 1. For *Nīlamādhava* read *Nīlamāṇi*.
- „ 270. First entry under *PADMARAJA*. Make this a cross-reference to *Upendrāchārya*, and accordingly delete "compiled."
- „ 296. Heading *PULLE*, second entry. Delete *In progress*, and add in previous line : 2 pt.
- „ 354 *ad fin.* To the last heading add a note : *See also the headings Hariśchandra Tarkālaṅkāra and VEDAS.—Sāmaveda.—Appendix*; adding a similar note to the last cited entry (col. 459).
- „ 376, 1st entry. Add : Pt. 1.
- „ 376, *ad fin.* Add a cross-reference to the editor, *Sāthagopāchārya*, of the work catalogued under *Mahābhārata Harivamṣa*, in col. 525.
- „ 482. Transpose the second and third entries.

TABLE OF TRANSLITERATION.

NAGARI, BENGALI, TELUGU, CANARESE, MALAYALAM, SINHALESE,
AND BURMESE ALPHABETS.*

	NAG.	BENG.	TEL.	CAN.	MAL.	SIN.	BUR.
a	অ	আ	ও	ଓ	ও	ও	ဒ
ā	আ	আ	ও	ଓ	ও	ও	ဒ
i	ই	ই	ও	ও	ও	ও	ီ
ī	ঈ	ঈ	ও	ও	ও	ও	ီ
u	উ	উ	ও	ও	ও	ও	ေ
ū	ঊ	ও	ও	ও	ও	ও	ေ
rī	ৰ	ৰ	ৰ	ৰ	ৰ	ৰ	—
e	এ	এ	ৰ (ৰ এ)	ৰ (ৰ এ)	ৰে (ৰ এ)	ৰ, এ	ে
ai	ই	ই	ই	ই	ই	ই	အ
o	ও	ও	ও	ও	ও	ও	ု
au	আৰ	আৰ	ও	ও	ও	ও	ও
ka	ক	ক	ক	ক	ক	ক	က
kha	খ	খ	খ	খ	খ	খ	ခ
ga	গ	গ	গ	গ	গ	গ	ဂ
gba	ঘ	ঘ	ঘ	ঘ	ঘ	ঘ	ঘ
ñna	ঞ	ঙ	ঙ	ঙ	ঙ	ঙ	চ
cha	ছ	ছ	ছ	ছ	ছ	ছ	ছ
chha	ঝ	ঝ	ঝ	ঝ	ঝ	ঝ	ঝ

* No type is available for the representation of the Grantha alphabet. In some few South-Indian religious works a curious attempt has been made to express Sanskrit texts by the use of the Tamil alphabet; but even these rarely bear title-pages printed in that inadequate character.

TABLE OF TRANSLITERATION.—(Continued.)

NAG.	BENG.	TEL.	CAN.	MAL.	SIN.	BUR.
ja	ଜ	ଜ	ଜ	ଜ	ଜ	ଜ
jha	ଝୁ	ଝୁ	ଝୁ	ଝୁ	ଝୁ	ଝୁ
ñā	ନ୍ତା	ନ୍ତା	ନ୍ତା	ନ୍ତା	ନ୍ତା	ନ୍ତା
ṭa	ଟ	ଟ	ଟ	ଟ	ଟ	ଟ
ṭha	ଠ	ଠ	ଠ	ଠ	ଠ	ଠ
da	ଡ	ଡ	ଡ	ଡ	ଡ	ଡ
dha	ଧ	ଧ	ଧ	ଧ	ଧ	ଧ
ṇa	ଣ	ଣ	ଣ	ଣ	ଣ	ଣ
ta	ତ	ତ	ତ	ତ	ତ	ତ
tha	ଥ	ଥ	ଥ	ଥ	ଥ	ଥ
da	ଦ	ଦ	ଦ	ଦ	ଦ	ଦ
dha	ଧ	ଧ	ଧ	ଧ	ଧ	ଧ
na	ନ	ନ	ନ	ନ	ନ	ନ
pa	ପ	ପ	ପ	ପ	ପ	ପ
pha	ଫ	ଫ	ଫ	ଫ	ଫ	ଫ
ba	ବ	ବ	ବ	ବ	ବ	ବ
bha	ଭ	ଭ	ଭ	ଭ	ଭ	ଭ
ma	ମ	ମ	ମ	ମ	ମ	ମ
ya	ଯ	ଯ (ଯୁ)	ଯ	ଯ	ଯ	ଯ
ra	ର	ର	ର	ର	ର	ର
la	ଲ	ଲ	ଲ	ଲ	ଲ	ଲ
va	ଵ	ଵ	ଵ	ଵ	ଵ	ଵ
sa	ଶ	ଶ	ଶ	ଶ	ଶ	ଶ
sha	ଷ	ଷ	ଷ	ଷ	ଷ	ଷ
sa	ସ	ସ	ସ	ସ	ସ	ସ
ha	ହ	ହ	ହୋ	ହୋ	ହୋ	ହୋ
la	ଳ	—	ଳ	ଳ	ଳ	ଳ

Anusvāra, Visarga and Anunāsika are represented by ṣ, ḥ and ṡ respectively.

SUPPLEMENTARY CATALOGUE
OF
SANSKRIT BOOKS

ĀBĀJĪ VISHNU KĀTHAVATE. *See* SOMESVARA-
DEVA Kīrtikaumudī . . . edited by A. V. K. 1883. 8°.
14058. b. 19.

ABALĀKĀNTA SENA. धातुसारकृदयसंथेह धातुन्यायी,
अभ्यर्थन्यायी ओ शर्वन्यायी [Dhātusāra-kṛidantasaṅ-
graha. A collection of nominal derivatives from
verbal roots, arranged in order of verbal roots,
of suffixes and of the derived words.] pp. 116.
কলিকাতা ১৮৬২ [Calcutta, 1862.] 8°. **14093.** b. 17.

ABHAYACHARĀNA GUPTA. *See* NĀRĀYĀNĀ KA-
VIRAJA अवग्रहसर्पण [Edited by A. G.] [1880.] 8°.
14043. cc. 4.

ABHAYADEVA. *See* ĀUPAPĀTIKA. अबी उवाई etc.
[With a commentary by A.] [1879.] obl. 4°.
14100. f. 1.

— — — *See* BHAGAVATI-SŪTRA. Jāin Sūtrā Sān-
grāhā . . . Bhāgvatī Sūtrā . . . with a commentary
in Sanskrit by A. etc. 1877, etc. 8°.
14100. c. 6.

— — — *See* BHAGAVATI SŪTRA. अच भगवती सूत्र. [With
Abhayadeva's commentary.] [1882.] obl. 4°.
14100. f. 9.

— — — *See* JÑĀTĀDHARMAKATHĀ. ज्ञाताधर्मकथासूत्र.
[With a Sanskrit commentary by A.] [1876.]
obl. 12°. **14100.** c. 3.

— — — *See* PRAŚNAVYĀKARAṄA. प्रश्नव्याकसूत्र [sic.]
[With a Sanskrit commentary by A.] [1876.]
obl. 8°. **14100.** c. 4.

ABHAYADEVA. *See* SAMAVĀYĀṄGA. समवायांग [With
vṛitti or commentary by A.] [1880.] obl. 4°.
14100. f. 8.

— — — *See* STRĀṄGAṄGA. स्त्रानाङ्ग etc. [With A.'s
Sanskrit commentary.] [1880.] obl. 4°.
14100. f. 3.

— — — *See* UPĀSAKADĀṢĀ. उपासकदशासूत्र [Together
with the Upāsakadāṣāvivaraṇa of A.] [1876.]
obl. 12°. **14100.** c. 2.

— — — The Uvāsagadasāo . . . with the . . . com-
mentary of A., etc. 1885. 8°.
14002. a. (vol. 105.)

— — — *See* VIPĀKASŪTRA. विपाकसूत्र [With the
Sanskrit commentary of A.] [1876.] obl. 8°.
14100. c. 5.

ABHIDHAMMAPITAKA. [For the more impor-
tant writings of this division of the Tripitaka of
the Southern Buddhists, *See* ABHIDHAMMATTHA-
SĀṄGAHA, DHAMMASĀṄGAṄI, PUGGALA-PAṄṄATTI.]
14098. b.

ABHIDHĀNARATNAMĀLĀ. अभिधानरत्नमाला
అనుషామ్రాంశరముగల అభధానరత్నమాల etc.
[The Abhidhānaratnamālā, also called Shadrasa-
nighantu, a dictionary of *Materia medica*, with
a Telugu interpretation.] pp. 9, 62. Madras,
१८८८ [1881.] 8°. **14043.** c. 32.

ABHINAVAGUPTA. *See* UTPALA. ईश्वरप्रत्यभिज्ञासूत्रवि-
भज्ञिनी [Pratyabhijñāvimarśini, with the shorter
commentary of A., called Laghuvṛitti.] 1866, etc.
fol. **14096.** f. 4

ACADEMIES.

CALCUTTA.

Asiatic Society of Bengal. Bibliotheca Indica etc.
New Series. 1848, etc. 14002. a., b.

[Continuation of note.]

Vol. 79. } [Persian.]	Vol. 106. <i>Purāṇas.</i> — Kūrma-
" 80. }	purāṇa.
" 81. <i>Kālīntra.</i>	" 107. <i>Purāṇas.</i> — Brihan-
" 82. <i>Āraṇyakas.</i> — Aitare-	nāradīyapurāṇa.
" " yāranyaka.	" 108. <i>Jayadatta Sūti.</i>
" 83. <i>Baudhārayana.</i>	" 109. <i>Purāṇas.</i> — Varāha-
" 84. <i>Sāṇḍilya.</i>	purāṇa.
" 85. <i>Purāṇas.</i> — Vāyupu-	" 110. <i>Prajñā-pāramitā.</i>
" " rāṇa.	" 111. <i>Tavādara.</i>
" 86. <i>Somadeva Bhāṭṭa.</i>	" 112. [Persian.]
" 87. [Arabic.]	" 113. <i>Golama.</i>
" 88. <i>Chandī.</i>	" 114. <i>Viśnugrava,</i> son of
" 89. <i>Yāsku.</i>	Peddlībhāṭṭa.
" 90. <i>Lalitavistara.</i>	" 115. [Tibetan.]
" 91. <i>Vishnu.</i>	" 116. <i>Baudhārayana.</i>
" 92. <i>Āpastambha.</i>	" 117. Id.
" 93. <i>Patañjali.</i>	" 118. <i>Saṅkāntanda Yati.</i>
" 94. <i>Parāsara.</i>	" 119. [Persian.]
" 95. <i>Sūṣrata.</i>	" 120. <i>Purāṇas.</i> — Brīhad-
" 96. <i>Hemachandra.</i>	dharmaṇapuṛāṇa.
" 97. [Persian.]	" 121. [Hindi.]
" 98. <i>Gāṇgeya Upādhyāya.</i>	" 122. <i>Kāyala.</i>
" 99. [Persian.]	" 123. <i>Ujayana.</i>
" 100. <i>Śankhāyana.</i>	" 124. <i>Kshemendra.</i>
" 101. <i>Sāyaṇāchārya.</i>	" 125. <i>Purāṇas.</i> — Mārkau-
" 102. <i>Nāradīya.</i>	duṇa purāṇa [En-
" 103. <i>Chandrasevara.</i>	glish.]
" 104. <i>Jolly (J.E.)</i>	" 126. [Persian.]
" 105. <i>Upāsakalāṣā.</i>	" 127. <i>Saṇakat.</i>
	" 128. <i>Nyāyabindu.</i>

RĀJENDRALĀLA MITRA. A descriptive Catalogue of Sanskrit MSS. in the library of the Asiatic Society of Bengal [followed by an Appendix containing an alphabetical list of Sanskrit grammars known to exist.] Pt. I. pp. vii. i. 171. lvii. *Calcutta*, 1877, etc. 8°. 14096. d. 1.

— The Sanskrit Buddhist Literature of Nepal [Catalogue raisonné of the collection of MSS. presented by B. H. Hodgson to the Society.] pp. xlvi. 340. *Calcutta*, 1882. 8° 14096. cc.

CAMBRIDGE.

University of Cambridge. Library.

BENDALL (CECIL). Catalogue of the Buddhist Sanskrit Manuscripts in the University Library, Cambridge. With introductory notices and illustrations of the palaeography and chronology of Nepal and Bengal. pp. xii. lvi. 225. *Cambridge*, 1880. 8°. 14096. d. 15.

GERMANY.

Deutsche Morgenländische Gesellschaft.

Abhandlungen für die Kunde des Morgenlandes, herausgegeben von der deutschen Morgenländischen Gesellschaft (Bände I.-IV.) unter der verantwortlichen Redaktion des Prof. Dr. H. Brockhaus (Band V. des Prof. Dr. Ludwig

Krehl; Band VI. des Prof. Dr. Otto Loth; Band VII.-IX. des Prof. E. Windisch.) Leipzig, 1859, etc. 8°. In progress. 753. f. 9-14.

The Sanskrit and Prākrit works contained in the above are described under the following headings:—

<i>Dhanesvara Sūti.</i> Bd. 1.	<i>Bhadrabāhu.</i> Bd. 7.
<i>Somadeva Bhāṭṭa.</i> Bd. 2 § 4.	<i>Vetālapañcavimsati.</i> Bd. 8.
<i>Aśvalāyana.</i> Bd. 3 § 4.	<i>Baudhāyana;</i> ibid.
<i>Sāntanava.</i> Bd. 4.	<i>Śtevitzer</i> (1. F.) and <i>Grīhya-</i>
<i>Hīla.</i> Bd. 5 § 7.	<i>sūtras.</i> Bd. 9.
<i>Pāraskara.</i> Bd. 6.	

LEIPZIG.

Deutsche Morgenländische Gesellschaft. See above:
—GERMANY.

LONDON.

Pali Text Society.

Journal of the Pali Text Society edited by T. W. R. Davids. *London*, 1882, etc. 8°.

In progress. 14098. b.

Texts published in this Journal appear under these headings:—

<i>Dhammasiri</i>	<i>Kassapo</i>
<i>Mulasikkha</i>	<i>Nandapāññāchāriya</i>
<i>Anaruddha</i>	<i>Dīpanikāra</i>
<i>Telakatūha-gāthā</i>	<i>Viṭṭegalathāna</i>
<i>Chā-kesa-dhātu-</i>	<i>Avanda, of Abha-</i>
<i>mūrūsa</i>	<i>yagiri</i>

ĀCHĀRAṄGA. The Āyāramga-sutta . . . Edited [with a preface containing notes on Jaina-Prākrit Grammar as compared with Pāli] by H. Jacobi. Pt. I.—Text. *London*, 1882, etc. 8°.

No more published. 14098. b.

ĀṄGUTTARA-NIKĀYA. The Āṅguttaranikāya [part of the Suttapiṭaka] edited by R. Morris. Pt. I. *London*, 1883. 8°. 14098. b.

No more published of this edition.

— [Another edition.] 1885, etc. 8°.

In progress. 14098. b.

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14098. b.

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14098. b.

ACADEMIES.

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ĀÇĀRKA. See Āśārka.

ĀCHĀRĀNGA. आचारांगं जो सूत्र प्रथमांगं। [Āchārāṅga, the first *aṅga* of the Jain Canon, Prākrit text, with the Sanskrit commentary (*tika*) of Śilāṅka, a secondary commentary (*dīpikā*) by Jinahāṃsa Sūri, and a Gujarati commentary (*bālabodha*) by Pārvachandra Sūri. Appended to each of the two divisions of the work is the *niryukti* or short exposition of Bhadrabāhu, in Prākrit.] 2 pt. कलकत्ता १८३६ [Calcutta, 1836.] 4°. **14100. f. 7.**

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Pt. I. is of the 2nd edition.

AGHORĀNĀTHA TATTVANIDHI. See PURĀNAS.—Padmapurāṇa.—*Rudrajanmāśṭamikathanamahatmya* श्रीरूपांशुभाष्टेशी . . . श्रावण्यज् [Revised by A. T.] [1881.] 8°. **14028. c. 43.(5.)**

AGNIVESA. See CHARAKA. Charakasanhitā . . . taught by Punarvashu and composed by his disciple A. . . . arranged by Charaka etc. 1877. 8°. **14043. d. 22.**

AGNIVESA. See CHARAKA. चारकतंत्रम् etc. [Charaka-samhitā, here ascribed to Agniveśa's authorship.] [1877.] 8°.

14043. c. 17.

AGRASVĀMI. श्रीकाशीज्ञैर्मिं... रहस्यव्याकरणरत्नप्रदी-प्रव्याख्यासहित श्रीरामतारकमन्त्ररहस्यत्रय छापागाय etc. [Rāmatārakamantra-rahasyatraya-vākyārtha or Rāhasyatraya°, a work on the mystic doctrines of the Rāmānuja school, with a commentary called Rāhasyatraya-vākyārtha-ratnapradīpa, by Sūryabalin and Raghuvaraśaranya.] ff. 53, lith. काशी १९३५ [Benares, 1878]. obl. 4°. 14028. e. 29.(2.)

The Commentary was completed A.D. 1876.

ĀHNika-SHATKA. Beg. अथाद्विकष्टुपद्धतिप्रारंभः [The Āhnika shatka or ritual of the six daily obsevances.] ff. 74, lith. See VEDAS.—Vajasaneyi-samhitā.—Yajurveda-brahmakarma. [1881.] obl. 12°.

14028. b. 47.(10.)

AHOBALA. Sangita Parijāta, a rare ancient treatise on Hindu music, edited by Kālīvara Vedāntavāgiṣa and Sāradāprasāda Ghosha, etc. (संगीत-पारिजातः etc.) Calcutta, 1879. 8°.

14053. cc. 19.

— संगीत पारिजातः [Another edition.] See PERIODICAL PUBLICATIONS.—Poona. संगीतसीमांसक vol. i. pt. 12 etc. [1886, etc.] 8°.

In progress. 14053. cc. 45.

AJJA SĀMA [i.e., in Sanskrit, ĀRYA SYĀMA.] See KĀLIKĀCHĀRYA.

AJJHATTAJAYAMĀNGALA. See JAYAMĀNGALA-CATHĀ. The Bāhirajayamaṅgalam... and... the A., edited by J. Gray. 1879. 12°.

14098. b. 10.(2.)

— Begins: အိပိဋ္ဌ၏ အတွေ့ကော်သမို၏ [Another edition, followed by a Burmese nissaya.] See SUTTANIPĀTA.—Mahāmaṅgalusutta မဟာမဏေသတ္တဝါ etc. pp. 21-32. 1878. 12°. 14098. a. 14.

— The Pali text of the A., အတွေ့ကော်ခေါင်ခြင်း, with vocabulary, notes, translation and questions edited by J. Gray. pp. 35. Maulmain, 1878. 16°. 14098. a. 4.

AKHANDĀSRAMA YATI. See ŚĀNKARA ĀCHĀRYA. अथ... लघुपात्रवृत्ति° [With a Marathi commentary by A. Y.] [1883.] 12°. 14048. b. 15.

AKKAYYA SŪRI. च०न्त्रभास्त्रवत्तम् [Champūbhāgavata, a work in verse and prose, with a commentary called Ratnāvalī by Sadāśiva Śāstri, edited by Rāmasvāmi Śāstri Vāvilla.] pp. 268. चेन्नैनX8 १८-४ [Madras, 1874.] 8°.

14072. cc. 17.

ĀLAVANDAR. ஆலவாந்தூராஸ்தோத்ரம் [The Ālavandar-stotra, a hymn to Vishnu in 65 stanzas, with a commentary in Tamil by Pēriyavāchchān Pillai] pp. 78. Madras, 1878. 8°. 14028. c. 46.
In this edition an attempt is made to express the Sanskrit text in Tamil letters.

— श्रीअलవन्दूर्ठात्त्वात्त्वम् [Another edition with the same commentary, in the Telugu character.] pp. 129. Madras, 1879. 12°.

14028. b. 52.

ĀLI-KĀLI. आलिकालिविजहारं॥ द्युद्यांशुस्थव्रताश्च, etc. [Āli-kāli-vijahāra; in Tibetan, Dbyāns-gsal-bzhugs. An alphabetical table containing all simple consonant-vowel combinations and some conjunct consonants of the so-called Laṅka writing, a form of Kūṭila character used in Tibet and Nepal. With Tibetan and Mongolian transliterations of each syllable.] ff. 7. [Peking, 1820?] obl. fol. 14093. e. 4.

AMADĀVĀD NĪ PRĀRTHANĀ SAMĀJ.

See BRAHMASAMĀJ.—Ahmadābad Prarthanā-samaj.

AMANASKA-YOGA. अमनस्कखण्डम्।° [The Amanaska-khaṇḍa, usually called Amanaska-yoga or Amanaska vivarāṇa, a short treatise on *yoga*, in the Paurāṇik style. Edited by Nārāyanachandra Kaviratna.] pp. 20. कलिकाता १८६६ [Calcutta, 1886.] 8°. 14048. bb. 27.(2.)

AMARACHANDRA. अथ बालभारतभूमिका [Bālabharata, edited with a preface by Bechanarāma Tri-pāṭhi.] 1869, etc. See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Old Series. Vol. IV., etc. 1866, etc. fol. 14096. f. 4.

AMARACHANDRA and ARISIMHA. काव्यकल्पलता-वृत्ति: सत्त्वसहिता [Kāvyakalpalatā, a series of aphorisms in four books on poetical compositions, with a *vṛitti* by Amarachandra only. Edited by Rāma Śāstri Mānavalli.] pp. ii. 194, 2. श्रीकाशी १९४२ [Benares, 1886.] 8°. 14053. c. 57.

AMARASĪHA SVĀMI. Bandaramullē. See DHARMĀJAGURU. उमेश्वर्णल्लूः [Edited by A. S.] 1888. 8°. 14098. c. 40.(2.)

- AMARASIMHA.** (अमरकोश रामाश्रमी टीका सहित) [The Amara-kōsha or Nāmalingānuśāsana of Amara Simha, with Bhānujīdikshita Rāmāśrama's commentary, called Vyākhyāsudhā] ff. 60, 130, 58, lith. १६११ [Benares, 1854.] oblong fol. 14092. d. 10.

— అమర్సినంగునేంబుకూకవియిద రజీసల్వ
ట్... నిత్యంటువు etc. [Another edition] pp. 144.
బెంగళూరు, దుందుజి... సంవత్సర [Bangalore,
1862.] 12°. 14090. a. 12.

— अमरकोशः नामलिङ्गानुशासनं नामकोशः अमरभिंह-
विरचितः महेश्वरकृतामरविवेकाल्यटीकया सुबोधिन्या ममन्त्रितः
[Another edition with Maheśvara's commentary,
called Subodhini] pp. 188. बाराणस्यां १६३४ [Benares,
1867.] 12^o. 14090. bb. 4.

— श्रीकाशीजीमे . . . स्वरकोशटीकासुयोधिनीसंयुक्त छा-
पागया [Another edition with Maheśvara's Subo-
dhini.] ff. 25, 73, 54, lith. काशी १९२४ [Benares,
1867.] ob. 4°. 14092. d. 18.

— అమరకోష [Amarakoṣa, in Sanskrit, with explanatory notes in Canarese in parallel columns.] pp. 378. [Bangalore, 1875?] 8°.

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— Amarakosha . . . by Amarasingha. By
detide [*i. e.* Edited by] Jibananda Vidyasagara.
(अमरकोषः इत्यादि) pp. ii. 198. Calcutta, 1875. 8°.

14092. b. 37.(1)

14092. b. 34.

— ज्ञानरक्षणामसहि [Lithographed with occasional words of explanation inserted in the form of interlinear glosses.] pp. 160. १८७७ [Meerut, 1877.] ८°. 14093. d. 7.

— Amarakośa with the commentary of Ma-
heśvara enlarged by Raghunath Shastri Talekōr.
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Thatte under the superintendence of Dr. F. Kiel-
horn, etc. pp. 876, 81. *Bombay*, 1877. 8°.

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- AMARASIMHA.** శ్రీరసు . . . నామలింగానుశాసనము etc. [With the Telugu commentary called Amarapadurtha-chandrikā] pp. 354. చెన్నాపురం ఐటార్జీ [Madras, 1879.] 8°. 14093. b. 10.

- चय सविग्रहामरकोशप्रथमकांडप्रारंभः [With a commentary called *Vigrahn* by *Hari Pandita*.] ff. 60, 146, 81. *lith.* पुणे १८८१ [Poona, 1881.] *obl.* 4°.

- ආම්ලිගාජුගායකාය [Edited with an introduction and commentary by Don A. de S. Devarakkhita of Baṭuvantudāva.] pp. 203. [Colombo], 1880. 8°. 14093. b. 1.

- ಅವುರಸಿಂಹ . . . ವಿಶಾಖಪಂಥ . . . ಕೋತ್ಯವು
etc. [Fifth Canarese edition.] pp. 80. ಬೆಂಗಳೂರು ೧೮೪೧. 8°.

- ಶ್ರೀರಂ... ಸಾಮಲಿಂಗಾನುಶಾಸನವು [With a Canarese commentary by the editor, Subrahmany] pp. 454. ಬೆಂಗಳೂರೆ ಐತ್ಯಾರ್ಥಿ 1881.] 8^o 14093 b. 14

- అమరసిద్ధుండనుమహాకవి విరచితం-
 భైన నామలింగానుకోసనమను నిషుంటువు etc.
 pp. 84. చెన్నప్పుంచు १८-१-१५ [Madras, 1883.]
 12°. 14090. bb. 5.

- Revised, enlarged and improved from Chintāmaṇi Śāstrī Thatte's edition of 1882 by Vāmanāchārya Jhalakikar under the superintendence of Dr. Rāmakṛishṇa Gopāl Bhāndārkar. Third edition [of the Bombay edition of 1877]. pp. 376, 98. *Bombay*, 1886. 8°. **14093.** d. 11.

- सटीक नामलिङ्गानुशासनम्. Amara Sinha's Nomalinganushasana, with the commentaries of Xiravsvami and Raya Mukuta Vrhaspati and extracts from . . . other commentaries by Anundoram Borooh. 2 pt. Berhampur [Murshidabad], 1887, &c. 8°. 14093. d. 10.

Continued as far as I. i. 5, after which, the death of the editor ensuing, no more appears to have been published.

- अमरकोश सभापानुवाद etc. [Edited with a Hindi interpretation by Maheśadatta Sukula] pp. 453, lith. लखनऊ १८७५ [Lucknow, 1875.] obl. 8^o. 11222 A 2

1405. G. 8.

- देवकोश अर्थात् अमरकोश भाषा विश्वरण मूल सहित।
[Devakosa being the Amarakosa with translation]

and notes in Hindi, prefaces in English, and an index by Devadatta Tivārī.] pp. xiv. 89, 2. बनारस १८७६ [Benares, 1879.] 8°. **14093.** d. 2.

— Amarasara, or an Abridgment of Amarakosha. Being a Sanskrit-English and English-Sanskrit pocket dictionary by Mahadev Shivram Gole. Second Edition . . . enlarged. pp. 23, 664. *Bombay*, 1888. 16°. **14090.** a. 16.

AMARU. (Amaru-śataka etc.). [The Amaruśataka with the commentary of Vimabhūpāla.] pp. 77. கஞ்சக [Madras, 1871.] 8°. **14072.** cc. 8.
Printed in the Grantha character.

— श्रीमद्वंकराचार्यविरचित अमरशतक etc. [Amaruśataka* wrongly attributed to Śaṅkarāchārya, followed by 26 additional stanzas. The whole edited with a preface, brief notes and a verse-translation in Marathi by Ganeśāśṭri Lele Tryambakakar.] pp. 8, 78. पुणे १८८१ [Poona, 1881.] 16°. **14076.** a. 12.(3)

AMBĀLĀLA DĀMODARA JOSI. See BHĀRTĀHĀRI. भर्तृहरिकृतनीतिशतकम् etc. [With a Gujarati translation by A. D. J.] [1878.] 8°. **14072.** cc. 14.

AMBE PRASĀDA BHĀĪ. See MAHĀBHĀRATA.—*Vishnusahasranāma*. بشن سہسرا نام ستیک اردو [Edited by A. Bh.] [1877.] 8°. **14065.** e. 11.

AMBIKĀDATTĀ VYĀSA. सामवतम् नाटकम्।० [Sāmavata, an original drama in six acts on the Pauranic legend of Sāmavān. Preceded by an essay on the dramatic art containing a list of Sanskrit plays, accompanied by short notes by the author's pupil Babunandana, and followed by a Prakrit-Sanskrit glossary] pp. 10, 9, 139, 14. पाटलिपुत्रे १८८५ [Bankipur, 1888.] 8°. **14079.** d. 43.

— कथाकुसुमम् . . . Katha-Kusuma (An easy reader in idiomatic Sanskrit [with a glossary, Sanskrit and English]). pp. 2, 55, 65, 4. Bankipur, 1888. 12°. **14085.** b. 28.

AMBIKĀDATTĀ VYĀSA and RĀMAKRISHNĀ KHA-TRĪ. गुप्ताशुद्धिप्रदर्शनम् etc. [Guptāśuddhipradarśana, a collection of Sanskrit exercises for schools.] pp. 10. बनारस [Benares,] 1881. 12°. **14090.** c. 34.(2.)

AMRITACHANDRA. See AUPAPĀTIKA. श्री उषचांद्र etc. [With a gloss in Hindi by A.] [1879.] obl. 4°. **14100.** f. 1.

* "Often enough ridiculously attributed to Āṇikara" Burnell, Tanjore Cat. p. 163.

AMRITALĀLA VASU. On the road to self-knowledge (Translated by Amritalal Basu.) See HIRALĀLA DHOLA. Dhole's Vedanta Series. 1883 etc. 8° and 12°. **14048.** b. 20.

AMRITANĀTHA, *Mahopālhyāya*. अथ कृतः [sic] सार-समृच्छः प्रारभ्यते॥ [Kṛityasārasamuchchaya, on pious works.] ff. 50, lith. बनारस १८८३-१८८४ [Benares, 1877.] obl. 8°. **14033.** c. 22.

ĀNANDA, Commentator. See ĀNANDA, of Abhayagiri. සඳහම්පායනාය [Saddhammopāyanaya, with a Sinhalese commentary by a second Ānanda] etc. 1874. 8°. **14098.** b. 6.

ĀNANDA, of Abhayagiri, called KAVICHAKRAVARTIN. සඳහම්පායනාය [Saddhammopāyanaya, with a Sinhalese commentary by a second Ānanda. Edited by A. de Silva Devarakkita of Bañuvaṇtudāva.] . . (The Saddhammopaynaya [sic] etc.) pp. 127. Sastrādhāra Press : [Colombo], 1874. 8°. **14098.** b. 6.

— Saddhammopāyana. Edited by R. Morris. See ACADEMIES, etc.—London.—Pali Text Society. Journal . . . 1887, pp. 35-98. **14098.** b.

ĀNANDABODHENDRA SARASVATI. See YOGAVĀ-ŚIṢṬHĀRĀMĀYĀNA. अथ योगवासिष्ठे प्रथमं वैराग्यप्रकरणं समाप्तं [The Yogavāśiṣṭhārāmāyāna with the commentary of A.] [1880.] obl. fol. **14048.** ee.

ĀNANDAGIRI. See MAHĀBHĀRATA.—*Bhagavadgītā*. भगवद्गीता सटीक etc. [Ā.'s Hindi commentary, called Paramānandaprakāśikā, to the Bhagavadgītā.] [1877.] 8°. **14065.** e. 13

— — Srimat Bhagavatgita. With . . . notes, by A. etc. 1879. 8°. **14060.** c. 19

— — श्रीमद्भगवद्गीता [With the commentaries of Ā. and others.] [1886.] 4°. **14060.** e. 14.

— — See MAHĀBHĀRATA.—*Uttaragītā*. श्रीपुष्प-धारते० उत्तरगीते० . . . ओऽर्थर्थते० [Uttaragītā with A.'s commentary.] [1880.] 16°. **14060.** a. 9

— — See ŚĀNKARA ĀCHĀRYA. अथ . . . लघुवाक्यवृत्ति० [Laghuvākyavṛitti, with the commentary called Pushpāñjali attributed to A.] [1883.] 12°. **14048.** b. 15

— — See UPANISHADS. अथ सटीकं छादोग्योपायनिषद्वाच्च० [With the supercommentary of Ā.] [1884.] obl. fol. **14010.** f. 7.

ĀNANDAGIRI. See UPAÑSHADS. अथ सटीकं वृहदार्थभाष्यम् । [With the supereommentary of Ā.] [1885.] *obl. fol.*

14010. f. 5.

— श्रीरघु . श्रीमूर्तनौरम्भांत्पाठन०८
पा०... श्रीमूर्तनौर१०तृष्णित्तः श्रीशंकरवेजयो
भ॒ग्यो श०५ etc. [Saṅkaravijaya. Edited by
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— వార్త్రీలు etc. [Another edition of the Pali text only.] pp. 61. Moulmain, 1877. 8°. 14098. b. 13.(1.)

— వార్త్రీలు పిల్డు [Abhidhammattha saṅgaha.] pp. 74. Rangoon, 1882. 8°. 14098. a. 6.

— Begin. వార్త్రీలు తెలుగులు || [Abhidhammattha-saṅgaha.] See NĀNA-NĀYAKA శ్వాసాధ్యా etc. pp. 117-158. 1882. 8°. 14098. dd. 2.

— Abhidhammatthasangaha, [edited by T. W. R. Davids.] See ACADEMIES, etc.—London.—Pali Text Society. Journal ... 1884. pp. 1-48. 1882, etc. 8°. 14098. b.

— జాతిరభ్రంఘయాగ్నిలు [Abhidhammattha-saṅgaha.] pp. 158. Rangoon, 1882. 8°. 14098. dd. 1.

— Abhidhammattha-sangaha ... [critically] edited by Revd. H. Devamitta, etc. [with prefaces in English and in Sinhalese.] (ఫలిందోహందమణ్డులు etc.) pp. xii. 47. Colombo, 1888. 12°. 14098. a.

— జాతిరభ్రంఘయాగ్నిలు లిట్చివ్వు [Abhidhammattha-saṅgaha. Text followed by a Burmese paraphrase.] pp. 168. Rangoon, 1882. 8°. 14098. d. 26.

ANURUDDHA. అనురుద్ధ ఉఱుకల [Anuruddha-sataka edited by Don A. da Silva Devarakkhita. Another edition.] pp. 39. కొలంబో [Colombo.] 1879. 8°. 14033. bb. 17.(1.)

ANUYOGADVĀRA. అనుయोగద్వార జీ సూత్ర [Anuyogadvāra, a Jain canonical text, with the Sanskrit Commentary of Hemachandra Maladhāri, and a Gujarati Commentary by Mohana.] pp. 660. కলకత্তা ১৯৩৬ [Calcutta, 1879.] obl. 4°. 14100. f. 11.

ĀPADEVA, Son of Ānandadeva. ఆపాడేవై [sic] మిమాసాగ్యాయప్రకాశ: ప్రారమ్భమై [Mimāṃsāgṛhyaprakāśa, an elementary treatise on the Mimāṃsa Philosophy.] ff. 33, lith. కాశీజీ ১৯৭৫ ৬° [Benares, 1875.] obl. 8°. 14048. e. 5.

ĀPASTAMBA. See THIBAUT (G.) The Sūlyasūtras [of Baudhāyana, Ā. and Kātyāyana, epitomized] etc. 1875. 8°. 14010. d. 17.

— See VEDAS.—Appendix. యజ్ఞజ్ఞప్తయా రచితమై [Said to be compiled in accordance with the sutras of Ā.] [1878.] 8°. 14010. e. 37.

— ఆపస్తమాయ గృహసూత్రమ్ || The Āpastambīya Gṛhyasūtra with extracts from the commentaries of Haradatta and Sudarśanārya, edited by M. Wiinternitz, etc. pp. xi. 122. Vienna, 1887. 8°. 14010. d. 26.

— The Srauta Sūtra of A., belonging to the Black Yajurveda, with the commentary of Rudradatta. Edited by R. Garbe. 1882, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. (vol. 92.) 1848, etc. 8°. 14002. a. (vol. 92.)

— ఆపస్తమస్మరితి: [Āpastambīśmṛiti, or Āpastambīya Dharmasāstra, a metrical treatise on expiatory rites, in 10 adhyāyas, ascribed to Ā.] See JIVĀNANDA VIDYĀSAGARA BHATTĀCHĀRYA. Dharmashastra Sangraha, etc. Vol. 1. pp. 567-584. 1876. 8°. 14039. a. 9.

— ఆపస్తమస్థాధారమైశాస్త్రమాంతః | [The Āpastambīdharmasāstra.] See GAṄGĀVISHNU. Ashṭādaśa Smṛitayah. ff. 30-36. [1881.] obl. 4°. 14038. f. 8.

— Aphorisms on the Sacred Law of the Hindus. [Translated by G. Bühler.] See MUELLER (F. M.) The Sacred Books of the East ... Vol. II. Pt. I. 1879, etc. 8°. 2003. a.

• **APPANA.** अथ राघवेन्द्रसोत्रं प्रारम्भते ॥ [The Rāghavendrastotra or verses in praise of Rāghavendra, a modern work addressed by a pupil to his āchārya.] ff. 5. मुद्रित [Bombay, 1878.] 16°.

14028. b. 45.(2.)

— अथ श्रीराघवेन्द्रसोत्रं सटीकं प्रारम्भते श्रीः [Rāghavendrastotra, with an anonymous commentary.] ff. 11, lith. पुण्य १८६७ [Poona, 1881.] obl. 8°.

14033. bb. 3.(2.)

APPAYADĪKSHITA, of Pattamaduri. See YOGAVĀSISHTHARĀMĀYĀNA. श्री .. राष्ट्रीयामुर्त्तिम् नव्यं etc. [Jñāna Kāṇḍa. Compiled and edited by A. and Rāmasvāmi Śāstri.] [1882.] 4°.

14048. c. 8.

APYAYADĪKSHITA. (Iyam ... “ Brabmatarkastavāklyā Śivastutih ” “ Vivaranākhyayā ” ... vyākhyayā sahitā, etc.) [Brahmatarkastava, a hymn to Śiva, with a commentary by the author in prose, constituting a treatise of the Vedanta school.] pp. 67. [Chidambaram,] 1887. 8°.

14048. bb. 32.

Printed in the Grantha character.

— अथ कुवलयानंदस्थालकाराणामनुक्रमणिका प्रारम्भते (अथ चंद्रिकासहितकुवलयानन्दः प्रारम्भते) [Another edition of A.'s Kuvalayānanda with Vaidyanātha's commentary.] ff. ii. 152, lith. मोहमध्याल्यपत्रन १९६६ [Bombay, 1877.] obl. 4°.

14053. f. 21.

— अथ चन्द्रिकासहितकुवलयानन्दः प्रारम्भते [Another edition, with Vaidyanātha's commentary.] ff. 106, lith. काशी १६३५ [Benares, 1879.] obl. 4°.

14053. f. 22.

(Kuvalayānanda, etc.) [Kuvalayānanda with Vaidyanātha's commentary, edited by Sarasvatī Tiruveṅkaṭā Āchārya.] pp. 260. [Madras, 1881.] 8°.

14053. cc. 34.

Printed in the Grantha character.

— अथ सटीका कुवलयानंदकारिका प्रारम्भते॥ [Kuvalayānandakārikā, i.e. the original rules in verse forming the basis of the Kuvalayānanda, together with a commentary called Alāṅkāra-dīpikā by Aśudhara Bhāṭṭa, in three sections (*prakaraṇa*). Edited anonymously with occasional short glosses, and followed by a fourth *prakaraṇa* consisting of seven more kārikās on the *Śabdalankāraḥ* with a commentary by Chirañjivi Bhāṭṭāchārya] ff. 96. मुद्रापुर्यं १८०८ [Bombay, 1888.] obl. 8°. 14053. cc. 55.

Saka 1808 corresponds to 1886: but the book was registered as published in 1888.

APYAYADĪKSHITA. (Idam ... Śrī-Madhvatantramukhamardanākhyam prakaraṇam ... Madhvamatavidhvamsanākhyayā vyākhyayā sametam, etc.) [Madhvatantramukhamardana also called Madhvamatavidhvamsana.] pp. 108. [Chidambaram], 1887. 8°. 14048. bb. 33.

Printed in the Grantha character.

— श्रीरामकर्पद्मरुभूत्ये नमः ... श्रीमुदपूर्वयत्तिष्ठते ... निरूपत्वं ... रामा यज्ञपारनं गृह्य भारतपारनं गृह्यवरदाभृत्वानं प्रात्मद्वयं etc. [Rāmāyaṇasārasaṅgrahastotravivarāṇa and Bhāratasārasaṅgrahastotravivarāṇa, two essays by A., purporting to establish the worship of Śiva as supreme deity on the part of the authors of the Rāmāyaṇa and Mahābhārata. Edited by Rāmasvāmi Śāstri Vāvīla, assisted by Subrahmanyā Bhāṭṭāchārya.] pp. 51. उन्नतपुरी १८२२ [Madras, 1872.] 8°. 14028. c. 28.

— (Ayaṁ kila ... Siddhāntaleṣaṅgraha.) [Siddhāntaleṣaṅgraha, a Vedantic work in 4 parichechhedas.] pp. 117. [Chidambaram,] 1888. 8°.

14048. bb. 31.

Printed in the Grantha character.

— श्रीरस्तु ... श्रीमुदपूर्वयत्तिष्ठते ... रतिष्ठः शिवपुराणत्वमुपर्यन्त्यनिराकरणश्चयं गृह्यते [Śivapurāṇatāmasatva-nirākaraṇa, a plea in defence of the Śivapurāṇa against other Purāṇas that are supposed to rank higher, originally embodied in A.'s commentary on a chapter of the Śivarahasyakāṇḍa of the Śāṅkarasamhitā of the Skandapurāṇa, called the Śivanāmāśītottarasaṭa.] pp. 14. उन्नतपुरी १८२१ [Madras, 1871.] 8°. 14028. c. 27.

The titles of the other 5 Samhitās of the Skandapurāṇa, according to the introduction, are: 1) Sanatkumāra-s.; 2) Suta-s.; 3) Brāhma-s.; 4) Vaishṇavi-s.; 6) Sauri-s.;

— श्रीरामकर्पद्मरुभूत्ये निरूपत्वं गृह्यते [Another edition.] pp. 16. उन्नतपुरी १८८१ [Madras, 1881.] 8°.

14018. b. 12.

— (Iyam Śrīmad-Appayadīkshita-sārvabhaumaiḥ virachitā “ Śikhariṇīmālākhyā ” Śiva-stutih, tat-pranītayā Śivatattvavivekākhyayā vyākhyayā sahitā, etc.) [Śivatattvaviveka, a work on the Śaiva philosophy, in the form of a

commentary to the Śikhariṇimālā, an original hymn to Śiva.] pp. 247. (*Chidambaram*), 1877. 8°.

14048. bb. 30.

The so-called editor professes to have revised the work for press, but the text is followed by 32 pages of errata. The book is printed in the Grantha character.

ĀRANYAKAS. — AITAREYA-ĀRĀNYAKA. [For editions of the Aitareya-upanishad in its longer and its shorter form, forming adhyāyas ii. iii. and adhy. ii. seet. 4-6, respectively, of this Ārānyaka, see UPANISHADS.]

— एतरेयारण्यके । सायानाचार्यविरचितयेदार्थप्रकाशनाम-
धेष्माप्सहितम् । . . . (The Aitareya Ārānyaka of the Rigveda, with the commentary of Sāyāna Āchārya. Edited by Rājendralāla Mitra.) *Calcutta*, 1875-76. See ACADEMIES, etc. *Calcutta*. — *Asiatic Society of Bengal*. *Bibliotheca Indica*. New Series. (Vol. 82.) 1848, etc. 8°.

14002. a. (vol. 82.)

— The Upanishads, translated by F. M. Müller. Pt. I. The Khāndogya-Upanishad . . . the Aitareya-Ārānyaka, etc. See MUELLER (F. M.) *The Sacred Books of the East*, etc. Vol. I. 1879, etc. 8°.

2003 a.

ĀRISHTĀSATAKA. අරිෂ්තාසතකය. ගෙඹිජ ගෙ
සට්ටුවෙන්. [Fourth edition.] pp. 48. කොළඹ
[Colombo], 1874. 8°.

14043. a. 3.(2.)

ĀRISIMHA. See AMARACHANDRA and ARISIMHA.
काश्यकल्पलता० [1886.] 8°.

14053. c. 57.

ARNOLD (Sir EDWIN). See MAHĀBHĀRATA [PORTIONS] Indian Idylls from the Sanskrit of the Mahābhārata by E. A. 1883. 8°.

2292. g.

— See MAHĀBHĀRATA.—*Bhagavadgītā*. The Song Celestial . . . translated . . . by E. A. 1885. 8°.

14060. c. 27.

— Indian Poetry. Containing . . . “The Indian Song of Songs” . . . two works from . . . Mahābhārata . . . and other poems. pp. viii. 270. *London*, 1881. 8°.

2318. f. 3.

Part of Trübner's Oriental Series.

ARROWSMITH (R.) Ph.D. See KAEGI (A.) The Rigveda . . . Authorised translation . . . by R. A. 1886. 8°.

4506. e. 32.

ARTHAVĀDATVA-KHANDANA. Text begins : अथावादनिरत० Ends : आचार्योऽस्मिन्दलात्पृष्ठे मर्त्यवादन्वर्णदन॑।

[Arthavādatva-khaṇḍana, a short and apparently fragmentary treatise on the interpretation of sacred texts.] pp. 8. बंगलूरु १८८१ [Bangalore, 1881.] 8°.

14023. d.

ARTHUR, Of Dresden, Dramatist. See KĀLIDĀSA [SĀKUNTALĀ.—German.] Sakuntola . . . Metrisch frei bearbeitet von A. 1871. 8°.

ARUNADATTA. See VĀGBHĀTA. Astāṅgabṛhadīyam . . . With the commentary of A. [called Sarvāṅgasundara or ṣundari], etc. [1880.] 8°.

14043. c. 19.

ĀRVĀR. अर्वारकल्प तनीयै [Ārvākā]-taniyan, Sanskrit verses on Vaishnava doctrines by the devotees of the Rāmānuja school, collectively known as the Ārvār, interspersed with short passages of Tamil prose in Telugu characters.] २५-२८ [Madras, 1884.] 16°.

14028. b.

ĀRYABHĀTA. See YASODĀNANDANA SARKĀR. The Elements of Plane Geometry . . . [Purporting to be extracted] from the Sanskrit text of [the Daśagitikāpariśiṣṭāka, a work on Hindu Geometry, ascribed to] Arya Bhatta. Edited on the principle of Euclid, etc. 1878. 12°.

14053. b. 10.

ASABHA TISSA. See DHAMMARITTI. Dāṭhavanso . . . by Acariya Dharmakirti . . . edited by Asabha Tissa. 1883. 8°.

14098. c. 18.

ĀŚĀDHARA BHATTA. अश त्रिवेणिका० (इति शब्दत्रिवेणिका) [Triveṇikā or Śabda-triveṇikā, a tract on the usage of words, compiled for the special use of the sect of Svāmi Nārāyana. Edited with brief notes by Govinda, son of Parāśurāma.] ff. 25. ग्रन्थ [Bombay, 1887.] obl. 8°.

14093. b.

— See ĀGYATĀDĪKSHTA अग्य . . . कुञ्चलयानंदकारिका [With a commentary called Alāñkara-dipikā by Ā. Bh.] [1888.] 8°.

14053. cc. 55.

ASAḤĀYA. See NĀRADA. The Institutes of Nārada . . . with . . . extracts from the Nārada-bhāṣya of A., etc. 1885. 8°.

14002. a. (vol. 102.)

ĀSANA-VIDHI. Beg. श्रीगणेशाय नमः ॥ अथ आसनविधारंभः [Āsanavidhi, a work on ceremonial postures.] ff. 2, lith. पुणे १८८१ [Poona, 1881.] obl. 8°.

14033. bb. 9(3.)

ĀŚĀRKA. *See KĀTYĀYANA.* Der Karmapradīpa ... mit Auszügen aus dem Kommentare des Āśārka, etc. 1889. 8°. 14038 e. 37.

ASHTASTHĀNAPARIKSHĀ. *See LOLIMBARĀJA.* शतस्तु एति [Vaidyajivana, preceded by a treatise on diagnosis, called Ashtasthāna-parikshā.] [1876.] 8°. 14043. a. 2.

ASHTĀVAKRA. अष्टावक्र संहिता [Ashtāvakrasaṃhitā. Edited with a preface in Bengali by Prasādadāsa Gosvāmi and a new Bengali paraphrase.] pp. 6, 81. कलिकाता १८६२ [Calcutta, 1866.] 12°. 14048. b. 21.

ASVAGHOSHA. Fo sho hing tsan King, a life of Buddha [the Buddha-charita] by Asvaghosha Bodhisattva translated from Sanskrit into Chinese by [a native of India, the Chinese form of whose name is variously restored as] Dharmaraksha [and, better, Gobharāṇa], and from Chinese into English by S. Beal. pp. xxxvii. 380. 1883. *See MUELLER (F. M.). The Sacred Books of the East, etc.* Vol. XIX. 1879, etc. 8°. 2003. a.

— The Brahmanical institution of caste [a translation of the Vajra sūchī] by Ashva Ghosha. Reprinted [from the original publication of] 1829 [with introductions by L. Wilkinson and by the translator, B. H. Hodgson.] pp. v. 24. *Bombay*, 1882. 12°. 14028. b. 50.

ĀŚVALĀYANA. *See STENZLER (A. F.)* Wortverzeichniss zu den Häusregeln von Āśvalāyana ... von A. F. Stenzler. 1886. 8°. 753. f. 9.

— सार्थ आश्वलायनगृह्यसूत्र [The Grīhyasūtra of Āś. with a translation, glossary, and preface in Marāṭhī by Lokahitavādī, i.e. Gopālārāya Hari.] pp. 7, 56, 151, 17, 3. मुंबई १८८० [Bombay, 1880.] 8°. 14010. c. 31.

— Āśvalāyana-grīhya-sūtras (translated by H. Oldenberg). *See MUELLER (F. M.)* The Sacred Books etc. Vol. 29. pp. 151-259. 1879, etc. 8°. 2003. a.

— सार्थ आश्वलायनगृह्यपरिशिष्टप्रारंभोयमस्ति । [Āśvalāyana-grīhyapariśiṣṭā, a Supplement to the Grīhya-sūtras of Āś.] ff. 46, lith. पुणे १८८५ [Poona, 1885.] 8°. 14007. c. 7.

ĀTMARĀMA NĀRĀYANA KHĀDILKAR. *See* SAṄKARĀNANDA, Pupil of Ānandātma. ज्ञान आनंदपुराणे ... प्रारंभः II [Edited, with a preface, by Ā. Ā. Kh.] [1873.] 4°. 14048. f. 12.

— *See* VIŠVĀNĀTHA DAIVAJÑĀSARMAN. ज्ञान विश्वनाथः प्रारंभते [Revised from fresh MSS. by A. N. Kh. and Krishṇa Śāstri Mahābala.] [1881.] obi. 4°. 14033. d. 17.

ĀTMASVARŪPA. ज्ञान ऋत्स्वरूपकाशन प्रा० [Chhan-daschihna-prakāśana, a tract in 58 distichs, on the use of metres.] ff. 8. *Bombay*, १८८७ [1887.] obi. 8°. 14053. b. 24.

ĀTREYA PUNARVASU. *See* CHARAKA. Charaka-saṃhitā or the most ancient ... Hindu system of medicine, taught by P. ... and arranged by Charaka etc, 1877. 8°. 14043. d. 22.

ĀTREYA-SMRITI. आत्रेयस्मृती धर्मशास्त्रं and वृद्धात्रेयस्मृती धर्मशास्त्रं [Two recensions, slightly differing in their readings only, of the Ātreyasmṛiti, in 5 adhyāyas, also called Laghu-Atrisaṃhitā and Vṛiddhātri-saṃhitā respectively in the head-titles, and mentioning Atri, the author of another Smṛiti or Saṃhitā, in the proemium.] *See JĪVĀNANDA VIDYĀSĀGARA BHĀTTĀCHĀRYA.* Dharmashastra Saṅgraha etc. Vol. I. pp. 1-12 and 47-59. 1876. 8°. 14039. a. 9.

ATRI. अत्रिस्मृतिः [Atrismṛiti, also called Atri-saṃhitā in the head title, a treatise on various matters connected with Hindu caste-observances, different from the Laghu-Atrisaṃhitā and Vṛiddhātri-saṃhitā.] *See JĪVĀNANDA VIDYĀSĀGARA BHĀTTĀCHĀRYA.* Dharmashastra Saṅgraha etc. Vol. I. pp. 13-46. 1876. 8°. 14039. a. 9.

— अत्रि० [The Atri-smṛiti.] *See GAṄGĀVIŚNU.* Ashtādaśa Smṛitayah. ff. 1-13. [1881.] obi. 4°. 14038. f. 8.

AUFRECHT (SIMON THEODOR). *See* BRĀHMĀNAS. Das Aitareya Brāhmaṇa ... herausgegeben von T. A. 1879. 8°. 14007. c. 14.

— *See* VEDAS.—*Rigveda.* [Sanskrit.] Die Hymnen des Rigveda. Herausgegeben von T. A. etc. 1877. 8°. 14010. d. 16.

AUPAPĀTIKA-SŪTRA. औ उपवासै सूत्र प्रथम उपांग [The Aupapātika-sūtra or Uvāvāi, the first upāṅga

of the Jain canon, with a commentary in Sanskrit by Abhayadeva and a gloss in Hindi by Amṛitachandra.] pp. 2, 164. कलकत्ता १९३६ [Calcutta, 1879.] obl. 4°.

14100. f. 1.

Das Aupapātika Sūtra erstes Upāṅga der Jaina . . . [edited] von E. Leumann I. Theil. Einleitung Text und Glossar. 1883. See ACADEMIES, etc.—Germany.—Deutsche Morgenländische Gesellschaft.—Abhandlungen etc. Bd. VIII. No. 2. 1859, etc. 8°. In progress. 753. f. 9.

AUSANASA. See UṢANAS. 14039. a. 9.

AVADHĀNA SARASVATI. అవధానసరస్వతియును . . . రచయింపత్తిల వెద్యశతాష్టిః etc. [The Sataśloki or Vaidyaśataśloki a century of verses on medicine, with a Telugu commentary by A. Nṛsiṁphāchārya.] pp. 61. చెన్నాపురం ८५-८० [Madras, 1880.] 12°. 14043. b. 7.

Though Burnell (*Tanj. Cat.* 67a.) gives the work as anonymous, it seems from his extract that owing to the imperfection of his MSS. he misread the last verse, which gives the author's name.

ĀVASYAKIYA NITYAKARMA. আবশ্যকীয় নিত্যকর্ম [Āvasyakīya nityakarma, a compilation of prayers and rites for daily use.] pp. 21. কলিকাতা ১৮৮৫ [Calcutta, 1879.] 8°. 14028. d. 22.(1).

আবশ্যকীয় নিত্যকর্ম পদ্ধতিঃ [Āvasyakīya nityakarma-paddhati.] pp. 21. কলিকাতা ১৮৮৫ [Calcutta, 1880.] 8°. 1028. d. 23.(1).

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— See DHARMARĀJADHVĀRĀNDRA. देवान्तपत्रभाषा ०
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— Bhāgvatī Sūtrā. Original (Māgdhee Language). Or Vihivā Punnutte [Vyākhyāprajñapti] Sūtrā with a commentary in Sanskrit by Abhayādevā Sūree, one of the commentators of the Sūtrā. pp. 1. 8. *Bombay, 1874.* 8°.

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This is merely a specimen sheet, incorporated with some corrections in a second attempt to publish this text, and preceded, in this instance, by an invitation to subscribe for copies of the same.

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Intended to be published in monthly parts of 32 pages each, and to be followed by other Angas, or canonical scriptures of the Jainas, all to be comprised under the general title Jāin Sūtra Sangraha. The English title is taken from the wrapper. No more appears to have been published.

— श्रीनिगोदलच्छीषी [Nigodachhatrīśī, 36 verses from the Bhagavatī, sātaka xi. uddeṣa 10, with a Gujarati commentary.] *See BHIMASIMHA MĀNAKĀ.* प्रकरण रत्नाकर III. 711-719. [1878, etc.] 4°.

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The work is described in both editions as Part I, but no more seems to have been published, and the text ends as does the MS. at Bikaner (cf. Rajendralāla Mitra, Bk. Cat. p. 325.)

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The date is probably a misprint, as the work was registered as appearing in 1879.

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BHĀNUCHANDRA, Gani. *See* VASANTARĀJA. चमत्कारज्ञशाकुनं [With a commentary composed by Bhānuchandra.] [1883.] 8°. 14053. d. 38.

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mentary of Gaṅgārāma Jādi called Naukā, 'the boat.'] fl. 98, lith. काशी १८८१ [Benares, 1884.] ob. 4°. 14053. f. 28.

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anonymous Sanskrit commentary.] 3 pt. मुद्रित
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शतकचयम् etc. [With a commentary by Hariprasāda,
son of Bhagiratha.] pp. 176, lith. सुचापुर्याम् १८०३
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बनारस १८७८ [Benares, 1878.] 8°. 14078. d. 31.

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BHĀSKARA RĀMACHANDRA ĀRTE. See RAJASEKHARA. The Viddhasālabhanjikā ... Edited ... by Bhāskar Rāmchandra Ārte etc. 1886. 8°.
14079. b. 34.

BHĀSKARARĀYA DĪKSHITA BHĀRATI. A Vaidika Kośa or Glossary of Vedic words ... with the Vedic Nighantri and ... Saṃskrit, Marāthī and English indices. Edited [with an Introduction in English] by Nārāyāpa [sic] Bālākrishṇa Godabole and Viśvanātha alias Bāpū Sāstrī Jośī (चैदिककोशः) pp. 8, 3, 20, 25, 3. *Bombay*, 1888. 8°.
14007. c. 21.

BHATTA KUMĀRILA. See KUMĀRILA SVĀMIN.

BHATTA SAṄKARA, Son of Nilakantha. See SAṄKARA BHATTA.

BHATTA YAJÑESVARA, descended from the Mararshi Agusti. See YAJÑESVARA, Bhatta.

BHATTA YAJÑESVARA, Son of Chimanā Bhatta. See YAJÑESVARA CHIMĀNAJĪ SĀSTRĪ.

BHATTI. See ĀNANDĀRĀMA VADEYĀ. A companion to the ... undergraduates of the Calcutta University ... Notes on ... Texts selected (5. Bhatti I.-V.) etc. 1878. 8°. 14072. cc. 33.

— Bhatti Kavya. A poem on the actions of Rama ... With the commentary of Jayaman-gala and Bharata Mallika. Edited by ... Vidyasagara (भट्टिकाव्यम् etc) 2 Pt. *Calcutta*, 1876. 8°.
14072. d. 30.

BHATTI श्रीरम्यु ... भट्टिनाम्यानु कविमूजर्देष
... विरलित्तिमूदर्दो ताव्यम् etc. [Bhaṭṭikāvya, Sargas I.-IX., with Mallinātha's commentary, called Sarvapathīnā. Edited by Kṛishṇa Śāstri Patañjala.] pp. iv. 332. [Madras,] 1872. 8°.

14076. d. 20.

— Bhātṭikāvyaam Part I. First five Cantos edited by Pandit Jagamohana Tarkālankāra with the commentaries of Jayamangala and Bharatamallika, and additional notes on grammar published [*i.e.* revised and completed] by Pandit Lālgopāl Goswāmī (भट्टिकाव्यम् etc.) pp. 354. Calcutta, 1879. 8°.

14072. cc. 5.

— सटीकम् भट्टिकाव्यम् ... Bhātti kavya, I.-V. Cantos ... with a new commentary ... Edited by a Mahārashtra Pandit of Benares. pp. 4, 223. Benares, 1880. 8°.

14072. cc. 12.

— भट्टिकाव्यम् [Cantos 1-5, with commentary and Bengali and English translations.] See Nīlāmaṇi MUKHOPĀDHYĀYA NYĀYĀLAMKĀRA. Subjects of Examination, etc. 1880. 8°.

14072. cc. 2.

— भट्टिकाव्यम्। [Bhaṭṭikāvya, Cantos 1-5, with notes and Bengali and English translations.] See NAVINACHANDRA VIDYĀRATNA. The Sanskrit Course, etc. Pt. II. 1881. 8°.

14072. cc. 4.

— अथ भट्टिकाव्यस्य चतुर्दशः सर्गः. The Fourteenth Canto of the Bhaṭṭi-kāvya, illustrating the Perfect (The Fifteenth Canto ... illustrating the Aorist). Edited with copious ... notes [in English] by Nārāyaṇa Bālakrishṇa Godabole. 2 pt. Bombay, 1886. 12°.

14076. b. 24.

BHATTOJIBHATTA, Son of Lakshmidhara Sūri. See BHATTOJIDIKSHITA. 14090. c. 18.

BHATTOJIDIKSHITA. See JAYAKRISHNA, Son of Raghunātha. (४१) ... सुबौद्धिनागभौद्धि निर्दृ
त्तमूर्ति ... वाग्भौद्धि etc. [Commentary on the Siddhānta-kaumudi.] 14093. d. 12.

— See RĀMACHANDRA BHIKĀJĪ GUÑJIKARA. अनुवृत्तिदर्पणः [Anuvṛittidarpaṇa. An index to Pāṇini with reference to the arrangement of the sūtras in the Siddhānta-kaumudi.] [1877, etc.] 8°.

14093. c.

BHATTOJIDIKSHITA. मनोरमा शश्वरान संचलिता [Bh.'s Praudhamanoramā, with Haridīkshita's commentary to the whole of it, called Laghuṣabdāratna.] ff. 412, lith. and substitute leaves for 325, 326, 361, 62, 65, 66, 69, 77, 78, 99 & 400. काशी १६३०-३२ [Benares, 1873-75.] obl. 4°. 14092. d. 12.

After fol. 400 the pagination starts afresh, and the last 12 leaves contain Bh.'s text only, without any commentary to correspond.

— अथ शब्दकौस्तुभः प्रारम्भते [Śabdakaustubha, adhyāya I, pāda 1, ahnika 1-9, an extensive commentary on Pāṇini I, 1, 1-75 and the Navāhnika of Patañjali's Mahābhāṣya.] ff. 158, lith. काशी १८७६ [Benares, 1876.] obl. 8°. 14090. c. 18.

This contains all that is known of the author's work.

— अथ सिद्धान्तकौसुदोप्रारम्भः। [The Siddhāntakanmudi.] ff. 142. पुण्यग्रामे १९१६ [Poona, 1874.] obl. 8°. 14093. c. 2.

— तत्त्वज्ञवेदधीनी ... [The first six sections of the Tattvabodhīnī, a commentary by Jñānendra Sarasvatī on the Siddhānta-kaumudi, of which the text is given in full.] pp. 106. Vizagapatam, 1878. 12°.

14090. b. 23.(1)

— निर्दृत्तमूर्ति etc. [Siddhānta-kaumudi, followed by the text of Pāṇini's sūtras and a Dhātupāṭha ascribed to Bhīmasena Ārya.] pp. 532. चन्द्रपूर्ण ८५-८७ [Madras, 1882.] 8°.

14093. c. 10.

— Begin. वैयाकरणसिद्धान्तकौसुदो [Siddhāntakanmudi.] Pt. 1. चनारस [Benares, 1882.] 8°.

14093. c. 11.

Apparently no more published. No title-page.

— सिद्धान्तकौसुदो महाराष्ट्रानुवादसहिता [The Siddhāntakaumudi with a Marathi version by Rāmāchandra Bhikājī Guñjikara.] See RĀMACHANDRA BHIKĀJĪ GUÑJIKARA. कौसुदोमहोसाहः [1877, etc.] 8°.

14093. b.

— वैयाकरणसिद्धान्तकौसुदो etc. [Siddhāntakanmudi with a preface, translation, and notes in Bengali by Hṛishikeśa Vyākaranasarasvatī, and followed by Nāgeśabhaṭṭa's Laghuṣabdenduṣekhara.] Pt. 1, 2. कलिकाता १८०३ [Calcutta, 1881, etc.] 8°.

14093. c. 5.

Apparently no more published.

BHAVABHŪTI. See ĀNANDĀBĀMA VAḌUYĀ. Bh. and his place in Sanskrit literature etc. 1878. 8°.

14079. b. 35.

BHAVABHŪTI. भवभूति श्रीमदानन्दरामवृत्त्याप्रकाशितं तत्कृतज्ञानकोरामभाष्योऽस्मितं ... महावीरचरितम्। Mahavira-charita. Edited by Annandoram Borooah, with a Sanskrit commentary [called Janakirāmabhāshya] and a Sanskrit-English glossary. pp. xiii. 300, 8, ii. *Calcutta, London, 1877.* 8°. 14080. c. 20.

— महावीरचरितम् भूतिविरचितं महावीरचरितम् [Mahā-vīracharita, edited with various readings and notes in Sanskrit by Śrīdhara Gaṇeśa Jyotishi.] pp. 8, 187, 27, 2. पुस्तकम् १८०९ [Poona, 1887.] 8°. 14079. c. 54.

— Mālatī-Mādhava . . . with the commentary of Jagaddhara, edited with notes, critical and explanatory, by Ramkrishna Gopal Bhandarkar. pp. xv. 384, 72, i. iii. *Bombay, 1876.* 8°. 14080. d. 7.

Forming No. XVI. of the "Bombay Sanskrit Series."

— Malati and Madhava . . . edited with a commentary by . . . Jibananda Vidyasagara (मालतीमाधवम् नाम प्रकरणम् etc.) pp. 185. *Calcutta, 1876.* 8°. 14080. c. 19.(1)

English title taken from the wrapper.

— मालतीमाधवं [With the commentary of Jagaddhara. Edited with an interpretation of the Prakrit passages by Bhuvanachandra Vasāka.] pp. 317. कल्पिकाता १२६३ [Calcutta, 1886.] 8°. 14079. d. 41.

— Madhava et Malati. Drame . . . traduit du sanscrit et du pracrít par G. Strchly, précédé d'une préface par A. Bergaigne. pp. xii. 274. *Paris, Le Puy* [printed], 1885. 12°. 14080. b. 7.

Vol. XLII. of the "Bibliothèque Orientale Elzévirienne."

— उत्तररामचरितम् . . . Uttar Rāma Charita with . . . extracts from two Sanskrit commentaries and . . . notes in English by Krishnarao Bapaji Mande. pp. 75, 17. *Poona, 1881.* 8°. 14079. c. 43.

— (Srīrastu . . . Uttararāmacharita nāma nāṭakam, etc.) [With a commentary called Bhāvabodhi by Rāmachandra Budhendra.] சுங்கக் [Madras, 1881.] 8°. 14079. c. 45.

Printed in the Grantha character.

— Uttara Rāma Charita, a Sanskrit drama . . . translated into English prose, by C. H. Tawney. pp. i. 80. *Calcutta, 1871.* 8°. 14079. b. 23.

BHAVABHŪTI. Le Dénouement de l'histoire de Rāma, Outtara-Rāma-Charita, drame de Bhavabhouti, traduit . . . avec une introduction sur la vie et les œuvres de ce poète par F. Nève. *Bruxelles, Paris, Louvain* [printed,] 1880. 8°. 14080. d. 12.

BHAVADEVĀ. [For editions of the Sarvasatkarmapaddhati compiled from the works of Bh. and others, see SARVASATKARMAPADDHATI.]

BHĀVA MISRA. Bhāva Prakāsa . . . an Encyclopaedia of Hindu medicine . . . with Bengali translations by . . . Russick Lal Gupta . . . भावप्रकाशः २ vol. *Calcutta, 1883-88.* 8°. 14043. e. 19.

Published in 8 pt. with separate covers and also tables of contents for pt. 1-4 in Bengali. A general table of contents, in Sanskrit (not in Bengali), for pt. 5-8 is given at the end of the book. The editor refers, somewhat confusingly, to the author's three-fold division of the work, to the two-fold division of his own edition, and also to the eight-fold division in publication, all under one and the same term, *Khaṇḍa*.

— भावप्रकाशः . . . जिशु भाव रित्तिः [Bhāvaprakāsa by Bhāva Miśra, here called Miśra Bhāva. Edited with an original Bengali translation by Kāliśachandra Sena Gupta.] 2 vol. कलिशचन्द्रसेनगुप्त १८४८ [Calcutta, 1887.] 8°. 14043. d. 39.

— भावप्रकाशस्य पूर्वखण्डे प्रथमो भागः [Bhāvaprakāsa with a Gujarati translation.] See ĀYURVEDASĀRASAṄGRAHA. आयुर्वेदसारसंग्रह Pt. 1, etc. [1885, etc.] 8°. 14043. c. 33.

BHĀVANĀDĀSA. See CHĀNAKYA. ज्यथ पोडम चाणक्य प्रारंभः [Accompanied by a translation in Hindi verse by Bh.] [1875.] 8°. 14076. a. 12.(1)

BHAVAVAIRĀGYA-SATAKA. भववैराग्यशतक [Bhavavairāgya-sataka, a poem on Jain religion and philosophy in 104 Prākrit verses, with a Gujarati commentary.] See BHIMASIMHA MĀÑAKA. प्रकरण-रत्नाकर vol. III. pp. 813-832. [1878, etc.] 4°. 14100. e. 3.

BHAVE (B. V.) See BĀLAKĒSHUṂA VISHNU BHĀVE.

BHIDE (V.V.) See VIDYĀDHARA VĀMANA BHIDE.

BHIKĀJI ŚĀSTRĪ MOGHE. See YĀJÑAVALKYA. याज्ञवल्क्यस्मृति मिताक्षरच्छवहाराध्याय etc. [The Vyavahārādhya of the Yājñavalkya-Smṛti with Viñjūneśvara's Mitākshara and a Marāṭhi translation of both by Bh. S. M.] [1879.] 8°. 14038. d. 25.

BHIMĀCHĀRYA JHALAKĪKAR. *See* VIŚVANĀTHA PAÑCHĀNAKA. Nyāya bhārati or translation [into Marathi] of Nyāya siddhānta muktāvali .. by Bh. Jh. etc. 1882-84. 8°. 14048. d. 49.

BHIMĀCHĀRYA JHALAKĪKAR and RĀJĀRĀMA GANESA BODASA. वेदार्थद्वारः । दयानन्दकृतवेदध्यात्मानवाइनाम्बकः etc. [A critical refutation of Dayānanda Sarasvati's views regarding the Vedas as the sole authority in matters of doctrine, to the exclusion of latter teachers of the faith. In Sanskrit, followed by translations into Marathi and Gujarati.] pp. 4, 4, 4. मुम्पुरी १८७५ [Bombay, 1875.] 8°. 14028. d. 18.

Title taken from the wrapper.

BHIMA RĀNGA JĀLĪHĀLA. रत्नसमुच्चय etc. [Ratnasamuchchaya, an anthology of proverbs and short sayings compiled by Bh. R. J.] pp. 48. मुम्पुरी १८०८ [Bombay, 1882.] 32°. 14085. a. 4.

BHIMASENA, *Pupil of Dayānanda Sarasvati.* *See* PERIODICAL PUBLICATIONS.—Allahabad. आर्यसिद्धान्त [Āryasiddhānta. Compiled and edited by Bh. and Jyālādatta.] [1887.] 8°. 14033. b. 48.

BHIMASENA ĀCHĀRYA, Head Pandit to the Sudr Adalat Court of Madras. अथ जगदीशविलासाद्यंष्टः प्रार्थ्ये [Jagadīśavilāsa, Bhīmasenavilāsa and Abandatirthīyavilāsa and two more panegyrical poems without a special title, all in honour of Viṣṇu as supreme deity of the Mādhyāchāri sect and of Mādhyā as the founder of that sect.] ff. 6, 6, 6, 6, 5. मुम्पुरी १८७५ [Bombay, 1875.] obl. 8°. 14033. b. 30.

Each of the 5 poems consists of 108 verses and is separately pagged.

BHIMASENA ĀRYA. *See* BHĀTĀJĪDĪKSHITA. नृपति संस्कृतम् etc. [Followed by a Dhātupūṭha ascribed to Bh. A.] [1882.] 8°. 14093. c. 10.

BHIMASIMHA MĀNAKA. *See* SŪTRAKRITĀNGA. श्रीमूर्यगढीग [Edited with prefaces and indices in Gujarati by Bh. M.] [1881.] 4°. 14100. e. 2.

— प्रकरण-रत्नाकर [Prakaraṇa-ratnākara, a collection of Jain works in Sanskrit, Prakrit or Old Gujarati, generally accompanied by a translation in Modern Gujarati. Edited by Bh. M.] 4 vols. मुम्पुरी १८७६ [Bombay, 1876 etc.] 4°. 14100. e. 3.

The chief separate Prakrit and Sanskrit works in this collection are arranged under the following headings:—

Nos. VOL. 1.
1. } [Vernacular.]
2. }
3. Derachandra.
4-7. [Vernacular.]
8. Yasorijaya.

VOL. 2.
1. Ratnasekhara.
2. Kshamakalyāna.
3. Munisundara.

4-57. [A collection of hymns not separately catalogued, by Kalyāna-sagara, Jinaprabha and others.]

58. Yasorijaya.
59. [Vernacular.]
60. Sanyaktva-svarāpastava.
61, 62. [Vernacular.]
63. Lokanāla.
64, 65. [Vernacular.]

Nos. VOL. 3.
[1.] Nemichandra.
2, 3. [Gujarati.]
4. Bhagaratīśvara.
5. Ratnakara.
6. [Gujarati.]
7. Sobhana.
8. Bhavarairāgyasataka.

VOL. 4.

[1-11. Short hymns.]
12. Chandra Sūri.
13. Ratnasekhara.

[14-17. Short works.]
18. Devendra Sūri.
19. Karmastava.
20. Devendra Sūri.
21. Jivavallabha.
22. Devendra Sūri.
23. Chandra Mahat-

tarachārya.

The six
Karmagranthas.

BHOJADEVA or BHOJARATNĀCHALA, of the Śilāhāra Family, Raja of Tagarapura. A Copy of an ancient grant of land in the original Sanskrit, found at the village of Kushelee [i.e., Kasēli] in the Vijdroog Talooka in the Konkun, dated in the year of Shaliyahan 1113 ... [by which Bh., at the suggestion of his youthful son Gaṇḍarāditya, makes over the village of Kasēli and the whole of its revenue to an inhabitant of the same, named Govinda Bhaṭṭa, for the support of twelve brahmins.] कशेळी गांव चे तासपद्या ची नकल शोधित. pp. 4, lith. [Bombay, 1835 ?.] 4°. 14038. d. 6.(1)

Followed by another, catalogued under "Keśara Mahājanin." Both together afterwards appeared in print and were accompanied by an abbreviated English translation in T. B. Jercis's Geographical and statistical memoir of the Konkun, Calcutta, 1840.

BHOJARĀJA PANDITA, calling himself VIDARBHARĀJĀ. अथ चंपुरामायणमार्भोज्यम् [The Champūrāmāyaṇa by Bh. P., completed by Lakshmaṇa Sūri, together with the Aśvadhāti, a short poem by Jagannātha Panditarāja.] ff. 54, lith. पूर्णे १८६८ [Poona, 1868.] obl. 4°. 14076 f. 7.

— Champuramayana ... by Bhoja Raja [completed by Lakshmaṇa Sūri.] Edited by ... Jibānanda Vidyasagara (चम्पुरामायणम् । विद्यर्मिष्ठिता श्रीभोजनृपतिना विद्याचित् etc.) pp. 123. Calcutta, 1878. 8°. 14076 c. 51.

— (Champū-rāmāyaṇa) etc. [Champū-rāmāyaṇa by Bh. P., completed by Lakshmaṇa Sūri, with the commentary of Rāmāchandra Budhendra, called Sāhityāmañjushikā, and that called the Nārāyaṇī. Edited by Tātāchārya.] pp. 190. [Madras, 1881.] 8°. 14076. d. 34.

Printed in the Grantha character.

BHOJARĀJA PANDITA, calling himself VIDARBHĀRĀJA. च०पुरामा॒यम् एति॑ [Champūrāmāyam] etc. [Champūrāmāyaya of Bh. finished by Lakshmaṇa Sūri, edited with the Sāhityamañjushikā of Rāmaehandra Budhendra. Edited by Vāvīlla Rāmasvāmi Śāstri.] च०पुरामा॒यम् एति॑ [Multra, 1880.] 8°.

14072. cc. 18.

भोजराजकृत चूपूरामायण [Champūrāmāyaya with paraphrases in Sanskrit and in Marathi.] See PERIODICAL PUBLICATIONS.—Dharwar. काव्यनाटकार्देश [1882.] 8°.

14076 d. 35.

BHOLĀNĀTHA MUKHOPĀDHYĀYA. See MAHĀBHĀRATA.—*Bhagavatdgītā*. श्रीमद्भगवद्गीता [Edited by Bh. M.] [1880.] 8°.

14065. e. 21.

कवितादर्पण [Kavitadarpaṇa, a Sanskrit poetical anthology with Bengali verse-translations. Compiled by Bh. M. Second edition.] Pt. I. बनिकाठी १८७९ [Calcutta, 1879.] 12°.

In progress? • 14085. b. 27.

BHRIGUSŪTRA. ऋष्य भृगुसूत्रार्थः [Bṛhṛigusūtra, or Bhārgaviya Upadeśasūtra, rules on fortunetelling classified under the nine planets.] ff. 12, lith. पुणे १८७६ [Poona, 1876.] old. 8°.

• 14053 cc. 11.(3.)

BHŪTANATHA VIDYĀRATNA. See ŚĀNKARA-NANDA. आश्वामूर्त्तिः [Edited successively by Bh. V. and others.] [1885, etc.] 8°.

14048. e. 13.

BHUVANACHANDRA VASĀKA. See BHAVABHŪTI मालतीमाधवं [Edited by Bh. V.] [1888.] 8°.

14079 d. 41.

See TANTRAS.—*Gaurikāñchalikā-tantra*. गौरीकाञ्चलिका तन्त्रम् [Edited by Bh. V.] [1886.] 8°.

1402 d. 29.

BIBLE.

ईश्वरस्य सर्ववाक्यानि etc. [The Bible, translated by the Serampur Missionaries, under the direction of W. Carey.] 3 pt. Serampore, १८११-१८०८. 4°.

3068 g. 11.

This edition was intended to consist of 5 parts. This copy wants the last two parts of the Old Testament (Job—Malachi). The first and last parts have also English title-pages which read "The Pentateuch," and "The New Testament" respectively.

The Holy Bible . . . translated from the originals into the Sungskrita language. By the Serampore Missionaries. Vol. IV. containing the

Prophetic Books. Mission Press; Serampore, 1818. 8°.

1108 e. 10.

It is uncertain whether the other volumes of this octavo edition were ever published, or whether this volume was printed to form a continuation of the quarto Bible catalogued above.

The Holy Bible . . . Translated . . . by the Calcutta Baptist Missionaries with Native Assistants. [Translated by W. Yates and J. Wenger.] ईश्वरेभाषातो व्याकृतः पर्मग्रन्थः + etc. (Containing the Five Books of Moses to . . . Canticles.) Vol. I.-III. Calcutta, 1848, etc. 4°.

3070 cc. 12.

Imperfect: wanting Vol. IV., which appeared in 1872.

OLD TESTAMENT.

Genesis [Sanskrit] मूर्मालिकितः आदिग्रन्थः यात्रापुस्तकम् प्रथमभागम् + The Book of Genesis and part of Exodus in Sanscrit. Translated from the Hebrew by [W. Yates and others] . . . Calcutta Baptist Missionaries. pp. 263. Bible Translation Society; Calcutta, 1843. 16°.

3070 b. 27.

— [Polyglott] The first three chapters of Genesis diffusely and unreservedly commented in Sanskrit and English by J. R. Ballantyne [preceded by an Introduction containing dialogues, etc., in English and Sanskrit, on theological subjects.] pp. cxv. 97, ix. London, Benares [printed], 1860. 8°.

14006 b. 9.

Exodus [Sanskrit] यात्रपुस्तकम् [Exodus, i.-xx.] See above: *Genesis*. The Book of Genesis, etc. pp. 188-263. 1843. 16°.

3070. b. 27.

Psalms [Sanskrit] ऋष्य दायूदराजेन कृतानि गीतानि, etc. [Translated into shlokas.] pp. 285. कलिकाता १८४४ [Calcutta, 1844.] 8°.

3089. b.

— [Another copy.] • 3070. aa. 21.

— [Another copy.] 3070. aa.

— Second edition. pp. 96. [Baptist] Bible Translation Society; Calcutta, 1846. 12°.

3070. aa. 9.

इश्वरेभाषातो व्याकृतः सुलेना लिखितो हितोपदेशोऽयं. The Proverbs of Solomon in Sanskrit. Translated from the original Hebrew [into Sanskrit shlokas] by the Calcutta Baptist Missionaries. pp. 96. [Baptist] Bible Translation Society; Calcutta, 1842. 12°.

3070. b. 14.

OLD TESTAMENT (continued).

श्रुतीसर्वप्रश्नसामूहिका शिरोपदाः . . . Proverbs in Sanskrit verse. Translated from the Hebrew by the Calcutta Baptist Missionaries. pp. 76. *Calcutta Auxiliary Bible Society; Calcutta*, 1862. 8°.

3070. bb. 17.

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1108. e. 15.

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3068. cc. 12.

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1109. d. 14

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3068. b. 39.

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3068. dd. 36.

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3068. aa. 7.

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Another copy of Vol. 12, Pt. 34a of the "Journal of the Bombay Branch of the Royal Asiatic Society."

— Eleven land-grants of the Chaulukyas of Aḍhilvād. A contribution to the history of Gujerat. (Reprinted from the Indian Antiquary, 1877) pp. 125 and 2 plates. Bombay, 1877. 12°.

14038. b. 6.

— Lists of Sanskrit manuscripts, collected in 1879-80 and 1881-2 etc. [followed by a report.] [Bombay,] 1880, etc. fol. 14096. f. 5.(3.)

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Title taken from the wrapper. No report was made for the year 1873-74.

BUEHLER (JOHANN GEORG) The Sacred Laws of the Āryas as taught in the schools of Āpastamba, Gautama, Vāsishtha and Baudhāyana. Translated by G. B. See MUELLER (F. M.) The Sacred Books of the East ... Vol. II. 1879, etc. 8°. 2003. a.

— Third Book of Sanskrit by G. B. with a glossary by Vishnu P. Shastri Pandit. Second edition. Department of Public Instruction; Bombay, 1877. 8°. 14085. c. 26.

— Three new edicts of Asoka. [Reprinted from the "Indian Antiquary"] pp. 40 and 2 plates. Bombay, 1877. 12°. 14098. a. 2.

BUNYIU NANJIO. The Ancient palm-leaves containing the Pragñā-pāramitā-hṛidaya-sūtra ... edited by F. M. Müller and B. N. etc. See OXFORD ANECDOTA. Anecdota Oxoniensia. Aryan Series, Vol. I. pt. 3. 1881, etc. 4°. 12204. f.

— See SUKHĀVATI-VYŪHA. Sukhāvatī-vyūha ... edited by F. M. Müller and B. N., etc. 1881, etc. 4°. 12204. f.

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— — — The Jaiminīya text of the Ārsheyabrahmāna ... edited ... by A. C. B. 1878. 8°. 14007. c. 8.(3.)

Samhitopanishadbrāhmaṇa. The Samhitopanishadbrāhmaṇa ... with a commentary ... edited by A. C. B. 1877. 8°. 14007. c. 12.

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— See MANU. The Ordinances of Manu translated ... by ... A. C. B. etc. 1884. 8°.

2318. g. 19.

— See VEDAS.—Sāmaveda.—Pratisākhya. Riktaṇtravyākaraṇa ... Edited ... by A. C. B. 1879. 12°. 14090. b. 18.

— A Classified index to the Sanskrit MSS. in the palace at Tanjore. pp. vi. 237. London, Hertford [printed], 1880. 4°. 14096. f.

CHĀNAKYA. [COLLECTIVE EDITION] Cānakya. Recension de cinq recueils de stances morales. (Cānakya-) Nītiçataka, .. Nītiçāstra, Laghu-Cānakya-Rājanītiçāstra, Vriddha^o. Cānakyaçloka. Par E. Monseur. pp. xix. 74. Sansk. and Fr. Paris, 1887. 8°. 14070. e. 18.

[LONGER RECENSION.]

चाणक्यनीतिदर्शण भाषा टोका सहित [In 18 adhyāyas, with a Hindi translation by Avināsi Lāla and Gopinātha Pāthaka.] pp. 77, lith. बनारस १८७६ [Benares, 1879]. 8°. 14076. d. 29.

अथ वृद्धचाण्याल्प [sic] प्रारंभः [Vriddha-chānakya in 17 adhyāyas with the Marathi 'Subodhini.'] pp. 66. पुण १८८० [Poona, 1880]. 8°. 14076. d. 32.

— [Second edition of the preceding.] pp. 72, lith. पुण १८८० [Poona, 1880]. 8°. 14076. d. 30.

[SHORTER RECENSION.]

अथ चाणक्यानुवादम्। [The shorter recension in 108 shlokas with a Bengali translation.] See Bengali Catalogue.—SISUBODHAKA. शिशुबोधक pp. 29-45. [1843?] 8°. 14131. g. 8.

— [Another edition.] [1855?] 12°. 14131. f. 3.

Chānakya Sataka ... translated [into Sinhalese, word by word] and edited by the Revd. D. Zinaratane, etc. (ඔරුක්කය ගෙනැලය) Sansk. and Sinh. pp. 21. Colombo, 1890. 8°. 14076. c.

[SELECTIONS.]

अथ पोइस चाणक्य प्रारंभः [Select verses from the two collections of Ch.'s Rājanītiśāstra, the Laghucāṇakya and Vriddhachāṇakyam, each divided into 8 adhyāyas. Accompanied by a translation in Hindi verse by Bhāvanādāsa] pp. 99, lith. मुंबई १८७५ (१८७५) [Bombay, 1875.] 8°. 14076. a. 12.(1)

राजनीति (ज. نیت) चाणक्यमुनि विरचित भाषा दोहा टोका सहित लघुचाण्यम् वृद्धचाण्यम् [The same selection from Ch.'s Rājanīti in 2 sets of 8 adhyāyas each. With a paraphrase in Hindi verse by Vishnugiri.] pp. 40, lith. १८७३ [Delhi, 1876.] 8°. 14076. d. 26.(2)

Reprinted from an Agra edition of 1863.

CHĀNAKYA. [SELECTIONS] (continued).

राजनीति ... लघुचाण्यम् वृद्धचाण्यम् [Another edition, with Vishnugiri's paraphrase.] pp. 40, lith. काशी [Benares, 1884?] 8°. 14076. d. 40.(2)

चाणक्यनीति सारसङ्ग्रहस्य आल्पा ... Key to Chanakya niti-sarsangraha by Pandit Gaurishaukar Tripathi, etc. [containing parsing and prose-order of words in Sanskrit, together with translations into Hindi and English.] Allahabad, 1888. 12°. 14076. b. 25.

This selection consists of only 67 verses, but begins and ends with same passages as the shorter recension.

CHANDA. The Prākrit-lakshāṇam or Ch.'s grammar of the Ancient (Arsha) Prākrit edited by A. F. R. Hoernle. Calcutta, 1880, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. (vol. 88.) 1848, etc. 8°. 14002. a. (vol. 88.)

In progress.

CHANDAPĀLA. See TRIVIKRAMA BHĀTTĀ. दमयनीक्षणम् [With the commentary, called Vishamapadaprakāṣa by Ch.] [1883.] 8°. 14070. d. 32.

CHANDESVARA. The Viśvāda-ratnākara, a Treatise on Hindu law ... Edited by Pañdit Dinanātha Vidyālānkāra. (विद्यालान्कार) 1887. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica, etc. (vol. 103.) 1848, etc. 8°. 14002. a. (vol. 103.)

CHANDĪCHARANA SMRITIBHŪSHANA. See ŚĀNKARĀNANDA. आश्वप्त्राणम् [Edited successively by Ch. S. and others.] [1885; etc.] 8°. 14048. e. 13.

CHANDĪCHARANA TARKĀLAMKĀRA. See SARVAVARMĀ. सर्वीक कलापव्याकरणम् [Edited by Ch. T. and Varadākanta Vidyāratna.] [1881.] 8°. 14093. b. 3.

CHANDĪDATTA. See KĀŚINĀTHA BHĀTTĀCHĀRYA. शीघ्रव्योम etc. [Revised by Ch.] [1874.] obl. 4°. 14053. e. 19.

CHANDRĀBHARANA. (චන්ද්‍රාභරණ) Candrābharana, a treatise on astrology [in Sanskrit, in 356 stanzas] paraphrased by J. S. Rājasundara Ārachchi. Revised by the Rt. Revd. H. Sumanagala etc. pp. 2, 63. [Colombo,] 1889. 8°. 14053. cc. 52.(3.)

CHANDRAKĀNTA DĀSA KAVIRATNA. দৈবজ্যধ-
রত্নি অধ্যাত্ম আগ্রহে শাস্ত্রাঙ্গ আধ্যক্ষরভেদে মানবিধ
শুষ্ঠু, তৈল, পাচন তথা উসম, চূর্ণ ও অবসেহাদি জ্ঞাপক অনু।
[Bhaishajyadhanvantari, a work on Materia Medica, compiled from all the best known Sanskrit authorities, and translated into Bengali by Ch. D. K. Revised by Chandrakumāra Bhāṭṭāchārya.] pp. i. viii. 320. কলিকাতা ১৮৮ [Calcutta, 1877.] 8°. 14043. d. 33.

CHANDRAKĀNTA NYĀYĀLAMKĀRA. See SAR-
VAVARMAN. কলাপ্রয়োক্তৃণম্। [Edited by Ch. N.]
[1881.] 12°. 14090. b. 32.

CHANDRAKĀNTA TARKĀLAMKĀRA. See KĀNĀDA.
ক্ষেপিকদর্শনম् ... With the commentaries of ...
Chandrakant Tarkalankar, etc., 1887. 8°.
14048. bb. 24.

— See PARĀSARA. Parásara smṛiti edited by
Pandit Ch. T. 1883, etc. 8°. 14002. a. (vol. 94.)

— See SĀYAÑĀCHĀRYA. কালনিষ্ঠ্যঃ etc. ([Edited]
by Ch. T.) 1885, etc. 8°. 14002. a. (vol. 101.)

— See UDAYANA ĀCHĀRYA. কুসুমাঞ্জলিপ্রকারণম্
(Nyāya Kusumánjali prakaraṇam edited by Ch. T.)
1888, etc. 8°. 14002. a. (vol. 123.)

CHANDRAKĀNTA VANDYOPĀDHYĀYA, of Ber-
hampur. See KĀLIDĀSA. প্রতিবেদ্যঃ। [Śrutabodha
edited by Chandrakānta Śarmā.] [1879.] 12°.
14053. b. 13.

— See ŚĀNKARA ĀCHĀRYA. অধ্যাত্মবিদ্যা [The
Atmanātma and the Ātmabodha edited, the
former with a Bengali paraphrase, by Ch. V.]
[1881.] 12°. 14048. b. 8.(2.)

CHANDRAKUMĀRA BHATTĀCHĀRYA. See CHA-
KRAPĀNIDATTA চক্রদত্ত [Chakradatta, edited with a
Bengali translation by Ch. Bh.] [1879.] 8°.
14043. d. 36.

— See CHANDRAKANTA DĀSA KAVIRATNA. দৈবজ্য-
রত্নি etc. [Bhaishajyadhanvantari. Revised
by Ch. Bh.] [1877.] 8°. 14043. d. 33.

— See SĀRAKAUMUDI. সংস্কৃত সারকৌমুদী [Re-
vised by Ch. Bh.] [1882.] 8°. 14053. e. 9.

— See SARVĀSATKARMA-PADDHATI. অক্ষ ...
বেদোক্তসঠীক সর্বসংক্ষিপ্তপদ্ধতিঃ [A compilation of works
on religious observances, edited by Ch. Bh.]
[1878.] obl. 8°. 14028. a.

— [Second edition.] [1881.] obl. 8°.
14028. a.

CHANDRAKUMĀRA BHATTĀCHĀRYA. দেবার্চণ-
পদ্ধতিঃ [The Devārchaṇa-paddhati, a manual of
devotion compiled from various Purāṇas and
Tantras by Ch. Bh.] pp. iv. 230. কলিকাতা ১৮৮ [Calcutta, 1878.] obl. 8°. 14028. a.

CHANDRAKUMĀRA DĀSA. See MĀDHAVA, Son
of Indukara. সানুবাদ ... নিদানঃ etc. [Edited
with a Bengali translation by Ch. D.] [1882.] 8°.
14043. e. 14.

CHANDRAKUMĀRA TARKĀLAMKĀRA. See
KRISHNĀNANDA VĀGĪŚA BHATTĀCHĀRYA. তত্ত্বসীরঃ
[With a Bengali translation by Ch. T.] [1879,
etc.] 4°. 14033. bb. 22.

— See UMESACHANDRA BHATTĀCHĀRYA. প্রতিনি-
য়মাননি [Revised by Ch. T.] [1879.] obl. 8°.
14028. a.

— বৃত্তরত্নমালা। [Vrataratnamālā, a work on
religious vows and on Vaishnava ritual containing
extracts from the Purāṇas, etc.; compiled with
occasional notes in Bengali, by Ch. T.] pp. 6, 252.
কলিকাতা ১৮৭৯ [Calcutta, 1879.] obl. 8°.
14028. a.

CHANDRĀLOKA. শ্রীরস্তু ... চতুর্দশক্রমু [The
Chandrāloka with Veṅkata Subbaśāstri's Budha-
rañjini.] pp. 50. চেন্নাপন্থপন্থমু, ১৮৮২-৩ [Ma-
dras, 1882.] 8°. 14053. cc. 35.

CHANDRA MAHATTARĀCHĀRYA. সপ্ততিকানামা পঞ্চ
কর্মসংঘ [Saptatikā, the sixth of the Jain Karma-
granthas, attributed to Ch. M., with a Gujarati
commentary.] See BHIMASIMHA MAṄAKA. প্রকাশ-
রত্নাকর iv. pp. 773-927. [1878, etc.] 4°.
14100. e. 3.

CHANDRAMOHANA CHĀITOPĀDHYĀYA. কারক
প্রকরণ। [Kāraka-prakarana, a treatise in Bengali
on the Sanskrit cases, with numerous examples,
which are given in the Devanāgarī character.]
pp. 94. কলিকাতা ১৮৮১ [Calcutta, 1881.] 12°.
14090. b. 30.(1.)

**CHANDRAMOHANA TARKARATNA BHATTĀ-
CHĀRYA.** Udbhata chandrika, a collection of
popular anonymous verses in Sanskrit with ...
notes [in Sanskrit] and Bengali translations.
Pt. I. উদ্ভূত চান্দ্ৰিকা etc. কলিকাতা ১৮৮০ [Calcutta,
1880.] 8°. 14085. c. 30.

In progress.

CHANDRAMOHANA SIDDHĀNTAVĀGĪSA. See RAGHUNANDANA BHĀTTĀCHĀRYA. सूर्य शीतपूननदन ... कुरु तिथितद्वयै। etc. [Revised by Ch. S.] [1871.] 8°. 14033. b. 37.

CHANDEASĀGARAVARNA. धर्मवर्णेन्द्रियै [Dharma-parikshie. Sanskrit verses on moral subjects with an extensive commentary in Canarese.] pp. 126. ८५८-८६ [Bangalore, 1882.] 8°. 14072. cc. 32.

CHANDRA SŪRI. संग्रहणीसूत्र [Saṅgrahaṇī-sūtra, also called Trailokyadīpikā, Brīhat-saṅgrahaṇī, and in Prakṛit Saṅghayaṇī, a work on Jain cosmography with a Gujarati commentary.] See BHIMASIMHA MĀÑAKA. प्रकरण-रामाकर vol. 4. pp. 33-184. [1878, etc.] 4°. 14100. e. 3.

The description 'Laghu-saṅgrahaṇī,' at the end, would seem to be a confusion of name.

CHANNAGARUDĀCHĀRYA. श्रीमुमुनित्यर्थम् रुपरम्पुरामुष्टम्भाला [Munitraya-guruparamparā manimālā]. Guruparamparās or succession-lists, of Vaishnava teachers, with hymns.] pp 26. मुम्हार्घार्ड [Mysore, 1889.] 16°. 14048. a. 9.(2.)

CHARAKA. See NĀKĀYANA RĀYA. श्री श्री चेन्ट्रो अग्निः॥ आशुद्वेदपर्णः॥ etc. [Compiled from Ch. etc.] [1852.] 8°. 14043. c. 13

— Charakasanhita or the most ancient and authoritative Hindu system of medicine, taught by Punarvashu and composed by his disciple Agnibesha, modified and arranged by Ch. In eight divisions, Sutra, Nidana, Vimāna, Sharira, Indria, Chikitsita, Kalpa and Siddhi. Edited by ... Jibananda Vidyasagara (चरकसंहिता ... भगवता आवेषण पुनर्वसुना उपदिष्टा etc.) pp. viii. 962. Calcutta, 1877. 8°. 14043. d. 22.

The English title is taken from the wrapper.

— चरकतंत्रम् । सूचनिदानविमानग्राहीरेत्विषयचिकित्साकृत्योद्धर्मिद्विष्यानकत्तियतम् । मुनिसिहेनावेषणोपदिष्टमग्निवेशेन तत्त्वायणं परिचितम् । कुट इत्युपाहेन मोरेष्वरसूनुना इन्हेन प्रकाशितम् । [Charakatautra, i. e. Charakasamplūhitā, here ascribed to Agnivesa's authorship. Edited by Anṇā Moreśvara Kuṇṭo.] pp. 1-216. मुख्यपुरी १८७७ [Bombay, 1877.] 8°. 14043. c. 17.

Issued in small parts, together with an English translation of Susruta's Āyurveda, q. v. The serial title for the two together is "Puratanavaidyakagranthasamgraha, a collection of medical works." Its publication seems to have been stopped with No. 9.

CHARAKA. Charak-sanhita a system of Hindu medicine with notes [i.e. a Sanskrit commentary entitled] Jalpakalpataru by Kaviraj-Gangadhar—Kaviratna .. अशुद्वेषीय चरक संहिता etc. Pt. 2. Nos. 3-8. [Saidabad, 1879, etc.] 4°. 14043. e. 8.

Imperfect: wanting all the other numbers. The present work appears to be a new edition, or enlarged continuation of the Calcutta edition of 1868.

— चरकसंहिता [The Charaka-samhitā edited with a Bengali translation by Avināśachandra Kaviratna.] pp. 4, 196, 1108. Sansk. and Beng. कलिकाता १८८१ [Calcutta, 1884.] 8°. 14043. e. 11.

— [Another copy, wanting pp. 507-1108.] 14043. e. 12.

CHARANAVYŪHA. अथ चरणव्यूहव्याख्या प्रारम्भः [The Ch. with the commentary of Mahidhara.] ff. 24, lith. ११३६ [Benares ? 1879.] obl. 8°.

14007. d. 16.

The Commentary was composed in the year 1554 A.D., at Benares.

— अथ शैनिकोक्तं चरणव्यूहपरिच्छाप्तं समार्थनित्यते [Charanavyūha with the Commentary of Mahidhara here called Mahidāsa.] pp. 59. See KATYĀYANA. Kātyāyana's Prātiśākhya, etc. Pt. 2. 1888. 8°. 14093. b. 8.

CHARIYĀPITAKA. Cariyā-pitaka [edited by R. Morris.] See ACADEMIES, etc.—London.—Pali Text Society. BUDDHAVĀMSA. The Buddhavāmsa, etc. 1882, etc. 8°. 14098. b.

CHARPATAPANJARI. See RAṄACHHODĀLA VITHLADĀSA. मणिरत्नमाळा अने चर्षिट पंजरिका etc. [1876.] 12°. 14076. a. 13.

CHATURDAŚAMAÑJARIKĀ. See ŚĀṄKARA ĀCHĀRYA [SUPPOSITITIOUS WORKS] (Śrīmāchchhamkara ... virachita dvādaśamañjarikā) etc. [Dvādaśamañjarikā followed by the Ch.] [1881.] 16°.

14028. b. 55.(6.)
Printed in the Grantha character.

CHAURA. [For editions of the so-called Chaura-pañchāśikā, See BILHAÑA.]

CHHAJJŪ RĀMA. दयानंदाहकं [An ashṭaka, or set of eight (or rather nine) distichs, directed as a satire against the teachings of Dayānanda Sarasvatī. With a translation in Hindi prose.] pp. 8, lith. अमृतसर १८४४ [Amritsar, 1888.] 8°. 14072. b. 4.(2.)

CHHA-KESA-DHĀTU-VAMSA. The Cha-Kesa-Dhātu-vamṣa, etc. (A [Pali] work by a modern Burmese author.) See ACADEMIES, etc.—London.—*Pali Text Society. Journal* ... 1885. pp. 5-16. 1882, etc. 8°. 14098. b.

CHIDAMBARAM AIYAR, N. See VARĀHA MIHIRA. The Brihat Jataka ... Translated .. by N. Chidambaram Iyer. 1885. 8°. 14053. c. 55.

— See VARĀHA MIHIRA. The Brihat Samhitā ... Translated ... by N. Chidambaram Iyer. 1884. 8°. 14053. c. 54.

CHIDAMBARA SUMATI. श्रीरम्यु ... चिरंबद्धकवि कूङजर्णा रथित्वान् रामुवन्नांदन्दयावद्याम् अग्नेत्तर्वत्ते नत्तेष्वव्यरुद्धम् etc. [First Sarga of the Rāghavapāṇḍavayādavīya, a poem by Ch. S. With a commentary entitled Arthapradīpikā by Ananta Nārāyaṇa Sumati. Edited by Rājagopāla Rāya. Second edition.] pp. 140. चेन्नैन्तर्क उप-३४ [Madras, 1874.] 8°. 14076. d. 22.

No more published?

CHIDVILĀSA YATINDRA. श्रीरम्यु ... श्रीमुच्ची द्व्यासयत्तिं द्वेः ... त्रुष्टिरम्यु ... श्रीशंखद जयविलासन्द्यु मुद्रदेव ... श्रीयन्नद्विरुद्धवत्तु etc. [Sañkaravijayavilāsa, life of Sañkarāchārya, compiled from tradition by Ch. Y., by request of his pupil Vijnānakanda Tapodhanendra. Followed by a tantric fragment, called Sañkaraprādurbhāva, purporting to be the 16th adhyāya of the 9th āṅśa of the Śivarahasya, and thus belonging to the Rudrayāmalatantra. Edited by Varilla Rāmasvāmi Śāstri.] pp. viii. 993. उप-३५ [Madras, 1875.] 8°. 14048. d. 21.

CHILDERS (ROBERT CAESAR) Pali Translations. Metta Sutta on Charity [1 Cor. xiii. translated into Pali by R. C. C.] See De ALWIS (J.) Pali Translations, Pt. 1. 1871. 8°. 3070. bb. 9.

CHINTĀMANI NĀGĀMVAKAR. See ŚĀRNĀGHĀRA. श्री॥ संस्कृताशास्त्रपरचैत्यकथं etc. [With Ch.'s Marathi commentary.] [1877.] 4°. 14043. d. 28.

— [1877.] 4°. 14043. d. 29.

CHINTĀMANI ŚĀSTRI THATTE. See AMARASIMHA. Amarakośa ... Edited with an index by

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14100. e. 3.

DEVENDRA SŪRI. कर्मविपाकनामे कर्मयं १ [Karma-vipāka, the first of the Jain *Karma-granthas*, with a Gujarati commentary by Matichandra.] See a Gujarati commentary by Matichandra.] See BHĪMASIMHA MĀNAKA. प्रकरण-रत्नाकर iv. pp. 305-411. [1878, etc.] 4°. 14100. e. 3.

— लघु शतकनामा पंचम कर्मयंशः॥ [The Śataka or hundred verses, the fifth of the *Karmagranthas*, together with a paraphrase and commentary in old Gujarati by Yaśahsoma.] See BHĪMASIMHA MĀNAKA. प्रकरण-रत्नाकर iv. pp. 605-772. [1878, etc.] 4°. 14100. e. 3.

DEVENDRANĀTHA THĀKURA. See BRAHMADHARMA. तात्पर्यार्थ [With D. Th.'s Tātparya.] [1883.] 12°. 14028. b. 54.

DEVĪDATTA, *Jyotirvid.* सिंहस्थगुरुनिर्णयः [Śimhasthaguruṇirṇaya, a tract on the astrological influence of Jupiter when in Leo.] pp. 15. *Chapra*, 1885. 8°. 14053. cc. 21.(2.)

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DEVĪSTOTRAKADAMBA. श्रीरघु... श्रीमद्भूषण भगवत्तेरुरुज्ज्वल—श्रीभगवत्तेरुरुज्ज्वलादिकल्पं एतद्वित्त्वा त्रुक्तरंभव्, etc. [Devīstotrakadamba, a collection of Śaiva hymns, attributed to Śaṅkara Āchārya, Kālidāsa and others. Prepared for the press by Vā. Rāmasvāmi Śāstri.] pp. 84. [Madras, 1875.] 8°. 14028. b. 29

— (Devīstotrakadamba). [Another edition. Printed in the Grantha character.] கவுன்சி [Madras, 1879.] 12°. 14128. b. 51.

DE ZOYSA (LOUIS). Catalogue of Pali, Sinhalese and Sanskrit manuscripts in the Ceylon Government Library. pp. 26. *Colombo*, 1876. 8°. 11905. k. 21.(5.)

— [Another copy.] 14098. d. 13.

— Reports on the Inspection of Temple Libraries [of Pali and Sinhalese MSS.] pp. 17. *Colombo*, 1875. fol. 14096. f. 6.

DHAMMAJOTI, *Sitināmaluve.* Balawatara Sangraha composed by Revd. Sitināmaluve Dhammajoti . . . Edited by the Revd. D. Jinaratana.

Finally revised by D. A. De Silva Batuwantudava. බාලාවතාර සංග්‍රහය [Bālāvatāra-saṅgraha.] • pp. ii. ii., 125. *Colombo*, 1889. 8°. 14098. d. 31.

DHAMMAKITTI. The Dāthāvamsa [transliterated from the Sinhalese editions]. See ACADEMIES, etc.—London.—*Pali Text Society. Journal* ... 1884. pp. 109-151. 1882, etc. 8°. 14098. b.

— Dāthavanso ... with its Sinhalese paraphrase by Acariya Dharmā-kirti edited by Asabha Tissa, etc. (සභාජයැලිහා උපිච්චය.) *Kelaniya*, 1883. 8°. 14098. c. 18.

— Le Dāthāvança ... Traduit ... d'après la version anglaise de Sir Mytu Coomārā Svāmy par L. de Milloué. See GUIMET (E.) *Annales, etc.* Tom. 7. 1880, etc. 4°. 7704. h.

— Saddhamma Samgahe. Edited by Saddhānanda. See ACADEMIES, etc.—London.—*Pali Text Society. Journal* ... 1890. pp. 21-90. 1882, etc. 8°. 14098. b.

DHAMMĀLAṄKĀRA, called SUGATA-SĀSANA-DHĀJA. Simā-naya-dappana composed by the chief Buddhist Priest Sugata-Sasana-Dhaja-Vinayācariya Dammālaṅkāra Théra Anno Buddhæ 2425. Approved by the Conclave of "The Order," etc. [With an English introductory summary by L. Corneille Vijayasiṅha.] (සිංහාසනයුලුමෙහා, A Mirror of the system of consecrated boundaries.) pp. xxx. 247, 4. A[anno] B[uddhae] 2428, [Colombo, 1885.] 8°. 14098. c. 19.

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DHAMMANĪTI. The Dhammanīti. See GRAY (J.) Ancient Proverbs, etc. Pt. II. 2318. h

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2212. e.

— ရွှေပဒပါ၍တော်ပါ၍နိသ္ထု [Pali text, followed by a *missaya* in Burmese.] pp. 249. Rangoon, 1880. 8°.

14098. c. 29.

— ရွှေပဒဒေသနာဂါး [The Dhammapadodesanā, a Burmese commentary on the Dhammapada, the text being given in full.] pp. 470. Rangoon, 1880. 8°.

14098. c. 30.

— The Dhammapada . . . with a Sinhalese translation revised by Revd. H. Devamitta, etc. (බඳපද, etc.) pp. xi. 140. Colombo, 1879. 8°.

14098. c. 17.

— The Dhammapada. [Edited with various readings and] revised by H. Devamitte. [Second edition.] pp. iv. 137. Colombo, 1889. 8°.

14098. d. 32.

— The Dhammapada . . . translated from Pali by J. Gray. pp. 49. Rangoon, 1881. 8°.

14098. b. 8.

— The Dhammapada . . . translated from the Pāli by F. Max Müller. See MUELLER (FRIEDRICH MAX) Sacred Books of the East . . . Vol. X. Pt.1. 1879, etc. 8°.

2003. a.

— Das Dhammapada. . . Aus der englischen Uebersetzung von . . . F. Max Müller . . . metrisch ins Deutsche uebertragen [by Th. Schultze] mit Erläuterungen. pp. xix. 123. Leipzig, 1885. 8°.

14098. d. 27.

— Le Dhammapada avec introduction et notes par F. Hü. Paris, 1878. 12°.

14098. a. 3.(1.)

Forming No. 21 of the "Bibliothèque Orientale Elzévirienne."

— Appendix. Texts from the Buddhist Canon commonly known as Dhammapada, with accompanying narratives. Translated from the Chinese [versions of Dharmatrāta's recension of the original,] by S. Beal. pp. viii. 176. London, 1878. 8°.

2318. h. & i.

Part of Truebner's Oriental Series.

DHAMMAPĀLA. See [Addenda] ACADEMIES, etc.—London.—*Pali Text Society*. KHUDDAKANIKĀYA.—*Petavatthu*. Petavatthu. Edited [with extracts from the commentary of Dh.], etc. 1888. 8°.

14098. b.

DHAMMARATANA, *Velivitiye*. See BĀLAAPPABUDHANA. බාලපපලොධනා (Revised by the Rev. W. Dh.) 1887. 12°.

14098. b.

— See KĀLIPĀSA. ශ්‍රීකාලිදය . . . විසංග්‍රහ ඇතුළතෙකුවාය, etc. [With a preface and commentary in Sinhalese by V. Dh.] 1887. 8°.

14053. cc. 46.

DHAMMASĀNGANI. See NĀÑAKITTI. The Abhidhamma Atthasalini Atthayojana (an exegesis of . . . the commentary of the Dhammasaṅgani), etc. 1890. 8°.

14098. dd. 5.

— The Dhammasaṅgani, edited by E. Müller. See ACADEMIES, etc.—London.—*Pali Text Society*. DHAMMASĀNGANI. The Dhammasaṅgani. 1885. 8°.

14098. b.

DHAMMASIRI. ක්‍රුයිගුවහාරු [Khuddasikkhā.] See NĀÑA-NAYA. ත්‍රිත්‍රිත්‍රිය, etc. pp. 65-106. 1882. 8°.

14098. dd. 2.

— Khuddasikkhā [by Dh.] and Mūlasikkhā [a compendium of the Vinaya] edited by E. Müller. See ACADEMIES, etc.—London.—*Pali Text Society*. Journal . . . 1883. pp. 88-132. 1882, etc. 8°.

14098. b.

DHANAMJAYA. The Daśa-Rūpa, or Hindu canons of dramaturgy, by Dh. with the exposition of Dhanika, the Avaloka. Edited by F. E. Hall. (दशरूपम्। अर्थात् धनञ्जयरचितनाल्लभपर्मिकम्। धनिकस्यापलोकाभिधा दीक्षा सहितम्। etc.) [With an appendix containing adhyāyas 18-20 and 34 of the Bhāratiya Nātyaśāstra ascribed to Bharata Muni.] Calcutta, 1861-65. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica (vol. 36). 1848, etc. 8°.

14002. a. (vol. 36.)

— Dasharupa by Dh. With the Commentary [called Avaloka] of Dhanika. (दशरूपकम् etc.) [Followed by adhyāyas 18-20 and 34 of the Bhāratiya Nātyaśāstra.] Edited [or rather reprinted from the Bibliotheca Indica] by . . . Jibananda Vidyasagara. pp. 237. Calcutta, 1878. 8°.

14053. cc. 14.

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*A reprint from the 4th. vol. of A. Boenzenberger's Beiträge
zur Kunde der indo-germanischen Sprachen.*

DHANAPATI. See MAHĀBHĀRATA.—*Bhagavadgītā*.
स्वयं श्रीमद्भगवन्नीताभाष्योत्कर्षदीपिका [The Bhagavadgītā with a commentary called *Gītabhāshyotkarshadīpikā* by Dh.] [1880.] *oll.* 4°. 14060. f. 10.

— See SĀYANĀCHĀRYA. ଶଙ୍କରବିଜୟ [Saṅkara-vijaya. With a commentary called Saṅkara-vijayaśāṇḍīma by Dh.] [1882, etc.] 4°.
14048. e. 11.

— — — శ్రీరసు etc. [Samkshepasaṅkara-vijaya, with Dh.'s commentary.] [1873.] 8°.
14048. d. 20.

DHANAKA. See DHANAMJAYA. Dasharupa . . .
With the Commentary [called *Avaloka*] of Dh. etc.
1878. 8°. 14053. cc. 14.

DHANURMĀSA-MĀHĀTMYA. శ్రీమరథర్వయరహం ప్రాయంతగ్రస్త కపింజలసంఖ్యాతేష్టితం. శ్రీ ధనుమాణసమావోత్సవం etc. [The Dhanurṁāsa-māhātmya on the observance of the month of Sagittarius (December), professing to be a part of the Kapiñjala-saṁhitā, itself a portion of the Atharvaṇarahaśya; with a Telugu paraphrase by Ne. Venkaṭa Subbaṣṭri.] pp. 16. [Bangalore,] 1882. 8°. **14028. c. 50.**

DHĀRANA-PARITTA. ဓာရဏာ ပရිတ် ထော်
ပိဋ္ဌနိသု [Dhāraṇa-paritta, a short Pali text,
followed by a verbal interpretation, Pali and
Burmese, and preceded by a Burmese preface.]
pp. ii. 20. *Moulmein*, 1877. 12°. 14098. a. 13.

DHARANIDHARA RĀYA. See MANU. গন্তুল দায়-
অগ্রেণ^০ মৌজুড়ি ভাষা [Accompanied by a Bengali
version by Dh. R. of Gangādhara Kaviratna's
commentary.] [1881.] 8°. 14038. c. 22.(2)

— See PATHYĀPATHYA. পথ্যাপথ্য [Pathyā-pathya, with Bengali translation by Dh. R.] [1879.] 12°. 14043. b. 6.

DHARMADHIKARI DHUNDHIRAJA PANTA SHAR-MANA or SHASTRI. See Dhundhirāja Dharmādhikāri.

DHARMAKIRTI. *Acariya.* See DHARMAKITI.

DHARMĀLOKA, *Ratmalāna*. The Sanskrit Sabdamālā or the Declensions of Sanskrit nouns by the Pandit Revd. Ratmalāno Dharmāloka Terunganse . . . and his pupil Revd. K. Dharmārāma Upanānse of Ratmalāna Purana Vihāra, etc. (සො-සකුහ ගෙවූමාලාව, etc.) [with an English preface in MS.] pp. 4, iii. 53. Sansk. and Sinh. Colombo, 1876 8°.

DHARMARĀJĀDHVARĪNDRA. Vedantaparibhāsha . . . published by . . . Jibananda Vidyasagara. pp. 44. Calcutta, 1875. 8°. 14048. c. 59.(3)
Title taken from the wrapper.

— सथ वेदान्तपरिभाषा प्रारम्भते ॥ [Vedāntapari-
bhāshā.] ff. 26, lith. काशी १८७६ [Benares, 1879.]
obl. 4°. 14048. e. 6.

— वेदान्तपरिभाषा ।० [Vedāntaparibhāshā. Edited by Bechanarāma Tripāṭhi.] pp. 3, 68, 3. काश्यां
१९४३ [Benares, 1887.] 8°. 14048. c. 65.

— శ్రీదిక్తరాజుధ్వర్న్యవిరచితం ... అప్పెల్
తవెదాన్తపరిభాషా etc. [Vedānta-, here called
Advaitavedānta-, paribhāshā with the com-
mentary called Vedāntaśikhāmaṇi by the author's
son Rāmakṛishṇa Dikshita. Edited by Raṅgā-
chārya, Kasturī.] pp. 213. ముహూర్త. విం.
రివత్తురు [Mysore, 1889.] 8°. 14048. d. 55.

— वेदान्तपरिभाषा । [Vedāntaparibhāsha, edited with an English translation and notes by A. Venis.] See PERIODICAL PUBLICATIONS.—Benares, The Pandit. New Series. Vol. 4, etc. 1876, etc. 8 v.
14096. d. 6.

DHARMARĀJADĪKSHITA. See **DHARMARĀJĀDH-
VARĪNDRA.**

DHARMARĀJAGURU, *Sthavira*. ගැඹුණිපූඩ්
[Sabda-binduva, a work in 21 Pali stanzas on
Pali grammar. With a Sinhalese commentary
by Nāṇatilaka Tissa Svāmī. Edited by Amara-
siha Svāmī.] pp. 12. කොළඹ [Colombo,] 1888. 8°.

14098. e. 40.(2.)

DHARMARĀJA NĀRĀYĀNA GANDHI. Dhātūrūpakośa [or Thesaurus of verbal forms] compiled by Dh. N. G. *Bombay*, 1877. 8°. 14090. c. 33.

DHARMĀRĀMA, K., *Of Ratmalāna*. See DHARMĀLOKA. The Sanskrit Sabdānālā . . . by . . . Dharmāloka and his pupil Revd. K. Dharmārāma Unnanse, etc. 1876. 8°. 14093. b. 7.

DHARMARATNA, M. See [Addenda] ANURUDDHA. Abhidharma Sangraha . . . Revised [with a preface] by M. Dharmaratne, etc. [1890.] 8°. 14098. c. 47.

— See BUDDHAGHOṢA. Visuddhimarga, etc. [Edited by M. Dh.] 1888, etc. 8°. 14098. dd. 3.

— See ŚŪKRA. Sukranetisaraya . . . with a paraphrase in Sinhalese by M. Dharmaratne, etc. 1886. 8°. 14038. c. 35.

DHARMASŪRI, Son of Parvatānātha. (धर्मसूरी) शुभदेवरतिष्ठो . . . नारायणग्रहणे द्वैरम्बु इति [Sahityaratnākara. Another edition with the commentary of Lakṣmaṇa Sūri. Edited by Tiruvekkāṭāchārya.] pp. ii., 314. नेल्लौरू [Nellore,] 1885. 8°. 14053. c. 53.

DHARMEŚVARA. See NĀRĀYĀNA BHĀTTĀ. यह पुस्तक . . . सटीक चमत्कारचिन्तामणि etc. [Chamatkāra-chintāmaṇi with Dh.'s commentary.] [1872.] ob. 8°. 14053. cc. 16.(1)

DHARMATRĀTA. See DHAMMAPADA.—Appendix. Texts from the Buddhist Canon commonly known as Dhammapada, with accompanying narratives. Translated from the Chinese [versions of Dh.'s recension of the original] by S. Beal. 1878. 8°. 2318. h.

— Udānavarga : a collection of verses from the Buddhist Canon compiled by Dh.; being the Northern Buddhist version of the Dhammapada. Translated from the Tibetan [of Vidyāprabhā-kara, forming part] of the Bkah-gyur. With notes and extracts from the [Tibetan] commentary of Pradīnāvarman; [to which is appended a translation of the Tibetan version of Vasubandhu's Gāthāsaṅgraha,] by W. W. Rockhill. pp. xvi. 224. London, 1883. 8°. 2318. h & i.

The compiler of the Udānavarga is by some authorities regarded as a different person from that of the Dhammapada. The volume forms part of Truebner's Oriental Series.

DHĀTUMĀÑJARI. (श्री धातुमञ्जरी) [An alphabetical list of Sanskrit verbal roots.] pp. iv. 145, v. lith. [Surat, 1829?] 4°. 14090. bb. 1.(2.)

DHĀTURŪPĀVALI. अथ धातुरूपावलिपारं ff. 29, lith. पुण १८६४ [Poonah, 1864.] 8°. 14090. b. 15.

— अथ धातुरूपावलिपारं: [Another edition.] ff. 32, lith. मुम्बई १८८० [Bombay, 1880.] 8°. 14090. b. 33.(1.)

DHĪREŚVARA ACHĀRYA. See PURUSHOTTAMA VIDYĀVĀGĪŚA BHĀTTĀCHĀRYA. एषाग्रहज्ञाना [Edited with a commentary by Dh. A.] [1880.] 12°. 14092. a. 5.

— Leelamanjari [a poem on the life of Krishṇa] in Sanscrit and vernacular [i.e. accompanied by an original Bengali translation] edited [or rather, composed] by Dhiresvar Acharyaj. (नीनाशङ्करी) pp. 20. Jorhat, 1880. 16°. " In progress. 14070. a. 6.

— वृत्तमान्जरी [Vṛittamañjari, a work chiefly in verse, on prosody.] Jorhat, कलिकाता [Calcutta, printed.] 1882. 12°. 14053. b. 19.

DHUNDIRĀJA HARI ĀGĀSE. A Prize Poem of Elphinstone College by Dhondū Hari Agase. युरोपीयानां प्रभावे विविधकलाश्च आधिकृत्य काव्यम् etc. pp. 11. रत्नगिरि १८८८ [Ratnagiri, 1877.] 8°. 14076. b. 15.(1.)

DHONDU HARI AGASE. See DHUNDIRĀJA HARI ĀGĀSE.

DHUNDHIRĀJA, Son of Lakshmaya. See VIŚĀKHADATTA. Mudrārākshasa . . . with the commentary of Dh. etc. 1884. 8°. 14080. c. 26.

DHUNDHIRĀJA, Son of Nrīsimha. नातकाभरणग्रन्थः [Jātakābharaṇa. Another edition.] pp. 172, lith. १८५०, १९३२ [Delhi, 1875.] ob. 8°. 14053. cc. 16.(2.)

All after p. 167 is new matter in this edition, and even if this latter part belongs to the work at all, there is a gap in the text from pp. 167 to 168.

— [Another edition.] pp. 183, lith. लखनऊ, १८७९ [Lucknow, 1879.] ob. 8°. 14053. c. 24.(1.) The text ends as in the edition of 1861.

DHUNDHIRĀJA DHARMĀDHIKĀRI. See ĪŚVARA KRISHΝA. Sankhya Tattva Koumudi . . . edited by Dharmadhikari Dhundirāja Panta Sharmana, etc. 1873. 8°. 14048. c. 61.(2.)

DHUNDHIRĀJA DHARMĀDHIKĀRI. *See JAIMINI.*
तत्त्ववाचिकम्... Edited by Pandit Dhundhirāja Panta, Dharmādhikāri, etc. 1882, etc. 8°.

14048. d. 39.

— *See KHUSĀLIRĀMA RĀYA.* ॥ अ॒ ॥ ... अहस्याकामधेनुः [Ahalyākāmadhenu. Accompanied by a short abstract of the work in Hindi, entitled Dugdhāmṛita. Edited by Ph.] [1887, etc.] 8°.

14033. b. 34.

— *See LOCKE (JOHN).* (Translation of Locke's Essay on the Human Understanding, Book III. [by Ph. Dh.]) 1876, etc. fol. 14096. f. 4.

— *See NANDAPANDITA.* श्रीकाशीषिष्ठेश्वरो विजयते ॥ दशकमीमांसा, etc. [Edited by Ph.] 1874. 8°.

14039. a. 11.

— *See NORTH-WESTERN PROVINCES.* A Catalogue of Sanskrit Manuscripts in ... the North-West Provinces, etc. (Part VII. compiled by Pandit Dhundhirāj Sāstri.) 1877, etc. 8°.

14096. d. 11.

— *See PURĀÑAS.—Śivapurāṇa.* ऋषि शिवपुराणे ब्राह्महिता, etc. [The Sañatkumāra-saṃhitā commented on by Ph.] [1884.] obl. 4°. 14018. dd. 2.

— *See PURĀÑAS.—Skandapurāṇa.—Kaivalyaratna कैवल्यरत्नम्* [Kaivalyaratnam, a part of the Skandapurāṇa. Edited by Ph. Dh.] 1883, etc. 8°.

14096. d. 6.

DHUNDHIRAJA PANTA SHARMANA, Dharmādhikāri. *See DHUNDHIRĀJA DHARMĀDHIKĀRI.*

DICTIONARIES. ऋषि पट्कोशानां संग्रहः । तत्त्वादी हेष्व-
द्रकोशः । तत्त्वादिकोशः । ततो [sic] पञ्चतत्त्व [sic] प्रकाशः ।
ततो [sic] शारदीनामसाला । ततो विश्वकोशः । ततो हलायुध-
कोशः । etc. [A collection of six dictionaries.] 6 pt. • lith. काशीजी १९३० [Benares, 1873.] 8°.

14093. d. 3.

To be followed by a second volume, containing 12 more Kosas. The titles of them are given at the end and agree, with a single exception, with those contained in Maṇnālāl Pandita's collection.

DIGHA-NIKĀYA. *See ACADEMIES, etc.—London.—Pali Text Society.* BUDDHAGHOSA. The Sumanigala-vilāsinī, Buddhaghosa's Commentary on the Dīghanikāya, etc. 1886, etc. 8°. 14098. b.

— The Dīgha Nikāya. Edited by ... T. W. Rhys Davids ... and Prof. J. E. Car-

penter. *See ACADEMIES, etc.—London.—Pali Text Society.* DīGHANIKĀYA. The Dīgha Nikāya, etc. 1890, etc. 8°. 14098. b.

DIGHA-NIKĀYA. Buddhist Suttas, translated from Pāli by T. W. R. Davids. 1. Mahā-parinibbāna-sutta ... 3. Tevigga-sutta ... 6. Māhāsu-dassana-sutta [from the Dīghanikāya]. *See MULLER (F. M.) Sacred Books of the East ... Vol. XI. 1879, etc.* 8°. 2003. a.

— Sept Suttas Pālis [in the original text] tirés du Dīgha-Nikāya, par P. Grimblot. Traductions diverses anglaises [by D. J. Gogerly] et françaises [by E. Burnouf. The whole edited by Mme. Grimblot]. pp. xii. 350. Paris, 1876. 8°.

14098. d. 12.

— *Mahāparinibbāna-sutta.* Mabāparinirwāna Sútraya, with a Sinhalese Translation [sic], revised by Rev. Paññānanda of Induruwa ... ජයෝත්‍ය සහිත මහා පරිනිබ්බානාව, etc. pp. vii. 249. [Colombo] 1887. 8°. 14098. c. 24.(2).

— *Mahāsatipatṭhanasutta.* මහාවතිපත්ති තුරු [Mahāsatipatṭhāna-sutta, the 22nd sutta of the Dīghanikāya.] pp. 41. ရနු තුරු [Rangoon, 1870?] 12°. 14098. a. 16.(1).

— — — මහාසහිතමාජ්ජූය. [The Mahāsatipatṭhānasutta, edited with preface and vocabulary in Sinhalese by Don Andris da Silva Devarakkita of Baṭuvantudāva.] [Colombo] 1874. 12°.

14098. b.

— — — මහාවතිපත්ති තුරු තුරු [The text of the sutta followed by a lengthy nissaya in Burmese.] pp. 158. Rangoon, ၁၂၄၀ [1880]. 8°. 14098. c. 28.

— — — ජයෝත්‍ය සහිත මහාසහිතමාජ්ජූය, etc. [Another edition, with a preface and commentary in Sinhalese.] කොළඹ [Colombo]. 1883. 8°. 14098. c. 20.(2).

— — — මහාසහිතමාජ්ජූය සහාය [Second edition with the same commentary. Revised, with a preface in Sinhalese, by H. Jayatilaka.] pp. 131. Colombo, 1888. 8°.

14098. c. 41.(2).

DĪGHĀ-NIKĀYA. — *Sigālovāda-sutta.* ගෙඹිච්චා පැමුලේ මේ යියාලොවාදුත්‍රූතය හාට පැක්කා-ඡණිජාපි, etc. [The Sigālovāda-sutta, being the 31st sutta of the Dīghanikāya, with an introduction and paraphrase in Sinhalese. Edited with notes in Sinhalese by Jinaratana of Tangalla, so as to form a work for the instruction especially of house-holders]. pp. 2, 62. *Colombo*, 1882. 8°. 14098. c. 20.(1).

The Pali text, which is not regularly marked off from the paraphrase, begins at p. 4, with the passage corresponding to Grimble's text, p. 298, l. 18.

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DINAKARA BHATTA. ज्ञय शान्तिसार [Sāntisāra. Another edition.] ff. 2, 149, lith. मुंबई १८७७ [Bombay, 1877.] obl. fol. 14028. e. 27.

— — — [Another edition.] ff. 2, 154. मुंबई १८३३ [Bombay, 1877]. obl. fol. 14028. e. 26.

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DINANĀTHA VIDYĀLAMKĀRA. See CHANDESVARA. The Vivāda-ratnākara . . . Edited by D.V. 1887. 8°. 14002. a. (vol. 103.)

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An Index to the verses in this work is given in the Journal of the Pali Text Society, London, 1886.

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DURGĀPRAŚĀDA, Son of Vrajalāla. See TRIVIKRAMA BHATTA. दमयन्तीकथा [Edited by D. and others.] [1883.] 8°. 14070. d. 32.

DURGĀPRASĀDA, Son of *Vrajalāla*. See *VALABHADEVA*. The Subhāshitāvali .. edited by P. Peterson and Pandit Durgāprasāda, son of *Vrajalāla*. 1886. 8°. 14085. d. 25.

DURGĀPRASĀDA, Son of *Vrajalāla*, and **KĀSĪNĀTHA PĀNDURAṄGA PARABA**. Kāvyaṁlā. A collection of old and rare Sanskrit Kāvyas, Nātakas, Champūs Bhāṇas Prahasanas, Chandas, Alankāras ... Edited by Pañdita Durgāprasāda and Kāshīnātha Pānduranga Paraba. (काव्यमाला०) Bombay, 1886. . 8°. 14072. ccc. 11, 12.

In progress.

The main work, called *Laghukāvyaṁlā* on the wrapper-index of the monthly parts in which the publication appears, consists of an Anthology, or selection of short poems. To this is appended a separate series of poems, etc., with separate pagination and independent title-pages consecutively numbered. The works in this separate series appear under the following headings :

No.	No.
1. Govardhana Āchārya.	7. Bilhana.
2. Rudraṭa.	8. Harichandra.
3. Mañkhaka.	9. Mañkhar Bhaṭṭa.
4. Rājatēkha.	10. Kshemendra.
5. Murari Miśra.	11. Abhinanda.
6. Śesha-Krishṇa.	12. Jayannātha Pañditarāja.

Laudatory poems on the publication and extracts have been issued from time to time. These are bound at the end of Pt. 3, 4 and 5.

After Pt. 5 (for 1888) the issue of an Anthology without title-pages for each work was suspended, and consecutively numbered title-pages appeared for all the works published, including the shorter poems, which are accordingly designated henceforth 'Laghukāvyaṁlā,' not 'Laghukāvyaṁlā.' The works published in the united series, appear under the following headings :

No.	No.
13. Sāmba.	18. Amaru.
14. Śesha-Krishṇa.	19. Mañura.
15. Vāmanā Achārya.	20. Sañkhadhara.
16. Kāśipati.	21. Hāla.
17. Bhāskara Bhaṭṭa.	

— क्रेत्रवर्मविरचितः श्रीनिकटोरिया चरितसंग्रहः ... श्रीनिकटोरिया ... गुणमणिमाला पञ्चाशत्पूर्णपञ्चाशिका च। काव्यचयमिदं परिषत्तदुग्राप्रसादेन, परबोधकाशीनाथशमेणा च संशोधितम्। [Three poems on the Royal Jubilee of 1887. Compiled and edited by D. and K. P. P.] 3 pt. Bombay, 1887. 8°. 14076. c. 50.(1.)

DURGĀPRASĀDA SUKLA. मर्यादा परिपाटीसमाचार [Maryādā paripāṭī samāchāra, a treatise in Hindi on Hindu law and custom, embracing the text of Yājñavalkya's Smṛiti, Bk. II., and a translation into Hindi, together with a paraphrastic commentary in Hindi, founded on the Mitākshara.] Pt. 13-32. pp. 289-768. Agra, १८७६ [1876, etc.] 4°. 14038. f. 10.

Imperfect; wanting preceding and subsequent pts.

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— See SARVAVARMAN. सर्ववर्मीकरण१ [Accompanied by the Kātantra-vṛitti of Durgasimha, and by his longer exposition, etc., called Kātantra-vṛitti-ṭīkā.] [1881.] 8°. 14093. b. 3.

— See SARVAVARMAN. कलापव्याकरणम् । [The Kātantra, Chapter I., with the commentary of D.] [1881.] 12°. 14090. b. 32.

— See UΝĀDISŪTRĀṄI. उन्नदिसूत्रम् । [With the commentary of Durgasimha.] [1886.] 12°. 14092. a. 6.

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See KRISHNAYAJVAN. श्रीमात्साप्तिभाषा० । [Edited by D. Bh. K.] [1886.] 8°. 14048. bb. 27.(3.)

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— श्रीतिथिपत्रिका लाहौर. श्री संवत् १९३० [Almanack for 1873.] pp. 32, lith. लाहौर [Lahore, 1872?] 8°. 14096. a.

— शके १९६५ (१९६६, १९६७, १९६८) श्रीमुख (भाष, युग, ईश्वर, बहुथाय, प्रमाणि, विक्रम) नाम संवत्सरे [Almanacks for 1873, 74, 75, and 77.] Sansk. and Mar. ff. 20, 22, 20, 20, 21, 24, 22. मुंबई [Bombay, 1872, etc.] obl. 8°. 14096. a. 2.

Each number contains its own jyotiḥhachakra on an extra leaf. These Almanacks are all issued at the same printing press, viz. Gaṇpat Kṛishṇājī's.

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FERNANDO (D. S.) බෛද්‍රහිජිතිප්‍රතිපත්‍ර, etc. [Baudhha-pratipatti-dīpaniya, a compilation of short Pali texts with comments in Pali and in Sinhalese to illustrate the religious duties of Buddhists]. pp. 34. [Colombo], 1889. 12°. 14098. a. 19.(2.)

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— Inscriptions of the early Gupta Kings and their successors. pp. vii. 194, 350. 1888. *See INDIAN INSCRIPTIONS.* Corpus inscriptionum Indiarum. Vol. III. 1877, etc. 4°. 7702. k.

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— — — La Nuage Messager (Meghadūta). Poème traduit ... d'après l'explication de P. E. F. *See VIRGILIUS MARO (P.)* Virgile et Kalidasa, etc. [1866]. 12°. 11375. aaa.

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GAÑGĀPRASĀDA SVĀMĪ and PYĀRILĀLA, Pandit शिवपूजन [Sivapūjana. A manual of Śiva-worship compiled by Svāmī Gangāprasāda and Pandit Pyārilāla.] pp. 16, lith. मेरठ ১৯৩৭ [Meerut, 1881.] obl. 16°. 14028. b. 47.(3.)

GAÑGĀRĀMA. Sikh writer. जय सटीक श्रीनानकचंद्रोदय प्रार्थणः [Nānakachandrodaya a poem on the life of Nānak the founder of the Sikh religion, with a commentary called Gūḍhārtha-prakāshikā by Śivabrahmānanda.] ff. 200, lith. मुंबई ১৯৩৯ [Bombay, 1882.] obl. fol. 14058. d. 3.

The commentary was composed A.D. 1858.

GAÑGĀRĀMA JĀDI. See BHĀNUDATTĀ, Son of Guṇapati. जय नौकाटीकासहिता रसतारिगिलोप्रार्थणः [Rasataraṅginī accompanied by the commentary called Nuukā of G. J.] [1884.] obl. 4°. 14053. f. 28.

— जय छायाटीकासहिता रसमीमांसा प्रार्थते [Rasamīmāṁsā, a work on poetics in 114 stanzas with a commentary by the author himself, called Chhāyā.] ff. 14, lith. काशी ১৯৪২ [Benares, 1885.] obl. 4°. 14053. f. 29.

From a chronogram on f. 14a we learn that the book was composed in [Samvat] 1808, or A.D. 1751.

GAÑGĀRĀMA PĀNDITA, Son of Devīdatta. सस्ति श्रीमन्महाराज . . . रणवीरसिंह कारित खम्बास्त्रमहानिवन्धे प्रायश्चित्तभागः। २० भा०। [Prāyaśchitta-bhāga a work on penances compiled, as part of a larger *dharma-sāstra*, by order of Raṇavīra Simha, Mahārāja of Kashmīr. In 21 *prakaraṇas*, with a paraphrase in Hindi.] ১৯৩২ [Kashmīr, 1875.] 4°.

14033. d. 20. *Various pagination.*

GAÑGĀSTOTRA. जय गंगास्तोत्रं प्रार्थते. [The Gaṅgā-stotra or sixteen verses in praise of the Ganges, with a prose commentary by Tulasirāma.] ff. 25, lith. ममाई ১৯৩৪ [Bombay, 1878.] obl. 4°. 14033. d. 10.

GAÑGĀVISHNU, Son of Krishṇadāsa. जयाशदशस्तुत्यः प्रार्थते [Ashtādaśa Smṛitayah, or the eighteen chief codes posterior to those of Manu and Yajñavalkya, compiled and edited by G.] ff. 7, 152, lith. मुम्बई ১৯০৩ [Bombay, 1881.] obl. 4°. 14038. f. 8.

The authors to whom the codes are attributed are:—

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Vishnu, ff. 13-17.	Parāśara, ff. 63-83.
Hariṭa, ff. 17-23.	Vyāsa, ff. 83-91.
Usanas, ff. 23-25.	Saṅkha, ff. 91-104.
Āśigras, ff. 25-27.	Likhita, ff. 104-107.
Yama, ff. 27-30.	Daksha, ff. 107-115.
Apastamba, ff. 30-36.	Gardama, ff. 115-129.
Samvarta, ff. 36-44.	Sālātapa, ff. 129-136.
Katyāyana, ff. 44-60.	Vasiṣṭha, ff. 137-152.

— जय स्तोत्ररत्नाकरः [The Stotraratnākara, a collection of hymns, chiefly those, used by the

Rāmānuja sect, compiled and published by G.] pp. 8, 312, lith. शोहमया १८०० [Bombay, 1878.] 16°. 14028. b. 43.

स्थ स्त्ररत्नाकरस्य प्रथमभागः [Stotraratnākara Part I, forming an enlarged edition of the complete work previously published.] pp. 2, 5, 304. मुख्या १८०३ [Bombay, 1881.] 16°. 14028. b. 45.

श्री स्त्ररत्नावली [The Stotraratnāvalī, a collection of hymns for the Rāmānuja sect, compiled by G. Part 2.] pp. 4, 236. शोहमया १८७९ [Bombay, 1879.] 16°. 14028. b. 44.

Imperfect; wanting pt. 1 and 3.

GĀNGESA UPĀDHYĀYA. See RAGHUNĀTHA ŚIROMANI. जगदीक्ष्य चक्षुर्दश लक्षणे [That portion of Raghunātha Śiromanī's Anumāna-dīdhiti or commentary on Gaṅgesa's Anumānachintāmaṇi which refers to *lakṣhaṇa*.] 1880. 12°. 14048. b. 13.

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चिन्तामुक्ति वज्ज्ञप्त्वं च मधुरानां दीय दीप्त्वां इति etc. [Pañchalakṣaṇī, a short extract on five kinds of *lakṣhaṇa* from the Tattvachintāmaṇi of G. U., followed by the commentary of Mathurānātha Tarkavāgiśa on the passage.] pp. 18. *Vizagapatam*, 1880. 12°. 14048. b.

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GĀYATRĪMĀHĀTMYA. See GURUCHARĀṇA ŚIRO-MAṇI. गायत्री शोधाया, etc. [Gāyatrimāhātmya followed by other prayers, compiled by Gurucharāṇa Śiromaṇi.] [1880.] 8°. 14010. c. 33.

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GELDNER (CARL F.) See PISCHEL (R.) and GELDNER (C. F.) Vedic Studien. 1888, etc. 8°. 14007. cc. 9.

GHĀSIRĀMA. See RĀMADAYĀLU, *Jyotirvid.* ऋषेतनिधिः [Founded on a work commenced by Gh.] [1887.] 8°. 14053. c. 56.

GHERANDA. योगरत्नम् व्येष्टुप्रसंहिता [Yogaratna, also called Gheranda-saṃhitā, a work on the Yoga, mainly on the bodily postures and other Tantric aspects of the system, in the form of seven lectures in verse delivered to a pupil. With a Bengali prose translation by Kāliprasanna Vidyāratna.] pp. 122. रुचिकाऽप्तवा [Calcutta, 1886.] 8°. 14048. bb. 35.

GIRIDARA RATANAJOTI. See [Addenda] Dīghanikāya.—*Subhasutta.* ओऽगलांकृतं चतुर्भुजांकृतं [Edited by G. R.] 1890. 8°. 14098. c.

GIRIPRASĀDA, Son of Jayakīṣora. See PURĀNAS.—*Bhāgavatapurāṇa.* अथ श्रीमद्भागवत . . . प्रारम्भः [With a Hindi commentary by G.] [1869.] ob. 8°. 14018. c. 26.

GIRISACHANDRA TARKĀLAMKĀRA. See KRISHNA TARKĀLAMKĀRA BHATTĀCHĀRYA. पायक्रमसंशेषः [The Dāyakramasangraha of Krishṇa Tarkālamkāra Bhattāchārya edited by G. T.] [1878.] 8°. 14038. d. 24.(2.)

GIRISACHANDRA VIDYĀRATNA. See DAṄḌIN. Selections from the Daśakumāracharita compiled by Girīsa-chandra Vidyāratna, etc. 1888. 8°. 14070. c. 47.

— See RĀMANĀKĀYA TARKĀRATNA. दक्षयज्ञम् [Dakshayajña. Revised by G. V.] [1881-82.] 8°. 14076. d. 27.(3.)

GIRISACHANDRA VIDYĀRATNA. मुग्धबोध-सारः [Mugdhabodha-sūra, an annotated abridgment of Vopadeva's Mugdhabodha.] pp. 2, 232. कलिकाता-राजधान्याम् चत्तो [Calcutta, 1880.] 12°.

14090. b. 23.(2.)

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14092. a. 1.

GIRIŚACHANDRA VIDYĀRĀVA BHATTĀ-CHĀRYA. See UNĀDISŪTRĀΝI. उनादिसूत्रम् [Edited by G. V. Bh.] [1886.] 12°. 14092. a. 6.

GIRVĀNENDRA SARASVATI. श्रीमहीर्विष्णुसरस्वती-विरचितः प्रपञ्चसारसंग्रहः [Prapañcasāra-saṅgraha, a commentary by G. S. on a part of the Prapañcasāra, an anonymous Tantric work, attributed to Śaikara Āchārya.] 2 pt., lith. विष्णोदय छापखाने १९३५ [Vidyodaya Press; Benares (?), 1878.] obl. 8°.

14033. c. 29.

The text of the work commented on is apparently not given in full. In Burnell's Catalogue of MSS. at Tanjore, p. 207, this work is stated to be "ascribed to a Ācākarācārya." At the end of the colophon occurs the name "Dharmādhikāri Dhunḍhirāja;" so that this edition may have been edited or prepared for press by that pandit.

GĪTĀRĀMA. भवाब्धिसेतुः [Bhavābdhisetu, a work on morals and conduct; in verse, with a translation into Hindi prose by the author.] pp. 120, lith. मुम्पां १८०४ [Bombay, 1883.] 8°.

14072. cc. 28.

GLASER (CARL). See BĀÑA. Pārvatī's Hochzeit . . . übersetzt von K. G., etc. 1886. 8°. 14080. d. 16.

GOBHILA. गोभिलगृहसूत्रम् कौष्ठिकानाम् [The Gobhila-gṛhyasūtra according to the Kauthumā śākhā, edited with an original commentary and Bengali translation by Satyavrata Sāmaśrami.] pp. 9, 428. 1886. — See VEDAS. — Sāmañveda. सामवद्यम् शिखा Pt. 2. [1881, etc.] 8°. 14007. c. 15.

Wortverzeichniss zu . . . Gobhila von A. F. Stenzler. See ACADEMIES, etc.—Germany.—Deutsche Morgenländische Gesellschaft.. Abhandlungen, etc. Bd. IX. 1859, etc. 8°.

753. f. 9.

— Das Gobhilagṛhyasūtra herausgegeben und übersetzt von F. Knauer. 2 pt. Dorpat [printed], Leipzig, 1885-86. 8°. 14010. c. 34.

GODĀNA-KATHĀ. पुस्तक गोदान और शीतला स्तोत्रः [The Godāna-kathā a tract in verse on the obla-

tion of a cow. Followed by the Śitalā-stotra from the Skanda-purāṇa.] pp. 18, lith. [Meerut, 1883.] obl. 8°. 14033. bb. 9.(6.)

GOGERLY (DANIEL JOHN). See DIGHANIKĀYA. Sept Suttas Pālis . . . Traductions . . . anglaises [by D. J. G.] etc. 1876. 8°. 14098. d. 12.

— The Kristiyāni Prajñapti, or Evidences and Doctrines of the Christian religion, in three parts. Pt. 1. On Buddhism [with extracts from Pali authorities, in Roman and Sinhalese characters]. Second edition. Christian Vernacular Education Society; Colombo, 1885. 8°.

In progress. 759. b. 2.

GOKULACHANDRA. Son of Gopālachandra. भाव-पुष्पान्नलिः [Bhāvapushpāñjali, a collection of short poems by the chief pandits of Benares in praise of Govardhana Lāla, compiled and published by G.] pp. 23. काङ्क्षा १९४४ [Benares, 1887.] 8°.

14072. cc. 38.(1.)

GOKULACHANDRA GOSVĀMI. व्यावस्थासारा संशेष [Vyavasthāsāra-saṅgraha, a compendium of authorities on various religious observances compiled with a Bengali commentary by G. G.] Sansk. and Beng. pp. 260. खनिकाड़ी १२८८ [Calcutta, 1881.] 8°. 14028. c. 41.

GOKULĀDHĪSA. Son of Giridhara. ऋषि प्रकाशसहित श्रीवल्लभाचार्यस्तुतिरत्नायलिप्रारम्भः [Vallabhāchārya-stutiratnāvali, a poem in 73 stanzas in praise of the teacher Vallabhāchārya, with a lengthy commentary in prose by Govardhana Ghānaśyāma Gad-dūjī and a few glosses forming a brief super-commentary.] मुम्पा [Bombay, 1871.] obl. 4°.

14048. e. 14.

The dates of publication and also that of the composition of the commentary (A.D. 1868) are given in chronograms.

GOKULĀNĀTHA MAHĀMAHOPĀDHYĀYA. पदवा-चरनाकरः पादवाक्यरत्नाकरः [Padavākyaratnākara, philosophical discussions of grammatical questions.] ff. 114, lith. काङ्क्षा १९३३ [Benares, 1876.] obl. 8°.

14090. c. 17.

GOLDSCHMIDT (PAUL). See SETUBANDHA. राघवाच्चोऽतीते . . . Mit einem Wortindex von P. G. etc. 1880-84. 4°. 14098. c. 3.

GOLDSCHMIDT (SIEGFRIED). See SETUBANDHA. राघवाच्चोऽतीते . . . Rāvanavāha oder Setubandha . . . herausgegeben von S. G. etc. 1880-84. 4°. 14098. c. 3.

GOLDSTUECKER (THEODOR). *See Academies, etc.*—London.—*Sanskrit Text Society.* SĀYANĀCHĀRYA. The Jaiminiya-Nyāya-Málá-Vistara of Mádhaváchárya . . . Edited . . . by the late Th. G., etc. (1865)-78. 4°. 14048. f. 10.

— See MAHĀBHĀRATA.—*Appendix.* On the Mahābhārata [By Th. G.]. 1868. 8°. 759. c. 2.

— Páṇini: his place in Sanskrit literature . . . A separate impression of the preface to the facsimile of . . . the Mánava-Kalpa-sútra, etc. pp. xv. 268. London, 1861. 4°. 759. k.

GOONERATNE. *See GUÑARATNA.*

GOONETILLEKE (W.). *See GUÑATILAKA.*

GOPĀLA, Son of Rāmasahāya. वेदार्थप्रकाश [Vedārtha prakāṣa, a religious treatise with Hindi and Urdu translations by the author, assisted by Munshi Śambhunātha, being a counterblast to the opinions of Dayānanda Sarasvatī Svāmī.] pp. 411. Sansk. Hindi and Urdu. मेरठ १९३५ [Meerut, 1878.] 4°. 14033. d. 13.

GOPĀLA ĀCHĀRYA. अथ भागवतभूषण प्रारंभः [Bhāgavatabhūshaṇa. Second edition.] ff. 30, lith. बनारस १९३१ [Benares, 1874.] 8°. 14016. d. 27.

— अथ श्री कुलदेवतभूषण प्रारंभः [Kuladevata-bhūshaṇa, a manual for the worship of Viṣṇu as a *kuladevata*, compiled chiefly from older authorities for the use of followers of the school of Ānandatīrtha.] ff. 5, lith. मुम्प्या १८८७ [Bombay, 1887.] obl. 8°. 14033. bb. 28.(1.)

— अथ श्रीविठ्ठलभूषणप्रारंभः [Viṭṭhalabhaṇḍa-bhūshaṇa, a tract on the worship of Viṭṭhala as an incarnation of Viṣṇu.] ff. 5, lith. मुम्प्या १८८७ [Bombay, 1887.] obl. 8°. 14033. bb. 29.(2.)

GOPĀLA BHATTA, Disciple of Prabodhānanda. हरिभक्तिविलासः [Haribhaktivilāsa with the commentary Digdarśini, here assigned to Jīva Gosvāmī and a Bengali translation by Rāmanārāyaṇa Vidyāratna.] 3 pt. मुरशिदाबाद १८८९ [Murshidabad, 1882-89.] 8°. 14033. bb. 12.

Indices, but no title-pages were issued for Pt. 2 and 3.

GOPĀLA BHATTA. Mahāmahopadhyāya, Medical writer. *See GOPĀLA KRISHNA.*

GOPĀLACHANDRA ADHVARYU. श्रीकृष्णाचार्यनटकाशुद्धि [Krishṇārchanakaumudī, a metrical work on the worship of Kṛiṣṇa compiled from Puranic sources, with a Bengali version by the compiler. Edited by Iṣvarachandra Vidyāratna.] pp. 94. कलिकाटा १८८६ [Calcutta, 1879.] 12°. 14033. a. 12.(1.)

GOPĀLACHANDRA CHAKRAVARTI. *See PURĀNAS.* —Märkandeyapurāṇa.—*Devimāhātmya.* श्रीदेविमाहात्म्य-श्रीगोपालचार्याचार्य चतुर्थी [The Devimāhātmya, with a commentary by G. Ch.] [1878.] obl. 8°. 14028. a.

— — — [1882.] obl. 8°. 14018. a. 1.

GOPĀLADĀSA. चिकित्सासार [Chikitsāsāra, a compilation by G. based on the Suśruta and other ancient authorities, accompanied by a Marathi translation. Third edition.] ff. 239, lith. पुणे १८८१ [Poona, 1881.] 8°. 14043. e. 7.

GOPĀLA KRISHNA. सर्वोक्तरसेन्द्रमारसंयहः० [Rasendrasāra-saṅgraha, a work in verse on therapeutics by Gopāla Kṛiṣṇa also called Gopāla Bhaṭṭa, with a commentary by the author. Edited with short elucidations by Hṛidayanātha Tarkaratna.] pp. 34, 379. कलिकाटा १८८५ [Calcutta, 1885.] 8°. 14043. ee. 1.

GOPĀLA RAGHUNĀTHA NANDARGIKAR. *See KĀLIDĀSA [RAGHUVAMŚA.—Sansk. and Eng.]* The Raghuvamśa . . . Edited with . . . translation . . . notes . . . various readings by Gopal Raghunath Nandargikar, etc. 1885. 8°. 14070. d. 29.

— गद्यपद्यताराङ्गिनी [Gadyapadyataraṅgini] or The Sanskrit Selections for . . . Students . . . for the Bombay University Entrance Examination . . . Edited with an explanatory gloss in Sanskrit and English by Gopal Raghunāth Nandargikar. pp. 30, 2, 307, 6. Poona, 1888. 8°. 14085. b. 33.

GOPĀLARĀVA HARI. *See LOKAHITAVĀDĪ pseud.*

GOPĀLA ŚĀSTRĪ GHĀNTĒ. विग्रहकोश [Vigraha-kōṣa, a Sanskrit-Marathi dictionary by G. Śāstri Gh.] pp. 723, xxxiv., lith. मुम्प्या १८६७ [Bombay, 1867.] 8°. 14093. d. 6.

GOPĀLA UPĀSANI. *See [Addenda] AGNIVESA.* रामायण समयदर्शी [Rāmāyana-samayādarśa. With a translation into Hindi by G. U.] [1885.] 8°. 14072. cc.

GOPĀLA YATINDRA. *See Upanishads.* Śri Kāthakopanishad with the Bhāshya . . . and its commentaries, by Anandajnyāna and Gopālayatīndra, etc. 1889. 8°. 14003. ccc.

GOPINĀTHA. *Pandit, Of the Dadhīchi-vamsa.* स्वानुभवाहकम् ० [Svānubhavāshṭaka, a tract in eight stanzas on the theory of perception, with a commentary called Sārabodhīnī by the author.] pp. 16. मुख्यपूर्णी १८०९ [Bombay, 1885.] 16°. 14048. b. 11.(3.)

GOPINĀTHA CHAKRAVARTI. कोतुकु सर्वस्व नाटक [Kautuka-sarvasva, a play partially in verse, the intervening prose portions appearing in a Bengali version by Rāmachandra Tarkālaṃkāra.] pp. 78. १२७८ [Calcutta ?, 1828.] 8°. 14079. c. 42.

GOPINĀTHA PĀTHAKA. *See CHĀNAKYA.* चारणक्ष-नीतिशिल्प [With a Hindī translation by G. P.] [1879.] 8°. 14076. d. 29.

GOSAINJĪ. *See VITTHALANĀTHA.*

GOTAMA surnamed AKSHAPĀDA. *See WINDISCH* (W. O. E.). Dissertatio . . . ueber das Nyāyabhāshya [of Vātsyāyana and other commentaries on the Nyāyasūtras of G.] [1888.] 4°. 14048. e. 16.

— The Nyāyadarśana with the commentary by Vātsyāyana [A portion edited with a translation by Keśava Śāstri] . . . अथ न्यायदर्शनवात्स्यायन-भाष्यम् । *See PERIODICAL PUBLICATIONS.—Benares.* The Pandit. New Series. vol. 2, etc. 1876, etc. 8°. 14096. d. 6.

— न्यायवार्तिकम् । Nyāyavārtikum [sic] [a super-commentary by Uddyotakara on Vātsyāyana's bhāshya on the Nyāyasūtras of Gotama] edited [with the text of the sūtras only] by Vindhyesvari Prasād Dube. 1887, etc. In progress. *See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal.* Bibliotheca Indica (vol. 113). 1848, etc. 8°. 14002. a. (vol. 113.)

GOTRAS. गोत्रव नाथे प्रवर [Gotrenva tyānche pravarā, a list of the Gotras or families of Brahmins, compiled for use in respect of marriages and other ceremonies.] पुण [Poona, 1882] obl. 8°. 14033. bb. 9.(4.)

GOUGH (ARCHIBALD EDWARD). *See LAKSHMIDHARA.* अथाद्वैतमकरन्दः (Advaitāmakaranda . . . with . . . commentary). [Text and commentary: followed by an English translation of both by A. E. G.] 1874, etc. fol. 14096. f. 4. (vol. 8, 9.)

— *See RĀMATĪRTHA YATI.* The Vidvan-mano-
ranjini . . . [Translation by A. E. Gough and
G. D.] 1870, etc. fol. 14096. f. 4. (vol. 5-8.)

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servation of the records of Ancient Sanskrit
Literature in India. Edited by order of the
Government of India by A. E. G. pp. viii. 234.
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Ancient Indian Metaphysics, as exhibited in a
series of articles contributed to the Calcutta
Review. pp. xii. 268. London, 1882. 8°.

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GOVARDHANA ĀCHĀRYA. The Āryā-saptaśatī with the Commentary (Vyāngyārtha-dīpanā) of Ananta-Pandita. Edited by Durgāprasāda and Kaslinātha, etc. (श्रीगोवर्धनाचार्यविचरणिता आर्यसप्तशती ०) *See DURGĀPRASĀDA . . . and KĀSINĀTHA, etc.* Kāvya-
mālā [Separate Series] No. 1. 1886. 8°.

14072. ccc. 12.

GOVARDHANADĀSA LAKSHMIDĀSA. स्तोत्रकलाप.
भाग १ ला etc. [Stotrakalāpa, a collection of well-known hymns of praise addressed to different deities, edited by G. L. Third edition.] Pt. I.
lith. पुण १८८९ [Poona, 1875.] 12°. 14028. b. 37.
Imperfect; wanting pt. ii.

GOVARDHANA GHANASYĀMA GADDŪJĪ. *See GOKULĀDHISA.* अथ प्रकाशसहित श्रीवल्लभाचार्यसुतिरना-
ष्टि प्रार्थम् । [With a commentary by G.] [1877.]
obl. 4°. 14048. e. 14.

GOVARDHANA LĀLAJĪ called GATTŪLĀLA. *See*
VITTHALANĀTHA. श्री . . . प्राभानः ० [Prābhāñjana.
Edited by G. L.] [1885.] 8°. 14048. e. 10.

— — — [With a commentary called Māru-
taśakti by G. L.] [1890.] 8°. 14048. d. 58.

GOVARDHANA LĀLAJĪ called GĀTTŪLĀLĀ. Cutch Mahodaya or Address to H. H. . . Khengarji Bahadur on his enthronement [sic] from the people of Cutch . . . A.C. 1884. कश्महोदय etc. [A Sanskrit poem accompanied by a Gujarati prose translation by Mūlasaṅkara Rāmājī. Followed by a Mānapatra collection of five laudatory poems, the first and longest by Śaṅkaralālā, by whom the collection appears to have been compiled, with a Gujarati translation by Keśavalālā Harirāma.] pp. 48, 36, 68, ii. मुंबा १६४ [Bombay, 1884.] 8°. 14070. d. 30.

GOVARDHANA SUDHĪ. See ANNAMBHAṬṬA. शक्ति-ठान्सुरज्ज्ञप्रवाः etc. [Tarkasaṅgraha with G. S.'s Nyāyabodhinī.] [1876.] 8°.

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GOVINDA, Son of Keśava. साहित्यशास्त्रम्, काव्यप्रकाशस्य परिच्छिन्न आख्यानम्, काव्यप्रदीपः ०। [Kāvyapradīpa, a commentary by Govinda on Mammaṭa Āchārya's Kāvya-prakāṣha, edited by Rāma Śāstri Mānavalli.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. New Series, vol. 10, etc. 1876, etc. 8°. 14096. d. 6.

GOVINDA, Son of Nīlakaṇṭha. See NīLAKAṄTHA, Son of Ananta, called Jyotiṣrvid. अथ नीलकंटीरसालाटोकाया प्रारम्भः [The Tājikā with G.'s commentary called Rasālā.] [1879.] obl. fol. 14053. g. 11.

GOVINDA, Son of Parasurāma. See ĀŚĀDHARA BHATTĀ. अथ चिष्ठिका [Edited with notes by G.] [1887.] obl. 8°. 14093. b.

GOVINDA BHĀRADVĀJA, Śāstri. See NĀGEŚA BHATTĀ. अथ परिभाषेन्दुशेखरः [With an original commentary called Ambākaratī by G. Bh.] [1885.] 8°. 14093. c. 14.

GOVINDA BHIKĀJĪ PĀTAVARDHANA. See PURĀNAS. काशीप्रताप [Kāśī-pratāpa, compiled from the Purāṇas by G. B. P.] 1880. 4°. 14028. c. 34.(3.)

GOVINDACHANDRA PATTANĀYAKA. See ĪŚVARA-CHANDRA VIDYĀŚĀCARA. Introduction to Sanskrit in Oriya by Gobinda Chandra Puttanāyak, translated from the Bengali, etc. 1868. 12°. 14090. b.

GOVINDADĀSA. डेशजात्रावनी। आशुर्वदीय मूर्थप्रिय चिरिंशास्यन्। . . . Vaishajya Ratnavali. A well-

known Sanskrit treatise on practical therapeutics, enlarged [by extracts from other authorities] improved and published [under the old title] with a Bengali translation by Kabiraj Binod Lal Sen. Pt. I. pp. xvi. 1-246. Pt. II. pp. xiv. 247-520. रनिकाता १२८७ [Calcutta, 1876.] 4°.

14043. d. 25.

— डेशजात्रावनी [Bhaishajyaratnāvalī with a Bengali translation by Upendrachandra Mitra.] Pt. I. pp. xvii. 376. रनिकाता १२८८ [Calcutta, 1879.] 8°.

14043. e. 6.

GOVINDADEVA ŚĀSTRI. See also D., a.

— See PATAÑJALI. The Yoga Philosophy . . . with . . . commentary; with their translations in English by Dr. Ballantyne and Govind Shastri Deva, etc. 1885. 8°.

14048. bb. 17.

GOVINDĀNANDA SARASVATI, Pupil of Mādhabānanda Sarasvatī. अथ अद्वैतब्रह्मसुधा कारिका [Advaitabrahmasudhā-kārikā. A Vedantic work in 205 verses, founded on a prose work of unspecified authorship called Advaitabrahmasudhā. Accompanied by the author's commentary.] ff. 50. मोहम्मदी [Bombay, 1889.] obl. 4°. 14048. f. 13.

The work was composed in v.s. 1942 (A.D. 1885).

GOVINDĀNANDA, Pupil of Gopāla Sarasvatī. See BĀDARĀYAṄA. रत्नप्रभाभासित . . . ब्रह्मसूत्रभाष्यम्। The Aphorisms of the Vedānta . . . with . . . the gloss of G., etc. 1875. 8°.

14048. d. 23.

— — — उत्तरमोमासा ० [Brahma-sūtras with the supercommentary by G.] [1887.] 8°.

14048. d. 52.

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Composed in A.D. 1871.

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HARINĀTHA GOSVĀMI. *See LOLIMBARĀJA.* अथ लोलिमराज ... लिख्यते etc. [With H. G.'s Tīkā, called Vaidyajīvanagūḍhārthadīpikā.] [1868.] obl. 8°. 14043. e. 2.

HARIPĀLA. *See VĀKPATI.* The Gaūḍayaho ... [with the commentary of H.] etc. 1887. 8°. 14058. b. 24.

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HARIPRASĀDA, *Guru, pupil of Harinārāyaṇa.* [Iaſe.] *See MOHANALĀLA ĀCHĀRYA.* ओ ... हरिप्रसादस्य जीवनचरित्रम् ० 14072. cc. 38.(3.)

HARIPRASĀDA BHAGIRATHA. *See BHARTRIHARI.* ओभर्तैहरिप्रसादस्य ... शतकचयम् [With a commentary by H.] [1882.] 8°. 14072. cc. 9.

— *See KĀLIDĀSA [SRUTABODHA.]* इमौ सवाल्यै शुतबोधवृत्तरामाकर्त्तव्यै [Edited with commentaries by H. Bh.] [1882.] 8°. 14053. cc. 29.(2.)

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— See DHAMMAJOTI, *Sīṭinamaluva*. * Balawatara sangraha . . . Edited by the Revd. D. Jinaratana, etc. 1889. 8°.

14098. d. 31.

JINARATANA, Of Tangalla. See DīGHANIKĀYA.—*Sigālovāda-sutta*. හැලීවිකාලය etc. [Edited, with notes in Sinhalese, by J.] 1882. 8°.

14098. c. 20.(1.)

JINAVALLABHA. પદ્માત્રિકાનામા ચતુર્થ કનેશ્વર [Sha-đaśitikā with a Gujarati commentary by Yaśah-soma.] See BHIMASIMHA MĀÑAKA. પ્રકાશ-રણાકાર iv. pp. 498-604. [1878, etc.] 4°.

14100. e. 3.

JITAMALA SVĀMĪ जितमलास्वामी [Bhar-mavidvamsana, i.e. Bhrama-vidhvamsana, a Jaina religious treatise consisting of Prakrit verses, with a gloss and commentary in Gujarati, compiled by J. S.] ff. 174, lith. मुद्रा॑ १९८० [Bombay, 1883.] obl. fol. 14100. f. 5.

JITAM TE STOTRA. जितम टोटीकं जितं ते स्तोत्रं प्रारम्भते ['Jitam te' stotra, a Vaishnava hymn in 25 stanzas, apparently of the school of Ānandatīrtha, with an extensive commentary by Bāla, son of Ānandatīrtha.] ff. 41. मुद्रा॑ १८६६ [Bombay, 1886.] obl. 8°. 14033. b. 52.

JIVĀBHIGAMA. स्थानीगनास्त्रस्त्रियोगस्योपांगं जीवाभिगम नाम सूत्रम् १४१० [The Jivābhigama, the third *upāṅga* and fourteenth work in the *Siddhānta* or Jain canon, with a table of contents, the Sanskrit commentary of Malayagiri, and a Gujarati paraphrase.] ff. 1114. अमदाबाद १८८३ [Ahmedabad, 1883.] obl. 4°. 14100. f. 6.

JIVA GOSVĀMĪ. See GOPĀLA BHATTA. श्वेतङ्गिविनासः [With the commentary Digdarśinī here assigned to J. G.] [1882, etc.] 8°. 14033. bb. 12.

— See PURĀÑAS.—*Bhāgaratapurāṇa*. श्रीभग्नागवड्य [With the commentary of J. G., called Kramasandarbha.] [1885, etc.] 4°. 14018. dd. 3.

— See RŪPA Gosvāmī. दानकेलिकौमुदि [Dānakelikaumudi with a commentary by Jiva Gosvāmī.] [1881, etc.] 8°. 14028. d. 19.

— हरिनामाम्रितम् ! [Harināmāmrīta, a work on grammar used by the Vaishnava sect, together with the commentary called Bālatoshinī by Hari-krishna Āchārya. Edited with an original Bengali translation by Rāmanārāyaṇa Vidyāratna.] Pt. 1-9. मुश्हिदाबाद १८८१ [Murshidabad, 1884, etc.] 8°. 14093. b. 12.

In progress.

JIVĀNANDA JYOTIRVID. मान्गलनाटकम् जयीत् जगन्मगलव्यक्तं नृथम् । ° [Maṅgalanāṭaka, an original mythological play in nine acts, on the greatness of Devī, in Sanskrit and Hindi.] pp. 137. काशी १८८७ [Benares, 1887.] 8°. 14079. b. 37.

The preface states that Hindi is used in place of the Prakrit of the classical drama: but it appears to be introduced without fixed method. A Hindi version of all the Sanskrit passages is given in the notes.

JIVĀNANDA VIDYĀSĀGARA BHĀTTĀCHĀRYA.

[Works edited or prepared for press by Jivānanda Vidyāsāgara may be found under the following headings :

Amarasimha.	Mahābhārata.—Bhagavad-gita.
Anandajīri.	Mammata Āchārya.
Bādarāyana.	Murāri Miṣra.
Bāṇa.	Pāñchatantra.
Bhāskara, Son of Mūḍgala.	Patañjali.
Bhāskara Āchārya.	Purāṇas.—Mārkandeyap.
Bhāffi.	Matsyap, Vishṇup.
Bhāvarahāti.	Rāmachandra, of the Gu-
Bhāgorāja Pandita.	hakula.
Brahmaṇas. - Devatādhyā-	Sadānanda Yogindra..
yahī.	Sāyanāchārya.
Chakrapāṇi Datta.	Somadeva.
Charaka.	Śādraka.
Dhananjaya.	Sukra.
Dharmarājādhvarīndra.	Tāranātha Tarkavāchasi-
Gāngesū Upādhyāya.	pati.
Hanūmat.	Uddānya.
Harsaśudeva.	Vāghīhata, Son of Simha-
Hitopadeṣa.	gupta.
Jagadīśa Tarkālambikāra.	Varadarāja.
Kāmādaka.	Varāhā Mihiro.
Kāraṇḍayāha.	Vikramārkačharitra.
Krishṇayajvan.	Viṣākhadatta.]
Kṣemīvara.	
Mādhava.	

— Dharmashastra Sangraha, or Atri, Vishnu, Harita, Yajnavalkya, Ushana, Angira, Yama, Apastamba, Saṁvartha [sic], Katyayana, Vrihaspati, Parasara, Vyasa, Shankha, Likhita, Daksha, Goutama, Shatatapa and Vashistha [sic]. Edited by . . . J. V. (पञ्चशास्त्रसङ्कहः etc.) pp. ii. 651. 638. Calcutta, 1876. 8°. 14039. a. 9.

— Sabdarupadarsha [a collection of paradigms of Sanskrit declension] compiled by Jibānanda Vidyāsāgara. (शब्दरूपादशीः etc.) pp. 94. Calcutta, 1881. 8°. 14093. b. 5.(2)

— संस्कृतशिलामञ्जरी । प्रथमभागः । (द्वितीयभागः ।) etc. [Sanskrit Primer.] pp. 31. 56. कलिकाता १८७४ [Calcutta, 1874-75.] 8°. 14085. c. 24.(1)

JIVĀNĀTHA. Son of Saṁbhunātha. जीवान्नप्रकाशः प्रारम्भते [The Dīkṣhāprakāśa, a work on tantric mysticism.] ff. 71, lith. [Benares, 1878.] obl. 8°. 14033. bb. 5.

— श्री बास्तुराजाली . . . Bastu Ratnavali compiled by Pundit Jeva Nath, Jotishi. [A treatise on house-building and the religious observances connected with it.] pp. 126, 4. Benares, 1883. 8°. 14053. b. 22.

Illustrated by a sheet of lithographed diagrams.

JĀĀNADĀSA. See MAHĀBHĀRATA.—*Bhagavadgītā*. यह योजाभाषापाठीका शानदासकृत [Bhagavadgītā with Hindi version by Jñānadāsa.] [1878.] obl. 16°. 14060. b. 10.

JÑĀNADEVA called **JÑĀNOBĀ**. See **MAHĀBHĀRATA**.—*Bhagavadgītā* [Sanskrit and Marathi.] ज्ञानेश्वरी प्रारंभः ॥ [Jñānesvarī gītā, a Marathi poem by J., enlarging upon the Bhagavadgītā.] [1874.] *obl.* 4°. 14065. f. 1.

— [1877.] *obl.* 4°. 14060. f. 12.

— See **MAHĀBHĀRATA**.—*Uttaragītā*. ज्ञानेश्वरकृतीकासहित उत्तरगीता प्रारंभा ॥ [With a preface and translation in Marāthi by J.] [1881.] *obl.* 8°. 14065. b. 13.

JÑĀNĀMRITA YATI, *Pupil of Uttamāmrīta*. See **UPANISHADS**. तैतिरीयोपनिषदः ... भाष्यः । [Taitirīyopanishad with a supercommentary here attributed to Jñā. Y.] [1884.] *obl. fol.* 14010. f. 8.(2.)

JÑĀNENDRA SARASVATI. See **BHĀTTOJIDĪKSHITA**. Tattva Bodhinī. तत्त्वबोधनी. श्रीज्ञानेन्द्रसरस्वती. वर्तमानम् [Part of J. S.'s Tattva-bodhinī.] 1878. 12°. 14090. b. 23.(1.)

JÑĀNESVARA. See **JÑĀNADEVA** called **JÑĀNOBĀ**.

JÑĀTĀDHARMAKATHĀ. ज्ञाताधर्मकथागमसूत्र [The Jñātādharmakathā, being the sixth *aṅga* of the canon of the Śvetāmbara Jains attributed to the mythical Sudharma or Sudharman, with a Sanskrit commentary by Abhayadeva, edited with an explanatory gloss in Hindi by Vijayasādhu.] pp. 1531. कलिकाता १९२२ [Calcutta, 1876.] *obl.* 12°. 14100. c. 3.

The Sanskrit commentary was composed A.D. 1063, at *Anahilapātaka*. The publication belongs to Dhanopata Simha's collection of Jaina Sacred Books.

JOGESH CHUNDER DUTT. See **YOGESACHANDRA DATTA**.

JOHNSON (J. J.) See **RĀMĀNUJA**, *Founder of the Sect*. श्रीमद्भासुनुजाबार्यप्रणीत इति प्रसिद्धो वेदान्तस्वसारः [Vedāntatattvasāra attributed to Rāmānuja. Edited with a translation by J. J. J.] 1887. 8°. 14086. d. 6.

JOLLY (JULIUS ERNST). See **MANU**. Mānava Dharma-śāstra ... edited ... with ... notes by J. J. 1887. 8°. 2318. g. 22.

— See **NĀRADA**. The Institutes of Nārada ... Edited by J. J. 1885. 8°. 14002. a. (102.)

— See **VISHNU**. The Institutes of Vishnu. Translated by J. J. 1880. 8°. 2003. a. (vol. 7.)

JOLLY (JULIUS ERNST). See **VISHNU**. The Institutes of Vishnu, edited by J. J. 1881. 8°.

14002. a. (vol. 91.)

— मनुटीकासङ्कहः । Manutīkāsangraha, being a series of copious extracts from six ... commentaries of the Code of Manu: 1. Medhatithi's *Manubhāshya*. 2. Govindarāja's *Manutīkā*. 3. Nārāyanī's *Manvarthavivṛti*. 4. Rāghavānanda's *Manvarthachandrikā*. 5. Nandana's *Manuvyākhyāna*. 6. Anonymous Kashinirian commentary. 1885, etc. See **ACADEMIES**, etc.—Calcutta.—*Asiatic Society of Bengal*. *Bibliotheca Indica*. New Series. Vol. 104. 1848, etc. 8°. 14002. a. (vol. 104.)

— The Minor Law-Books. Translated by J. J. Pt. I. Nārada. Brīhaspati. 1889, etc. In progress. See **MUELLER** (F. M.) *The Sacred Books etc.* Vol. 33, etc. 1879, etc. 8°.

2003. a. (vol. 33.)

JONĀRAJĀ. The Śrīkaṇṭhacharita ... with the commentary of J., etc. See **DURGĀPRASĀDA**, *Son of Vrajalāla* and **KĀŚINĀTHA**. *Pāṇḍurāṅga Paraba*. Kāvyamālā [Separate Series; No.] 3. 1886, etc. 8°. 14072. ccc. 12.

JONES (Sir WILLIAM) *The Orientalist*. See **MANU**. Mānava Dharma Śāstra ... with a preface by Sir W. J., etc. 1880. 8°. 14038. c. 31.

— [Extract from Sir W. J.'s translation of the Institutes of Manu.] See **MAHĀBHĀRATA**. *Sakuntalopākhyāna*. The Story of Dooshwanta and Sakoontalā, etc. 1795. 4°. 14060. e. 12.

JUMARANANDIN. See **KRAMADĪSVARA**. स्त्रियोऽवर्णन् [With a commentary called *Rasavatī-vṛitti* revised by J.] 1888. 8°. 14093. b. 21.

JVĀLĀDATTA, *Pupil of Dayānanda Sarasvatī*. See **PERIODICAL PUBLICATIONS**.—Allahabad. आर्यसिद्धान्त [Āryasiddhānta. Compiled and edited by Bhimasona and J.] 1887. 8°. 14033. b. 48.

JVĀLĀPEASĀDA, *Son of Nāthūrāma, of the Bhārgava-vāṇī*. See **MAHĀBHĀRATA**. सद्धर्मामृतवरशीषी [Saddharmāmṛitavarshī, portions of the Mahābhārata. Compiled and translated by J.] [1878, etc.] 8°. 14065. e.

— See **MAHĀBHĀRATA**.—*Harivāṇī*. حربیات [With a translation into Hindustani by J.] [1877.] 8°. 14065. bb. 1.

JVĀLĀPRASĀDA, Son of Nāthurāma, of the Bhār-gava-vāṇīṣa. See VEDAS.—Vājasaneyīśamhitā [Sanskrit.] श्री वृक्षपनुर्वेदस्य वाजसनेय संहिता । [Edited with a verbal interpretation and an original commentary by J.] [1884, etc.] ob. 8°. 14007. cc. 13.

— See VEDAS.—Vājasaneyīśamhitā [Sanskrit and Hindi.] श्री वृक्षपनुर्वेदस्य व्रद्धभाष्यम् [With the original interpretation and commentary of J. translated into Hindi.] [1884, etc.] 8°.

14007. cc. 14.

KABIRAJ BINOD LAL SEN. See VINODALĀLA SENA.

KACHCHĀYANA. See BĀLĀVATĀRA. බාලාවතාරා-සුජ්‍යනුත්මිදේශය etc. [Bālāvatārasūtra-nirdeśaya, to which are appended Kachchāyana's section on the *kārakas* with a commentary in Sinhalese and a treatise on *upasargas*.] 1885. 8°. 14098. a. 8.

— Kachchāyana ... Edited by the Revd. M. Gunaratana ... revised by the Very Revd. Hikkaduwe Sumangala etc. (කෙටුවයාච්‍යාකරණ) pp. v. 135. Colombo, 1886. 8°.

14098. c. 22.

KADAMBA RĀYA, *Maharaja of the Dekhan Country*, Copper Shasun or Sunnūd [purporting to be issued by K. R.] See CROCKETT (H. B.) Facsimiles of two Copper Shasuns etc. 1840. 4°.

14038. d. 6.(4)

KAEGI (ADOLF). Der Rigveda, die älteste Literatur der Inder ... Zweite ... erweiterte ... Auflage. pp. iv. 265. Leipzig, 1881. 8°.

4508. aaa. 19.

— The Rigveda ... Authorised translation, with additions to the notes, by R. Arrowsmith. pp. vi. 198. Ginn & Co., Boston [Mass.]; 1886. 8°.

4506. e. 32.

KAILĀSACHANDRA DATTA. See KĀLIDĀSA [BAGHUVAMŚA.] F. A. Sanskrit Course consisting of Raghuvamśa ... x. to xv. ... with Mallinath's commentary largely expanded and ... translation ... notes ... and Harshacharita ... v. with ... commentary ... and translation by Kailāschandra Datta. 1883. 8°. 14072. cc. 25.

KAILĀSACHANDRA GHOSHA. See MANU. गृ-ष्ण-स्मृति, etc. [Manusamhitā. A criticism by K. Gh. on the tenth chapter of the Institutes of Manu.] [1880.] 16°.

14038. a. 2.

KAILĀSACHANDRA VANDYOPĀDHYĀYA. See ŚIVASAMHITĀ. शिवसंहिता [The Śivasamhitā edited by K. V.] 1879. 8°. 14028. c. 37.

KAILĀSACHANDRA VIDYĀBHŪSHANA BHATTĀ-CHĀRYA. See BHĀRAVI. Sanskrit B. A. Course ... Kiratārjuniya edited by Kailāsa Chandra Vidyābhushana. 1884. 8°. 14072. cc. 29.

— व्युत्पादिका [Vyutpādikā, an explanatory vocabulary of the words in Īśvarachandra Vidyāsagara's Rijupātha Pt. III.] pp. 144. कलिकाता १८०६ [Calcutta, 1880.] 8°. 14085. c. 31.

KAILĀSANĀTHA, Kalāpuri. श्री ... दशकांशे-व्यंजनावेद्यैयां दृ०४४ [Daśakoṭikhaṇḍana, a Vedantic tract.] pp. 18. मृत्युर्लक्षणं ०८४८ [Mysore, 1889.] 8°. 14048. bb.

KAIYYATĀ. See PATAÑJALI पाणिनिदर्शनम् [Pāṇini-darśana, attributed to Pātañjali, with the commentary of K.] 1879, etc. 8°. 14098. d.

KĀKĀRĀMA. See RĀMAKRISHΝA, also called KĀKĀRĀMA.

KĀLACHAKRA. కాలచక్రం etc. [Kālachakra, an astrological treatise in verse, edited with a Telugu paraphrase by Anantanārāyaṇa Śāstri.] pp. 108. చెన్నాపురము. ०८-८-० [Madras, 1882.] 8°.

14053. cc. 37.

KĀLAJÑĀNA. జ్యా భాషాటికసహిత కాలజ్ఞానమ् [Kālajñāna, a treatise on symptoms.] pp. 39, lith. కాళాజీ १८८२ [Benares, 1882.] 8°. 14043. d. 38.

The book-list gives this as the work of Malla-deva; but the text does not, corresponding with Malla-deva's work as described by Aufrecht (Cat. Bodl. 315b). On the other hand, the section on urine (p. 5) does partly correspond with the next Ms. described by Aufrecht and attributed to Śāṅgadhara, an attribution which I have not been able to verify.

KĀLAKĀCĀRYA. See KĀLIKĀCHĀRYA.

KĀLĀMRITA. శ్రీరస్తు ... శ్రీమత్సుముస్తుగ్రోగ్రథం శ్రుతః ప్రారంశ భూతః కాలాముత్తోఽగ్ర్యయం ఖ్రంఘః [Kālāmrīta, an abstract of astrology, with a Sanskrit commentary by Venkāṭa Yajvan Chintalapati, and a Telugu paraphrase.] pp. 262. మధ్య-८-० [Madras, 1862.] 8°. 14053. c. 23.

— స్వాగ్యభూగ్న కాలాముత్తము etc. [With the commentary of Venkāṭa Yajvan, and a Telugu paraphrase.] pp. 251, 4. చెన్నాపురము ८-८-८ [Madras, 1881.] 8°. 14053. cc. 36.

KĀLESA or KĀLESI. See SARVASKARMA-PADHATI. **କୁର୍ରାଙ୍ଗ ସଟୀକ ସର୍ବସଂକରପଦ୍ଧତି:** [A compilation from the works of Kālesa or Kālesi and others, edited by Harischandra Tarkālamkāra.] [1878.] ob. 8°. 14028. aa.

— **ଅନ୍ତଃ ... ବେଦୋକୁ ... ସର୍ବସଂକରପଦ୍ଧତି:** [A compilation from the works of K. and others, edited by Chandrakumāra Bhaṭṭāchārya.] [1878.] ob. 8°. 14028. a.

— — — [Second edition.] [1881.] ob. 8°. 14028. a.

KALHANA. **ରାଜତାରଙ୍ଗନୀ** etc. [An octavo reprint of the Calcutta edition of 1835.] Pt. I.

କଲିକାତା ପ୍ରକାଶ [Calcutta, 1883.] 8°. 14058. b. 20.
In progress.

— Kings of Kāshmīra, being a translation of the Sanskrit work Rājataranggini of Kahlana (*sic*) Pandita by Jogesh Chunder Dutt (Vol. II. Book VIII. [preceded by an Introductory Essay on the history of Kashmir by Rameśachandra Datta]). *Calcutta*, 1879-87. 12°. 14070. b. 13.

KĀLICHANDRA LĀHIDI. See TATTVABODHA. **ଲୋକଭାଷାରେ** etc. [With a Bengali translation by K. L.] [1883.] 8°. 14048. bb. 7.(2.)

KĀLICHARANA, Pandit, Master in Normal School, Lucknow. See PURĀNAS.—*Devībhāgavatapurāṇa.*

— **Deviśītā.** **ଶ୍ରୀମଦ୍ଭାଗବତାରିତା** etc. [Revised by K.] [1867.] 8°. 14016. d. 26.

— See VARADARĀJA. **ଲୟସିହାନାକୀମୁଦ୍ରା** etc. [Revised by K.] [1871.] 8°. 14093. c. 48.

KĀLICHARANA VANDYOPĀDHYĀYA. See PĀNINI. Pāṇiniyatativadarpanam . . . By Kali Charan Banerji and Surya Pra[s]ada Misra. 1887, etc. 8°. 14092. b. 39.

KĀLIDĀSA.

KUMĀRASAMBHAVA.

Sanskrit.

The Kumara Sambhava. [The first seven sargas.] . . . With notes and explanations in English. By K. M. Banerjea. pp. x. 172. iv. *Calcutta*, 1867. 8°. 14070. c. 43.

The Kumārasambhava with the commentary, the Sanjivini, of Mallinātha, 1-8 Sargas; and of Sītarāma, 8-17 Sargas. Edited with various readings by Nārāyaṇa Bhaṭṭa Parvaṇikara and

KUMĀRASAMBHAVA.—*Sanskrit (continued).*

Kāshinātha Pānduranga Paraba. Second revised edition. (ମହାକବିକାଳିଦାଶପିରଚିତ୍ର କୁମାରତମ୍ଭମ) pp. 351. *Bombay*, 1886. 8°. 14070. d. 31.

Canto 8 is printed a second time, with the commentary of Mallinātha, at the end of the book.

The Kumārasambhava . . . with the commentary (1-8 Sargas) of Mallinātha. Edited with various readings by Kāshinātha Pānduranga Paraba. *Bombay*, 1879. 8°. 14070. d. 26.

Sanskrit and English.

The Kumara-sambhava, I.—VI. With the commentary of Mallinātha. Edited . . . with various readings . . . an English translation and . . . notes containing extracts . . . from several . . . commentaries . . . by Shankar Ganesh Deshpānde. pp. 8, 155, 114. *Poona*, 1887. 8°. 14072. cc. 35.

English.

The Birth of the War-god. Translated into English verse by R. T. H. Griffith. Second edition. pp. xi. 116. *London*, 1879. 8°. 2318. f. 15.

This edition forms No. 5. in "Trübner's Oriental Series."

Appendix.

Annotations on Sanskrit Classics. The Kumārasambhava. See SANSKRIT READER. The Sanskrit Reader etc. Vol. IV. pt. 4. 1884, etc. 12°. 14085. b. 25.

MĀLAVIKĀGNIMITRA.

Sanskrit.

ମାଲବିକାଗ୍ନିମିତ୍ର . . . Mit kritischen und erklärenden Anmerkungen herausgegeben von F. Bollensen. *Leipzig*, 1879. 8°. 14086. d. 10.

ମାଲବିକାଗ୍ନିମିତ୍ର etc. [Mālavikāgnimitra, with the commentary called the Kumāragirirājīya by Kātayavēma.] pp. 133. *Vizagapatām*, 1884. 12°. 14079. b. 33.

ମାଲବିକାଗ୍ନିମିତ୍ର etc. [Mālavikāgnimitra, edited with an original commentary by Mrityunjaya Niṣṣanka.] pp. 262. *ଚନ୍ଦ୍ରପୁର ମୁଦ୍ରଣ* [Madras, 1885.] 8°. 14079. d. 42.

Danish.

Kongen og Danserinden. Lystspil i fem Akter . . . Oversat af E. Brandes. Med Tegninger etc. *København*, 1874. 8°. 14080. c. 3.

[MĀLAVIKĀGNIMITRA (*continued*).]*Dutch.*

Danseres en Koning. Malavika en Agnimitra. Tooneelstuk . . uit het Sanskrēt vertaald door Dr. J. van der Vliet. pp. 132. Haarlem, 1882. 8°.
14080. c. 21.(2)

French.

Malavika et Agnimitra, drame sanskrit . . traduit pour la première fois en français par P. E. Foucaux. Paris, 1877. 12°.
14079. b. 22.

Forming part of the "Bibliothèque Orientale Elzévirienne."

Agnimitra et Mālavikā, comédie en cinq actes . . traduite . . par V. Henry. (Extrait des Mémoires de la Société des Sciences de Lille.) pp. xii. 110. Paris; Lille [printed], 1889. 8°.
14080. d. 15.

German.

Malavika und Agnimitra . . metrisch übersetzt von L. Fritze. pp. 74. Leipzig, [1882?] 32°.
14079. a. 6.(1)

Swedish.

Mālavikā. Ett indiskt skådespel . . Från Sanskrit översatt af H. Edgren. Malmö, 1877. 8°.
14080. c. 21.

Appendix.

Annotations on Sanskrit Classics. The Mālavikāgnimitra. pp. 48. See SANSKRIT READER. The Sanskrit Reader etc. Vol. II. pt. 4. 1884, etc. 12°.
14085. b. 25.

MEGHADŪTA.

Sanskrit.

The Meghadūta, with the commentary of Mallinātha. Edited with various readings by Kāśīnātha Pānduranga Paraba. pp. 2, 88. Bombay, 1877. 8°.
14072. d. 40.

मेघदूतकार्य सटीक [With Mallinātha's commentary.] pp. 81, lith. काशी १८७७ [Benares, 1877.] 8°.
14072. d. 38.

Sanskrit and Bengali.

श्री श्रीरात्ना [sic] शरण १। मेघदूत कार्य : [Meghadūta, with a commentary by Kaviratna Chakravartin and a Bengali prose translation.] pp. 136. Calcutta, 1845?] 8°.
14072. d. 25.

Imperfect; wanting title-page.

[MEGHADŪTA (*continued*).]*Sanskrit and Marathi.*

Meghadūta Kavya . . edited with Kavyarthadi-pika, a Marathi [paraphrase and] commentary by Vaman Shastri Islampurkar . . Second Revised edition. pp. 17, 274. Bombay, 1889. 8°.
14072. cc. 40.

English.

The Messenger-cloud [A verse-translation of the Megha-dūta.] See PERIODICAL PUBLICATIONS.—
Benares. The Pandit. Vol. 2. 1866, etc. fol.
14096. f. 4.

Meghadūta, the Cloud Messenger . . translated by T. Clark. pp. 63. London, 1882. 16°.
14072. b. 5.

The Cloud Messenger . . The Uttaramegha [or Meghadūta.] Translated into English verse by Annadáprásád Basu. pp. 24. Chakdighi; Calcutta [printed], 1885. 12°.
14072. b. 10.

Danish.

Skybudet, en indisk Elegi. Metrisk oversat . . af P. Marcussen. pp. 96. Kjøbenhavn, 1882. 8°.
14072. b. 6.

French.

La Nuage Mossager (Meghadūta). Poème, traduit du Sanskrit d'après l'explication de P. E. Foucaux. See VIRGILIUS MARO (P.) Virgile et Kalidasa. Les Bucoliques, etc. [1866.] 12°.
11375. aaa.

German.

Meghadūta, das ist der Wolkenbote. . . Aus dem Sanskrit metrisch übersetzt von L. Fritze. pp. 77. Chemnitz, 1879. 12°.
14070. b. 12.

Swedish.

Molnbudet (Meghadūta.) Ett indiskt skaldestycke . . Från Sanskrit fritt översatt samt belyst af H. Edgren. Malmö; Göteborg, 1875. 8°.
14072. d. 26.

Appendix.

Annotations on Sanskrit Classics. The Meghadūta. See SANSKRIT READER.—The Sanskrit Reader. Vol. III. Pt. 4. 1884, etc. 12°.
14085. b. 25.

RAGHUVAMSA.

Sanskrit.

ऋग्वेदशस्य प्रथमः सर्गः प्रारम्भते ॥ [Raghuvamṣa with Mallinātha's commentary.] 18 pt. lith. मुंबई १८७६ [Bombay, 1876.] *obl. fol.* 14072. e. 4.

K.'s Raghuvamṣa ... with the commentary of Mallinātha ... edited by Jibānanda ... Second edition. pp. 700. *Calcutta*, 1880. 8°.

14072. d. 36.

The Raghuvamṣa ... with the commentary of Mallinātha. Edited with various readings by Kāśīnātha Pānduranga Paraba. pp. 398. *Bombay*, 1880. 8°.

14070. d. 27.

(Śrīmat-Kālidāsa-virachitam Raghuvamṣākhyamahākāvya) etc. [Raghuvamṣa with Mallinātha's commentary.] pp. 170. காஷ்டக [Madras, 1881.] 8°.

14072. cc. 20.

Printed in the Grantha character.

ಶ්ರීරත්න. ජ්‍යෙෂ්ඨ දාස ප්‍රූෂිතම් රුද්‍යුවන්ත් ආද්‍යයා ..
සාර්වත්‍රෝත්‍රේ etc. [Raghuvamṣa, Cantos i.-x. Edited with Mallinātha's commentary by Tiruveṅgada Āchārya.] pp. 193. மதுபா-0 [Madras, 1880.] 8°.

14072. cc. 13.

रघुवंश वित्तीय सर्ग... कवड होस टोका सहित [The second Canto of the Raghuvamṣa, with a Canarese commentary and an appendix explaining the Sanskrit compounds occurring in this *Surga*, by Rāma-chandra Śāstri Naregalla.] pp. ii. 84. 15, lith. धारावाड १८७५ [Dharawar, 1875.] 8°. 14072. d. 32.

Both commentary and text are printed in the Devanagari character.

Sanskrit, English and Bengali.

रघुवंशम् [Cantos 1-8, with the commentary of Mallinātha, notes and English and Bengali translation; the English translation revised by C. H. Tawney.] See Nīlamāṇī MUKHOPĀDHYĀYA NYAYĀLAMKĀRA. Subjects of Examination, etc. 1880. 8°.

14072. cc. 2.

रघुवंशम् [Cantos 1-8, with Mallinātha's commentary, notes and Bengali and English translations.] See NAVINACHANDRA VIDYĀLATNA. The Sanskrit Course, etc. Part I. 1881. 8°. 14072. cc. 3.

The Sanskrit Course for F. A. Examination [in the Calcutta University]. Containing Cantos x.-xv. of [K.'s] Raghuvamṣa with the commentary of

[RAGHUVAMSA.—*Sansk., Eng. and Beng. (continued.)*]

Mallinātha: edited with Bengali and English translations .. and .. notes .. by Tárakumára Kaviratna. 2 Pt. *Calcutta*, 1883. 8°.

14072. cc. 23.

Sanskrit and English.

The Raghuvamṣa ... with the commentary of Mallinātha and with ... extracts ... from the commentaries of Hemadri, Charitravarddhana, Sumativijaya, Vallabha, Dharmameru, Vijayagani, Vijayanandasevaka and Dinakamisra. Edited with a literal translation into English with .. notes in Sanskrit and with various readings by Gopal Raghunath Nandargikar etc. pp. 8, 136, 34. *Poona*, 1885. 8°.

14070. d. 29.

The Raghuvamṣa ... The first eight cantos with a new commentary based on Mallinātha, an easy English translation ... Edited by Kali Prasanna Vidyaratna. *Calcutta*, 1879. 8°.

14072. cc. 1.

F. A. Sanskrit Course consisting of Raghuvansa Cant. x. to xv., with Mallinātha's commentary largely expanded and an English translation to which is [sic] added ... notes in English and [Bāṇa's] Harsha Charita ucchvasa V. with .. commentary .. and .. translation by Kailāschandra Datta. Pt. I. (Harshacharita and Raghuvamṣa x.-xv.) *Benares*, 1883. 8°.

14072. cc. 25.

Sanskrit and Tamil.

(Raghuvamṣa.) [Raghuvamṣa, Sarga I. Edited with notes in Sanskrit and in Tamil, and a translation into Tamil by Sirrukantūram Ramasvāmi Śāstri.] pp. 98. திருவாதி [Tiruvadi, 1884.] 8°.

14070. c. 44.

*The text is printed in the Grantha character.**Appendix.*

See LONG (J.) Rev. Analysis of the Raghu Vanśa ... of Kalidasa, etc. [1852.] 8°. 759. d. 3.

See TROVANELLI (S.) Ramayana, poema di Valmiki. Raghu-Vanča, poema di Kalidasa. Saggi critici per S. Trovanelli. 1884. 8°.

14060. c. 25.

RITUSAMHĀRA.

Sanskrit.

The Ritusamhāra of Kālidāsa. With the commentary, the Chandrikā of Manirāma. Edited with explanatory notes [in English] by Nārāyaṇa

[*RITUSAMHĀRA*.—*Sanskrit (continued)*.]

Bālakrishna Godbole, Kāśinātha Pāṇḍuranga Paraba and Śrinivāsa Govinda Bhanapa. (*शृगुसंहारम्*) pp. 81, 31, 3. *Bombay*, 1885. 12°. 14072. b. 9.

Sanskrit and English.

शृगुसंहारम् (The *Ritusamhāra*, with a close English translation and various readings by Keshava Rāoji Godbole.) pp. 44, 3. See *RĀJASEKHARA*. The *Viddhasālabhanjikā*, etc. 1886. 8°. 14079. b. 34.

SAKUNTALĀ.

Sanskrit.

శక్తు నమః ... అభజ్ఞానశక్తుంతర్థం నాటకం ... వాగ్మిధ్వయో నాకం etc. [Abhijñānāśakuntala, with Śrinivāsāchārya's commentary, called Śakuntalavyākhyā. Edited by Sarasvatī Tiruvenkaṭāchārya and *Vangīpuram* Rāmakṛishṇamāchārya.] pp. vi. 320. తన్నశక్తురూపాస్తా [Madras, 1874.] 8°. 14080. d. 4.

K.'s Çakuntalā. The Bengali Recension. With critical notes edited by R. Pischel. *Kiel, London, Leiden* [printed,] 1877. 8°. 14080. d. 8.

14080. d. 14.

A duplicate of the edition of 1877 in a wrapper dated 1886.

Sakuntala, ... edited ... by Jibananda Vidyasagara. (*अभिज्ञानशकुन्तलम्*) pp. 262. *Calcutta*, 1880. 8°.

14079. c. 41.

అభజ్ఞానశక్తుంతర్థం [Śakuntalā, with commentary by Śrinivāsāchārya.] pp. 6, 320. తన్నశక్తురూపాస్తా [Madras, 1880.] 8°. 14079. d. 31.

The Abhijñānāśakuntala, with the commentary (Arthadyotanikā) of Rāghavabhaṭṭa. Edited with ... English notes by Nārāyaṇa Bālakrishṇa Godbole and Kāśinātha Pāṇḍuranga Paraba (^० अभिज्ञानशकुन्तलम्^०) pp. 7, 122, 134, 68. *Bombay*, 1883. 8°.

14079. d. 35.

[Another copy, not containing the English notes.] 14079. d. 36.

Sanskrit and English.

श्रीकालिदासधर्मविज्ञानशकुन्तलं नाम नाटकम् ॥ Śakuntalā ... The Deva-Nāgarī Recension of the text, edited with literal English translations of all the metrical passages, schemes of the metres, and notes, critical and explanatory, by M. Williams. Second edition. *Oxford*, 1876. 8°. 14080. c. 23.

[*SAKUNTALĀ*.—*Sansk. and Eng. (continued)*.]

Kālidāsa's *Abhijñānāśakuntala*, Acts I-IV. Edited with a close English translation and various readings by P. N. Patankar. *Poona*, 1888, etc. 8°.

14079. c. 53.

In progress.

Sanskrit and Marathi.

कालिदासकृतं शकुन्तलनाटकं etc. [*Śakuntalā* with paraphrases in Sanskrit and in Marathi.] See PERIODICAL PUBLICATIONS.—Dharwar.—कालिदासकृतं [1882.] 8°.

14076. d. 35.

English.

Sakoontala; or the Lost Ring . . . translated . . . by Sir M. Monier-Williams. Fifth edition. pp. xl. 240. *London, Edinburgh* [printed,] 1887. 8°.

14080. c. 27.

Bohemian.

Sakuntala: drama Indické od Kalidasy. Přeložil Č. Vyprpis. pp. 200. 1873. Poesie Světova, etc. pt. 6. 1871, etc. 8°.

11586. df.

French.

Sacountala. Drama en sept actes mêlé de prose et de vers. Traduit par A. Bergaigne . . . et P. Lehugeur. pp. xi. 195. *Paris*, 1884. 8°.

14079. c. 47.

German.

Sakuntala . . . metrisch übersetzt von E. Meier. pp. 158. *Hildburghausen*, 1867. 8°. 12209. e.

Forms Bd. 58 of the "Bibliothek ausländischer Klassiker."

Sakantola . . . Drama in vier Aufzügen . . . Metrisch frei bearbeitet von Arthur. *Dresden*, 1871. 8°.

11745. ee.

Sakuntala. Drama in fünf Aufzügen. Für die deutschen Bühnen bearbeitet von A. Donsdorff. pp. 72. *Wien*, 1876. 16°. 11745. de. 10.(5.)

Sakuntala. Metrisch übersetzt [from R. Pischel's text of the Bengali recension] von L. Fritze. 1877. See FRITZE (L.) Indisches Theater, etc., Bd. 1. 1877, etc. 16°.

14080. b. 4.

Sakuntala. Indisches Schauspiel . . . Deutsch metrisch bearbeitet von E. Lobedanz. Sechste Auflage. *Leipzig*, 1878. 16°.

14079. a. 1.

Sakuntala . . . Frei nach Kalidasa's . . . Drama von Alfred Freiherrn von Wolzogen. Bühnenausgabe. pp. 76. *Leipzig*, [1879 ?] 82°.

14079. a. 6.(2.)

[SAKUNTALĀ (*continued*).]*Swedish.*

Schakuntala, eller den Förlorade Ringen. Ett indiskt skådespel . . . från Sanskrit översatt och förklarat af H. Edgren. Stockholm, Göteborg [printed,] 1875. 8°. **14080. c. 18.**

Appendix.

See BERCHET (G.) Sul dramma Indiano La Secontala. Saggio, etc. 1819. 8°. **11715. g. 11.(1.)**

See GAUTIER (T.) the Elder. Sacountala. Ballet.—Pantomime . . . tiré du drame indien de Calidasa, etc. 1858. 8°. **11739. cc. 9.(2.)**

See PISCHEL (R.) De Kālidāsae Çakuntali recensionibus, etc. 1870. 8°. **8363. c. 10.(11.)**

See PISCHEL (R.) Die Recensionen der Çakuntalā, etc. 1875. 8°. **14080. c. 24.(2.)**

See RABE (C.) De Calidasae Sacuntala, etc. 1845. 8°. **14080. c. 17.**

Sakuntala. Ballet in zwei Acten . . . Nach K.'s Dichtung, von * etc. pp. 16. Wien, 1884. 12°. **14080. b. 6.(2.)**

SRUTABODHA.

Sanskrit.

सृत्वाद्युत्तोषः [Srutabodha, edited with a preface.] pp. 14, lith. पुणे १८६६ [Poona, 1866.] 16°. **14053. b. 14.**

अुत्तोष सटीक ॥ कविकालोदास कृत [With an anonymous Sanskrit commentary.] pp. 14, lith. लाहोर १८३४ [Lahore, 1877.] 8°. **14053. cc. 12.**

मुञ्जद्वाधग् । [Edited by Chandrakānta Vandyopādhyāya.] pp. 11. बरहमपुर १८८० [Berhampur, 1879.] 12°. **14053. b. 13.**

इस्री सच्चार्थी अुत्तोषवृत्तरत्नाकरयन्त्री [Srutabodha, followed by Kedāra's Vṛittaratnākara. Edited with commentaries by Hariprásāda Bhagiratha.] pp. 99, lith. मुम्बापुर्णा १८३६ [Bombay, 1882.] 8°. **14053. cc. 29.(2.)**

— श्री श्रुत्वाद्युत्तोषः . . . विदिता कर्त्तव्यद्वय ग्रन्थादित इति etc. [Srutabodha, with a preface and commentary in Sinhalese by Dhammaratana, Velivitiye.] pp. ii, 37. कोलंबो [Colombo,] 1887. 8°. **14053. cc. 46.(1.)**

VIKRAMORVASI.

Sanskrit.

Kālidāsa's Vikramorvāçiyam [edited] nach drāvidischen Handschriften [by R. Pischel] (Auszug aus dem Monatsbericht der Königliche Akademie der Wissenschaften zu Berlin. Nachtrag zum Octoberheft 1875. [pp. 609-670.]) . . . [Berlin, 1875.] 8°. **14080. c. 24.(1.)**

The Vikramorvaśiyam, . . . Edited with English notes. By Shankar P. Pandit. pp. xii. 1-162. 102A-129A. 1-136. 1-10. 1-2. Department of Public Instruction : Bombay, 1879. 8°. **14080. c. 25.**

Forming No. xvi. of the "Bombay Sanskrit Series."

विक्रमोर्वाशीयम् etc. [Vikramorvaśi, with interpretation of Prakrit passages.] pp. 118. Vizagapatam, 1883. 16°. **14079. b. 30.**

The Vikramorvaśiya . . . with the commentary (Prakāśikā) of Ranganātha. Edited by Kāśināth Pāndurang Parab and Mangesh Ramkrishna Telang. (विक्रमोर्वाशीयम्) pp. 3, 142, 3. Bombay, 1888. 8°. **14079. b. 39.**

The Commentary was composed v.s. 1712 (A.D. 1655).

French.

Vikramorvaśi. Ourvaçi donnée pour prix de l'héroïsme. Drame en cinq actes . . . Traduit . . . par P.E. Foucaux. Paris, Saint-Quentin [printed,] 1879. 8°. **14080. b. 5.**

No. 26 of the "Bibliothèque Orientale Elzévirienne."

German.

Urvasi . . . metrisch übersetzt von L. Fritze. pp. 48, 80. Leipzig [1881?] 32°. **14079. c. 6.(3.)**

Supposititious works.

See DevīSTOTRAKADAMBA. श्री श्रुत्वा etc. [Attributed to K. and others.] [1875.] 8°. **14028. b. 29.**

शाष्ठी मांगलाशक्ति प्रारम्भने. [Māngalāśaktaka, a collection of verses for marriage-ceremonies, attributed to Kālidāsa and other poets. Second edition.] pp. 14, lith. पुणे १८८१ [Poona, 1881.] 16°. **14028. b. 53.(2.)**

(Kavi . . . Śrī-Kālidāsa-praṇīta-Syāmaladāṇḍaka) [Syāmaladāṇḍaka,] pp. 8. காஞ்சிக [Madras, 1881.] 8°.

Printed in the Grantha character.

Appendix.

See ĀNANDARĀMA VĀDŪYĀ. A Companion . . . notes on the Sanskrit texts selected (1. Meghaduta. 2. Kumara Sambhava, Cantos i. to viii. 3. Raghuvamśa. 4. Abhiñana-Sakuntala, etc.) 1878. 8°.

14072. cc. 33.

[*Life.*] *See FAUCHE* (H.) Une Tétrado, etc. vol. 2.

See HARRIS (C.) An Investigation of some of Kālidāsa's views, etc. 1884. 8°. 760. c. 14.

See HUTH (G.) Die Zeit des Kālidāsa . . . Zur Chronologie der Werke des K. 1890. 8°.

10606. e. 10.

See SUMMER (M.) Les héroïnes de Kalidasa et des héroïnes de Shakespeare. 1879. 12°.

11766. aa. 1.

KĀLIDĀSA, *pseud.* [i.e. KĀLIDĀSA SĀRVABHAUMA BHATTĀCHĀRYA.] श्री पुष्पवाणविलास etc. [Pushpavāṇavilāsa, with a Marathi verse-translation by Balavantarāva Kamalākara.] pp. 16. Sansk. and Mar. १८८१ [Poona, 1881.] 16°. 14072. b.

— [Another edition, with the commentary of Veṅkaṭa Sārvabhauma.] pp. 48. காலிசா [Madras, 1879.] 8°. 14072. cc. 11.

Printed in the Grantha character.

— [Another edition, with the commentary of Veṅkaṭa Sārvabhauma. Edited by A. Rāmānujāchārya.] காலிசா [Madras, 1881.] 8°.

14072. cc. 22.

Printed in the Grantha character.

KĀLIDĀSA, *pseud.*, also called APHINĀYA-KĀLIDĀSA. श्री अभिनवकालिदासविरचिता भागवतचम्पूः [Bhāgavata-champū, a poem in six sargas, edited with notes.] *See PERIODICAL PUBLICATIONS.*—Bombay. यन्त्ररसमाला Vol. I. Pt. 1-9. [1887, etc.] 8°. 14096. c. 8.

KĀLIDĀSA BHATTĀCHĀRYA. *See* PŪRNĀNANDA GOSVĀMI. सर्टीकैश्चित्क निकाप९ [Another edition, with the translation of K. Bh.] [1879.] 8°.

14028. e. 36.

KĀLIDĀSA GOVINDAJĪ. *See* MORESVARA. શ્રી ભોરેશ્વર... પ્રણીત વૈધાભૂતો [With a Gujarati translation by K. G.] [1889.] 8°. 14043. c. 37.

— *See* ŚĀNKARA ACHĀRYA. [VIVEKĀCHŪḍAMANI.] श्री विवेकचूडामणि: [Followed by a Gujarati translation by K. G.] [1886.] 16°. 14048. b. 22.

KĀLIKĀCHĀRYA. Das Kālakācārya - Kathānamkam von H. Jacobi . . . Text einer Prakrit-Bearbeitung dieser Legende . . . nebst Uebersetzung und Glossar . . . gewöhnlich im Anschluss an das Kalpasūtra erzählt. (Zeitschrift der deutschēn Morgenländischen Gesellschaft. Bd. 34. pp. 247-318.) Leipzig, 1880. 8°. Ac. 8815.(2.)

— पंचवाणा सत्र चतुर्थोपाङ्ग समाप्तः [Prajñāpana-sūtra, called in Prākrit Pannavāṇā, attributed to Ajja Sāma or Kālikāchārya, the fourth *Upāṅga* of the Jain canon, with the Sanskrit commentary of Malayagiri, a Gujarati commentary by Paramānanda and, from Chapter iv. onwards, a Sanskrit translation by the editor Nānakachandra.] fl. 6, 849, 37. बनारस १८८४ [Benares, 1884.] obl. 4°.

14100. f. 10.

The title-page is at the end of the work and thus takes the form of a subscription or colophon. The Gujarati commentary or tābbā was composed A.D. 1819.

KALIKĀLASAHITYA SARVAJĀNA. *See* PARĀKRAMĀDEVU III., King of Ceylon.

KĀLĪKRISHNA DEVA. *See* RĀMADEVA, surnamed CHIRĀMĀVA. Vidyun-Moda-Tarangīne . . . Second edition, etc. 1884. 8°. 14125. f. 30.(5.)

KĀLIPRASĀDA, Munshi. The Kayastha Ethnology, being an inquiry into the origin of the Chitraguptavans and Chandrasenavans; Kayasthas, etc. [With some extracts from Sanskrit authorities, collected under the name of Kāyasthadharmani-rūpaṇa.] pp. ix. 30, 4. Lucknow, 1877. 8°.

14039. b. 10.

— [Another copy, with the addition of an appendix containing extracts from law-reports, letters, etc.] pp. ix., 30, 4, 7. 14039. b. 13.

KĀLIPRASANNA VIDYĀRATNA BHATTĀCHĀRYA. *See* GHERĀNDĀ. ঘোরান্দা etc. [With a Bengali translation by K. V.] [1886.] 8°. 14048. bb. 35.

— See KĀLIDĀSA [RAGHUVAMŚA.] The Raghuvamśa. The first eight cantos with a new commentary . . . an English translation, etc. Edited by K. Bh. 1879. 8°. 14072. cc. 1.

— See RĀMATOSHAÑA VIDYĀLĀMKĀRA. ओग्नेश्वरी [Revised by K. V.] 1887. 8°. 14033. bb. 26.

— सान्त्रोष त्रृत्याक्रोषः [Bṛihat-tantra-kosha, a thesaurus of tantric ritual in nine chapters, compiled and translated into Bengali by K. V. Bh.] pp. x. 191. कलिकाता १८८५ [Calcutta, 1885.] 8°. 14028. d. 32.

KĀLISACHANDRA SENA GUPTA. See BHĀVA MISRA. কালিশচন্দ্ৰসেনা গুপ্ত সেনা [Edited with a translation by K. S. G.] [1887.] 8°. 14043. d. 39.

KĀLISAHĀYA RĀYA CHAUDHURI. Rijubyākhyā or a complete key to [Iṣvarachandra Vidyāsāgara's] Rijupatha. রিজুপথা। [Compiled by K. R. Ch.] Pt. I. pp. 246. Sansk., Beng. and English. Calcutta, 1879. 12°. 14085. b.

In progress. Forms part of "Majumdara's Series."

— [Fourth edition.] pp. 245. Calcutta, 1881. 12°. 14085. b.

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— See KAPILA. কাপিল প্রকাশ ইত্যাদি etc. [Edited, with a Bengali translation, by K. V. Bh.] [1886.] 8°. 14048. bb. 34.

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— See MAHĀBHĀRATA [PORTIONS]. মহাভাৰতম্। . . . The Udyog Parva . . . [edited by K. V.] [1879 ?] 8°. 14065. e. 18.

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After Pt. 9 no more was registered nor, apparently, was published. The Smṛitis published are Daksha and part of Yājñavalkya.

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are appended translations in Bengali by K. V., and in English.] See HIRALĀLA DHOLE. Dhole's Vedanta Series. 1883, etc. 8°. 14048. bb. 1.

KALYĀNA MALLA. Ananga-ranga . . . or the Hindu art of love . . . translated from the Sanskrit [of K. M.] and annotated by A. F. F. and B. F. R. pp. xvi. 144. Kama Shastra Society: Cosmopolis, 1885. 8°. P. C. 27. a. 20.

KĀMĀKHYANĀTHA CHATTOPĀDHYĀYA afterwards TARKARATNA. See KĀMĀKHYANĀTHA TARKAVĀGĪṢA.

KĀMĀKHYANĀTHA TARKAVĀGĪṢA. See GAÑGEŚA UPĀDHYĀYA. Tattvachintāmaṇi . . . edited by Pundit Kāmākhyanāth Tarkavāgīṣa. 1888, etc. 8°. 14002. a. (vol. 98.)

— See HEMĀDRI. Chaturvarga Chintāmaṇi (Vol. III., edited by Yogesvara Smritiratna and Kāmākhyanātha Tarkaratna.*.) 1871, etc. 8°. 14002. a. (vol. 72.)

— See KĀMANDAKI. কামন্দকীয়নীতিশার: . . . With a commentary compiled and edited by . . . Kāmākhyanātha Tarkabágīṣa, etc. 1849, etc. 8°. 14002. a. (vol. 4.)

KAMALĀKARA BHATṬA, Son of Nr̥siṁha. মিদ্দানত্ববিচেক: . . . Siddhāntatattva-viveka, a Treatise on Astronomy by Bhaṭṭa Kamalākara, with Sesha-vāsanā by same author, edited by Sudhākara Dūbe. pp. v. v. 409, 53. Benares, 1880-85. 8°. 14053. cc. 22.

Forms part of the Benares Sanskrit Series.

KAMALĀKARA BHATṬA, Son of Rāmakṛishṇa Bhaṭṭa. See VIŚVANĀTHA NĀRĀYAṄA MĀNDALIK. The Vyavahāra Mayukha . . . with references to . . . K., etc. 1880. 8°. 14038. d. 21.

— নির্ণয়সিংভুষ্টক [Nirṇayasindhu. Another edition.] ff. 24, 370, lith. ১৬৭৭ [Meerut, 1877.] 4°. 14028. e. 28.

— pp. xxiv 543, lith. লক্ষনজ ১৬৭৭ [Lucknow, 1878.] 8°. 14033. c. 26.

— অপ নির্ণয়তত্ত্বপ্রারম্ভ: [The Nirṇaya-tattva by Nāgadaivajña, being an epitome of K. Bh.'s Nirṇayasindhu, accompanied by

* A letter from the Secretary of the Bengal Asiatic Society to the compiler of this Catalogue states that the editor's full name is "Kamakhyanath Chatterjee Tarkavagin," "Tarkaratna" being due to an error of the joint-editor. But the same confusion occurs on the wrapper and title-page of Vol. 98 of the Bibliotheca Indica'.

a commentary by Nāganātha Bhavadvandya.]
ff. 2, 20. रत्नागिरी १८७८ [Ratnagiri, 1878.]
oll. 8°. 14028. d. 21.

14028, d, 21.

— अथ शान्तिकमलाकारः [Śānti-kamalākara, a treatise on expiatory rites used to avert calamities.] fl. 228. पूणि [Pooni, 1889.] obl. fol.

14033. d. 21.

— स्थ शूद्रकमलाकरप्रारंभः [Sūdrakamālakara.]
fl. 82, lith. संस्कृते १९०० [Bombay, 1877.] obl. 4°.

14033. d. 7.

— शूद्रकमलाकर अथवा शूद्रधर्मतत्त्वप्रकाश etc. [Sūdra-kamalākara, with a Mārāthī version by Vāmana Śāstri Islāmpūrkhar.] pp. 8, 293. मुंबई १८०२ [Bombay, 1880.] 8°. 14033. bb. 2.

14033. bb. 2.

KAMALANAYANA ĀCHĀRYA. श्रीमते रामानुजाय नमः ।
... मूर्तिमण्डनास्यो ग्रन्थः etc. [Mūrtimāṇḍana, a Vaishnava treatise, inculcating the symbolical worship of Vishnu in the form of Śāligrāma stones.]
pp. 27. मुम्बापुरे १९०७ [Bombay, 1875.] 12°.

14033. a. 5.

KAMANDAKA PANDITA. *See KAMANDAKI.*

KĀMANDAKI. कामन्त्रकोयनीतिसारः [Kāmandakīya-nitisārah.] The Nītisāra . . . by Kāmāndaki, with a commentary [containing extracts from the Upādhyāyanirapekshā] compiled and edited [successively] by Rāmanārāyana Vidyāratna, Jagannomhana Tarkālauṅkāra and Kāmākhyānātha Tarkabāgīsa. The text edited by Rājendralāla Mitra. (1849-)84. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indiae. Old Series. Nos. 19, 179 and 206; and New Series. Nos. 338 and 511. (Vol. 4.) 1848, etc. 8°. 14002. a. (vol. 4.)

— Kamandaki, or Elements of Polity ...
Edited by ... Jibananda Vidyasangara. (नीतिसारः
etc.) pp. 106. Calcutta, 1875. 8°. 14039. b. 9.

— औं तासत् ॥ कामन्दकीयनीतिमार . . . The Kāmendakiya Nitisar, or the Elements of Polity, by Pandit Kámendaki. With Hindi translation of the same by Pandit Ráma Ratna. . . पूर्वार्द्ध etc. Pt. I. [Sargas 1-9.] Lahore, 1874. 8°.

14039. a. 10.

Title taken from the wrapper.

KAMESVARA PANDITA, Jayanti. See SANKARA
ĀCHĀRYA. [Several works.] (5) . శంకరు . పెరచల్.

తం... వేదాంతః దష్టకం [Eight works ascribed to Saṅkara Āchārya. Edited by J. K. P.] [1882.] 12°.

KANĀDA. वैशेषिकदर्शनम् . . . The Aphorisms of the Vaiséshika philosophy by Kanáda with the commentary of Prásastapáda and the gloss of Udayanáchárya. Edited by Vindhyaśvari Prasáda Dube. Benares, 1885, etc. 8°. 14048. bb. 20.

In progress. Forming No. 15, etc. of the Benares Sanskrit Series.

— वैशेषिकदर्शनम् ... Vaiséshika-Darsanam, with the commentaries [or rather, an original Sanskrit commentary] of Chandrakant Tarkalankar, etc. pp. 12, 6, 181. Calcutta, 1887. 8°. 14048. bb. 24.

— कर्णाद-मुनि-प्रणीतम् वैशेषिकदर्शनम् । ० [Vaiśeṣhika-darśana, with the commentary of Jayanārāyaṇa Tarkapañchāṅgana. Edited by Navachandra Siromāṇi.] pp. 16, 234. कल्पिकाता १८८८ (०६) [Calcutta. 1888-86] ८२ 14048 d. 51

— The Aphorisms of the Vaiśeṣika [*i.e.* Vaiśeṣika-darśana I, adhyāya i.] with illustrative extracts from the commentary of Śankara Miśra [Edited with an English translation and notes by J. R. B., *i.e.* Ballantyne.] pp. 34. *Mirzapore*, 1851. 8°. **14048. d. 32.**

KĀÑCHANA ĀCHĀRYA. రనంజయవిజయామ్రతా-
యోగః [Dhananajayavijaya.] pp. 26. Mysore,
1880. 12^o. 14079 b. 32.

KANHĀYĀLĀLA, *Brahman, of the Gautamī-Kula*
See ANUBHŪTISVARŪPA ĀCHĀRYA. सारस्वतम् [Edited
by K.] [1887.] 8°. 14092 b 40

KANHAIYĀLĀLA, *Son of Thākuralāla*. See ĪŚVĀRA
KRISHNA. सांख्यतत्त्वकौमुदी [Sāñkhyatattvakaumudi
translated into Hindi by K.] [1880.] 8°.

KĀNTICHANDRA VIDYĀRATNA. Kavyadipika ...
Second edition. pp. 13, 124. Calcutta, 1886. 8°.

14053. cc. 49.

14048. bb. 26.

Commentary . . . Edited with indices by R. Garbe. 1888, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal.—Bibliotheca Indica. New Series. Vol. 122. 1848, etc. 8°. 14002. a. (vol. 122.) *In progress.*

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2318. g. 17.

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Title taken from the wrapper.

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14028. c. 47.

KARMA-GRANTHAS. [For the six works included under this collective name, see the various authors catalogued as cross-references to Bhīmasimha Māṇaka, the whole collection being included in the 4th volume of his Prakaraṇa-ratnākara.]

KARMASTAVA. कर्मस्थनामा हितोय कर्मयथ [Karma-stava, the second of the Jain Kārma-granthas, with a paraphrase and commentary in Gujarati.] See BHĪMASIMHA MĀṇAKA. प्रकरण-रत्नाकर vol. iv. pp. 412-454. [1878, etc.] 4°. 14100. e. 3.

KARUNĀRATNA (T.) The Tribhāshadarpana or Mirror of Sanscrit, Pali and Sinhalese. [A vocabulary compiled, with a preface in Sinhalese] by T. K. ත්‍රිභාෂයාද්‍රප්‍රනා. pp. iii. 60. Sansk., Pali and Sinh. [Colombo]. 1862. 16°. 14090. a. 11.

KASAWARA KENJIU. The Dharma-samgraha . . . prepared for publication by Kenjiu Kasawara, and after his death edited by F. M. Müller and H. Wenzel. 1885. See OXFORD ANECDOTA. Anecdota Oxoniensia . . . Aryan Series. Vol. I. Pt. 5. 1881, etc. 4°. 12204. f.

KĀŚĪNĀTHA, the Astrologer. पुस्तक लग्नचंद्रिका शुभ [Lagnachandrikā.] pp. 72. lith. دہلی (۱۸۷۱) ۹۳۳ [Delhi, 1876.] 8°. 14053. cc. 16.(5.)

KĀŚĪNĀTHA, Pandit, of Rewari. See ŚĀNKARA ĀCHĀRYA [INDEPENDENT PHILOSOPHICAL WORKS.] ऋषि-रोक्षानुभूतिः [With a Hindi translation by K.] [1886.] 8°. 14048. b.

KĀŚĪNĀTHA, Sāstrī. See JAGANNĀTHA PĀNDITARĀJA. गंगामृतप्रसाद [With a Marathi translation by K.] [1877.] 8°. 14028. c. 40.

KĀŚĪNĀTHABHADA or BHATTA. ऋषि पुराणरत्नालेखिका प्रारम्भते ॥ [Another edition.] ff. 10, lith. काशी १६९ [Benares, 1878.] obl. 4°. 14033. b. 45.

The latter form of the name is given in this edition and in the official book-list.

KĀŚĪNĀTHA BHATTĀCHĀRYA. शोष्यबोध . . . भाषा टीका सहित etc. [Sīghrabodha, with a commentary in Hindi. Revised by Chāṇḍīdatta.] pp. 80, lith. लखनऊ १६९४ [Lucknow, 1874.] obl. 4°. 14053. e. 19.

— शोष्यबोध सटीक [Sīghrabodha, with a Hindi commentary differing from the preceding edition.] pp. 64, lith. देहली १६३१ [Delhi, 1874.] 4°. 14053. e. 28.

— शोष्यबोधभाषाटीका [Another edition, with Hindi commentary.] pp. 64, lith. मेरठ १६३४ [Meerut, 1877.] obl. 8°. 14053. d. 35.

— — — pp. 64, lith. १६३४ [Meerut, 1877.] obl. 8°. 14053. d. 32.

— — — [Another edition.] pp. 64, lith. १६३५ [Meerut, 1879.] obl. 8°. 14053. d. 33.

KĀSĪNĀTHA BHĀTTĀCHĀRYA. शीघ्रबोधायोगित्वयच
etc. [Sighrabodha, with a commentary in Braj-
bhāshā. Revised by Hariprasāda Bhagiratha.] pp. 6, 176, lith. मुद्रित १८३७ [Bombay, 1881.] 8°.

14053. b. 18.

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with Hindi commentary.] ff. 63, lith. [Delhi,] १८४१ [1886.] obl. 8°.

14053. d. 41.

KĀSĪNĀTHA CHATTOPĀDHYĀYA. See ŚĀNKARA
ĀCĀRYYA. परमार्थसार etc. [Edited by K. Ch.] [1876.] 8°.

14048. d. 22.

KĀSĪNĀTHA CHATURVEDI. चिकित्साक्रमकल्पवल्ली
वैष्णवम् ° [Chikitsākrama-kalpavalli, a treatise on
therapeutics.] pp. 20, 580, 23. मुद्रित १८४२ [Bombay,
1885.] 8°.

14043. e. 21.

Lithographed, all but the title-page. The work was composed A.D. 1869.

KĀSĪNĀTHA KUNTE. [Reports, containing rough
sketches of Jain literature and followed by lists of
Jain and general Sanskrit MSS. found in 1880-81,
in the Gujranwala and Lahore divisions, Punjab.] Lahore, 1881. fol.

14096. f. 5.(5.)

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found in the Gujranwala and Delhi Districts, in
1881-2.] Lahore, 1882. fol.

14096. f. 5.(6.)

KĀSĪNĀTHA NĀRĀYANA SĀNE. See PERIODICAL
PUBLICATIONS.—Poona. काव्येतिहाससंग्रह [Edited by
K. N. S.] [1878, etc.] 8°.

14072. d. 37.

— See RĀGUNĀTHA NĀRĀYANA. श्री रघुनाथ-
प्रेडित धिरचित राजव्यवहारकोश [Edited by K. N. S.] [1881.] 12°.

14140. h. 72.

KĀSĪNĀTHA PĀNDURĀNGAPARABA. See DĀNDIN.
The Daśakumāracharita . . . Edited by Nārāyaṇa
Bālakrishṇa Godabole and K. P. P. etc. 1883. 8°.

14076. d. 36.

— See DURGĀPRASĀDA, Son of Vrajalāla and
KĀSĪNĀTHA PĀNDURĀNGAPARABA. Kāvyamālā . . .
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1882. 8°.

14079. b. 29.

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KĀSĪNĀTHA PĀNDURĀNGA PARABA. See KĀLI-
DĀSA. The Kumārasambhava . . . Edited by Nārā-
yaṇa Bhāṭṭa Parvaṇīkara and Kāshīnātha Pāndu-
ranga Paraba, etc. 1886. 8°.

14070. d. 31.

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— — — The Raghuvaṁśa . . . Edited . . .
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— — — The Vikramorvaśiya . . . Edited
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14079. b. 39.

— — — See RĀMACHANDRA BHIKĀJI GUÑJIKARA.
कौमुदीमहोत्साहः [The Kaumudīmahotsāha, edited by
Rāmachandra Bhikājī Guñjikara and K. P. P.] [1877-] 8°.

14093. c.

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K. P. P. (अथ सुभाषितरत्नमहादागाम etc.) pp. 8, 450.
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KĀSĪNĀTHA SĀSTRI LELE. See PURĀNAS.—Ādi-
yapurāṇa. स्तोरपुराण ° [Edited by K. S. L. [1889.] 8°.

14003. ccc.

KĀSĪNĀTHA TARKĀLAMKĀRA. आप्निच्छव्यवस्था-
त्रयशः [Prāyaśchittavyavasthāsaṅgraha, a compilation
of rules for penitential expiation. Revised
by Yogendranātha Vidyāratna.] pp. 28. कलिकाता
ato ३ [Calcutta, 1881.] 8°.

14028. d.

KĀSĪNĀTHA TARKAPĀNCHĀNANA. See KRISHNA
MISRA. अनुवाचकान्दूषण नाट्य [Another edition of the
paraphrase by K. T. and others.] [1861.] 8°.

14079. b. 36.

KĀSĪNĀTHA TRIMBAK TELANG. See MAHĀBHĀ-
RATA.—Bhagavadgītā. Bhagavadgītā translated
into English . . . verse . . . by K. T. T. 1875. 8°.

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sugātiya and the Anugītā, translated [into prose]
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KĀSĪNĀTHA TRIMBAK TELANG. *See* VIŚĀKHADATTA. *Mudrārākshasa . . . edited by K. T. T.* 1884. 8°. 14080. c. 26.

KĀSĪNĀTHA UPĀDHYĀYA. *See* PURĀNAS.—Bhāgavatapurāṇa.—*Vedastuti.* अथ . . . सुषोधिती० [A reprint of the edition of 1862.] [1877.] 4°. 14018. c. 22.

— श्री धर्मसिद्धि etc. [Dharmasindhusāra, with a Marathi translation by Bāpu Śāstri Moghe. With an appendix, called Ekādaśīnirṇaya, by Vāsudeva.] pp. xvi. 796. vi. मुंबई १९१५ [Bombay, 1874.] 8°. 14033. b. 28.

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KĀSĪNRISIMHA. *See* NRISIMHA, Kāśi.

KĀSĪPATI. काशीपतिकविराइविरचितः मुकुदानन्दभाषः [The Mukundānanda, a drama.] *See* PERIODICAL PUBLICATIONS. Poona, कर्मप्रदीपसंग्रह Vol. i. Pt. i. 1878. 8°. 14072. d. 37.

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KĀSĪRĀMA KALYĀNA SONI. *See* HIRĀNANDA CHATUVEDA AND OTHERS. अथस्यापत्रम् [With a Hindi translation by K. K. S.] [1888.] 8°. 14039. b. 18.

KĀSĪRĀMA VĀCHASPATI. *See* RAGHUNANDANA BHĀTTĀCHĀRYA. उक्तिगृह॑ etc. [Suddhitattva with the commentary of K. V.] [1884.] 8°. 14033. bb. 19.

— — — शार्व श्रीवृन्दन . . . कृत तिथितत्त्व॑ etc. [Tithitattva, with a Sanskrit commentary and a Bengali paraphrase by K. V.] [1871.] 8°. 14033. b. 37.

KASSAPA. Anāgata-vamsa [a Pali poem on the future Buddhas, attributed to K.] Edited by J. Minayeff. *See* ACADEMIES, etc.—London.—Pali Text Society. Journal . . . 1886. pp. 33-53. 1882, etc. 8°. 14098. b.

KASTURI-RĀNGĀCHĀRYA. *See* RĀNGĀCHĀRYA, Kasturi.

KASYAPA. अथ कश्यपस्मृतिः॑ [Kaśyapa-smṛiti, a short treatise in prose ascribed to the sage Kaśyapa, on the duties of a householder.] *See* SMRITI-PAṄCHAKA. अथ स्मृतिपञ्चक॑ ff. 5-9. [1881.] oblong. 12°. 14033. a. 19.

KĀTAYAVEMA. *See* KĀLIDĀSA [MĀLAVIKĀ.] माला॒-कालिदासमूलतत्त्वम् [With the commentary called the Kumāragirirājīya by K.] 1884. 12°. 14079. b. 33.

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I. Grammar.

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II. Works on Ritual, etc.

KĀTYĀYANASMṛITI: [The Karmapradīpa, also called Kātyāyanasmṛiti or Kātyāyanasamphitū.] *See* JĪVĀNANDA VIDYĀSĀGARA BHĀTTĀCHĀRYA. Dharmashastra Sangraha, etc. Vol. I. pp. 603-644. 1876. 8°. 14039. a. 9.

Der Karmapradīpa. I. Prapāṭhaka mit Auszügen aus dem Kommentare des Ācārka. Herausgegeben und übersetzt von Dr. F. Schrader. pp. 54. Halle, 1889. 8°. 14038. c. 37.

अथ कात्यायनस्मृतिप्रारंभः [The Kātyāyanasmṛiti.] *See* GAṄGĀVISHNU. Ashṭādaśa Smṛitayah. ff. 44-60. [1881.] oblong. 4°. 14038. f. 8.

Das Vājasaneyi-Prātiśākhya [Text in Roman characters, translation and notes, by A. Weber.] 1858. *See* PERIODICAL PUBLICATIONS. Berlin. Indische Studien. Bd. 4. 1850, etc. 8°. 14096. c.

कात्यायनस्मृतिप्रारंभः शुक्लयजुः प्रातिशाख्यम् . . . Kātyāyanasmṛiti of the White Yajur Veda, with the commentary of Uvāṭa; [together with several of the *parisishṭas* or supplementary treatises attributed to Kātyāyana: viz.] the Pratijñā-ūtras

with the commentary of Anantadeva; the Tri-kandikā Bhāshika sūtras also with Anantadeva's commentary'; Definitions of Jatā . . . with . . . commentary; the Parīśiṣṭā sūtras of Rik and Yajush [and] . . . of the Anuvākādhyāya; and [followed by] Śaunaka's Charaṇavyūha Parīśiṣṭā sūtras with the exposition of Mahidāsa. Edited [with occasional notes] by Pandit Yugalkiśora Pāthaka. 2 pt. Benares, [1883-]1888. 8°. 14093. b. 8.

Forms part of the Benares Sanskrit Series.

Kātyāyana's Sarvānukrāmāṇi of the Rigveda with extracts from Shadgurusishya's commentary entitled Vedārthadipikā edited with . . . notes and appendices by A. A. Macdonell. pp. xxii. 223. 1886. See OXFORD ANECDOTA. Anecdota Oxoniensia . . . Aryan Series. Vol. I. Pt. 4. 1881, etc. 4°. 12204. f.

Kātyāyana's Sulbaparīśiṣṭā. With the commentary by Rāma, son of Sūnyadāsa. (कात्यायणी शूलपरिशिष्टा) [Edited, as far as the end of Kandikā ii. only, with an English translation of the text, by G. F. W. Thibaut.] See PERIODICAL PUBLICATIONS.—Benares.—The Pandit. New Series. Vol. IV. 1876, etc. 8°. 14096. d. 6.

See THIBAUT (G. F. W.) The Sulvasūtras [of Baudhāyana, Āpastamba and K., epitomized] etc. 1875. 8°. 14010. d. 17.

KĀTYĀYANI ŚĀNTI. जय कात्यायनी शान्ति [Kātyāyanī śānti, a collection of devotions, charms and the like.] pp. 32, lith. लहौर १८३७ [Lahore, 1880.] obl. 16°. 14028. b.

KAU-CHŌN-TVĒ. ကျော်စွောင်စဲ [Kau-chōn-tvē, a collection of Pali tracts with Burmese commentaries, and of short Buddhistic religious works in Burmese.] pp. 161. Rangoon, 1883. 8°. 14098. c. 39.

KAUŚIKA. *See KAUSIKA.*

KAUŚIKA. The Kauśika-sūtra of the Ātharva-Veda. With extracts from the commentaries of Dārlīla and Keçava. Edited by M. Bloomfield. pp. lxviii. 424. New Haven, Conn., 1890. 8°. Ac. 8824. (vol. 14)

Forms the main portion of vol. xiv. of the "Journal of the American Oriental Society."

KAVACHA-SANGRAHA. කාච්චාසංග්‍රහය [Kavachasangrahaya, a collection of charms in verse,

compiled from various Purāṇas, followed by an Āraksha-mantra in Sinhalese prose.] pp. 14. [Galle,] 1885. 8°. 14028. c. 52.

KAVICHAKRAVARTIN. *See ĀNANDA, of Abhayagiri.*

KAVIKARNAPŪRA. जय आनन्दव्रिंदावनतामकस्य चम्पू-काव्यस्य सटोकप्रथमस्तवकारम्भः। [The Ānandavrindāvana-champū, a Kāvya in 22 stavakas, edited with a commentary called Sukhavartini by Bechanarāma Tripāṭhi.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Vol. IX. (Old Series)—Vol. III. (New Series.) 1866, etc. fol. and 8°. 14096. f. 4.

KAVINDRĀCHĀRYA SARASVATI. *See DĀNDIN.* The Daśakumāracharita with the . . . Padachandrikā of Kavīndra Sarasvatī and Śivarāma, etc. 1883. 8°. 14076. d. 36.

KAVIRĀJA SUSHENA. *See SUSHENA, Kavirāja.*

KAVIRĀJA YATI. Sāṅkyatattvapradipa or the Principles of the Sāṅkyha Philosophy [Text attributed to K. Y., the translation by G. D.] Sansk. and Eng. 1874-76. See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Old Series. Vol. IX. Nos. 98, etc. and Vol. X. No. 119. 1866, etc. fol. 14096. f. 4.

KAVIRAJ-GANGADHAR-KAVIRATNA. *See GAṄGĀDHARA KAVIRATNA.*

KAVIRĀKSHASA. श्रीमद्भवान्नामाकाशान्तिकाव्यसम्प्रश्नेना त्रिष्ठुर्कम्भविराक्षसीयं नामुकाव्यम् etc. [Kavirākshasīya, a didactic poem, in 105 stanzas, attributed by some to an author called Kavirākshasa with Nāganārya Pañḍita's commentary, called Śliṣṭārthadipikā.] pp. 76. மத்தீங் [Madras, 1875.] 8°. 14076. c. 47.

— (Kavirākshasamahākavinā prāṇītām Kavirākshasīyam, etc.) [Another edition with commentary.] pp. 52. காவிராக்ஷஸீயம் [Madras, 1881.] 8°. 14872. cc. 26.

Printed in the Grantha character.

KAVIRATNA CHAKRAVARTI. *See KALIDĀSA.* श्री श्री राजा . . . मेयदत्त काव्य। [With a commentary by K. Ch.] [1845?] 8°. 14072. d. 25.

KAVITĀRKIKASIMHA. *See VENKATĀNĀTHA VE-DĀNTĀCHĀRYA, called KAVITĀRKIKASIMHA.*

KĀYAVIRATI GĀTHĀ. පහැඩැලි රාජියකට
විහාගය නොගෙන් කායවිරෝගීයා. [Kāya-
viratigāthā, also called Jātidukkhavibhāga, a Pali
poem with a Sinhalese paraphrase.] pp. ii. 72.
[Colombo,] බුද්ධවත් 2425 [1881]. 8°.

14098. c. 21.(1.)

KEARNS (J. F.) See ŚANKARA ĀCHĀRYA [ĀTMA-
BODHA]. Ātma bō'da prakūśika . . . Text trans-
lation and commentary . . . by J. F. K. 1867. 12°.
14048. b. 8.(1.)

KEDĀRA, Son of Pabbeka. See KĀLIDĀSA. इन्द्रै
. . . शुतोष्ववरत्नाकरर्यंची etc. [Kālidāsa's Śruti-
bodha followed by K.'s Vrittaratnākara. Edited
by Hariprasāda.] [1882.] 8°. 14053. cc. 29.(2.)

— श्रीनारायणभट्टविरचितया व्याख्या सहितम् वृत्तरत्नाकरम्
[Vrittaratnākara with Nārāyaṇa's commentary.]
See ĀNANDARĀMA VĀDŪYĀ. A comprehensive
grammar . . . Pt. x. pp. 99-920. 1882, etc. 8°.
14093. c. 9.

— Vritta-ratnākara . . . by Kedāra Bhatta
[Translated into English.] 1874. See PERIODICAL
PUBLICATIONS.—Benares. The Pandit. Old Series.
Vol. 9. 1866, etc. fol. 14096. f. 4.

— वित्तालान्काराध्याय [Vrittālanākāradhyāya,
purporting to be a section of Kedāra's Vrittarat-
nākara. Edited with a Sinhalese commentary
by A. de A. Vijesimha.] pp. ii. 22. Colombo,
බුද්ධවත් 2433 [1889]. 8°. 14053. cc. 46.(2.)

*This section appears not to be known in any of the Indian
MSS. or editions of Kedāra's work; but there is a Sinhalese
MS. of it at Copenhagen [Westergaard, Catalogue No. xxx.]*

KEDĀRĀNĀTHA DATTA. See UPANISHADS.—
Appendix. চৈতান্যপরিষদ্ [With a commentary
called Chaitanyaacharanāmṛita of K. D.] [1885.]
8°. 14010. b. 7.(1.)

— कृष्णसंहिता [Krishṇa-saṃhitā, a Sanskrit
poem on the worship of Krishṇa, with a prose
translation and introductory and concluding
essays in Bengali.] pp. 5, 220, 4. Calcutta,
1879. 8°. 14028. c. 38.

KEDĀRĀNĀTHA VĀCHASPATI. नित्यकर्मव्यवस्थादर्पण [Nityakarma-vyavasthā-darpaṇa, a compendium
of rules for daily religious observances.] pp. 8.
226 [Calcutta, 1880.] 8°. 14028. d. 22.(3.)

KELLNER (HERMANN CAMILLO). See MAHĀBHĀ-
RATA.—*Nalopākhyāna.* Das Lied vom Könige
Nala . . . bearbeitet . . . von H. C. K. 1885. 8°.
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Sāvitri. Praktisches Elementarbuch . . . von
H. C. Kellner. 1888. 8°. 14065. c. 42.

— Einleitende Bemerkungen zu dem indischen
Drama "Mricchakaṭikā." Zwickau, 1872. 4°.
14080. e. 3.

*Forming part of the Jahresbericht of the Gymnasium zu
Zwickau.*

KERALA-VARMA. A Jubilee Tribute to Her
Most Gracious Majesty Victoria, The Queen-
Empress, etc. (अष्ट अद्विक्षेत्रियाचरितसंग्रहः १) See
DURGĀPRASĀDA, Son of Vrajālāla and KĀŚINĀTHA
PĀNDURAṄGA PARABA. करलधनविरचितः अद्विक्षेत्रिया
चरितसंग्रहः १ Pt. I. 1887. 8°. 14076. c. 50.(1.)

— The Kāpusavadhachampukavium [कूव्यायम्,
an original work in prose and verse on the story
of Krishṇa and Kāmsa] . . . with the commentary
of Pandit Sundararajacharia. Edited [or rather,
printed and published,] by A. Krishnasamy Iyer
(कैसपधचम्पुकायम्) pp. 118. Tinnevelly, 1888. 16°.
14072. b. 11.

KERBACKER (MICHELE). See KERBAKER.

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lopākhyāna.* M. Kerbaker. Storia di Nalo. Episodio
del Mahābhārata tradotto in ottava rima. 1878. 8°.
14060. b. 9.

— Introduzione alla versione del Mric'ch'a-
katika (opera di Čandraka.) [With translation
into Italian of the 1st act of Śūdraka's drama.]
[Florence, 1872?] 8°. 14080. d. 11.

KERN (JOHAN HENDRIK CASPAR). See SADDHAR-
MAPUṄDAṄKI. The Saddharma-puṇḍarīka . . .
translated by H. K. 1884. 8°. 2003. a. *

— Die Yogayātrā des Varāhamihira [Text,
and translation by J. H. C. K.] See PERIODICAL
PUBLICATIONS.—Berlin. Indische Studien. Bd. 10,
14, 15. 1850, etc. 8°. 14096. c.

KESAVA, Commentator on the Kauśika-sūtra. See
KAUŚIKA. The Kauśika-sūtra . . . with extracts
from the commentaries of Dārlīla and Kegava, etc.
1890. 8°. Ac. 8824. (vol. 14.)

KESAVA, Son of Ananta. अथ नृसिंहचंपु प्रारम्भते [The Nr̄isinhachampū.] ff. 18, lith. मुद्रा १८६६ [Bombay, 1877.] 14076. d. 28.

KESAVA, Son of Sakhārāma. अथ आत्मानुभव प्रारम्भः [Ātmānubhava, a work on Vedānta philosophy with a commentary in Marāṭhī, in sixteen chapters.] ff. 151. [Bombay, 1868?] obl. 12°. 14048. b. 9.

KESAVA BHATTA, of Kashmir, follower of Nimbarka. अथ ब्रह्मसूत्रविलेपा वेदानन्दकीसुभग्ना [Brahma sūtras, with the commentary called Vedāntakaustubhaprabhā, of K. Bh.] See PERIODICAL PUBLICATIONS.—*Benares*. The Pandit. Old Series. Vols. VIII. IX. No. 86. 1866, etc. fol. 14096. f. 4.

KEŚAVACHANDRA RĀYA. See MĀDHAVA, Son of Indukara. निदानार्थपूकाशिका [Nidānārtha-prakāśikā, the Sanskrit text of the Nidāna edited with a Bengali translation by K. R.] [1879.] 8°. * 14043. d. 35.

KESAVACHANDRA SENA. जीवनवेदः १ (1. Jivana Veda. 2. Brahma Gitopanishad. 3. Nava Samhita . . . three books [forming] an exposition of the spiritual life of . . . Keshub Chunder Sen . . . and his teachings . . . as embodied in a collection of laws.) See PERIODICAL PUBLICATIONS.—*Calcutta*. अनुपकाळः Vol. 1, etc. [1886, etc.] 8°. 14096. c. 5.

KESAVALĀLA MAGANALĀLA. કેસાવલા મગનાલા etc. [Dharma-prakāśa, on the religious duties of the Vaishnavas. Compiled in so-called Sanskrit verses with interpretation and commentary in Gujarati attached to them.] pp. viii. 103. અભદ્રાણ ૧૮૭૫ [Ahmadabad, 1875.] 12°. 14033. a. 4.

KESAVA MAHĀJANI, Revenue Officer to Kīmvaudeva, Raja of Kalyāṇapura. A copy of a grant of land in the original Sanskrit, found at the village of Terwun, in the Vijdroog Talooka, dated in the year of Shaliyahan 1182, [whereby K. M. confers upon 20 brahmans, headed by Keśava Prabhu, of the Bharadvāja Family, possession of the entire village of Teravatka or Terwun, together with its revenues.] तेरोडक गांव के तासपट्टया ची नकल शोधित pp. 5-7, lith. [Bombay, 1885?] 4°. 14038. d. 6.(2)

Following another catalogued under "Bhojadeva," q. v. Separately reprinted with abstract of translation in 1839 in Journal of the Royal Asiatic Society, v. 177, and with full translation in 1852, in Journal of the Bombay Branch of the Royal Asiatic Society, iv. 105, 114.

KESAVAMISRA. अथ जलंकारोऽसरः प्रारम्भते ॥ [Alamkāra-śekhara, rules of poetical composition, compiled by K. by direction of Mahārāja Māṇikya-chandra. Edited by Ganeśa Śarmā.] ff. 40, lith. वाराणसी १८६३ [Benares, 1866.] obl. 8°. 14053. d. 27.

The introduction makes mention of the fact that seven books on the same subject had previously obtained fame: their names, however, are not mentioned in this place. The passage quoted in Colebrooke's Misc. Ess. ii. 1, occurs here on fol. 3.

KESAVĀNANDA SVĀMI. See BĀDARĀYĀNA. उत्तर-सोमासा ० + [Brahmasūtras, with . . . commentary . . . and short glosses by K. S.] [1887.] 8°. 14048. d. 52.

— See KĀPILA. सांख्यदिवाकर [With a copious Hindi commentary called Sāṅkhya-divākara by K. S.] [1886.] 8°. 14048. bb. 26.

— अथ अनुभवानन्दसंविदितकेशवानन्दसामिनिमित्ता अनुभवा-नन्दलहरी [Anubhavānandalaharī, a Vedantic tract in 58 stanzas, with glosses in Sanskrit and a preface in Gujarati.] ff. 15. मुद्रा १८७० [Bombay, 1888.] obl. 16°. 14048. b. 23.

KESAVAPRASĀDA. धात्वर्णव [Dhātvarṇava, a collection of 2073 Sanskrit verbal roots arranged in order of initial letters, with meanings in Hindi, and information as to the *gāṇa* and *pada* of each.] pp. 168. Sansk. and Hindi. लखनऊ १८७५ [Lucknow, 1875.] 8°. 14090. b. 29.

KESAVA RĀVAJĪ GODABOLE. अनुसंहारम् (With a . . . translation . . . by Keshava Rāoji Godbole.) 1886. 8°. 14079. b. 34.

KESAVA SĀSTRI. अथ आत्मसोपानं नाम वेदान्तप्रकरणम् [Ātmasopāna, an original treatise on the Vedānta philosophy, in 479 *slōkas*.] See PERIODICAL PUBLICATIONS.—*Benares*. The Pandit. New Series. Vol. IV. pp. 145-189. 1876, etc. 8°. 14096. d. 6.

— अथ हानसिद्धान्तचन्द्रिका (Translation [by K. S.]) See PERIODICAL PUBLICATIONS.—*Benares*. The Pandit. Old Series. Vol. VIII.-X. 1866, etc. fol. 14096. f. 4.

— The Nyāyadarśana, etc. [Edited with a translation by K. S.] See PERIODICAL PUBLICATIONS.—*Benares*. The Pandit. New Series. Vol. 2, etc. 1876, etc. 8°. 14096. d. 6.

— *Begin* योगवार्तिकभूमिका [Yogavārtika. Edited by Rāma Kṛishṇa Sāstri and K. S.] See PERIODICAL PUBLICATIONS.—*Benares*. The Pandit. New Series. Vol. 5, etc. 1876, etc. 8°. 14096. d. 6.

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14048. d. 22.

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2003. a.

KHANDO KRISHNA GARDA. See SĀYANĀCHĀRYA [Pañchadasi.—Sansk. & Canarese.] ಕಂಡುಡಪ್ಯಂತದ್ವೀ [Edited with a Canarese translation by Kh. K. G.] [1887.] 8°.

14048. bb. 38.

KHANNĀRĀMAJĪ, Pandit. See MĀDHAVA. माधवी निदान etc. [Revised by Pandit Kh.] [1871.] 8°.

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KHUDDAKANIKĀYA. — *Itivuttaka.* Itivuttaka, edited by E. Windisch. See ACADEMIES, etc.—London.—Pali Text Society. KHUDDAKANIKĀYA.—*Itivuttaka* Itivuttaka, etc. 1889. 8°.

14098. b.

— *Khuddakapāṭha.* Tirokudda Suttraya and Nidhikanda Suttraya [Suttas vii. viii. of the Khuddaka-pāṭha] with the Singhalese translation . . . හිඳාලාය සහිත හිරුණෑඇමස්ථාපකාය etc. pp. 12. Colombo, 1889. 8°. 14098. c. 13.(2.)

— *Petavatthu.* Pettavatthu. Edited by J. Minayeff. See [Addenda] ACADEMIES, etc.—London.—Pali Text Society. KHUDDAKANIKĀYA.—*Petavatthu.* Petavatthu, etc. 1888. 8°.

14098. b.

— *Vimāna-vatthu.* See ACADEMIES, etc.—London.—Pali Text Society. KHUDDAKA-NIKĀYA.—*Vimāna-vatthu.* The Vimāna-vatthu, etc. 1886. 8°.

14098. b.

KHUSĀLIRĀMA RĀYA. ॥ श्रीः ॥ कामपेनुनामि भासि-कपचे . . . मुद्रयितुमुपक्रान्ता अहल्याकामपेनः [Ahalyākāmadhenu, an extensive compilation from the old law books on all kinds of religious precepts Inscribed to Ahalyā, the daughter-in-law of Mulhar Rao Holkar, distinguished for her pious works after the death of her husband, Khundee Rao Holkar, who was killed by the Jaths in the attack on the fort of Kumbher in A.D. 1755, unaccompanied by a short abstract of the work in

Hindi, entitled *Dugdhāmṛita*. Edited by Dhun-dhiraja Śāstri.] Pt. I-VI. ff. 1-426, 1-26, lith. काशी १८३४-३५ [Benares, 1877-78.] 8°.

14033. b. 34.

Issued in monthly parts in a series entitled *Kāmadhenu*, and mainly intended for the publication of this large work in 18 divisions, and of some minor treatises and commentaries on legal subjects.

KIELHORN (FRANZ). See AMARASIMHA. Amara-kosā . . . Edited . . . under the superintendence of F. K. 1877. 8°.

1493. d. 1.

— See MYSORE.—*Sarasvatibhāṇḍarām Library.* A Supplementary Catalogue of Sanskrit Works etc. [Introducing improvements suggested by F. K.] 1874. fol.

14096. f. 3.(2.)

— See PATAÑJALI. The Vyākaraṇa-Mahā-bhāṣya . . . Edited by F. K. 1878, etc. 8°.

14090. e. 19.

— A classified Alphabetical Catalogue of Sanskrit MSS. in the Southern Division of the Bombay Presidency. Compiled by F. K. by order of Government. Fascicle 1. *Bombay*, 1869. 8°.

14096. c. 6.

— Kātyāyana and Patanjali: their relation to each other, and to Pāṇini. [With a specimen chapter, in Sanskrit, of the Vārttikapāṭha unduly ascribed to Kātyāyana.] pp. 64. *Bombay*, 1876. 8°.

14092. b. 35.

— [Report followed by three lists of Sanskrit MSS. purchased for the Bombay Government between 1887 and 1881, and by a general report on the cataloguing of Sanskrit MSS.] *Poona*, 1881. fol.

14096. f. 5.(2.)

— Report on the Search for Sanskrit MSS. in the Bombay Presidency, during the year 1880-81. pp. xiv. 103. *Bombay*, 1881. 8°.

14096. d. 14.

KIRSTE (J.). See HIRANYAKESIN. हिरण्यकशिग्र-सूत्रम् . . . Edited by J. K. 1889. 8°.

14010. e. 41.

KLATT (JOHANNES). See DHANAPĀLA. Dhanapāla's Rishabhaṇḍacikī von J. K. 1879. 8°.

Ac. 8815/2 (Bd. 33.)

KNAUER (FRIEDRICH). See GOBHILA. Das Gobhi-lagriyasūtra herausgegeben und übersetzt von F. K. 1885, etc. 8°.

14010. e. 34.

KOKILA-SMRITI. जप्त कोकिलस्मृतिः [Kokila-smṛiti, a short modern treatise on family duties in respect of the pindā-observance.] See SMRITI-PĀNCHAKA. जप्त स्मृतिपञ्चकं ff. 10-13. [1881.] obl. 12°.

14033. a. 19.

KOLACHELLA MALLINĀTHA, *Mahopādhyāya.* See MALLINĀTHA.

KOSMETES (G. APOSTOLIDES). See PURĀNAS.—Mārkaṇḍeyapurāṇa.—*Devīmāhātmya.* Δούργα . . . ἐκδοθεῖσα . . . ἐπιστασίᾳ . . . Γ. A. K. 1853. 8°.

14016. c. 34.

KOZAKES TYPALDOS (GEORGIOS). See PURĀNAS.—Mārkaṇḍeyapurāṇa.—*Devīmāhātmya.* Δούργα μεταφρασθεῖσα . . . παρὰ Δ. Γαλανοῦ . . . ἐκδοθεῖσα καὶ μετὰ προλεγομένων . . . πλουτισθεῖσα . . . μελέτη Γ. K. T. etc. 1853. 8°.

14016. c. 34.

KRAMADĪSVARA. सैक्रमिक्षिप्तारवायश्वरणम् (Pt. II. संस्कृत-व्याकरणस्य अष्टमपादः) [Saṅkshiptasāra-vyākaraṇa, a grammar in eight pādas, with a short commentary called Rasavatī-vṛitti revised by Jumarnandiu, and a second and longer commentary called Vivaranī-tikā by Goyichandra. Edited by Nilamādhava Nyāyālambikāra and other pandits.] 2 pt. *Calcutta*, 1888. 8°.

14093. b. 21.

Pt. 2, containing pāda viii., is printed in the Nāgari character.

KREHL (LUDOLF). See ACADEMIES, etc.—Germany.—*Deutsche Morgenländische Gesellschaft.* Abhandlungen . . . herausgegeben . . . unter der . . . Redaction (Bd. v. des Prof. Dr. L. K.) 1859, etc. 8°.

753. f. 13.

KRISHNA, Son of Nṛsiṁha called Śesha. See ŚESA-KRISHNA.

KRISHNABHATTA, Son of Rāganātha. See KRISHNA BHATTA ĀRDE.

KRISHNA BHATTA ĀRDE. See GADĀDHARA BHATTĀ-CHĀREYA. जप्त संस्कृतहित शक्तिवादः [Saktivāda, with Krishṇa Bhaṭṭa's commentary.] [1883.] obl. 4°.

14048. f. 16.

See GADĀDHARA BHATTĀ-CHĀREYA. जप्त बृहदीकारात्मिति चुरुचित्तादः etc. [Vyutpattivāda, with the Krishṇabhāṭṭī by K. Bh. Ā.] [1878.] obl. 4°.

14093. e. 2.

— जप्त चुरुचित्ताद्यात्मा बृहदीकारात्मिति चुरुचित्तादः [A commentary called Krishṇabhāṭṭī on the Vyutpatti-

vāda of Gadādhara.] ff. 73, lith. [Benares ? 1878 ?] obl. fol.

14092. d. 17.

This edition has no date or imprint and gives Gadādhara's text only in abbreviations.

KRISHNACHANDRA DHARMĀDHIKĀRI. काशी-दर्शनम्। नानापुराणेभ्यः संग्रहीतम्। हिन्दीभाषया अनुवादितम् etc. [Kāśīdarpana, descriptions of the sacred city of Benares, compiled from the Purāṇas and accompanied with a Hindi translation. Edited by Brahmavrata Sāmādhyāyi Bhaṭṭāchārya.] pp. iv. xiv. 165. जलिकाता १९३२ [Calcutta, 1875.] 8°.

14018. b. 7.

KRISHNACHANDRA MAJUMDĀR. See PERIODICAL PUBLICATIONS.—*Sessore.* द्वेषाभिष्ठि [Edited by K. M.] [1887, etc.] 8°.

14096. c. 7.

KRISHNĀCHĀRYA, T. R. See HITOPADESA. The Middle School examination . . . Sanskrit text with . . . notes . . . by T. R. Krishnachariar, etc. 1890.

14072. ccc.

KRISHNADĀSA, Pandit employed by the Emperor Akbar. फारसी प्रकाश अर्थात् फारसी शब्दों के पर्याय संस्कृत शब्दों का कोश [Phārasī-prakāṣa, a Persian-Sanskrit glossary compiled in ślokas at the direction of the Emperor Akbar.] pp. 22, lith. भारतसी १९२३ [Benares, 1866.] 8°.

14093. b. 25.

KRISHNADĀSA VASU MALLIK. उष्मनिकूलस्त्रि etc. [Aushadhasindhu-lahari, a work on *Materia Medica* compiled by K. V., consisting of extracts in verse from various Sanskrit authorities, with a Bengali paraphrase.] Pt. II. रुमिलाता १९८० [Calcutta, 1878.] 8°.

14043. c. 21.

KRISHNADHANA CHATTOPĀDHYĀYA VIDYĀ-PATI. ब्रह्म ख्वागुडनहर्ता [Brihat-stavāmītalahari, a collection of hymns to various deities, compiled and edited by K. Ch. V.] Pt. I. रुमिलाता १९८० [Calcutta, 1880.] 12°.

14028. c. 44.

In progress.

KRISHNA DHARMĀDHIKĀRIN. See VASISHTHA. जप्त टोकासहित वसिष्ठस्मृतिः पारम्पर्यते [Vasiṣṭhasmṛiti, with a commentary, called Vidvanmodinī, by K. Dh.] [1875 ?] obl. 8°.

14038. e. 14.

KRISHNA DHŪEJATI DĪKSHITA. See ANNAM-BHATTA. जप्त सिद्धान्तचन्द्रदेवटोकासहितसक्तुहः पारम्पर्यते [With the commentary called Siddhānta-chandrodaya by K. Dh. D.] [1881.] obl. 4°.

14048. f. 15.

KRISHNAGIRI. See TATTVABODHA. खेदभृत्या [Ve-
dāntatrayī . . . (3) Krishnagiri's Mokshasiddhi.] [1881.] ob. 8°.

14048. bb. 6.

KRISHNA GOVINDĀCHĀRYA surnamed KANHAY-
YALĀL. अथ श्रीमदाचार्यविवरपूर्णप्रकाशः प्रा० [Āchāryapū-
ramparya-prakāsha, a tract giving, in spiritual
succession, the leaders of the Vallabhiya sect of
Vaishnavas, with ascriptions of praise.] ff. 12,
lith. मुख्य [Bombay, 1886.] ob. 16°.

14048. a. 9.(1)

KRISHNAJÍ BÁPÁ MÁNDE. See KRISHNARÁVA
BÁPUJÍ MÁNDE.

KRISHNÁJÍ BHISHTO. See RAMBHĀ-SUKA. Rambha
Shuka Sanvada etc. [With translation and preface
in Canarese by K. Bh.] 1888. 8°. 14072. b. 8.(3.)

KRISHNAKAMALA BHATTĀCHĀRYA. See PARĀ-
SARA. The Institutes of Parás'ara. Translated
... by Krishnakamal Bhattacharyya. 1887. 8°.
14002. a. (vol. 111.)

— आरोहणी [Ārohanī] . . . or The Ladder . . .
an easy reader for the use of schools, with . . .
notes by Krisna Kamal Bhattacharyya. Pt. 1.
1888— 8°. 14085. b. 32.

In progress.

KRISHNAMĀCHĀRYA, S. V. See HIROPADESA.
श्री त्रिपुरार्दशम् . . . With commentary and ex-
planation in Telugu language, including . . . notes
. . . in English . . . by the late S. V. Krishnamā-
Charryar. 1870. 8°. 14072. d. 33.

KRISHNAMĀCHĀRYA, Viñjimūrū. See VRITTISAM-
GRAHA. श्री त्रिपुरार्दशम् etc. [Vṛittisamgraha, edited by
V. K.] [1855.] 12°. 14090. a. 1.

KRISHNAMISRA. श्रीरस्मृ . . . त्रिपुरार्दशम् त्रिपुरा-
याभ्युगं नाटकम्. दिक्षुतरामदासविरचित्या
त्रिपुरार्दशया नाट्यम् नाट्यम् etc. [Prabodhachandrodaya, With Rāmadāsa's commentary,
called Prakāsa. Edited by Sarasvatī Tiruveṅka-
tāchārya.] pp. i. ii. 166. चंडूपत्र ए०-तृ
[Madras, 1876.] 8°. 14080. d. 6.

— सटीके प्रबोधचन्द्रोदये नाटक [Prabodhachan-
drodaya, with Rāmadāsa's Prakāsa, revised by
Tryambaka Gondhalekara. Second edition.]
pp. 136, lith. मुख्यनगरे १८८१ [Poona, 1881.] 8°.
14079. d. 29.

— अन्योन्यचन्द्रकृष्ण चतुर्थ [Another edition of the
Bengali paraphrase by Kāśinātha Tarkapuñchā-

nana and others, with the verse-portions of the
Sanskrit text and a short glossary.] pp. 164, 4.
कनिकाता १८६१ [Calcutta, 1861.] 8°. 14079. b. 63.

KRISHNAMOHANA VANDYOPĀDHYĀYA. See
KĀLIDĀSA. [KUMĀRA SAMBHAVA.] The Kumara Sam-
bhava . . . with notes . . . in English by K. M.
Banerjea. 1867. 8°. 14070. c. 43.

— See VEDAS.—Rigveda. Rigveda Sanhita,
the first and second adhyayas of the first ashtaka
. . . Edited by K. M. B. Calcutta, 8°.

14010. c. 28.

KRISHNĀNANDA SARASVATI. अथ महानन्दचष्टप्रव-
क्षारामः ॥ [Mahānandachashaka, tantric prayers
addressed to Pārvatī.] ff. 16, lith. [Benares,
1875?] 8°. 14028. b. 40.(2.)

KRISHNĀNANDA VĀGĪSA BHATTĀCHĀRYA. शत-
कर्ष्णमीपिका । [Shaṭkarma-dīpikā, a work treating of
six modes of magic, with a Bengali translation.]
pp. 40-93. See TANTRAS.—Dattatreyā tantra. दत्त-
त्रयः ॥ pp. 40-93. [1885.] 4°. 14033. bb. 24.(1)

— (तन्त्रसार) [Tantrasāra, extracts from the
Tantras, with additional explanations by K. V. Bh.]
ff. 246, lith. काशीविष्णवायपुरो १८६४ [Benares, 1867.]
ob. 4°. 14028. f. 4.

— उद्ग्रनातः [Tantra-sāra, accompanied by a
Bengali translation by Chandrakumāra Tarkā-
laṅkāra and, as far as p. 195, an anonymous
Sanskrit commentary. Edited by Rasikamohana
Chattopādhya.] pp. 5, 750. कनिकाता १८८५ [Cal-
cutta, 1879-86.] 4°. 14033. bb. 22

*In the same covers appeared a selection from the Tantras
in Sanskrit only, the whole work being collectively described
in advertisements, though not on any title-page or wrapper
heading, as "Tantra-sāra o vividha-tantra-suigraha."*

KRISHNĀNĀTHA NYĀYAPĀNCĀNĀNA. See
RAGHUNANDANA BHATTĀCHĀRYA. जन्माप्रजडृष्ट [Edited
with an original commentary called Tattvabodhini
by K. N.] [1887.] 8°. 14033. b. 47.

KRISHNĀNĀTHA RAGHUNĀTHAJI. See [Ad-
denda] CHĀNAKYA. Vṛiddha-Chāṇākyā . . . Trans-
lated into English by K. Raghunathji.

14076. b. 27.

KRISHNA PANDITA, Son of Rāmabhāṭṭa Mahe-
śādhya. संदृढवृद्धनदाम्बृद्ध [Sandhyāvandana-
bhāṣya, a commentary by K. P. on the daily
prayers of the Brahmins.] pp. iv, 65. Madras,
1878. 8°. 14028. c. 35.

KRISHNA PANDITA. Son of Vaidyanātha Sūri. See KRISHNA DHARMĀDHIKĀRI.

KRISHNA PANDITA. Telugu Pandit. See KRISHNA SŪRI.

KRISHNA PANDITĀCHĀRYA. See NĀRĀYĀNA, Son of Trivikrama. अथ सटीकान्तिर्मन्त्रोपादः [Maṇīmañjari with K.'s commentary.] 1881. ob. 4°.

14033. bb. 4.(2.)

KRISHNAPRASANNA SENA. जळि ओ जळि [Bhakti o bhakta.] A compilation of Sanskrit texts with original Bengali translations and explanations and of Bengali works in prose and in verse bearing on bhakti or Vaishnava devotion. Second edition.] pp. 154. बाराणसी १८०८ [Benares, 1887.] 8°.

14028. c. 56.

The Sanskrit texts are printed in Nagari characters.

KRISHNARAO. See KRISHNARĀVA.

KRISHNARĀVA BĀPUJĪ MĀNDE. See BHĀVABHŪTI. उत्तरामध्यात्म... with ... notes... by Krishnarao Bupuji Maude. 1881. 8°. 14079. c. 43.

— See SĀYAÑĀCHĀRYA. Sayana's Bhashya ... Edited by K. B. M. 1881. 8°. 14007. c. 16.

— See VEDAS. — *Rigveda*. The portion of the Rigveda appointed for the n.a. examinations ... Edited by Krishnāji Bāpu Mande. 1880. 8°.

14010. c. 32.

KRISHNA SĀSTRI. *Pātanjala*. See BHĀTTI. श्रीरघु... अल्प... काव्यम् etc. [Edited by K. S.] 1872. 8°. 14076. d. 20.

KRISHNA SĀSTRI, called PURĀNAM. See SAṄKARA ĀCHĀRYA [ĀTMABODHA.] शीघ्रप्राप्तम् ... आनंदमेंपातम् [With Rāmānuja Kavirāya's Tamil version of P. K. S.'s Telugu commentary.] [1868.] 8°. 14048. c. 62.(2.)

— श्रीरघु... अष्टव्यं धम् etc. [With commentary and paraphrase in Telugu by K. S.] [1875 ??] 8°. 14048. d. 45.

— Atmaboda prakāśikā. [translated into English from Rāmānuja Kavirāya's Tamil translation of K. S.'s Telugu commentary] etc. 1867. 12°. 14048. b. 8.(1.)

KRISHNASĀSTRI BHĀTAVADEKAR. See MADHAVA, Son of Indukara. विष्णु... वट्टमा [With a commentary by K. S.] 14043. b. 9.

KRISHNA SĀSTRI CHIPLŪNKAR. See HARSHADEVA. शीर्षदत्तकृतिस्तेन प्रसिद्धं नागानन्दनाटकं etc. [Edited by K. S. Ch.] [1865.] 12°. 14080. c. 28.

KRISHNA SĀSTRI MAHĀBALA. See VIŚVĀNĀTHA DAIVAJNĀSARMAN. अथ भारतः प्रारम्भते [Revised from MSS. by Ātmarāma Nārāyana Khādikar and K. S. M.] [1884.] ob. 4°. 14033. d. 17.

KRISHNASVĀMI AIYAR. T. See DEVĀNDABHĀTTA. The Smṛuti Chandrika ... By Devanna Bhut. Translated... by T. K. etc. 1867. 8°.

14039. b. 17.

— 1867. 8°. 14039. b. 3.

KRISHNASVĀMI SRAUTI. (Chalaprakriyādayo granthāḥ, etc.) [Chalaprakriyā, and other short hymns and ritual-tracts, compiled and published by K. S. for the use of Sāmavedi Brahmins.] pp. 112. [Tanjore, 1885.] 16°. 14028. a. 20.

Printed in the Grantha character.

KRISHNA SŪRI. See NĀDINAKSHATRAMĀLA. नाडि-कृत्तम्बाठ [With a commentary in Telugu by K. S.] [1881.] 8°. 14043. c. 28.(2.)

— वेरत्तत्त्वनिरुपावचार्यो द्योद्यूयौ ख०५३ [Veda-tattvanirūpa, a philosophical tract on the study of the Veda. Edited by Ichchambādi, Śrīnivāsāchārya.] pp. 40. Madras, १८८८ [1886.] 8°. 14048. c. 64.(2.)

KRISHNA TARKĀLAMKĀRA BHĀTTĀCHĀRYA. See ŚŪLAPĀNI. शूलपाणिना विरचित् शुल्कविवेकसंग्रहः [With the commentary of K. T.] [1880.] 8°. 14033. bb. 6.

— दायक्रमसंग्रहः । [The Dāyakramasamgraha. Edited by Giriśachandra Tarkālāmkāra.] pp. 55. भुवनीपुर १८७८ [Bhuwanipur, 1878.] 8°. 14038. d. 24.(2.)

KRISHNA TĀTAYĀCHĀRYA. See VIṄKATĀNĀTHA VEDĀNTĀCHĀRYA. (Nyāyasiddhāñjana.) [With a commentary called Ratnapetikā by the editor, K. T.] [1884, etc.] 4°. 14048. e. 9.

— (Saṅkalpa-sūryodaya) etc. [Edited by K. T.] [1883.] 8°. 14079. d. 32.

— (Śrī ... Krishṇa Tātayāchāryaih ... vira-chitah vidhavodvahakhaṇḍanadharmanirṇayākhyo 'yam granthah.) [Vidhavodvāha khaṇḍana-rūpa, a tract against widow-marriage.] pp. 28. [Conjeveram, 1883.] 16°. 14038. a. 4.

Printed in the Grantha character.

KUPPANAIYĀNGAR, S. and **ŚRINIVĀSĀCHĀRYA**, T. E. संधिप्रकाशः [Sandhiprakāsa.] A Treatise on Sanskrit Sandhies by S. Kuppaniengar and T. E. Sreenivasa Charryar Satavadhani. pp. 12. Eng. *Mudras*, 1887. 8°. 14093. b.

KUPPĀYA PATNĀYAKA, Kuppili. See ŚRINIVĀSĀCHĀRYA called PARAVASTU. नर्वरूपनम् एव द्विनाम्भै ग्रीयम् . . . निष्ठुत्वः etc. [Edited by K. K. P.] 1875. 8°. 14092. c. 14.

KUPPUŚVĀMI SĀSTRI, Kalyāṇam. See MAHĀBHĀBATA.—*Bhagavatgītā*. (Śrīr astu . . . Śribhagavatgītā etc.) [Edited by K. K. S.] [1865?] 8°. 14080. c. 24.

KŪRESAMISRA, also called ŚRIVATSACHIHNA-MISRA, or ŚRIVATSĀṄKAMISRA. श्रीश्रीमुत्तेरामानुजाय नमः . . . श्रीमुत्तेरामानुजाय त्रिपतिः . . . श्रीपञ्चासुवार्ष्ण्यत्तलद्वयः etc. [Pañchastava, consisting of 5 sets of hymns in praise of Rāmānuja, separately entitled Vaikuṇṭha-, Atimānusha-, Sandarabāhu-, Varadarāja-, and Śrīstava. With a commentary, called Pañchastavavyākhyā, by Śrinivāsāchārya. Edited by Tiruveṅkaṭāchārya.] pp. 178. चेन्नैपुस्तकालय Madras, 1875. 8°. 14033. b. 24.

KUSHELEE GRANT. A copy of an ancient grant of land . . . found at the village of K. See BHOOJADEVA OR BHOJARATNĀCHALA.

KUVERAPATI. तीर्थसुधानिधिः [Tirthasudhānidhi, a work on pilgrimages, founded chiefly on the Upanishads and Purāṇas.] pp. 112, lith. १८११ [Benares, 1879.] 8°. 14033. b. 44.(2.)

KUVERA UPĀDHYĀYA. The Dattaka Chandrika . . . by Devanda Bhatta [or rather by K. U.] translated . . . by J. C. C. Sutherland, with notes . . . by the translator, together with a digest of rules . . . and an index by P. C. Sen etc. pp. 71. Calcutta [printed], Serampore, 1881. 8°. 14038. c. 30.

A revised reprint of the editions of 1821 and 1825.

LĀDHĀJĪ, Pupil of Devaji. See SĀMĀYAKA. सामायक वृत्ति [Edited by L.] 1882. 16°. 14100. a. 6.

LĀDHĀRĀMA, Brahman. See PĀRASKARA. अष्टावर्षक-पितरपिता गृहस्थूलम् [Edited by L.] [1889.] 8°. 14010. a. 42.

LAGADHA. लगड्हाज्योतिष्ठ मूल ग्रन्थ व व्याख्या सारांशी भाष्याम् ५ [The Vedang Jyotiṣha translated into Marathi by

Janardan Balaji Modak.) [With the Sanskrit text, consisting of 35 slokas, Marathi notes by the translator, and an appendix containing additional verses from the recension of the commentator Somākara and a comparative table.] pp. 2, 28. Thana, 1885. 12°. 14053. b. 11.(2.)

LAHORE.—*Madhusūdana-pustakālaya*. See JVĀLĀDATTĀ-PRASĀDA GOSVĀMI. मधुसूदनपुस्तकालय [List of titles of Sanskrit works preserved in the Madhusūdana library at Lahore.] [1886.] 8°. 14096. cc. 8.

LAHORE DIVISION, Punjab. See PUNJAB, Lahore Division.

LAKSHMANĀ DĀNTA. अथाभिनवरामायणचन्द्रकाष्ठ-पात्रम् ॥ [Abhinavarāmāyaṇachampū, a poem on the myth of Rāma, in twelve cantos.] ff. 114. नासिके १८११ [Nasik, 1871.] obl. 4°. 14076. f. 9.

From a chronogram at the end we find that the poem was composed at Nasik in Śaka 1789, A.D. 1867.

LAKSHMANĀ DESIKENDRA. शारदातिलङ्क [Śāradātilaka, a work on tantric mysticism. With the commentary called Gūḍhārthaḍipikā of Mādhava Bhaṭṭa.] ff. 124, lith. काशी १८४४ [Benares, 1888.] obl. fol. 14033. c. 5.

LAKSHMANĀ GOPĀLA DĪKSHITA SATĀRAKAR. See BHAIKAVA JYOTIRVID. प्रथमैरेष etc. [With a Marathi translation by L. G. D. S.] [1875.] 8°. 14053. cc. 5.(1.)

— — — [1881.] 8°. 14053. cc. 40.

LAKSHMANĀ KAVI, Continuator of the Champū-rāmāyaṇa. See BHOJARĀJA PĀNDITA. अथ चैपूरामायाप्रारंभो यत् [Completed by L. S.] [1868.] obl. 4°. 14076. f. 7.

— — — 1878. 8°. 14076. c. 51.

— — — [1880.] 8°. 14072. cc. 18.

— — — [1881.] 8°. 14076. d. 34.

LAKSHMANĀ KAVI, Venugu. See BHARTHIARI. श्रीत्रृत्युपाठ etc. [The three Satakas of Bharthihari, with a translation in Telugu verse by L. K.] [1876.] 8°. 14072. d. 31.

— — — [1881.] 8°. 14072. cc. 19.

LAKSHMANĀ SŪRLI, Continuator of the Champū-rāmāyaṇa. See LAKSHMANĀ KAVI, Continuator.

LAKSHMANASŪRI, *Mallādi*. See DHARMASŪRI.
శ్రీధరసూర్యారవిరచితం . . పాపాత్మిరతోవ్వకరము
etc. [With the commentary of L.] 1885. 8°.
14053. c. 53.

LAKSHMIDHARA. लक्ष्मीद्वारा (Advaita-makaranda, a Summary of the Vedanta system by Lakshmi-dhara, with the commentary of Svayam-Prakasa.) [Text and commentary edited by Bechanarama Tripathi; followed by an English translation of both by A. E. Gough.] See PERIODICAL PUBLICATIONS.—Benares.—The Pandit. Old Series. Vol. VIII. IX. No. 85, 89, etc. 1866, etc. fol. 14096. f. 4.

LAKSHMÍKARA, Pandit. See KSHEMENDRA. Avadána Kalpalatá ... by Kshemendra ... with its Tibetan version called ... *Rtogs brjod dpag bsam hkhri Siñ* by Śānton Lochāva and Pandita Lakshmíkara, etc. 1888, etc. 8°. 14002. a. vol. 124.

LAKSHMINĀRĀYANA, Pandit, of the Kausalya Gotra. Kāyasthānvayabhāskara, with a commentary called Prabhā. See NAUBAT RAYA. कायस्थकुलभास्कर etc. [1873.] 8°. 14033. b. 29.

— Ends : इति . . . कायस्थक्षत्रियवदुमकुठारो नाम
विचारः परिपूर्णतामगमत् [Kāyasthakshatriyatvadruma-
kuthāra.] See NAUBAT RĀYA. कायस्थकुलभास्कर ॥
[Third edition.] pp. 79-100. [1881.] oblong 8°.

LAKSHMINĀRĀYANA NYĀYĀLAMKARA. See
HITOPADESA. হিতোপদেশ [With L. N.'s translation
into Bengali.] 1880. 8°. 14072. ccc. 3.

LAKSHMINĀRĀYANA SĀSTRI, *Mantri*, of the Kās-yapa gotra. See GURUJNĀNAVĀSISHTHA. శ్రీగురు-జ్ఞానవాసిష్ఠంత్రం ... శ్రీయజ్ఞవరాహాభగవద్తం etc. [Edited by L. S.] [1887.] 8°.

LAKSHMIVALLABHA. See UTTARĀDHYAYANA. उत्तराध्ययन [With the commentary of L.] [1879.]
vol. 4°. 14100, f. 2.

LAKSHMÍ-SÜKTA. मध्येदिनशाखेचे ब्रह्मणकिंवा अथ
लक्ष्मीसूक्तपाठः [The Lakshmi-sükta, being a hymn
to Lakshmi used by the Yajurvedi (Madhyandina)
Brahmans.] *Sce VEDAS.—Vajasaneyisamhita.—*
Appendix. Yajurveda-brahmakarmane. [1881.]
obl. 12°.

LĀLAGOPĀLA GOSVĀMI. See BHATTI. Bhatti-kávyam . . . First five cantos edited by Jagannóma-hana . . . with . . . commentaries and additional notes on grammar, published [i.e. revised and completed] by Lálgopál Gosvámí (भट्टकाव्यम् etc.) 1879. 8°. 14072. cc. 5.

LALITĀSHHTOTTARĀNĀMA. See PURĀNAS.—Brahmāndapurāṇa.—*Lalitadivyaasahasranāma*stotra. శ్రీ .. లలితానదున్నాను etc. [Followed by the L.] [1877.] obl. 12°. 14016. a. 21.

LALITĀTRISATANĀMASTOTRA. See PURĀNAS.—
Brahmāṇḍapurāṇa.—*Lalitādivyasaḥasranāmāstotra*:—
శ్రీ... లలితానకెన్ననామఁ etc. [Followed by the
L.] [1877.] oblong 12°. 14016. a. 21.

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LALLĀDĪKSHITA. See SŪDRAKA. Le Chariot de Terre Cuite . . . Drame . . . annoté des scories [in Sanskrit] . . . de L. D. etc. 1876. 16°.
14079. b. 21.

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[Another edition.] 1882. 8°. 2348. a.

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— A Sanskrit Reader, etc. pp. xx. 405.
Boston, U.S.A., 1888. 8°. 14085. e. 14.
The notes appear for the first time in this edition.

LAUGĀKSHI BHĀSKARA. See BHĀSKARA, *Son of Mudgala, of the Laugākshi gotra.*

LEHUGEUR (PAUL). *See KĀLIDĀSA.* [Sakuntalā—French.] Sacountala. Drame ... traduit par A. Bergaigne ... et P. L. 1884. 8°. 14079 c. 47

LEUMANN (Ernst). See AUPAPĀTIKA-SŪTRA.
Das Aupapātiaka Sūtra . . . [edited] von E. L.
1883. etc. 8°. 753 f. 9 (vol. 8)

LEVI (SYLVAIN). Le Théâtre indien. [Containing abstracts of Sanskrit plays and a list of dramatists and dramas] (83^e fascicule de la Bibliothèque de l'École des Hautes Études.) 2 pt. Paris, 1890. 8°. **Ac. 8927.**

LIBÁNSKÝ (JAROSLAV). See MAHĀBHĀRATA.—*Nalopākhyāna*. Nal a Damajanti. Báje Indická. Česky vypravuje J. L. 1875. 8°. **14065. c. 35.**

LIKHITA, Maharsi. लिखितसम्प्रहिता [Likhitasamphitā, or Likhitadharmaśāstra, a fragmentary sketch of religious duties.] See JIVĀNANDA VIDYĀSĀGARA BHĀTTĀCHĀRYA. Dharinashastra Sangraha, etc. Vol. II., pp. 375-382. 1876. 8°. **14039. a. 9.**

— अमीमहपरिलक्षितप्रोक्ते पर्वशास्त्रे । [Likhitadharmaśāstra.] See GAṄGĀVISHNU. Ashtādaśa Smṛitayah. ff. 104-107. [1881.] *oblig.* 4°. **14038. f. 8.**

Title taken from colophon.

LILĀPATI. बालशिष्या संस्कृत [Bāla-sikshā-saṅkshēpa, a short compilation of Sanskrit verses on the duties of children, for the use of boys, with explanations in Hindi.] pp. 20, *lith.* **14083** [Agra, 1886.] 16°. **14085. a. 7.(1.)**

LILĀSUKA YOGINDRA. श्रीरघु. श्रीलारुक्ष-यैर्गीणत्रैरचित्तंबगु श्रीकृष्णकृष्णमृतम् [Krishnakarṇāmrīta, a poem on Krishna's sports in Vṛindāvana. With a commentary in Telugu and a translation in Telugu verse by Venugana Amātya. Edited by Subbaraya Nāyaḍu, with additions from earlier commentators.] pp. 229. **14076. c. 15.**

— श्रीपायर्गीणवाय नमः ... श्रीकृष्णकृष्ण-मृतम् etc. [Krishnakarṇāmrīta. With a translation in Telugu verse by Venugana Amātya of Vēlagapudi.] pp. 136. **14076. c. 15.** **14076. a. 9.**

LINDNER (WILHELM BEUNO). See BRAHMĀNA.—*Kaushitakibrāhmaṇa*, कौषीतकिभ्रामणम् ... Herausgegeben und uebersetzt von B. L. 1887, etc. 8°. **14007. ee. 5.**

— Altindische Nominalbildung. Nach den Samhitās dargestellt. pp. iii. 167. Jena, 1878. 8°. **12906. ee. 27.**

LOBEDANZ (EDMUND). See KĀLIDĀSA. Sakuntala ... Deutsch metrisch bearbeitet von E. L. 1878. 16°.

LOCKE (JOHN) The Philosopher. विद्वद्वर्लोकाभिप्रमहा-शयविरचितमानवीयज्ञान - विषयकज्ञास्ते तत्त्वीयाध्ययस्य प्रथमः परिक्लेदः (Translation of Locke's Essay on the Human Understanding, Book. III. [by Dhun-dhīrāja Dharmādhikāri].) 1876, etc. See PERIODICAL PUBLICATIONS.—*Benares*. The Pandit. Old Series. Vol. X. p. 259, etc. New Series. Vol. I. etc. 1866, etc. *fol.* **14096. f. 4.**

LOKAHITAVĀDĪ, pseud. [i.e. GOPĀLĀRĀVA HARI.] See ĀŚVALĀYANA. सार्थ आश्वलायनगृह्यसूत्र [The Gṛihya-sūtra of Āśvalāyana with a translation and preface in Marāthī by L.] [1880.] 8°. **14010. c. 31.**

LOKĀNALĀ. जय लोकनाल छाविशिका ० [Lokānalādvāṭīṁśikā, thirty-two Prakrit verses on Jain cosmogony. With verbal and explanatory commentaries in Gujarati.] See BHŪMASINHA MĀṄAKA. प्रकरण-रसाकर Vol. ii. No. 63. pp. 720-736. [1876, etc.] 4°. **14100. e. 3. (vol. 2.)**

LOKĀNĀTHA GHOSHA. The Victoria Jubilee Upāsanā or Prayers in Sanskrit verse to Hindu Gods . . . on the . . . occasion of the fiftieth anniversary of the reign of . . . Queen Victoria. With a Hymn set to Hindu Music, and the National Anthem in English, and its translation into Sanskrit by Professor Max Müller. By Loke Nath Ghose. pp. 18. *Calcutta*, 1877. 4°. **14033. c. 37.**

LOLIMBARĀJA. जय हरिविलासकाव्यम् । [Harivilāsa, an heroic poem.] See PERIODICAL PUBLICATIONS.—*Benares*. The Pandit, nos. 16 and 17. 1866, etc. *fol.* **14096. f. 4.**

— जय लोलिमराज शटीक लिख्यते प्रारम्भः [sic] [Vaidyajīvanachikitsā with Harinātha Gosvāmin's tīkā, called Vaidyajīvanagūḍhārthadīpikā.] बनारस १८६४ [Benares, 1868.] *oblig.* 8°. **14043. e. 2.**

— लोलिमराजकविकृतः . . . चैत्रनीवन etc. [Vaidyajīvana with Sukhānandanātha's commentary and another in Hindi.] pp. 124, *lith.* **14043. e. 2.**

— इति [sic] श्रीलोलिष्ट [sic] राजविरचितं चैत्रनीवन वित्तम् ॥ [Vaidyajīvana, with a commentary, called Vaidyajīvanadīpikā, by Rudrabhatta. Followed by a collection of *variae lectiones* and an alphabetical index of plants mentioned in the Vaidya-

jīvana, with their Marathi equivalents.] ff. 36.
मुस्ति शालीये भारतस्तो [Bombay, 1874.] obl. 4°.
14043. e. 3.

— श्रीरंगु... लौलिंबराज्ञुचे रचियुंपू-
षुकर नद्येव्यज्ञवन्मु etc. [L.'s Sadvaidya-
jīvana, commonly called Vaidyajīvana, preceded
by a treatise on diagnosis, called Ashtasthāna-
parikshā. With a Telugu commentary by Nam-
[bi] Veukatappayya ... Visvanātha Śāstri.]
pp. i. vii. 34. 86. Madras, १८७६ [1876.] 8°.
14043. a. 2.

This edition of the Vaidyajīvana differs considerably from preceding editions in the beginning and at the end.

— वैद्यजीवनम् etc. [Vaidyajīvana with Sukhā-
nandanātha's Dīpikā.] pp. iv. 173. कलिकाटा १८७३
[Calcutta, 1877.] 8°. 14043. c. 18.

The date of the commentary in this edition is rightly put back 100 years, viz. 1820 yuranāmani vatsare instead of 1920, as in the edition of 1869.

— लौलिंबराज [sic] विरचित व्यूद्यद्यज्ञ-
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mentary by Puṭṭasāmaya Śūri.] pp. 104, 2.
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cutta, 1852.] 8°. 759. d. 3.

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lungen .. herausgegeben .. unter der Redaction
.. (Bd. VI. des Prof. O. L.) 1859, etc. 8°.
753. f. 14.

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lina .. del re Papabuddhi, etc. [Edited by E. L.]
1889. 8°. Ac. 8804. (vol. 3.)

LUDWIG (ALFRED). See VEDAS.—Rigveda. Der
Rigveda ... überetzt, ... von A. L. 1876. 8°.
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M, J. [i.e. JOHN MUIR]. [Another copy.] The
Course of Divine Revelation, etc. Calcutta,
1846. 8°. 14006. a. 4.

MACDONELL (ARTHUR ANTHONY). See KĀTYĀYANA.
Kātyāyana's Sarvānukramanī ... with extracts
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with ... notes and appendices by A. A. M.
1886. 4°. 12204. f.

MĀDHAVA, Pupil of Rāmabhārathi. See LAKSH-
MANA DESIKENDRA. शारदातिलक [With the com-
mentary, called Gūḍhārthadīpikā, of M.] [1888.]
obl. fol. 14033. e. 5.

MĀDHAVA, Pupil of Śrīraṇya. See ANUBHŪTI-
SVARŪPA ĀCHĀRYA. सारखासम् ॥० [With the com-
mentary called Mādhavi-vyākhyā by M.] [1887.]
8°. 14092. b. 40.

MĀDHAVA, Son of Indukara.

• KŪTAMUDGARA.

अथम् वैद्यावत्समाध्यविरचितः कृतमुद्गरः etc. [Kūtamud-
gara, a medical treatise in 21 stanzas, with a
new commentary by Krishṇa Śāstri Bhāṭavade-
kara.] pp. 33. मुव्याम् १८०६ [Bombay, 1884.] 16°.
14043. b. 9.

Sri Kuta Mudgara by Madhavacharya. Trans-
lated and edited by D. J. Ruberu Jayatunga ...
Revised by the Revd. M. Nanissara. (श्रीकृतमुद्ग-
राचार्य) pp. 17. Sansk. and Sinhalese. Colombo,
1889. 8°. 14043. b.

NIDĀNA.

Sanskrit.

आधिकारी निदान॥ चिकित्साशास्त्र का प्रसिद्ध ग्रन्थ etc. [Nidāna.
Revised by Pandit Khannārāmajī.] pp. 84, ii.
Lith. लाहौर १९२ [Lahore, 1871.] 8°.

14043. d. 31.

Nidāna, a treatise on Hindu Medicine ... With
commentary [called Vyākhyāmadhukosha] of
Vijaya Rakṣita. Edited by ... Jibānanda
Vidyasagara. (निदानम्। श्रीमाधवकारेण संग्रहीतम्।
etc.) pp. i. 442. Calcutta, 1876. 8°.
14043. c. 14.

निदानम् इति etc. [i.e. Mādhavanidāna.] pp. 112,
पट [Meerut, 1879.] 8°. 14043. e. 5.

[NIDĀNA (*continued*).]*Sanskrit and Bengali.*

निदानार्थप्रकाशिका [Nidānārthaprakāśikā, being the Sanskrit text of the Mādhava-nidāna edited with a Bengali prose translation by Kosalachandra Rāya.] pp. 256. कलिकाता १८८८ [Calcutta, 1879.] ८°. 14043. d. 35.

Nidāna, a Sanskrit system of Pathology. Translated into Bengali [from the Mādhava-nidāna] by Uday Chand Dutt . . . Second edition . . . with the Sanskrit text added [and additional matter from the commentary of Vijayarākshita Śrīkanthadatta]. निदान pp. ii. 259. कलिकाता १८८६ [Calcutta, 1880.] ८°. 14043. c. 20.

वायुराद संषीक निदानम्। अर्थां टीकासहित निदानार्थप्रकाशिका [Nidāna with the commentary called Vyākhyā-madhukosha of Vijayarākshita, here collectively styled Nidānārthaprakāśikā, edited with a Bengali translation by Chandrakumāra Dāsa.] pp. 406. कलिकाता १८८२ [Calcutta, 1882.] ८°. 14043. c. 14.

Sanskrit and Sinhalese.

A treatise on Diseases . . . With a Singhalese translation [called Arthavyākhyānaya, and an Introduction] by the Pandit D[on]. A. de Silva Batuvantudāve. මාධ්‍යම්‍යාචාර්යීතියෙක් සඳහුගැලී රෝගවේදීය ගිණුම etc. [Second edition.] Pt. I. pp. x. 1-84.—Pt. II. pp. i. 84-179. කොළඹ [Colombo,] 1875[-67.] ८°. 14043. d. 32.

In progress? The 2 parts bring the text down to chapter xxxi. v. 11. The second half of sheet L, numbering from pg. 85-88, is put at the end as a cancel, as it overlaps the text of Pt. II, which was re-published 8 years before Pt. I.

MĀDHAVA BHĀTTĀ, Son of Maṇḍaleśvara. Subhadrāharana of Mādbavabhatta etc. [a Śrīgadīta, or short drama in one act, on the story of Subhadra, wife of Arjuna.] (अशोकापूर्वभृत्यगीते सुभद्रा-हरणम्) pp. 20. 1888. See DŪRGAPRASĀDA, Son of Frajalāla and Kāśinātha, etc. Kāvyamālā, [Separate Series; No.] 9. 1886, etc. ८°. 14072. ccc. 12.

MĀDHAVĀNANDA. See SIVATĀNDAVA-STOTRA, दशांतिरधिरचित्तम् शिवतांत्रस्तोत्रम्। [With the commentary of M.] [1888.] 16. 14028. b. 62.

MĀDHAVA PANDITASIROMĀNI. See SĀKSHEPĀ-CHĀRYA.

MĀDHAVĀRĀVA MOREŚVARA KUNTE. See PERIODICAL PUBLICATIONS.—Poona. The Saddarshana-Chintanikā etc. [Compiled and edited by M. M. K.] 1877, etc. ८°. 14048. d. 27.

MĀDHAVA ŚĀNKARA SOVĀNĪ. See SŪNHĀTAVĀDĪ. श्री कौतुकचित्तमणि [Edited with a Marathi translation by M. S. S.] [1886.] ८°. 14053. a. 10.

MĀDHAVA SUKLA. ऋथ सटीकलप्रदकल्पद्रुमः प्रारम्भते [The Kundakalpadruma, a work on sacrificial ritual, with a commentary.] pp. 40, lith. काशी ग्रन्थ [Benares, 1879.] ८°. 14033. bb. 7.

MADHUSŪDANA, Guru. अष्टविकृतिचित्तिः . . . मधुसूदन-नमुनिकृता ॥० [Ashtavikriti-vivṛti, a work in 56 clokas on the eight traditional modes of Vedic recitation. Edited with a commentary by Satyavrata Sāmasrami.] pp. 38. See PERIODICAL PUBLICATIONS.—Calcutta. उपा ! Vol. I. No. 1. 1889, etc. ८°. 14010. c. 43.

MADHUSŪDANA DĀSA. See URĀNISHĀDS.—Appendix. चेत्तापनिषद् [With a Bengali translation by M. D.] [1885.] ८°. 14010. b.

MADHUSŪDANA GOSVĀMI. See JYĀLĀDATTAPRASĀDA Gosvāmi. मधुसूदन पुस्तकालय [A list of works collected by M. G. and preserved in the Madhusūdana library at Lahore.] [1886.] ८°. 14096. cc. 8.

MADHUSŪDANA MISRA. See HANŪMAT. महानाटक [Mahanāṭaka in M. M.'s recension.] [1878.] ८°. 14079. b. 24.

— — — Mahanāṭaka . . . Compiled by M. M. etc. 1878. ८°. 14080. c. 22(2).

MADHUSŪDANA SARASVATI. See MAHĀBHĀRATA.—Bhagavatijītā. ऋथ श्रीमाधुसूदनटोकायुत्मग्रन्थात्माप्रारंभः [With the commentary, called Guḍhārthādipikā of M. S.] 1881. obd. ८°. 14085. e. 19.

— — — See SAUVAJĀNTMĀ MUNI. Begin. सटीकसंबोध-ज्ञारोक्तमूर्खिका [Saṅkshepa-śārīraka, with a commentary by M. S.] 1882, etc. ८°. 14096. d. 6.

MADHUSŪDANA SMRITIRATNA. मदनपरिज्ञातः . . . Edited by M. S. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. (Vol. 114.) 1848, etc. ८°. 14002, a. (vol. 114.)

MADHUSŪDANA VIDYĀVĀCHASPALI. *See RAGHUNANDANA BHATTĀCHĀRYA.* गृह्णात्वा [With a translation by M. V.] [1847.] 8°. 14038. b. 7.

MADHVĀNUYĀYIN, *pseud.* *See NĀRĀYAÑA, Son of Trivikrama.* जप्य शिवसुति: मध्वानुयापिटीकथा सह प्रारम्भते [Sivastuti, a hymn to Siva, with a commentary by a Madhvānuuyayin, or follower of Ānandatīrtha, surnamed Madhvāchārya.] [1881.] ob. 8°. 14033. bb. 4.(3.)

MADHVARĀVA RĀMACHANDRA SATYAPĀNĀVAR. *See NĀRĀYAÑA, Son of Trivikrama.* श्रीमद्विजयभासिनीप्रारंभः [A paraphrase or paraphrastic commentary in Canarese by M. R. S. in explanation of the Madhvavijaya.] [1888.] ob. 4°. 14048. d. 53.

MĀDHYĀHNASANDHYĀ. (आश्वलायनब्राह्मणांकरिता) जप्य माध्याह्नसंध्याप्रारंभः [The Mādhyāhnasandhyā, mid-day devotions for Āśvalāyana Brāhmaṇa.] ff. 8, lith. पुण १८८० [Poona, 1880.] ob. 8°. 14033. bb. 3.(4.)

— [Another edition.] *See VEDAS.—Rigveda.*—Rigvedibrahmaṇāñchya . . . saṅgrahm. ff. 5. [1881.] 8°. 14033. b. 43.(1.)

At the end occurs the list of rishis given in the anukramanīkā as गोचे य चाचे प्रवर.

MĀGHA. (Māghakavi-virachite . . . śiśupālavadhe . . . pūrvabhāgah etc.) [Śiśupālabadha, sargas I-VI., with Mallinātha's commentary; edited by Tātāchārya.] pp. 256. कथश्चूँ [Madras, 1882] 8°. 14072. cc. 21.

Printed in the Grantha character.

— M.'s Tod des Čiçupala etc. *Bielefeld,* 1843. 8°. 14072. d. 24.

Another copy of 14072. d. 21.

MAHĀBHĀRATA.

I. Entire work.

Sanskrit.

श्रीमहाभारतम् . . . रायोपाधिकेन श्रीप्रतापचक्षुण प्रकाशितम् ० (Mohabharatam . . . With text and translation [or rather, a text printed uniform with the editor's translation.] Published and distributed gratis by Protap Chandra Roy.) [Second edition.] 18 pt. कल्पिकाता १८८४-८९. 8°. 14065. bbb. 1.

[I. Entire work (*continued*).]

Sanskrit and Bengali.

महाभारतम् etc. [The Mahābhārata with Nīlakaṇtha's Bhūratabbhāvadīpa. Edited with occasional critical notes, embodying the readings of five MSS., successively by Satyavṛata Śāṅcarāmī Bhattāchārya, Kālivara Vēdāntavagīṣa Bhattāchārya, and Umeśachandra Vidyāratna, with a separate translation into Bengali prose successively contributed by the two first-named editors, continued after volume 3 by Śrīdharačūḍāmaṇī Bhattāchārya.] श्रीत्रिग्रन्थः १८७१ [Serampur, 1871, etc.] 8°.

14065. bb.

In progress.

English.

The Mahabharata . . . translated into English Prose. Published and distributed chiefly gratis by Protap Chandra Roy. *Calcutta, 1883-* . 8°.

14065. bb. 2.

In progress.

II. Two or more Episodes or extracts.

Sanskrit.

जप्य श्रीभगवद्गीतप्रा० [The Bhagavadgītā and the other works collectively known as the Pañcharatna.] lith. [Bombay, 1873.] ob. 4°.

14065. c. 16.

Each work has its own pagination.

जप्य गीतामाहात्म्यप्रा० [The Pañcharatna, preceded by the short introductory work Gitāmāhātmya.] मुद्रित १८७९ [Bombay, 1879.] 16°. 14060. a. 7.

Each extract has its own pagination.

Sanskrit and Hindi.

सद्धर्मामृतवर्षिणी [Saddharmāmrītavarshīṇī, portions of the Mahābhārata selected to illustrate religious and philosophical doctrine, the text being followed by (1) a rearrangement of its words numbered and divided without sandhi; (2) a Hindi translation; (3) three of the chief commentaries also in a Hindi version. Compiled and translated by Jyālāprasāda Bhārgava.] Vol. vi. Pt. 8, 10, 11; vii. 3, 4. आग्रा १८७८ [Agra, 1878, etc.] 8°.

14065. e.

Imperfect; wanting other parts. After vol. vii. pt. 7, no more was published.

MAHĀBHĀRATA.

[II. Two or more Episodes or Extracts (*continued*).]*English.*

The Bhagavadgītā, with the Sanatsugātīya and the Anugītā, translated by Kāshināth Trimbak Telang . . . See MUELLER (F. M.) The Sacred Books of the East . . . Vol. viii. 1879, etc. 8°. 2003. a.

Two Books from the Iliad of India. (The Mahaprasthānika Parva . . . the Swargārohana Parva of the Mahābhārata.) [Followed by an extract from the Sauptika Parva. Translated by Sir E. Arnold.] See ARNOLD (Sir E.) Indian Poetry, etc. pp. 159-213 1881. 8°. 2318. f. 3.

Indian Idylls from the Sanskrit of the Mahābhārata by E. Arnold. pp. xii. 28. London, 1883. 8°. 2292. g.

German.

Einige Übersetzungen F. Rückert's aus dem M. Herausgegeben von Dr. Boxberger. pp. 31. Erfurt, [1876.] 4°. 14065. d. 13.(2.)

— [Another copy.]

14065. d. 13.*

Mahabharata der grosse Krieg. Gedichtet von J. H. Becker. [Passages from several Parvas selected to illustrate comparative mythology.] pp. viii. 192. 10. 1888. See BECKER (J. H.), Political Economist. Saga I. etc. 1888, etc. 8°. 12410. ff. 6.

III. Single Portions.

ĀSVAMEDHIKAPARVAN.

अथ जैमिनी ऋष्मेपारंभः [The redaction ascribed to Jaimini. Another edition.] ff. 163, lith. मुंबई १८७९. [Bombay, 1879.] obl. 8°. 14065. e. 15.

अथ श्रीजैमिनिकाताष्मेपारंभः [Another edition.] ff. 173, lith. मुंबाया स्वराजनाधार्या १८०३ [Bombay, 1882.] obl. 8°. 14065. e. 22.

BHAGAVADGĪTĀ.

Sanskrit.

श्रीभगवद्गीता अ०त्रिपाण्ड मुलिते . . . The Bhagavad Gita . . . now printed [from A. W. Schlegel's edition of 1823] in the Telugu character [by C. P. Brown.] pp. 68. ii. Madras, 1842. 8°. 14065. e. 36.

[III. Single Portions (*continued*).][BHA�AVADGĪTĀ.—*Sanskrit (continued)*.]

(Śrī Mahābhārata . . . Śrī Bhagavadgītākhyām . . . śāstram, etc.) [With Śaṅkara's commentary; edited by Kuppusvāmi Śāstri.] pp. 278. [Madras, 1865?] 8°. 14060. e. 24.

श्रीभगवद्गीता [Introduced by the usual meditations and followed by some smaller pieces, viz. 1) Bhagavadgītāmāhātmya or Gītāmāhātmya; 2) Vishṇusahasranāma; 3) Upamanyu's Śivastava; 4) Śaṅkarāchārya's Jagannāthāśṭakā and a morning prayer.] ff. 45, 6, 14, 3. [Lucknow? 1874?] 12°. 14065. b. 10.

श्रीभगवद्गीता [Another edition.] pp. 160, lith. देहली १८३२ [Delhi, 1875.] 16°. 14065. 6. 11.(1)

श्रीगीतेष्वस्मृतिः . . . अद्भुतविष्णुर्वेदः [Bhagavadgītā.] See UPĀNISHADS. [COLLECTIONS.] श्रीकृष्णोऽयु . . . नमः etc. [1876.] 8°. 14010. e. 24.

भगवद्गीता सटोक. بیگوت گیتا سٹیک etc. [Ānandagiri's Hindi commentary, called Paramānanda-prakāśikā, to the Bhagavadgītā, including the Sanskrit text of the original. Revised from a Delhi edition by Pandit Rāmaratna.] pp. 545, lith. लखनऊ १८७७ [Lucknow, 1877.] 8°. 14065. e. 13.

This Hindi commentary is distinct from the same author's Sanskrit commentary.

श्रीभगवद्गीतेष्वस्मृतिः गृह्णयूः [Edited with Rāmāchandra Ānandasārasvatī's commentary in Telugu, by Vāvilla Rāmasvāmi Śāstri.] pp. 150. श्रीमद्भृत्यूः, एच०५८ [Madras, 1878.] 8°. 14065. e. 37.

Srimat Bhagavatgīta. With the commentary of Sankaracharya, and notes, by Ānandagiri and Sridhara Svami. Edited by . . . Jibānanda Viḍyasagara. (आनन्दगिरिकृतटीकासहित-शास्त्रभाष्यसंबलिता श्रीमद्भगवद्गीता। श्रीधरसामिकृत सुधोपिनीटीकासमुद्घासिता च etc. pp. 878. Calcutta, 1879. (कलिकाता १८७९) 8°. 14060. c. 19.

The English title is taken from the wrapper.

इयं श्रीभगवद्गीता [With the commentaries of Rāmānuja, Śaṅkara Āchārya, and the Subodhī of Śridharasvāmin.] pp. 226, lith. श्रीहमयाल्लासगढ़ १८०३ [Bombay, 1879.] 8°. 14065. e. 14.

[III. Single Portions (*continued*).][*Bhagavadgītā*.—*Sanskrit* (*continued*).]

श्रीमद्भगवद्गीता [Bhagavadgītā, with Harivamṣa Lāla's Hindi commentary, preceded and followed by *dhyanas*.] ff. 117, 2, *lith.* चनारस १८९ [Benares, 1879.] *obl.* 8°. 14060. c. 23.

अथ श्रीमद्भगवद्गीताभाष्योक्तर्पदीपिका [The Bhagavadgītā, with a commentary called *Gītābhāshyotkarshadipikā* by Dhanapati.] ff. 286. रत्नगिरी १८८० [Ratnagiri, 1880.] *obl.* 4°. 14060. f. 10.

अथ शंकरानंदकृष्णीकामहिता श्रीमद्भगवद्गीता प्रारम्भते [With a commentary called *Gītātātparyabodhini* by Saṅkarānanda.] मुंबई १८०२ [Bombay, 1880.] *obl.* 4°. 14065. f. 2.

श्रीमद्भगवद्गीता . . . Śauṅkara-mata-prakāśa or . . . Bhagavad Gītā with the commentaries of Śauṅkara-charya translated into Hindi by Rāmāvatara Ojha. pp. 6, 388. पटना १८८० [Patna, 1880.] 8°. 14005. e. 20.

अथ श्रीमद्भगवद्गीता० ff. 117, *lith.* [Bombay, 1880?] 12°. 14060. a. 6.(2)

अथ श्रीमाध्मदनटीकायुतभगवद्गीताप्रारंभः [With the commentary called *Gūḍhārtha-dīpikā*, of Madhusūdana Sārasvatī.] ff. 210. मुंबई १८०२ [Bombay, 1881.] *obl.* 8°. 14065. e. 19.

जटीक श्रीशंकरानंदी [With the commentary of Śrīdharaśvāmi. Edited by Rāmeśvara Tarkālaṅkāra,] pp. 2, 196. रुचिकांडा १८८६ [Calcutta, 1879.] *obl.* 8°. 14060. e. 13.

श्रीमद्भगवद्गीता [Bhagavadgītā, with the commentaries of Śauṅkara Āchārya and Ānandagiri, and that of Sūryakavi Daivajñī, entitled *Paramārtha-prapā*.] pp. 548. पुण्यपत्तने १८८६ [Poona, 1886.] 4°. 14060. e. 14.

Sanskrit, Marathi and Hindi.

गीतार्थोपित्ति etc. [The Bhagavadgītā, with metrical paraphrases in Marathi by Vāmana and Mukteśvara, and in Hindi by Tulasiśāśa. Reprinted under the former title, *Gītarthabodhini*.] pp. 444, *lith.* मुंबई १८७७ [Bombay, 1877.] 8°. 14065. d. 32.

Sanskrit and Bengali.

उगवद्गीता। अर्थात् मूल संस्कृत ओं श्रीधरश्वामित टीका एवं ओं टीकाज्ञ आविभिरामानुसारे . . . साहूलालाय घूलनर अलुराम [Bhagavadgītā with Śrīdharaśvāmin's com-

[III. Single Portions (*continued*).][*Bhagavadgītā*.—*Sans.* and *Beng.* (*continued*).]

tary and Gauriśāṅkara Tarkavāgiśa's Bengali translation.] pp. i. 201. रुचिकांडा १९७८ [Calcutta, 1857.] 8°. 14065. d. 31.

श्रीशंकरानंदी [The Bhagavadgītā, together with the commentary of Śrīdharaśvāmin, and with a Bengali translation by Vrajavallabha Vidyārūṭna Gosvāmī, preceded by a devotional introduction and followed by the *Gītāmāhātmya*, the whole edited by Bholānātha Mukhopādhyāya. Second edition.] pp. 6, 256. रुचिकांडा १८८० [Calcutta, 1880.] 8°. 14065. e. 21.

श्रीशंकरानंदी [With a Bengali version by Vaikunṭhānātha Vandyopādhyāya.] pp. 130. रुचिकांडा १८८८ [Calcutta, 1879.] 8°. 14060. c. 22.

Sanskrit and English.

Bhagavadgītā . . . with Sanscrit and English notes, translation and an esoteric exposition in English. Pt. I. *Calcutta*, 1889. 12°. 14060. b. 11. *In progress.*

Sanskrit and Gujarati.

समश्चोकी श्रीमद्भगवद्गीता . . . आर्यसमुदय विधय-भागी युच्यदद्यू [Edited with a translation in Gujarati verse by Gattulāla Ghāṇāśāmāji.] pp. ii. 128. मुंबई १८८० [Bombay, 1890.] 8°. 14060. c. 28.

Forms No. 6, of a series of separate publications from the Bombay periodical "Āryasamudaya" and entitled Aryasamudaya-vishayamālā.

Sanskrit and Hindi.

महाभारतभीष्मपै भगवद्गीता [Bhagavadgītā with three commentaries and a Hindi translation.] See above: Two OR MORE EXTRACTS.—*Sanskrit and Hindi.* सद्धर्मासृतवर्षिणी [Saddharmāśritavarshī.] [1878, etc.] 8°. 14065. e.

श्रीभगवद्गीता [With versions in Brajbhāshā, in verse, by Ānandarāma, and in prose by the publisher, Śrīdhara Śivālāla.] pp. 4, 212, *lith.* मुंबई १८०२ [Bombay, 1880.] 8°. 14065. e. 17.

यह गीताभाषाटीका शानदासकृत [With Hindi version by Jūanadāsa.] ff. 288, *lith.* १९३५ [Meerut, 1878.] *obl.* 16°. 14060. b. 10.

भगवद्गीता भाषा अनुवाद और पद पद के संघर्ष सहित [With literal translation and commentary in Hindi by Śyāmasundara Lāla Bhāṭānāgara.] pp. 343, *lith.* काशी १८९६ [Benares, 1878.] 8°. 14065. e. 12.

[III. Single Portions (*continued*).][BHAGAVADGĪTĀ (*continued*).]

'Sanskrit and Marathi.

अथ ज्ञानेश्वरो प्रारंभः ॥ [Text followed by Jñānesvarī gītā, a Marathi poem by Jñānadeva in 18 cantos, forming an extended paraphrase of the poem. Revised and provided with a vocabulary of difficult words, called Jñānesvarikosha, by Śaṅkara, son of Ganeśa.] 18 pt. १९६६ [Bombay, 1874.] ob. 4°. 14065. f. 1.

अथ श्रीपरिभाषे सहित ज्ञानेश्वरीप्रारंभः [Jñānesvari. Another edition, not containing the alphabetical *kosha*, but provided with a glossary or *paribhashā* of difficult words, taken in the order in which they occur and printed at the end of each *adhyāya*. Edited with a Marathi preface by Rāvaji Śridhara Gondhalekar.] 18 pt. lith. १९८१ [Poona, 1877.] ob. 4°. 14060. f. 12.

English and Tamil.

The Bhagavadgīta ... translated into English and Tamil by ... H. Bower. pp. liv. 137. Madras, 1889. 8°. 14065. e. 44.

English.

Bhagavadgītā translated into English blank verse with notes and an introductory essay by Kāshināth Trimbak Telang. pp. 144. Bombay, 1875. 8°. 14060. e. 21.

The prose version of the Bhagavadgītā by this translator is catalogued above under "Two or more extracts.—English."

The Philosophy of Spirit, illustrated by a new version of the Bhagavat Gītā. An episode of the Mahābhārat ... By W. Oxley. pp. vi. 306. Glasgow, 1881. 8°. 14060. e. 20.

Hindu Philosophy. The Bhagavad Gītā or the Sacred Lay ... Translated with notes by J. Davies. pp. vi. 208. London, 1882. 8°.

One of Trübner's Oriental Series.

— Second edition. pp. vi. 216. London, 1889. 8°. 2318. f. 19.

The Song Celestial, or Bhagavad-gītā ... translated ... by E. Arnold. pp. xiv. 173. London, 1885. 8°. 14060. e. 27.

Bhagvat Gita ... translated ... by C. Wilkins ... with notes. Revised [by Janardana Damodara Kolatkara] and reprinted, etc. pp. 39, 121. Theosophical Society: Bombay, 1885. 16°. 14060. a. 12.

[III. Single Portions (*continued*).][BHAGAVADGĪTĀ (*continued*).]*[English (*continued*).]*

The Bhagavad Gītā; ... with commentary and notes, as well as references to the Christian Scriptures. Translated ... by Mohini M. Chatterji. pp. ix. 283. London; Cambridge [Mass., printed, 1887.] 8°. 14065. e. 25.

[Another copy, with a new title-page.]

14065. e. 26.

BHAGAVADGĪTĀ.—*Saptaslokītī.*

अथ सप्तश्लोकीतीत्प्रा० [Another edition, followed by the Chatuhślokī bhāgavata from the Bhāgavatapravṛitti.] ff. 4, lith. १५३ १९११ [Poona, 1879.] ob. 16°. 14016. a. 18(7).

BHAGAVADGĪTĀ.—*Appendix.*

See SUBBA RĀVY, T. Discourses on the Bhāgavat gītā, etc. 1888. 8°. 14048. e. 66.

HARIYĀMĀ.

Sanskrit and Hindustani.

مکھزاں مہابھارت [Makhzam-i- Mahābhārata, containing the text of Hariyāmā, with a translation into Hindustani by Jyālāprasādu Bhārgava.] 2 pts. ۱۸۷۷ [Agra, 1877.] 8°. 14065. bb. 1.

Imperfect: wanting all from the beginning to Vishquparra, ady. 119 sl. 51 (= Cole, ed. vol. iv, p. 780 line 10080).

TRĪHĀSASAMUCHCHAYA.

सत्यनारायणवत् कथा भाषा टीका सहित [A reprint, with alterations of first and last pages, of the edition of 1871.] pp. 48, lith. १८८४ [Lucknow, 1874.] 8°. 14065. e. 10(1).

— [Second impression with new title-page.] pp. 48, lith. १८८४ [Lahore, 1877.] 8°. 14065. e. 10(2).

— [Another edition.] pp. 48, lith. १८८४ [Benares, 1883.] ob. 8°. 14065. e.

MAHĀDEVASAHASRĀNĀMASTOTRA.

अथ शिवसहस्रनामावलीप्रारंभः [Another edition.] pp. 57, lith. १९१४ [Bombay, 1872.] ob. 16°. 14068. a. 9.

— [Another edition.] pp. 57, lith. १९१९ [Poona, 1877.] ob. 8°. 14068. a. 8(2).

[III. Single Portions (*continued*).]

NALOPĀKHYĀNA.

Sanskrit.

Nalopākhyānam, . . . by the Rev. J. Jarrett, etc.
New edition revised. Cambridge, 1882. 8°.

14065. d. 34.

Das Lied vom Könige Nala. Erstes Lesebuch
für Anfänger im Sanskrit . . . bearbeitet und in
transkribiertem Texte mit Wörterbuch herausge-
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14065. c. 39.

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14065. c. 43.

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prose to which is [*sic*] added explanatory notes
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14060. b. 9.

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14065. c. 38.

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on the Nalopākhyāna.] See GUBERNATIS
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11714. a. 21.

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The Story of Dooshwanta and Sakoontalā, extracted
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14065. c. 42.

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14065. b. 12.

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14080. b. 6.

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Sanskrit and Italian.

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ventesima. See HOMER. Canto terzo dell' Iliade,
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gītā, with Anandagiri's commentary.] pp. 77.
चेन्नूवुल्लम्बु नृपत्ति [Mulras, 1881.] 16°.

14060. a. 9.

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अथ श्रीकृष्णारुद्रकृतीकासहित उत्तरागीता प्रारभा ॥ [The
Uttaragītā with preface and translation in Marathi
by Jñānadeya] ff. 63, lith. पुणे १८८१ [Poona,
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14065. b. 13.

[III. Single Portions (*continued*).]

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Sanskrit.

महाभारतीय विराट पर्व etc. pp. 280. हनिकाता १८८८
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Sanskrit.

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अथ रुद्रशास्त्रोचनसंवलित श्रीविष्णुसहस्रनाम ० ff. 13. See above: BHAGAVADGĪTĀ. श्रीभगवतीता [1874?] 12°. 14065. b. 10.

अथ विष्णुसहस्रनामप्रारंभ: ii [Followed by two smaller pieces of the same kind.] ff. 20. मुख्य १८७५ [Bombay, 1875.] 12°. 14033. a. 3.(3.)

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॥ श्री ॥ विष्णुसहस्रनामावली प्रारम्भोऽप्ता । ff. 29, lith. पुणे १८८६ [Poonah, 1877.] ob. 8°. 14068. a. 8.(1.)

بشن سہر نام مترجمہ . . . دیوان شام سندر لعل الح [In Devanagari and Talik characters, in parallel columns.] pp. 140, lith. १८८८ مہموں [Lucknow, 1877.] 8°. 14033. b. 35.(2.)
A reproduction of the Delhi edition of the same year.

[III. Single Portions (*continued*).][VISHNUSAHASRANĀMĀ.—Sanskrit (*continued*).]

بشن سہر نام مترجمہ . . . دیوان شام سندر لعل الح [Sanskrit text with a commentary in Hindustani by Śyāmasundara Lāla.] pp. 30, lith. گجراتوالا [Gujranwala, 1877.] 8°. 14065. e. 9.

[Sanskrit text in Devanagari and Talik characters, accompanied by a short commentary in Hindustani. Edited by Ambeprasāda Bhāī.] pp. 76, lith. दिलीपगम्भाने [Delhi, 1877.] 8°. 14065. e. 11.

अथ विष्णुसहस्रनामप्रारंभ: ff. 12, lith. पुणे [Poonah, 1878.] 14028. b. 45.(6.)

(Śrī Vishṇusahasranāmādīmī). [The Vishṇusahasranāmā followed by a number of similar Vaishṇava treatises.] pp. 159 [Madras, 1880.] 16°. 14060. a. 10.

Printed in the Grantha character.

IV. Doubtful and supposititious portions.

श्रीरस्मु . . . श्रीमद्भारतोऽत्यनुष्ठानम्।
यांत्रिमध्याख्यात्मने त्वय व्यवहार्या यमुच्च
शृङ्गपराय्यक-श्रीमद्भारतोऽव्ययं श्रूढः etc.
[Seshadharma, incidentally also called Krishṇāmrīta. An after-part added to the Mahābhārata probably by some modern poet, and described as belonging to the Āścharyaparvan of the Harivamśa. Edited by Tyāgarāma Śāstri, in conjunction with other pandits. Fourth edition.] pp. 205. वार्तामालानवत्त्वादी [Madras, 1876.] 8°. 14065. c. 34.

The Mahābhārata and Harivamśa are spoken of in the first adhyāya as already completed, and Janamejaya only entreats Vaiśampāyana to relate what he has left unsaid there.

See NĀSIKETOPĀKHYĀNA. नासिकेत [The story of Nāsiketas professing to be from the Mahābhārata.] [1882.] ob. 8°. 14065. d. 34.

V. Appendix.

See APYAYADĪKSHITA. श्रीशक्तिरसद्गुरुभ्योग्यनम् etc. [Rāmāyaṇasārasaṁgrahastotravivaraṇa and Bhāratasārasaṁgrahastotravivaraṇa, two essays purporting to establish the worship of Śiva as

[V. Appendix (*continued*).]

supreme deity, by the authors of the Rāmāyaṇa and Mahābhārata.] [1872.] 8°. 14028. c. 28.

See HOLTZMANN (A.) Agni nach den Vorstellungen des Mahābhārata. 1878. 8°. 4503. f. 2.(8).

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11840. cc. 47.

See WILLIAMS (Sir M. M.) Indian Epic Poetry . . . with a full analysis of the Mahabharata. 1863. 8°. 2308. e.

On the Mahabharata [By Th. Goldstuecker.] Reprinted from the "Westminster Review" for April 1868. London, 1868. 8°. 759. c. 2.

MAHĀDEVA, Son of Kāñhajit Vāḍava. *See* ŚRĪPATI BHĀTTA श्रीपति भट्टा प्रारम्भः [With the commentary of M.] [1884.] obl. 4°. 14053. e. 28.

MAHĀDEVA, Son of Revāśaṅkara. जातकतत्त्वम् । [Jātakatattva an astrological work, edited by Vindhyeśvarīprasāda.] pp. 68. बनारस ग्रन्थ [Benares, 1879.] 8°. 14053. e. 21(1).

Date of composition A.D. 1871.

MAHĀDEVA BHĀTTA, Son of Bālakṛṣṇa. *See* VIŚVANĀTHA PAṄCHĀNANA BHĀTTĀCHĀRYA TĀRKĀLĀMĀKĀRA. कार्यिकावली . . . with a gloss called Dinakarī [or Muktāvalī-prakāṣa] by M. Bh. etc. 1882. 8°. 14043. d. 43.

MAHĀDEVA CHIMĀÑĀJĪ ĀPTE. *See* [Addenda.] ĀNANDĀŚRAMA SANSKRIT SERIES. The Ānandāśrami Sanskrit Series. [Under the direction of M. Ch. A.] 1888, etc. 8°. 14003. ccc.

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MAHĀDEVA SARASVATI, *Pupil of Svayamprakāṣa Tīrtha.* See KĀPIŁA. The Sāṃkhya Sūtra Vṛitti . . . and the original parts of Vedantin Mahadeva's commentary etc. 1888, etc. 8°.

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MAHĀDEVA ŚĀSTRI DHARMĀDHIKĀRI. *See* PURĀNAS.—*Bhāgavatapurāṇa.* अथ श्रीमद्भगवते प्रथमस्तुपः प्रारम्भते ॥ [Edited by M. Dh., son of Hari.] [1860.] fol.

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MAHĀDEVA SŪRI, *Bhāradrāja-Vētrālu.* *See* NILAKANTHA DĪKHITA. (Nilakanṭhavijaya, etc.) [With a commentary called Vīhudhānanda by M. S.] [1874.] 8°.

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MAHĀNANDA BHĀĪSAṄKARA. *See* BHARTĀSHAKI. महीरशक्त वैराग्यशतक, [The Vairāgyaśatka, with a Gujarāti version by M. Bh.] [1878.] 8°.

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MAHĀPRABHUJĪ. See VALLABHĀCHĀRYA.

MAHĀVASTU. Le Mahāvastu, Texte sanscrit . . . accompagné d'introductions et d'un commentaire par E. Senart. See ACADEMIES, etc.—Paris.—*Société Asiatique.* MAHĀVASTU. Le Mahāvastu, etc. 1882, etc. 8°. 14003. cc. 4.

MAHĀVIRAPRASĀDA SIMHA. See ANUBHŪTISVARŪPA ĀCHĀRYA. आरसत etc. [compiled by M. S.] 1878, etc. 8°. 14093. b. 4.

MAHĀVYUTPATTI. *Begin.* १॥ दुड़ः । १ भगवान् ०
End. महाव्युत्पत्तिसमाप्तिः [The Mahāvyutpatti, a glossary of Buddhist technical terms in 284 sections.] See MINAKY (I. P.) बुद्धिम्, etc. Vol. I. Pt. 2. pp. 1-117. 1887, etc. 8°. 759. d. 5.

MAHĀYASA. *Sthārīra.* ස්ථාරිරා ගෙවෙශ . . . Katchayana Bheda, a Pali grammar compiled [in Pali verse] by Achariya Mahāyasa Terunnanse pp. 16. ගෙවෙශ [Colombo], 1886. 8°. 14098. d. 28.

MAHENDRAPĀDA. The Horābharamaya. With a Singhalese translation, revised and edited by H. E. de Silva . . . සංස්කෘතයේ ගෞරුණරුව etc. pp. iii. 80. [Colombo], 1888. 8°. 14053. c. 6.

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गद्यसङ्कलनः हिन्दीयो भाषा: [Gadyasaṅgraha—Pt. II. Second edition.] कलिकाता १८४२ [Calcutta, 1885.] 8°. 14085. e. 39.

MAHESACHANDRA PĀLA. See KĀPILA. प्रश्निकपिण्डित-जात्याधर्मनाम् ० [Edited and compiled by M. P.] [1885.] 8°. 14048. bb. 22.

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piled with commentaries and Bengali translations by M. P.] Pt. 1-2. ऋनिकाँडा लेख [Calcutta, 1883-84.] 8°. 14048. bb. 15.

The chief works comprised in this collection are:

Pt. 1. { <i>Hastāmabhu.</i>	Pt. 2. { <i>Aparokshānubhāvī.</i>
} <i>Vedānta-sāra.</i>	} <i>Ātmabodha.</i>

MAHESADATTA SUKULA. See AMARASĪHA. अमरकोश etc. [Edited with a Hindi interpretation by M. S.] [1875.] obl. 8°. 14093. d. 8.

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— See RĀMĀŚĀMA ĀCHĀRYA. सिद्धान्तचन्द्रिका etc. [Edited by M.] [1875.] obl. 4°. 14092. c. 51.

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— — — [1881.] obl. 8°. 14033. c. 33.

MAHESADATTA TRIPĀTHI. Pandit attached to the press of Munshi Naval Kisoor. See MAHESADATTA SUKULA.

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MAHESHWARA NAYALANKARA. See MAHESVARA NYĀYĀLAMKARA BHATTĀCHĀRYA.

MAHESVARA. Commentator. See AMARASĪHA. अविकाशीनीमि . . . अमरकोटीकामुचोधिनोसंयुक्त जापग्रन्थ [Amarakosha with M.'s Subodhini.] [1867.] obl. 4°. 14092. d. 18.

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MAHIDĀSA, Writer on Astrology and Ceremonial.
See MAHIDHARA, Son of Rāmabhakta.

MAHIDHARA, Son of Rāmabhakta. See CHARĀNAVYŪHA. अथ चरणव्यूहस्थापनाप्रारम्भः [The Charānavyūha, with the commentary of M.] [1879.] obl. 8°. 14007. d. 16.

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[With the commentary of M.] 1888. 8°. 14093. b. 8.

— See VARĀHAMIHARA. वृहज्ञातक सटोक [Brihajjñataka, with commentary called Brihajjñataka-vivaraṇa by M.] [1879.] obl. 6°. 14053. e. 23.(3.)

— अथ श्रीमंत्रमहोदधि टीका नीका यंत्र सहित प्रारंभः
[Another edition of the Mantramahodadhi with commentary, revised by Bālamukunda Mālavi.] ff. 179, lith. काशीविष्णवाणपुरी १८३६ [Benares, 1879.] obl. 4°. 14028. f. 5.

— शङ्खशङ्खसंविधिः [With the author's commentary called Nauka.] pp. 124. See TANTRAS (विविधउद्धरणशः) No. 29. [1881, etc.] 4°. 14033. bb. 23.(29.)

MAHIDHARA, Vedantic Commentator, of Benares. See YOGAVĀSISIHTASĀRA. (Idam . . . vedāntaprakarāṇam Yoga-vāsiṣṭhasārākhyam.) [With a commentary by M.] [1889.] 8°. 14048. bb. 39.

MAHISHAMĀNGALA. (Mahishamāngala-bhāṇah, etc.) [Mahishamāngala-bhāṇa, a short drama on an incident occurring in a village called Mahishamāngala, apparently written by an inhabitant of the place. With a commentary called Sārārtha-kalpavalli by Nilakanṭha Punnasseri.] pp. 84. (Palghat, 1890.) 8°. 14079. c. 52.(2.)

Printed in the Grantha character; the author is styled Mahishamāngala-mahisuravard.

MAINYO-I-KHARD. The book of the Mainyo-i-Khard. The Pazand and Sanskrit texts, in Roman characters as arranged by Neriosengh Dhaval . . . With an English translation, a

glossary containing the Sanskrit, Persian and Pahlavi equivalents . . . and an introduction by E. W. West. pp. xxiv. 188, 264. London, Stuttgart, 1871. 8°. 761. g. 15.

MAITHILISARANA. See VĀLMIKI. अथ . . . सीतारामकृपापात्राप्रिकारिण मैथिलिशरणे . . . आस्ता etc. [A commentary by M. on a verse of Vālmiki.] [1878.] obl. 4°. 14060. f. 11.

MAJJHIMA-NIKĀYA.

I. Whole work and selections.

The Majjhima-nikāya, edited by V. Trenckner. See ACADEMIES, etc.—London.—Pali Text Society. **MAJJHIMA-NIKĀYA**. The Majjhima-nikāya, etc. 1888, etc. 8°. 14098. b.

Buddhist Suttas translated from Pāli by T. W. R. Davids . . . 4. Ākañkheyyasutta. 5. Ketokhila-sutta . . . 7. Sabbāsavasutta [from the M.] See MUELLER (F. M.) Sacred Books of the East . . . vol. xi. 1879, etc. 8°. 2003. a.

II. Separate suttas.

Assalāyana-sutta.

The Assalāyana-sutta' [The third Sutta of the Majjhimanikāya of the Suttapitaka.] Edited [with a short commentary, called Assalāyanasuttavāṇīnā, likewise in Pāli] and translated by R. Pischel. pp. 42. Chemnitz, Kiel [printed,] 1880. 8°. 14098. b. 7.

Dakkhiṇāvibhaṅga-sutta.

दक्षिणाविभग्नि जल्दि . . . दुर्बलादेहादेहं
द्वयादेह [Dakkhiṇā-vibhaṅga-sūtra or Dakkhinā-vibhaṅga-sutta, followed by an ancient Sinhalese version.] pp. 23. Colombo, 1889. 8°. 14098. c. 13.(3.)

MALAMĀNGALA. मलामांगला डालू [Malamāngala-bbāṇa, a short dramatic monologue in verso.] pp. 40. [Olavakol.] 1887. 16°. 14080. b. 8.

MALAYAGIRI. See JIVĀBHIGAMA. स्थानागस्तोषार्थ
जीवाभिगम etc. [With the Sanskrit commentary of M.] [1883.] obl. 4°. 14100. f. 6.

— See KĀLKĀCHĀRYA. पंचवर्षा सूत्रः [With the commentary of M.] [1884.] obl. 4°. 14100. f. 10.

MALAYAGIRI. See NANDI-SUTRA. अ॒ नन्दी जी सूत्र [With the commentary of M.] [1879.] obl. 4°. 14100. f. 4.

— See RĀJAPRASNIYA. अ॒ राजप्रसेणी० [With the commentary of M.] [1880.] 4°. 14100. e. 5.

MALLĀRI, Son of Divakara. See GAÑEŚA, Son of Keśavārka. अ॒ शटीकथहलाधवारमः ॥ [With M.'s commentary.] [1875.] obl. 8°. 14053. e. 21.

— — [1877.] 8°. 14053. ee. 9.(2.)

— — [1883.] obl. 4°. 14053. f. 27.

MALLESON (GEORGE BRUCE). See MYSORE.—*Surasvatībhāṣyadārām Library.* A classified Catalogue of Sanskrit Works etc. [Issued by order of G. B. M.] 1870. fol. 14096. f. 3.(1.)

MALLINĀTHA. See BHĀBĀVI. Sanskrit B.A. Course . . . Kiratārjuniya . . . with commentary of M. [revised from previous editions] etc. 1884. 8°. 14072. ee. 29.

— — — Kiratārjunium . . . With [the commentary of M.] etc. 1886. 8°. 14072. ee. 12.(2.)

— See BHATTI. శ్రీరత్నం భట్టి సావత్తిం త్రయిలు . . . త్రయిలు etc. [With M.'s commentary, called Sarvapatiñinā.] 1872. 8°. 14076. d. 20.

— See HARSHADEVA. Naishadha Charita . . . Cantos i . . . (to xxii.). With the commentary of M. [called Jivātu] etc. 1875-76. 8°. 14072. d. 28.

— See KĀLIDĀSA [KUMĀRASAMBHAVA]. The Kumāra-sambhava . . . with the commentary of M. etc. 1887. 8°. 14072. ee. 35.

— — — The Kumārasambhava, with the commentary . . . of M., 1-8 Sargas, etc. 1886. 8°. 14070. d. 31.

— See KĀLIDĀSA. [MEGHADŪTA.] मेघदूतं शटीकं [Meghadūta, with M.'s commentary.] [1877.] 8°. 14072. d. 38.

— — — 1877. 8°. 14072. d. 40.

— See KĀLIDĀSA [RAGHUVAMŚA]. अ॒ रघुवंशस्य प्रथमः सर्गः प्रारथ्यते॥ [With M.'s commentary.] [1876.] obl. fol. 14072. f. 24.

— — — The Raghuvamśa . . . with a new commentary based on M. . . . by Kali Prasanna Vidyaratna. 1879. 8°. 14072. ee. 1.

MALLINĀTHA. See KĀLIDĀSA [RAGHUVAMŚA]. The Raghuvamśa . . . with the commentary of M. etc. 1880. 8°. 14070. d. 27.

— — — [1881.] 8°. 14072. ee. 20.

— — — F. A. . . course consisting of Ra-ghuvansa . . . x. to xv. with Mallinath's commentary largely expanded etc. 1883. 8°. 14072. ee. 25.

— — — 1881. 8°. 14072. ee. 3. (Pt. I.)

— — — 1880. 8°. 14072. ee. 2.

— — — The Sanskrit course . . . containing cantos x.-xv. of Raghuvamśa with the commentary of M. etc. 1883. 8°. 14072. ee. 23.

— — — The Raghuvamśa . . . with the commentary of M. etc. 1885. 8°. 14070. d. 29.

— See MĀGHA. (Māgha etc.) [Sisupāla- badha I-VI., with M.'s commentary.] [1882.] 8°. 14072. ee. 21.

MAMMATA ĀCHĀRYA. Kavya Prakasha . . . with the commentary [entitled Kāvyaprakāśadārśa] of Maheshwara Nayalankara edited by . . . Jibananda Vidyasagara. (काव्यप्रकाशः etc.) pp. viii. 552. Calcutta, 1876. 8°. 14053. ee. 3.

Dr. Peterson (*Journal of Bombay Branch of Royal Asiatic Society*, vol. xxi. p. 93) shows grounds for regarding this work as the joint production of Mammata and Rājñānaka.

— काव्यप्रकाशः० (Kāvya prakāśa.) [Edited with an original commentary by Vāmanāchārya Jhalakikar.] pp. 35, 7, 3, 853, 9. Department of Public Instruction; Bombay. [1889.] 8°. 14053. d. 42.

— माहित्यशास्त्रम् . . . काव्यप्रदीपः [Kāvya- pradīpa, a commentary by Govinda, son of Keśava, on the Kāvya-prakāśa.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. New Series, vol. 10, etc. 1876, etc. 8°. 14096. d. 6.

MĀNATŪNGĀCHĀRYA. माणै भक्तामरा स्तोत्र [Bhaktāmara-stotra, a Jain hymn in 48 Sanskrit verses, with a Marathi paraphrase by Devachanda Māṇa- kachanda] pp. 3, 30. पुणे १८८३ [Poona, 1883]. 16°. 14100. a.

— मानतुंगाचार्यविरचित महाप्रभादिक भक्तामर स्तोत्र [Bhaktāmara-stotra, together with the Sanskrit commentary of Siddhichandra, a Hindi verse trans-

lation by Hemarāja, interspersed with appropriate devotional hymns, also in Hindi, by Devavijaya, and accompanied by a verbal interpretation in Gujarati.] pp. 166. मुक्तांशु १५४ [Bombay, 1884.] 16°.

14100. a. 8.

The commentary was composed in the reigns of Akbar and Jahangir, see p. 156.

MANAVĀLA. யதிராஜவிம்பாதி [Yatirāja vim-sati, Twenty stanzas in praise of Rāmānujā, here called Yatirāja, with an extensive Tamil commentary by Pillai Logamjiyār] pp. 50. திருவல்லிக்கெணி தாங்குச் [Triplicane, Madras, 1884.] 12°.

14028. b. 63.(1.)

The Sanskrit text is printed in Telugu letters.

MANDANA, Son of Kshetra, of Chittor. शिव्यनुवास्तुसास्त्रं त्रिष्टुपोऽथ वास्तुमार नामग्रन्थं etc. [Vāstu-sūtra, a work on architecture and construction, with a Gujarati translation.] pp. 59, lith. जमदाबाद १९३४ [Ahmadabad, 1878.] 8°. 14053. cc. 50.

MANDANA MISRA. See ŚREŚVARĀCHĀRYA.

MAṄGALĀGAURĪPŪJĀ. अथ मंगलागौरीपूजाप्रार्थः [The ritual of the Maṅgalāgaurīpūja, or the worship of Pārvati in the month Śrāvanya.] fl. 11, lith. पुण १८८१ [Poona, 1881.] obl. 8°. 14033. bb. 3.(5.)

MAṄGALYĀŚHTAKA. මොඹුලොජුහරු... ගෙඟක්දලේ ගොඳ ගොඳ [Maṅgalyāśṭaka-prakaraṇa, also called Asṭṭaka-pota, two sets of verses of eight stanzas each of anspicious purport; the whole being accompanied by an interpretation and commentary in Sinhalese.] pp. 24. Sansk. and Sinh.; Pali and Sinh. [Colombo,] 1889. 8°. 14098. c.

MĀṄGEŚA RĀMAKRISHNA TELANG. See KĀLIDĀSA. The Vikramorvaśya . . . Edited by Kāśināth . . . and Māngesh Ramkrishna Telang. 1888. 8°. 14079. b. 39.

MAṄGŪMALLA. माहेश्वरीवैश्योत्पत्तिः खोपनखनिर्णयभाषा च। यन्त्रद्वयम्०। [Māheśvāriya-vaisyotpatti, a poem in fifteen *adhyāyas* embodying the legend of the origin of the Māheśvāriya Vaisya caste. Followed by a short poem in Marwari, called Khāmpana-khanirñaya.] pp. 74. मुक्तांशु १८०८ [Bombay, 1887.] 12°. 14072. cc. 48.(1.)

MANILĀLA NABHUBHĀI DVIVEDI. See BHĀSKARA, Son of Mudgala. The Tarkākaumudi . . . edited by M. N. Dv., etc. 1886. 8°.

14048. bb. 28.

MANILĀLA NABHUBHĀI DVIVEDI. See SAṄKARA ĀCHĀRYA [Two or more Works.] Rāja Yoga . . . by M. N. D. 1885. 8°. 14048. bb. 21.

MANIRĀMA Son of Nilakantha. See KĀLIDĀSA. [RITUSAMĀHĀRA.] The Ritusamāhāra . . . with the commentary . . . of M. 1885. 12°. 14072. b. 9.

MANIRĀMA, Son of Rāmachandra. See JAGAN-NĀTHA PANDITARĀJA. Trente stances du Bhāminī-Vilāsa, accompagnées de fragments du commentaire inédit de Manirāma, etc. 1885. 8°. 14078. d. 41.

MANIRATNAMĀLĀ. See RĀNACHHODĀLĀ VITHLADĀSA. मणिरत्नमाला अने चषट् संस्कृता etc. [1876.] 12°. 14076. a. 13.

MANKHAKA. The Śrīkaṇṭhacharita [a poem in 25 *sargas*] . . . with the commentary of Jonarāja. Edited by . . . Durgāprasāda, etc. (ओमङ्ककविविरचित् ओमङ्ककविविरचित्०) pp. 363. 1887. See DURGĀPRASĀDA, Son of Vrajalāla and KĀŚINĀTHA PĀṄDURĀNGA PARABA. Kāvyamālā. [Separate Series; No.] 3. 1886, etc. 8°. 14072. ccc. 12.

MANMATHANĀTHA DATTA. See VĀLMIKI. The Rāmayana . . . (Edited and) published by Manmatha Nath Dutt. 1889, etc. 8°. 14065. bbb. 2, — A Study of Sanskrit. pp. 96. Calcutta, 1889. 12°. 14092. a. 7.

MANNALĀLA PANDITA. See TATTVAODHA. यदानन्तरयो etc. [Vedantatrayī. With a Hindi translation by M. P.] [1881.] obl. 8°. 14048. bb. 6.

MANU.

Sanskrit.

अथ मटोक मनुस्मृतिप्रार्थः [Text with Kullukabhaṭṭa's commentary.] pp. xvii. 224. मुक्तांशु १८०८ [Bombay, 1878.] obl. 4°. 14038. f. 7.

Mānava Dharmasāstra, The Code of Manu . . . text . . . edited according to the standard Sanskrit commentaries with critical notes by J. Jolly. pp. xix. 346. London, 1887. 8°. 2318. g. 22.

Part of Trübner's Oriental Series.

Manusanhita . . . commented and edited by Gāngadhur Kaviratna Kaviraj . . . मनस्मिता etc. [With a commentary called Pramādabhañjanī.] Pt. I., Nos. 3-8. सैदाबाद १८८० [Saidabad, 1880, etc.] 4°. 14038. e. 15.

Imperfect, wanting Nos. 1 and 2.

[Sanskrit (*continued*).]

Mānava Dharmasāstra. Institutes of Manu, with the commentaries of Medhātithi, Sarvajñānārāyaṇa, Kullūka [*sic*], Rāghavānanda Nandana and Rāmachandra, and an Appendix, [edited] by ... Vishvanath Nārāyan Mandlik, etc. (अमी मानवधर्मशास्त्रम्) pp. 1589, 14, etc. *Bombay*, 1886. 4°.

14039. c. 12, 13.

Sanskrit and Bengali.

मनुष्य दायरेगत गोजीडाबा। [The portion of Manu relating to inheritance accompanied by a Bengali Version by Dharapīdhara Rāya of Gaṅgādhara Kaviratna's commentary called Pramādabhañjanī.] pp. 75. वहरमप्पत्र १८८८ [Berhampur, Saidabad, printed, 1881.] 8°. 14038. c. 22.(2.)

मनुसंहिता ओ दुलूक अट्ट etc. [Manusamhitā. A criticism in Bengali by Kailāsa-chandra Ghosha on Kullūka Bhāṭṭā's commentary on part of the tenth chapter of the Institutes of Manu, the text and commentary being printed in Nagari character.] pp. 36. कलिकाटा १८८८ [Calcutta, 1880.] 16°. 14038. a. 2.

Sanskrit and Hindi.

मानव धर्मसार ... abridged and translated into Hindi ... by Rājā Sivaprasād, etc. pp. 54. इलाहाबाद १८७७ [Allahabad, 1877.] 8°.

14039. b. 11.

Title taken from wrapper.

Sanskrit and Hindustani.

مہنس مرثی اورت مانو پرمنشاس्तر ... دھرم ... [Mānava Dharmasāstra, with a Hindustani translation.] pp. 428, lith. لکھنؤ १८७३ [Lucknow, 1873.] 4°. 14039. d. 6.

This edition was published by Naval Kishor at the instance of Mādhava Prasādu, Extra Assistant Commissioner, Zillah Sultanpur, and committed to writing by Srāmī Dayāl. In the first 4 books the translation closely follows Gulzor Sarmal's Hindi version, the rest are in Urdu, as indicated by the title-page.

Sanskrit and Marathi.

अमी मनुसंहिता प्राकृतभाषालरसहि। etc. [Manusmṛiti, with a Marathi translation, founded upon Kullūka's commentary, by Bāpū Sāstrī Moghe.] pp. iv. xxxiv. 430. मुम्बई १८७७ [Bombay, 1877.] 8°. 14038. d. 19.

English.

Institutes of Hindu Law; or, the ordinances of Manu, according to the gloss of Cullūca, comprising the Indian system of duties, religious and civil; verbally translated from the original Sanscrit. [By W. Jones.] pp. xix. 367. *Calcutta*, 1794. 4°. 14039. e. 4.

— With a preface, by Sir W. Jones. *London*, 1796. 8°. 228. i. 30.

Mānava Dharmasāstra ... with a preface by Sir W. Jones and collated by G. C. Haughton. . . . Fourth edition edited by P. Percival. pp. xxiv. 378. *Madras*, 1880. 8°. 14038. e. 31.

The Ordinances of Manu translated ... with an introduction by the late A. C. Burnell, completed and edited by E. W. Hopkins. pp. xlvi. 399. *London*, 1884. 8°. 2318. g. 19.

Part of Trübner's Oriental Series.

The Laws of Manu translated with extracts from seven commentaries by G. Bühler. pp. cxxxviii., 620. 1886. See MUELLER (F. M.) The Sacred Books, etc. Vol. XXV. 1879, etc. 8°.

2003. a.

Appendix.

मनुष्योकासङ्ग्रहः ... a series of ... extracts . . . from commentaries of the Code of M. etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal.—Bibliotheca Indica. New Series. Vol. 104. 1848, etc. 8°. 14002. a. (vol. 104.)

MARCUSSEN (PAUL). See KĀLIDĀSA [MEGHĀDŪTA.—Danish.] Skybulet . . . metrisk oversat . . . af P. M. 1882. 8°. 14072. b. 6.

MARDĀN-FARUKH, Son of Auharmauzhdād. Shikand-Gūmāniś Viśākha. The Pazand-Sanskrit Text (of Neryosang) together with a fragment of the Pahlavi . . . Edited with a comparative vocabulary . . . by Hōsbang Dastur Jāmaspji Jāmāspji-āsānā and E. W. West. pp. xxxviii. 275. *Bombay*, Oxford [printed], 1887. 8°. 761. g. 16.

MARTINS DE SILVA. See De SILVA (M. M.)

MATHURĀDĀSA, of Suvarṇaśekhara. Begīn. अथ वृषभानुजानाम नाटिका प्रस्तावः॥ [Vrishabhānūja, a drama in four acts. Edited by Bechānarāma Tripāṭhi.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Old Series, Vol. II, IV. 1866, etc. fol. 14096. f. 4.

MATHURĀNĀTHA. Son of Rādhāvallabha. See VARĀHA MĪHĀ. लघुजातक etc. [With M.'s Hindi commentary called Laghujātakabhāshāvivṛti.] [1875] 8°. 14053. cc. 2.(1.)

प्रथपद्मानन सटीक [Prasnapadañchānana, a treatise on fortune-telling in five sections, compiled in Sanskrit and provided with a Hindi commentary by M.] pp. 42, lith. वाराणसी १९३१ [Benares, 1874.] 8°. 14053. cc. 10.(1.)

Two of these sections treating of the use of the 50 separate letters and of the 8 vargas of the alphabet for astrological purposes are fancifully ascribed to Sūkharāchārya and to Vighnarāja respectively.

MATHURĀNĀTHA TARKARATNA. See PURĀNAS.—*Brahmanavartapuruṣa*. ब्रह्मवर्तपुरुष [Edited with a Bengali translation by M. T.] [1882, etc.] 8°. 14018. b. 9.

See RAGHUNANDANA BHATTĀCHĀRYA. शुद्धितत्त्वम् उत्तोचार्य रूप शुद्धितत्त्व etc. [Suddhitattva, edited by M. T.] [1884.] 8°. 14033. bb. 19.

See RĀMAKRISHNA, called *Udīchya Bhattachārya*. उदीच्य उत्तोचार्य विद्वचित् अधिकरण द्वेष्टुपि etc. [Edited by M. T.] [1885.] 8°. 14048. d. 29.(2.)

धातुप्रदीप [Dhātu-pradīpa, a work for Bengali junior students on Sanskrit verbal roots, followed by a short Chrestomathy, in the Devanagari character.] pp. 80. फलिका १४४३ [Calcutta, 1862.] 8°. 14133. b. 4.(2.)

MATHURĀNATHA TAKAVĀGĪSA. See GAÑGEŚA UPĀDHYĀYA. चिन्तामणि . . . मुदुरानाथायटि-वर्जी etc. [An extract from the Chintāmāṇi, followed by the commentary of M. T. on the passage.] [1880.] 12°. 14048. b.

See GAÑGEŚA UPĀDHYĀYA. Tattvachintāmani . . . with extracts from the commentaries of M. T. and of Jayadeva Miśra, etc. 1888. 8°. 14002. a. (vol. 98.)

अथ . . . माधुरी पञ्चलशस्त्रीटिष्ठानिकालीश्वरी लिख्यते— [With M.'s commentary.] [1883?] obl. 4°. 14048. f. 17.(1.)

अथ माधुरीपञ्चलशस्त्रीटिष्ठानिकालीश्वरी लिख्यते— [Kāliśaikari, a short anonymous supercommentary without either text in full, on the Pañcha-

lakṣaṇī of Gāngesa, being in fact notes on a portion of Mathurānātha's commentary on that work.] ff. 6, lith. काशी १९३१ [Bénarès, 1874.] obl. 4°. 14048. f. 17.(2.)

MATHURĀPRASĀDA MISRA. See VARADARĀJA. वरदराजकृतलघुकौमुदी . . . Rendered into Hindi by M. M. 1879. 8°. 14093. c. 7

MATICHANDRA. See DEVENDRA SŪRI. कर्मविधाक etc. [With a commentary by M.] [1878, etc.] 4°. 14100. e. 3. (vol. 4.)

MĀTRIDATTA. See HIRANYAKESIN. हिरण्यकेशी-गृहसूचन् . . . With extracts from the commentary of M. etc. 1889. 8°. 14010. c. 41.

MĀTRIKĀKOSA. See [Addenda] ĀNANDARĀMA VARUYĀ. A Comprehensive Grammar . . . vol. III. Pt. I . . . Matrika [and other Koshas] . . . alphabetically arranged etc. 1884. 8°. 14093. c. 9.

MATSYENDRA-SAMHITĀ. See [Addenda]. BIĀK-TITĀTTVĀMRITA. अथ भक्तसामृत [Professing to be extracted from a larger work called M°.] [1889.] obl. fol. 14028. e. 31.

MAYŪRA. उक्तावलिकृतप्रार्थितालालय etc. [Suryaśataka, a century of verses in praise of the sun, with a Sinhalese paraphrase. Edited with a Sinhalese preface by Don A. de Silva Devarakkhita of Baṭuvantudāva.] pp. 54. ගොලු [Colombo], 1883. 8°. 14072. cc. 16.

The Suryaśataka . . . with the Commentary of Tribhuvanapāla. pp. 51. 1889. See DĒRGA-PRASĀDA and KĀŚINĀTHA, etc. Kāvyamālā. 19. 1886, etc. 8°. 14012. cc. 12.

MAYŪRACHITRAKA. अथ मयूरचित्रकारणः [Mayūrachitraka, with accompanying tracts, a reprint of the edition of 1869.] ff. 15, lith. काशी १९००४ [sic] [Benares, 1883.] obl. 8°. 14053. d. 39.(2.)

MEDHĀNKARA. उक्तावलिकृता रूपालिलाय [Jinacharita, a Pali poem in 471 stanzas on the life of the Buddha, with a preface and verbal explanation in Sinhalese. Edited, from MSS. obtained in several districts of Ceylon, by Dharmānanda Sāmi.] pp. ii, 101. ගොලු [Colombo], 1886. 8°. 14098. c. 21.(2.)

MEDHĀTITHI. See MANU. Mānava Dharmasāstra . . . with the commentaries of M. [and others.] 1886. 4°. 14030. c. 12.

— See JOLLY (J. E.) मनुषीकासंक्षेप . . . Extracts . . . from commentaries . . . of Manu: 1. Medhātithi's Manubhāshya etc. 1848, etc. 18°. 14002. a. (vol. 104.)

MEDINIKARA, Son of Prāṇakara. See [Addenda] ĀNANDARĀMA VĀDUYĀ. A comprehensive Grammar . . . Vol. III. Pt. I. . . . Medini* . . . [with other koshas] alphabetically arranged, etc. 1884. 8°. 14093. c. 9.

MEGHA-SŪTRA. The Megha-Sūtra [a Buddhist-tantric charm for rain, edited in an abridged form with a translation] by C. Bendall. pp. 27. London [Herford, printed.] 1880. 8°. 14033. b. 53. An extract from the Journal of the Royal Asiatic Society.

MEGHARĀJA. See BHAGAVATI-SŪTRA. खण्ड भगवती मञ्च [With a Gujarati commentary by M.] [1882.] obl. 4°. 14100. f. 9.

— See RĀJĀPĒASNĪYA. श्रीराधारपस्त्री [With the Gujarati commentary of M.] [1880.] 4°. 14100. e. 5.

— See SAMAVĀYĀNGA. समवायांग [With Gujarati tabba or explanation by M.] [1880.] obl. 4°. 14100. f. 8.

— See STHĀNĀNGA. स्थानाङ्ग etc. [With a Gujarati commentary by M.] [1880.] obl. 4°. 14100. f. 3.

MEIER (ERNST) See KĀLIDĀSA [SAKUNTALĀ.—German.] Sakuntala . . . übersetzt von E. M. 1867. 8°. 12209. e. (Bd. 58.)

MENDIS (NICHOLAS). See PRATYĀYĀṢATAKA. Translation of Pratyāṣataka by N. M. 1886. 8°. 14076. c. 57.

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1, 15. <i>Upanishads</i> .
2. <i>Apastamba</i> .
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" <i>Baudhāyana</i> .
19. <i>Aṛaghosha</i> .
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— A Supplementary Catalogue of Sanskrit Works in the Saraswati Bhandaram Library, etc. [mainly a revision of the preceding with improvements suggested by F. Kielhorn.] pp. i. 9. Bombay, 1874. fol. 14096. f. 3.(2.)

NABIN CHANDRA VIDYARATNA. See NAVINA-CHANDRA VIDYĀRATNA.

NĀDIJĀNA. నాదిజ్ఞానము [Nādijñāna, a work on the pulse, professing to be compiled from various Tantras, with a Telugu paraphrase.] pp. 39. Madras, १८८० [1880.] 8°. 14043. c. 28.(1.)

— अथ भाषाटीका सहित नाडीज्ञानम् [Nādijñāna, with a Hindi commentary.] pp. 33, lith. काशी बेंग [Benares, 1882.] 8°. 14043. d. 37.(2.)

NĀDĪNAKSHATRAMĀLĀ. అర్ణవీనిదీవతలచే రచియింపబడుతాయి . . . నాడినక్షత్రమాలా [Nādi-nakshatramālā, an astrologico-medical work on the pulse, with commentary in Telugu by Krishṇa Sūri. Followed by the Nādīnirṇaya, a similar

work with a Telugu paraphrase by Subba Rāmayya.] pp. 44. *Madras*, १८८० [1881.] 8°.
14043. c. 28.(2.)

NĀDINIRĀYĀ. *See NĀDINAKSHATRAMĀLĀ.* नादिनीर्णया [Nādīnakshatramālā, followed by the Nādinirāyā, with a Telugu paraphrase.] [1881.] 8°.

NĀGA *Daiṇījūta, Son of Siva.* *See KAMALĀKARA BHATTA, son of Rāmakrishna Bhatta.* ज्ञाय निर्यात्वात्प्राप्तः [The Nirayatattva by N., being an epitome of the Nirayasindhu, accompanied by a commentary by Uddhava.] [1878.] *obl.* 8°.

14028. d. 21.

NĀGA BHATTA, *Sūdhu.* कामरत्नात्प्राप्तः [Kāmaratnatāntara, a mystic work in verse on the means of attaining various desired objects. Edited in a somewhat expurgated form with a Bengali prose translation by Hīrālāla Dholā.] 2 pt. रसिकांडा ४२९२ [Calcutta, 1885.] 8°.
14033. bb. 21.

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NĀGANĀRYAPANDITA. *See KAVIRĀKSHASA.* श्लिष्ठान्तर्थादिपिका etc. [Kavirākshasīya, with N. P.'s commentary, called Śliṣṭānarthadipikā.] [1875.] 8°.
14076. c. 47.

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12204. f.

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14093. e. 1.

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14093. c. 5.

— See JAGANNĀTHA PANDITARĀJA. रसिकांडा

Rasagāngadhara . . . With a commentary called Gurumārīaprakāśa by N. Bh., etc. 1885, etc. 8°.
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— — — *See PURĀNAS.—Mārkandeyapurāṇa.—Devīmāhātmyā.* दुर्गा स्टोक etc. [With an anonymous commentary, entitled Saptaśatīvākyāṇa, founded on Nāgeśabhatta's commentary of the same name.] [1874.] 4°.
14016. e. 30.(1.)

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14092. d. 15.

— — — (परिभाषेन्दुशेखरस्य ज्ञायादात्प्राप्तम्) [Akāndatāndava, a commentary on part of the Paribhāshenduśekhara of N. Bh., beginning at the fourth paribhāshā, with the text added in foot-notes. Compiled and edited by Harinātha Dviveda.] *See PERIODICAL PUBLICATIONS.—Benares. The Pandit. New Series. Vol. 6, etc.* 1876, etc. 8°.
14096. d. 6.

— — — ज्ञाय परिभाषेन्दुशेखरः etc. [Paribhāshenduśekhara, edited with an original commentary called Ambākartri by Govinda Bhāradvāja Śāstri.] pp. 78, 2. पुण्यपत्तने १६७ [Poona, 1835.] 8°.
14093. c. 14.

— — — श्रीमहाभाष्यप्रदीपस्य उद्योतात्म्यं विवरणं [Uddyotavivarana, a supercommentary on Patañjali's Mahābhāṣya.] ff. 204, lith. काउपी ५०३४ [Benares, 1878.] *obl.* 8°.
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761. g. 16.

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14002. a. (vol.) 108.

NAMAKĀRA. ନାମକାର etc. [Namakāra, a short collection of verses in praise of Buddha followed by a lengthy commentary in Burmese.]

Sce PARITTA. ටොජ්ඩී etc. pp. 10-43. 1877. 8°.
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duzzu, etc.* Vol. i. pt. 2. pp. 135-159. 1887,
etc. 8°. 759. d. 5.

NAMBI VEMPALLI VENKATAPAYYA. See VENKATAPAYYA.

NAMI, Sādhu. See RUDRATA. The Kavyālankāra . . . by Rudrata. With the commentary of Nāmisādhu etc. 1886. 8^o. 14072. ccc. 12.

NĀNĀBHIVAMSA. The Sandesa-Kathâ, [a Pali tract on the history of the Buddhist Church in Ceylon] edited by Professor Minayeff. See ACADEMIES, etc.—London.—*Pali Text Society*. Journal . . . 1885. pp. 17-29. 14098. b.

NĀNAK CHAND, of Benares, Pupil of Rāmachandra.
See KALIKĀCHĀRYA. पंनचणा मूत्र० । [With a Sanskrit translation by N.] [1884]. obl. 4^o.

— जिनपूजासंग्रह etc. [A collection of Jaina prayers in Hindi, with Sanskrit and Prakrit verses interspersed between them. Compiled and edited by N.] pp. i. 207. बनारस १८३३ [Benares, 1876.] • 8°. 14100. c. 7.

— हिन्दौशब्दानिधि० [Hindi-sabdānidhi, a vocabulary of 1500 Sanskrit words with their Hindi equivalents.] pp. 148, lith. देहली [Delhi, 1888.] 8°.
14092. c. 16.

NĀNAKITTI. The Abhidhamma Atthasalini Atthayojana (an exegesis of the Atthasālīni, the commentary [by Buddhaghosa] of the Dhammasaṅgani) composed by Nanakitti Thera . . . edited by Kedagoda Pannasekhara Thera . . . approved by Betawantudawe Dewarakkhitacariya Pandit. Printed under the auspices of the Society for editing an Exegesis of the Atthayojana. (pxviii)

යාපනා) pp. viii. vii. 275. *Katulmea*, [Galle,] 1890. 8°. 14098. dd. 5.

The preface contains the full text of the mātikā, or introductory summary-verse, of the Dhammasaṅgīti.

Bhikkhu patimokkha gantidipati . . .
හේතුවාහිමිමෙක ගණරූපීයෙ [A commentary
by N. on the Patimokkha. Edited by K. Gunaratna]
etc. pp. 2, 75, 2. [Colombo,] 1889. (2.
14098. b. 16.

NĀNAMOLI, *Dēnatagōda*. ගෙඹවිලුහිප්පහියබල-
ගර [Buddha-pratipatti-saṅgrahava, a collection
of extracts chiefly from Pali texts for devotional
use compiled with a preface in Sinhalese by N.]
pp. 49. කොළඹ [Colombo] 1889. 12^o.

14098. a. 20.(1.)

NĀNĀ-NAYA. බාජාත්‍යයා මණ්ඩුරුවයෙකා ගිවෝ හිගු පිතිගොන් පිදුමෙන් ॥ etc. [Nānā-naya, "Various guidance," a collection of short Pali treatises.] pp. 158. *Rangoon*, 1882. 8^o. 14098. dd. 2.

NĀNATILAKA TISSA SVĀMI called ABEYAVAMSA-
DHAJA. See DHARMARĀJAGURU. නාන්තිලක තිස්ස [With
a Sinhalese commentary by N. T. S.] 1888. 8.

NANDAKUMĀRA DATTA. সর্বজ্ঞ জ্যোতিষশ্রব্ণ (sic)
 [Sarvajña-jñānamanjarī, a modern treatise on
 astrology, in Sanskrit verse, with diagrams and
 a Bengali interpretation by the author.] pp. 100.
 কলিকাতা ১৮৭৯ [Calcutta, 1879.] 16°. 14053. a. 4.

— [Another edition.] pp. 100. কলিকাতা ১৮৫০
[Calcutta, 1850.] 16°. 14053. a. 5.

— [Another edition.] pp. 100. कलिमता १२४५
[Calcutta, 1881.] 16°. 14053. a. 8.

NANDAKUMĀRA GOSVĀMI. See VĀNGASENA. अयम्
यक्तसनः [Edited by N. G.] [1889.] 8.

NANDAKUMĀRA KAVIRATNA BHATTĀCHĀRYA.
See PURĀNAS.—Brahmāṇḍapurāṇa.—Uttarakhanda.
ବୁଦ୍ଧାତ୍ମକାଣ ଉଚ୍ଚରଣ୍ଟ [Edited with a Bengali translation by N. K. Bh.] [1880.] 8°. 14016. d. 35.

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[1886.] 8°
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NANDAKUMĀRA KAVIRATNA BHATTĀCHĀRYA. नन्दकुमार कविरत्न भट्टाचार्या [Vratamālā. Third edition; revised, for the second edition, by Harischandra Tarkālampākāra.] ब्रह्मिकाडा १२४० [Calcutta, 1881.] ob. 8°.

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NANDALĀLA. Jain commentator, of Agra. See SOMAPRABHĀCHĀRYA. सम प्रभावैराग्यतरङ्गाती पारम्पर्यते । [With a commentary by N.] [1886.] ob. 8°.

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NANDALĀLA DHOLA. See SADĀNANDA YOGĪNDRA. The Vedāntasara . . . with an introductory memoir [by N. Dh.] . . . edited by Heeralal Dhole [to which are appended translations in Hindi by Ramā Bāī and in English by N. Dh.] 1883. 8°.

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NANDA PANDITA, Son of Rāma Paṇḍita. See VISHNU. ॥ विष्णुस्मृति ॥ The Institutes of Vishnu, together with extracts from the Sanskrit commentary of N. P. called Vaijayanti, etc. 1881. 8°.

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14100. f. 4.

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— — — [Another edition.] pp. 152. [Madras, 1865.] 12°. 14090. a. 14.

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VEDIC WORKS.

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14053. cc. 45.

— — — [A reprint, separately issued with a short preface in English and in Sanskrit.] [1886.] 8°.

14053. cc. 48.

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The Institutes of Nāradā, together with copious extracts from the Naradabhbāshya of Asahāya and other standard commentaries. Edited by J. Jolly. 1885. *See ACADEMIES*, etc.—*Calcutta*.—*Asiatic Society of Bengal*. *Bibliotheca Indica*. New Series. Vol. 102. 1848, etc. 8°. 14002. a. (vol. 102.)

Nāradīya Dharmasāstra, or the Institutes of N. Translated, for the first time, from the unpublished Sanskrit original, by J. Jolly, with a preface, notes . . . , an index of quotations from N. in the principal Indian digests, and a general index. London, 1876. 8°. 14038. c. 26.

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2003. a.

VAISHNAVA WORKS.

नारद ऋषि ग्रन्थ [A *Bhakti-sūtra*, or collection of 83 aphorisms on Vaishnava devotion, attributed to the sage Nārada. With a translation and commentary in Bengali.] *See KRISHNAPRASANNA SENĀ*. ऋषि उ उक्ता pp. 1-41. [1887.] 8°.

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नारदपञ्चरात्र : [Pañcha-rātra translated into Bengali verso by Sarvānanda Sudhī, followed by the original text.] pp. 249, 159. ८८६० [Calcutta, 1879.] 8°.

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NARAHARI. राजनिधंडः [Rājanighaṇṭu, a medical dictionary, with glosses also in Mārāṭbī, Canarese and Hindi.] pp. 232, lith. काशी १८८३ [Benares, 1883.] 8°.

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— — — Die Indischen Mineralien, ihre Namen und die ihnen zugeschriebenen Kräfte. N.'s Rājanighaṇṭu, Varga xiii. Sanskrit und deutsch mit ... Anmerkungen herausgegeben von R. Garbe. pp. x, 104. Leipzig, 1882. 8°. 14053. cc. 24.

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NARASIMHĀCHARYA SVĀMĪ, Muḍumba. తత్త్వాదాంగ్రథు త్రంఘః [Tattvadarpana, a treatise in three books by N. S., also called Nṛsiṁhāchārya, on the doctrines of the Viśiṣṭādvaita Vedantic School, with a short appendix in Telugu and Sanskrit.] pp. 67. తన్నాశుభ్ర మూర్ఖం [Madras, 1881.] 12°. 14048. b. 12.

NARASIMHA YOGI. *See NRSIMHA SARASVATI*.

NĀRĀYANA, *The Fabulist*. [For editions of the Hitopadeśa compiled according to some MSS. by this author, *see HITOPADEŚA*.]

NĀRĀYANA, Pupil of Aghoravambhu. శ్రీనుత్యు... ప్యాగొర్ గ్రానాలజ్ గ్రంథుతో ఫూరశంభు నా... ముక యజీవరశిష్యులు . . . పండితులు రాయచూఖ్య విదువా . . . విరచితులు . . . భారతమంజరి etc. [Bhāratamāñjari, a Prakrit poem in five cantos, founded on incidents in the Mahābhārata, written in five different dialects. With a Sanskrit interpretation. Edited by Tirumalatāchārya.] మహాశ్రారపుర్ లెట్-ఎస్ [Mysore, 1889.] 8°. 14100. b. 1.

A note at the end states that the existence of a sixth canto has been heard of and that search is being made with a view to printing.

NĀRĀYANA, Son of Ananta. శ్రీరస్తు . . . పారాయణదివరితులు పా ముహృతులు రమారంతనాముక్షు జ్ఞాగ్రథిషుగ్రథిషు etc. [Muhūrtamārtanda and Mārtandavallabha. Edited by Rāmachandra Śāstri.] pp. viii. 202. ఉన్నతపురుషులైం [Madras, 1871.] 8°. 14053. cc. 1.

— ముహృతుమార్తండ సటోక [Muhūrtamārtanda, with Mārtandavallabha.] ff. 263, lith. లక్ష్మనజు १८७९ [Lucknow, 1879.] obl. 6°. 14053. e. 23.(2.)

NĀRĀYANA, Son of Nṛsiṁha Yajvan. శ్రీ నారాయణభట్టవిరాచితయా వ్యాఖ్యా ఉహితమ్ చూచరమాకామ [Kedāra's Vṛittaratnākara, with N.'s commentary.] See ĀNANDARĀMĀVADŪYĀ. A Comprehensive Grammar . . . Pt. X. pp. १९-१२०. 1882, etc. 8°. 14093. c. 9.

NĀRĀYANA, Son of Śrī-Ratnākara, called ŚRUTIMĀTROPAJĪVIN. See UPANISHADS [GENERAL COLLECTIONS]. మాత్రమైట్రేటు ఉట్టేష్టీత్తుత్తుకలు. [The 108 Upanishads; text . . . followed by Tamil translations of the commentaries of . . . N. and others.] 1887, etc. 8°. 14010. dd. 2.

— అధర్వవేదీష-శివ-ఉపనిషద్ (ఽ శివా-०) [The Siras, Sikkhā, Tejovindu, Dhyānavindu, and Amṛitavindu Upanishads, with the commentary of N.] See UPANISHADS. అధర్వవేదీష-ప్రేతరేష ° etc. Pt. 8-12. [1881, etc.] 8°. 14007. cc. 8.

— See UPANISHADS [TWO OR MORE]. రామాపణి-పోషనిషద్ రామాపణిషద్ [The Rāmatāpaniya and Rāma Upanishads, with the commentary of N., edited by Vindhyaśvariiprasāda Sarman.] [1879.] 8°. 14010. c. 29.(1.)

— See UPANISHADS [SEPARATE UPANISHADS]. The Mahānārāyana-upanishad . . . with the Dipikā of Nārāyana, etc. 1888. 8°. 14010. c. 38.

NĀRĀYANA, Son of Śrī-Ratnākara, called ŚRUTIMĀTROPAJĪVIN. See UPANISHADS. The . . . Swetāśwataropanishad. With . . . Dipika's . . by . . Sankarānanda and Nārāyana, etc. 1890. 8°. 14003. ecc. (No. 17.)

NĀRĀYANA, Son of Prativikrama. Book begins: శ్రీరస్తు . . . భర్తంమేవరధాతు Text of main work begins (p. 6): తాంత్రోయు [Madhvavijaya, Cantos 1-7, a rhetorical poem, originally in 16 cantos, on the life of Ānandatīrtha Madhvāchārya. Edited with a verbal explanation, Canarese in Telugu character, by Rāghavendrāchārya.] pp. 358. [Punyanur, 1888.] 8°. 14048. bb. 37.

In progress.

— శ్రీమధ్విజయభాషినీప్రారంభ: [Madhvavijaya-bhāṣīṇī, a paraphrase or paraphrastic commentary in Canarese, printed in Nagari character, composed by Madhvāvā Rāmachandra Satya-pānava, in explanation of the Madhvavijaya, the Sanskrit text of which is given in an abbreviated form only.] ff. 71, lith. గదగ १८०६ [Gadag, 1888.] obl. 4°. 14048. d. 53.

— శస్త్రసటోకామణిమంజరీప్రారంభ ° [Maṇimāñjari, being a collection of verses on mythological subjects explained according to the Dvaita School of the Vedānta, with a commentary by Krishṇa Panditāchārya.] ff. 36, lith. పూణీ १८८१ [Poona, 1881.] obl. 4°. 14033. bb. 4.(2.)

— సంప్రాతులు కన్నదవ్యాఘాత్యనసప్తాత్ శ్రీమణిమంజరి etc. [Maṇimāñjari, edited with an original Sanskrit commentary and a verbal explanation in Canarese by Rāghavendrāchārya.] pp. 196. పుంగురు (ఎంట్రో) [Punyanur, 1890.] obl. 8°. 14048. d. 58.

— శస్త్రశ్రీసటోకా ప్రమేయనష్టమాలికా (అణుమధ్వవిజ్య) [Prameyanavalīlā or Āṇu-madhvavijaya, a poetical work, in 33 stanzas, of the school of Ānandatīrtha, with a commentary called Gūḍhabhāvaprakāśikā by Venkāṭa Bhaṭṭa.] ff. 30, lith. ముహుర్ ప్రోఫెసర్ [Bombay, 1884.] obl. 8°. 14048. bb. 13.

— శస్త్ర శివస్తుతి: సమానుయాపిటోకా శస్త్ర ప్రారథితా [Śivastuti, a hymn to Śiva, with a commentary by a Madhvānuyāyin, or follower of Ānandatīrtha, surnamed Madhvāchārya.] ff. 6, lith. పూణీ १८८१ [Poona, 1881.] obl. 8°. 14033. bb. 4.(3.)

NĀRĀYANA BĀJIRĀYAKHANDEKAR. See ANANTA BHATTA, *The Poet*. अथ भास्त्रव्यं प्राप्तस्त्रवकः प्रारम्भे [With N.'s commentary.] [1880.] *obl. 4°.*

14076. f. 8.

— [1882.] *8°.* 14076. d. 35.

NĀRĀYANA BĀLAKRISHNA GODEBOLE. See AESOP. Aesop's Fables . . . translated into Sanskrit . . . by Nārāyan Bālakrishna Godbole, etc. 1877-78. 12°. 14076. b. 18.

— See BHĀSKARĀRAYA DĪKSHITA BHĀRATI. A Vaidika Kośa . . . Edited by N. B. G. and Viśvanātha, etc. 1888. *8°.* 14007. c. 21.

— See BHATTI. अथ भट्टिकाव्यस्य चतुर्दशः सर्वः . . . Edited by N. B. G. 1886. 12°. 14076. b. 24.

— See DAYĀDIN. The Daśakumāracharita, with . . . commentaries . . . Edited with various readings by N. B. G. and Kāśinātha Pāṇḍurāṅga Paraba, etc. 1883. *8°.* 14076. d. 36.

— See HARSHADEVA. The Ratnāvalī . . . edited . . . by N. B. G. and Kāśinātha Pāṇḍurāṅga Paraba. 1882. *8°.* 14079. b. 29.

— See HITOPADEŚA. The Hitopades'a . . . Edited . . . by N. B. G. and Kāśinātha etc. 1886. *8°.* 14072. ccc. 14.

— See KĀLIDĀSA [RITUSAMĀHĀRA.] The Ritusamāhāra. Edited . . . by N. B. G. and others. 1885. 12°. 14072. b. 9.

— See KĀLIDĀSA. [SAKUNTALĀ.] The Abhigñāna-sākuntala . . . edited . . . by N. B. G. and Kāśinātha Pāṇḍurāṅga Paraba. 1883. *8°.* 14079. d. 35.

NĀRĀYANA-BALI-PADDHATI. अथ नारायणबलि लिख्यते [A manual of the ritual of the Nārāyana-bali, a funeral ceremony.] pp. 48. [Meerut, 1881.] *obl. 8°.* 14033. bb. 9.(5.)

NĀRĀYANA BHATTA, called MĀGARĀJĀLAKSHMAN. श्रीमद्भूष्मारायणाव्युत्पाद्य . . . त्वेविरचित्तो . . . वेणिसंहार्तरनाटकम् etc. [Vēṇisamāhāra. Edited with an interpretation of Prakrit passages and original Sanskrit notes by Tirumalatātāchārya.] pp. 209. मुम्ही-मूर्धा॒ र॒भ॒-प॒त्ते॑ [Mysore, 1889.] *8°.* 14079. c. 55.

— Veṇi-samāhāra Nāṭaka . . . by Bhatta-Nārāyana, done into English [prose] by Sourindro

Mohun Tagore [with a genealogical table showing the descent of the translator from the author]. pp. 72. Calcutta, 1880. *8°.* 14080. c. 29.

NĀRĀYANA BHATTA, *The Astrologer.* See PADMAPĀKHU SŪRI. प्रतीक उमदीप्रकृत् [With a commentary by N. Bh.] [1885.] *8°.* 14053. cc. 38.(2.)

— यह पुस्तक . . . सटीक अमत्कारचिन्नामणि etc. [Chamatkārachiutāmaṇi, with Dharmesvara's commentary.] pp. 44, lith. देहली १९२२ [Delhi, 1872.] *obl. 8°.* 14053. cc. 16.(1.)

NĀRĀYANA BHATTA, Son of Rāmēśvara Bhatta Sūri. अथ प्रयोगरत्नस्य . . . प्रारंभः [Prayogaratna. Another edition.] ff. 2, 80, lith. मुंबई १८८२ [Bombay, 1880.] *obl. 4°.* 14033. d. 12.(3.)

NĀRĀYANA BHATTA PARVĀNIKĀR. See KĀLIDĀSA [KUMĀRASAMBHAVA.] The Kumārasambhava . . . Edited . . . by N. Bh. P. and Kāshinātha Pāṇḍurāṅga Paraba, etc. 1886. *8°.* 14070. d. 31.

— See TRIVIKRĀMA BHATTA. दमयन्तोकथा [Edited by N. Bh. and others.] [1883.] *8°.* 14070. d. 32.

NĀRĀYANACHANDRA KAVIRATNA. See AMANASKA-YOGA. अमनस्क-स्वरूप ।^० [Edited by N. K.] [1886.] *8°.* 14048. bb. 27.(2.)

NĀRĀYANA CHATTARĀJA GUNANIDHI. कवितार्पन [Kavittārpava, an anthology of moral maxims compiled with Bengali translations by N. Ch. G.] Pt. I. pp. 64. बर्द्धमान १८७१ [Bardwan, 1860.] *8°.* 14085. c. 34.

NĀRĀYANADĀSA, Son of Purushottamadāsa. See PURĀÑAS. श्रीवृत्तावननिवासि . . . नारायणदासकृत एकादशी-दर्शण etc. [With a paraphrase in Brajbhāshā by N. entitled Ekādaśidarpāṇitilaka.] [1876.] *8°.* 14016. e. 30.(2.)

— See PURĀÑAS.—Padmapurāṇa.—Kārttikā-mōhāntya. श्रीपद्मपुराणोक्त कार्त्तिकमासास्य etc. [With a paraphrase in Brajbhāshā by N.] [1876.] *8°.* 14016. e. 30.(3.)

NĀRĀYANADĀSA KAVIRĀJA. See NĀRĀYANA KAVIRĀJA.

NĀRĀYANA DĪKSHITA, Son of Raṅganātha. See RAJASEKHARA. The Viddhasālabhanjikā . . . With the commentary of Narayan Dikshit, etc. 1886. *8°.* 14079. b. 34.

NĀRĀYANA HEMACHANDRA. *See BRAHMADHARMA.* બ્રાહ્મધર્મ: [With a Gujarati translation by N. H.] [1886.] 16°. 14028. a. 22.

— *See BRAHMA SAMĀJ.* બ્રાહ્મસમાત્રાર [Translated from the Bengali into Sanskrit verse and Gujarati prose by N. H.] [1882.] 32°. 14028. a. 17.

— *See UPANISHADS.* શ્વેતાશ્વતરોપણિષદ્તનો સાર [Selections from the Śvetāśvatara U. with a translation into Gujarati by N. H.] [1881.] 8°. 14010. c. 30(1).

— આર્યધર્મનીતિ [Āryadharmanīti, a collection of moral verses with their translation into Gujarati prose.] pp. 118. સુંઘઃ ૧૮૮૦ [Bombay, 1880.] 12°. 14085. c. 32.

— જાતિભેદ અને ખોજનવિચાર [Jātibheda ane bhojanavichāra, Caste and consideration of diet, verses from various early Sanskrit authors, with a translation, notes and a dedicatory preface in Gujarati, compiled by N. H. with a view of modifying current caste-prejudices as to diet.] pp. 39. Sansk. and Guj. સુંઘઃ ૧૮૮૧ [Bombay, 1881.] 12°. 14028. c. 42.

NĀRĀYANA KAVIRĀJA, also called **NĀRĀYANA-DĀSA**. દ્રવ્યગુણદર્શિ [Dravyagunadarpana. Another edition. Edited by Abhayacharapa Gupta. With a Bengali translation by Viṣvanātha Mitra.] pp. 106. કલિકાતા ૧૮૮૬ [Calcutta, 1880.] 8°. 14043. cc. 4.

NĀRĀYANA NARASIMHA VEDAKAR. *See HARSHADEVA.* અથ નૈપથ્ય નારાયણટોકાસહિતો પ્રારંભતે [With the commentary of N. N. V.] [1879.] obl. 8°. 14078. d. 33.

NĀRĀYANA PANDITA. *See JAYADEVA.* અથ ગીતગો-વિદ્વાણી કાણ્ય etc. [With N. P.'s commentary.] [1885.] 8°. 14072. cc. 31.

NĀRĀYANA RĀYA આયુર્વેદ સર્વણઃ । ચિકિત્સા વિષયક અનુષ્ઠાન (-ત્ત્વોદ્ધર્મ) અણઃ । [Ayurvedadarpana, or the Mirror of Hindu Medicine. Compiled from Charaka, Suśruta, Vāgbhaṭa, Hārīta and other authorities, and translated into Bengali by N. R.] 3 Pt. કલિકાતા ૧૯૧૮ [Calcutta, 1852.] 8°. 14043. c. 13.

Pt. II is of an older edition, dated 1840, and has a wrong Index prefixed to it.

— આયુર્વેદસર્વણ । અર્થીં ચિકિત્સા વિષયક અનુષ્ઠાન [Ayurvedadarpana. With an alphabetical list of the

principal drugs, and their effects, and an index of technical terms.] pp. viii. 417. 59. કલિકાતા ૧૯૮૭ [Calcutta, 1865.] 8°. 14043. c. 4.

In progress? This corresponds with the old edition only as far as p. 63, after which this edition amounts to a new compilation.

NĀRĀYANA SANKARA VIŚVĀNĀTHA GORA. અથ પૌરાણિકવાસ્તુશાન્તિપ્રયોગः ॥ [Paurāṇika-vāstuśānti-prayoga, a manual of observances compiled from ancient sources, for use on entering a new house.] ff. 75. મુદ્રા ૧૮૮૬ [Bombay, 1886.] obl. 8°. 14028. c. 53.

NĀRĀYANA SARVAJÑA. *See MANU.* Mānava Dharma Sāstra . . . with the commentaries of . . . Sarvajñānārāyaṇa [and others]. 1886. 4°. 14039. c. 12.

— મનુષ્ટોકાસદ્ગુણ: . . . a series of . . . extracts from . . . commentaries of . . . Manu: . . . 3. Nārāyana's Manvarthavivṛti etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. Vol. 104. 1848, etc. 8°. 14002. a. (vol. 104.)

NĀRĀYANA SĀSTRI, Bhutta-Sūri, of Kumbhakonam. (Jaitrajaivatṛikā nāma nāṭakam.) [Jaitrajaivatṛikā, "The victorious Moon," an original play in seven acts.] pp. 68. [Chilambaram,] 1888. 8°. 14079. c. 51.

Printed in the Grantha character.

— માથિલીયમ [Maithiliya, a drama on the life of Sītā at Mithila in ten acts.] pp. 118. મદ્રાસ [Madras, 1884.] 8°. 14079. d. 38.

— શર્મિષ્ઠાવિજયાનાતકુ [Sarmishṭhāvijayanātaka, a drama in four acts on the legend of Sarmishṭhā and Yayāti.] pp. 72. [Madras, 1884.] 8°. 14079. d. 39.

— (Sūramayūram nāma nāṭakam.) [Sūramayūra, an original mythological drama in seven acts.] pp. 57. [Chilambaram,] 1888. 8°. 14079. c. 50.

Printed in the Grantha character.

NĀRĀYANA SĀSTRI, Brahma-Sūri, Canarese Pandit. વ્રતચંદ્રિકા યેંંદ્રી ગ્રંથ [Vratachandrikā, a collection of six extracts on the observance of various vows, compiled from different Puranic and similar sources with a Canarese translation by N.] જೆંગાયાર ગ್રંથ [Bangalore, 1880.] 8°. 14028. c. 54

NĀRĀYANA ŚRUTIMĀTROPAJĪVIN. See NĀRĀYANA, Son of Sri-Ratnākara, called Śruti-mātropajīvin.

NĀRĀYANA TĪRTHA. Disciple of Rāmagorinda Tīrtha. See ISVARA KRISHNA. मात्यकारिका . . . with an exposition called Chandrikā [or Sūṅkhya-chandrikā] by N. T. etc. 1883. 8°.

14048. d. 40.

NĀRĀYANENDRA SĀRASVATI. See UPANISHADS. अथ मटीक प्रश्नोपनिषद्ग्राम्यः । [Praśna-upanishad with the super-commentary of N. S.] [1885.] obl. fol.

14010. f. 6.

NĀRĀYANIYA. നാരായണനിയമം [Nārāyanīya. Hymns to Vishnu in Sanskrit and Malayalam.] pp. 1-17. തിരുവനന്തപുരം മണ്ണേളം [Trivandrum, 1850.] 12°.

14028. b. 57.

— [Second edition.] pp. 122. കൊച്ചിക്കട, മലുക്കു [Calicut, 1870.] 8°. 14028. c. 49.

NĀSIKETOPĀKHYĀNA. Begin. असौ अग्नेशाय नमः अथ नासिकेत दिव्यते [sic]. [The Story of a descent into Hell, by Nāsiketa or Nāsiketu, founded on the vedic tradition of Nāchiketas.] pp. 32, lith. ലുച്ചുറു ۹۵۳ [Lahore, 1873.] obl. 8°.

14016. d. 24.(2.)

No title-page. The Hindostani title inscribed on the first page is: ناسیکتہ.

— नासिकेत [An enlarged edition of the story of Nāsiketa, professing to be from the Mahābhārata; in eighteen adhyāyas.] pp. 64, lith. देहली [Delhi, 1882.] obl. 8°.

14065. d. 34.

The form Nāsiketa, also written Nāsiketa, apparently for Nāchiketas, does not occur in the Mbh., nor do Böhltingk and Roth cite the passage as to Uddalaka on p. 2, gl. 9.

NAUBAT RĀYA. कायस्थकुलभास्करः। यस्मिन् कायस्थानामुत्तिराजम्भरणानामि सकलकर्मणि . . . अवस्थापितानि etc. [Kāyasthakulabhāskara, a collection of three treatises on the origin and duties of the Kāyastha caste, viz. I. Lakshminārāyana Pandit's Kāyasthānvayabhāskara, with his own commentary, called Prabhā. II. Kāyasthakulamāñjūshā by Pandit Vijayarāja. III. Kāyasthakulāchandrikā by Rāmāchāraṇa of Gaṇeṣapur. Edited by Naubat Rāya, at the instance of whom they were compiled.] pp. 59, 10, 30, 38, lith. ലുക്കന്റ് ۹۵۳ [Lucknow, 1873.] obl. 8°.

14033. b. 29.

NAUBAT RĀYA. कायस्थकुलभास्कर नौबतराय की आज्ञानुसार लक्ष्मीनारायण रामाराम हस्तिकृष्णादि विष्णुद्वचित् । [Kāyasthakulabhāskara. Third edition, enlarged by the addition of a fourth treatise called Kāyasthakshatriyatvadrūpa-knṭhāra, by Lakshminārāyana, and of other matter.] pp. 104, lith. ലുക്കന്റ് ۹۵۳ [Lucknow, 1881.] obl. 8°. 14039. c. 11.

In this edition, then, Lakshminārāyana, with the two other pandits named above, appears as the compiler or author of the work. The old heading has been preserved owing to want of information as to the exact history of the compilation of the book.

NAUNIDHI RĀMA. See PURĀNAS.—*Guruḍapurāṇa*.

अथ गहडपुराणप्रारंभः [An abridgment by N. R. of the Garuḍapurāṇa, with commentary.] [1872.] obl. 4°.

14018. c. 21.(1)

— — — श्रीकृष्णपरबृहत्प्रार्थना नमः etc. [Garuḍapurāṇa with N. R.'s commentary.] [1875.] 8°.

14018 b. 5.

— — — अथ मटीक गहडपुराणप्रार्थना [Another edition.] [1882.] obl. 4°.

14016. e. 26.

NAUVARTIRĀYA. See NAUBAT RĀYA.

NAVACHANDRA SIROMANI. See KAÑADA. कान्दाद्यमुनि-प्राणीतम् वैश्वेषिकदर्शनम् । ० [Edited by N. S.] [1888(-86.)]

14048. d. 51.

— — — See UPANISHADS. श्री गोपालतापनी [Edited by N. S.] [1887.] 8°.

14010. c.

NAVAGRAHĀVASTHĀ. ගෙල්ක්‍රෝල් කේමුව ඉජාල්-ගෙල්ලා වල්ට යෙළායුදින ආචිග්‍රැහීත්ප්‍රාග්‍රහීන්දෙලා [Navagraha-avasthā, an astrological work in 44 couplets on the nine planets, with a verbal commentary in Sinhalese.] pp. 10. Galle, 1887. 8°.

14053. cc. 38.(3.)

NAVAPATALA-SĀNGRAHA. කාල රේල පෙනුවාය [Navapatala-saṅgraha, a work on divination in Sanskrit verse, with Sinhalese notes. Followed by astrological tables in Sinhalese.] pp. 37. Kotahena, 1879. 8°.

14053. cc. 38.(1.)

NAVARĀTRI-PŪJANA. अथ नवरात्रि पूजन [The ritual of the festival of nine nights in honour of Kālī, consisting chiefly of extracts from various sacred books, accompanied by a Gujarātī version.] ff. 52. अहमदाबाद ۹۵۹ [Ahmadabad, 1880.] obl. 12°.

14028. a. 18.

NAVATATTVA-PRAKARANA. नवतत्त्व प्रकरणः [Navatattva-prakarana, a philosophico-religious work of the Śvetāmbara Jains, with a Gujarati paraphrase.] pp. 180. मुमापुरी ग्रन्थ [Bombay, 1884.] 16°.

14100. a. 7.

NAVAYOGA-SŪTRA. नवयोगसूत्रम् [Nava-yoga-sūtra, a Brahminist work containing the doctrines of Kośavachandra Sena in the form of 14 philosophical sūtras, with commentary.] pp. 42. काण्डिकाताया ग्रन्थ [Calcutta, 1884.] 12°. 14048. b. 16.

NAVINACHANDRA RĀYA. See UPANISHADS [SELECTIONS.] वेदिक सिद्धान्त [Selected with a translation and notes by N. R.] [1888.] 12°.

14033. a. 11.(3.)

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14033. a. 11.(4.)

— सद्धर्मसूत्रम् . . . Saddharam sutram or Philosophy of true religion [four chapters of Brahminist aphorisms with translation and commentary in Hindi] by Navina Chandra Rai. pp. 36. Lucknow, 1888. 12°.

14033. a. 11.(2.)

— सरल आकरण संस्कृत का हिन्दी भाषा में etc. [Sarala vyākaraṇa. Sanskrit grammar in Hindi. Pt. I. Revised by Bhagavān Dāsa. Second edition.] 2 pt. लाहोर १८७०-७२ [Lahore, 1870-72.] 8°.

14093. c. 6.

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14072. cc. 12.(2.)

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14072. cco. 17.

— See HARSHADEVA. Nagananda . . . with notes by Pandit Nobin Chundra Vidyaratna, etc. 1887. 8°.

14079. b. 38.

— A key to [Rajanikānta Gupta's] Sahityasangraha by Nobin Chundra Vidyaratna . . . साहित्यसंग्रहस्य आस्त्वापुस्तकम् [Sahityasaṅgrahaḥasya vyākhyā-pustakam.] Sansk., Beng., Eng. pp. 508. Calcutta, 1883. 12°.

14090. b. 31.

Published in two fasciculi, of which the former is of the third, the latter of the second, edition.

NAVINACHANDRA VIDYĀRATNA. The Sanskrit Course for the First Examination in Arts [at the Calcutta University] in two parts. , Part I. containing the first eight cantos of the Raghuvansa [with Mallinātha's commentary] . . . notes and Bengali and English translations . . . (Part II. containing the first five cantos of the Bhāttikāvya). Edited by Nabin Chandra Vidyaratna. Second edition. 2 pt. Calcutta, 1881. 8°.

14072. cc. 3-4.

NAVINAKRISHNA LĀHĀ. See PURĀNAS.—*Bhātishyapurāṇa.* उत्तिष्ठात्वात् Edited with a Bengali translation by N. L. [1886, etc.] 8°.

14018. b. 15.

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NAYACHANDRA SŪRI. The Hammira Mahākāvya of N. S. Edited by Nilkanth Janārdan Kīrtane. pp. 47. 136. Bombay, 1879. 8°.

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NEIL (ROBERT ALEXANDER). See DIVYĀVADĀNA. The Divyāvadāna . . . edited . . . by E. B. Cowell and R. A. N. 1886. 8°.

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NEMICHANDRA. ओजिनेद्राय नमः । अथ ओप्रवचनमारोद्धार . . . प्रारम्भते । [Pravachanasāroddhāra, with a Gujarati paraphrase by Padmamandiraganji.] See BHIMASIMHA MĀÑAKA. प्रकरणरत्नाकर vol. 3. pp. 1-568. [1878, etc.] 4°.

14100. e. 3.

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NESFIELD (JOHN COLLINSON). See OUDH. Catalogue of Sanskrit MSS. existing in Oudh, prepared by C. Browning (fascic. iv-xi. by J. C. N.) etc. 1873-78. 8°.

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NÈVE (FÉLIX). See BHĀVABHŪTI. Le Dénouement de l'histoire de Rama, Outtara-Rama-Charita, . . . traduit . . . avec une introduction sur la vie et les œuvres de ce poète par F. N. 1880. 8°.

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11825. f. 13.

NILAKANTHA MIMĀMSAKABHATTA. Son of Saṅkara. अथ आचारमयूक्षः प्रारम्भते [Achāraniyūkha, the second section of the Bhāskara, dealing with religious duties.] pp. 89, *lith.* काशी १८९० [Benares, 1879.] 8°. 14039. b. 15.

— अथ स्वप्नाध्यायः ।० [Svapnādhāya, the two concluding sections of the Āchāraniyūkha, relating to dreams. Extracted and provided with a prose translation into Parbatiya or the Gorkha dialect of Hindi by Motī Rāma Bhatta.] pp. 17. काशी १८९० [Benares, 1889.] 12°. 14072. c. 49(2.)

— अथ समयमयूक्षः प्रारम्भते [The Samayaniyūkha, the third section of the Bhāskara on the respective seasons for religious rites.] काशी १८८० [Benares, 1880.] 8°. 14038. d. 23(2.)

— अथ आङ्गमयूक्षः प्रारम्भते [Srāddhamayūkha, the fourth section of the Bhāskara, dealing with funeral rites.] pp. 118, *lith.* काशी १८९० [Benares, 1879.] 8°. 14038. d. 23(3.)

— अथ नीतिमयूक्षः प्रारम्भते [Nītimayūkha, on polity, the fifth section of the Bhāskara.] pp. 84, *lith.* काशी १८९० [Benares, 1880.] 8°. 14038. d. 23(4.)

— अथ व्यवहारमयूक्षः प्रारम्भते [Vyavahāramayūkha, the sixth section of the Bhāskara.] pp. 102, *lith.* काशी १८९० [Benares, 1879.] 8°. 14038. d. 23(5.)

— The Vyavahāra Mayūkha, in original, with an English translation, with references to the Mitāksharā, the Vīramitrodāya, the Vyavahāra-Mādhava, Kamalākara, and Jīmūtavāhana's Dāyabhāga, also the Yajñavalkya Smriti. With an introduction . . . and . . . notes . . . on Hindu Law by Vishvanath Narayan Mandlik. Sansk. and Engl. pp. 177, vi. lxxxvii. 532. *Bombay*, 1880. 8°. 14038. d. 21.

— अथ दानमयूक्षः प्रारम्भते [The Dānamayūkha, on religious donations, the seventh section of the Bhāskara.] pp. 207, *lith.* काशी १८९० [Benares, 1880.] 8°. 14038. d. 23(6.)

— अथ उत्सर्गमयूक्षः प्रारम्भते [Utsargamayūkha, the eighth section of the Bhāskara, treating of votive offerings.] ff. 14, *lith.* काशी १८९० [Benares, 1879.] ob. 4°. 14033. c. 31.

NILAKANTHA MIMĀMSAKABHATTA. Son of Saṅkara. अथ प्रतिष्ठामयूक्षः प्रारम्भते [Pratishthāmāyūkha, the ninth section of the Bhāskara, dealing with the consecration of images and the like.] ff. 21, *lith.* काशी १८९० [Benares, 1879.] ob. 4°. 14033. d. 11.

— [Another edition.] ff. 25, *lith.* मुंबई १८०२ [Bombay, 1880.] ob. 4°. 14038. d. 12(4.)

— अथ प्रायश्चित्तमयूक्षः प्रारम्भते ॥ [The Prāyaschittamayūkha, the tenth section of the Bhāskara, on expiatory observances.] pp. 152, 4, *lith.* काशी १८९० [Benares, 1879.] 8°. 14033. b. 40.

— अथ शुद्धिमयूक्षः प्रारम्भते [Suddhimayūkha, on purification, the eleventh section of the Bhāskara.] pp. 41, *lith.* काशी १८९० [Benares, 1879.] 8°. 14038. d. 23(7.)

— अथ शोत्रिमयूक्षः प्रारम्भते [Śāntimayūkha, on ritos for averting mischief, forming the twelfth section of the Bhāskara.] pp. 131, *lith.* काशी १८९० [Benares, 1879.] 8°. 14038. d. 23(8.)

NILAKANTHA PANDITA, of the Kaṇṭūjya Gotra. See ANNAMBHATTA. तर्कसांग्रहादीपिका etc. [Tarkasāṅgrahadīpikā, with N.'s Dipikāprakāśa.] [1876.] 8°. 14048. d. 35.

— — — [1881.] 8°. 14048. d. 46.

— (Sri . . . Nilakantha-pranītah . . . yatidharma-prabodhākhyo 'yam granthah). [Yatidharma-prabodha, a work on Śaiva asceticism, in verse, with a prose commentary.] pp. iv. 127. (Chennapuri) கஞ்சக [Madras, 1881.] 8°. 14033. bb. 13.

Printed in the Grantha character.

NILAKANTHA ŚAIVA, Son of Raṅganātha. See PURĀNAS.—Devībhāgavatapurāṇa. अथ देवीभागवतपुराणः प्रथमसंस्कृतार्थः [Devībhāgavatapurāṇa, with N. S.'s commentary, called Devībhāgavata-tilaka.] [1880.] ob. fol. 14018. c. 23(1.)

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NILAMĀDHAVA MUKHOPĀDHYĀYA NYĀYĀLAMKĀRA. See KRAMĀPĀDHYĀYA. अस्मिन्पुनर्विवरणम् [Edited by N. M. and other pandits.] 1888. 8°. 14093. b. 21.

**NILAMĀDHAVA MUKHOPĀDHYĀYA NYĀYĀ-
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14002. a. (vol. 106.)

— Sábyaparichaya, or an introduction to Sanskrit literature [including specimens of Jain and Buddhist Sanskrit] with notes and an English translation . . . साहित्यपरिचयः etc. 2 pts. *Sansk.* and *Engl.* Calcutta, 1880. 12°. 14085. b. 22.

— A key to [N. M. N.'s] Sáhitya-parichaya, Pt. I; containing explanations [in Sanskrit] and a Bengali translation. সাহিত্য-পরিচয় অধ্যয়নার ব্যাখ্যা etc. pp. 98. Calcutta, 1881. 12°. 14085. b.

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14038, c. 28.

NITISĀRA. നിതിസാരം [Nitisāra, a collection of 123 verses on moral subjects with a Malayalam translation.] pp. 32. കൊച്ചി, മംഗലം [Cochin, 1878.] 12^o. 14085. b. 31.

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commentary in mixed Sanskrit and Tamil, called *Manipravāla*.] pp. 76. [Madras], 1862. 12^o.

14085, a. 6.

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శ్రీరామ. నీతికా స్తువేంబ సుభాష.

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NITYĀNANDA SIDDHA. See RĀMACHANDRA, of the Guhakula. Rasendrachintamani by Rāma-chandra Guha, and Rasaratnakura by N. S. [on Hindu Materia Medica] etc. 1878. 88.

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Part I. of the New Series was issued as Pt. II, in continuation of the first volume, but was followed by another Pt. II, to signify that a new start had been made.

NORTON (JOHN BRUCE) and **TIRUMĀLĀCHĀRYA, S.**
Authorities on the subject of Adoption by a
Hindu widow. [Containing extracts from San-
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J. B. N. and S. Teroomalacharyar, Vakeel. 4 pt.
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NRISIMHACHANDRA MUKHOPĀDHYĀYA VID-YĀRATNA. See Nīlamāṇī Mukhopādhyāya Nyāyālambikāra. Subjects of Examination . . . being . . . the Raghuvansā and . . . the Bhāttikavya edited . . . by Nīlamāṇī Mukhopādhyāya Nyāyālambikāra. Revised by N. M. V. 1880. 8°.

NRISIMHĀCHĀRYA, A.; called SARASVATI. See AVADHĀNA SARASVATI. వ్రగశత్తు^{६८} etc. [With a Telugu commentary by A. S. N.] [1880.] 12°. 14043. b. 7.

— See KĀLĀMRITA. నాగపూన సౌత్తము etc. [The Kālāmrita. Edited with a Telugu paraphrase by A. S. N.] [1881.] 8°. 14053. c. 36.

NRISIMHĀCHĀRYA, Son of Narayanaāchārya Chhatārī. अथ रिष्यात्रीमेतः स्मृत्यर्थमागतः प्रा० ॥ [Smṛityarthaśāgara, a treatise on law and tradition as applied to domestic ceremonies and the like. Edited by Uddhava and followed by an original commentary by the editor.] ff. 4., 208. సుచిత్రే १८५ [Bombay, 1885.] obl. 8°. 14038. c. 36.

The work was composed in A.D. 1681.

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— — — 1883. 8°. 14048. bb. 1.

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NRITYALĀLA SĪLA. See GĀNESACHANDRA BHĀTĀCHĀRYA. ముఖ్యాపస్కతి^२ etc. [Issued with a Bengali preface by N. S.] [1877.] obl. 8°. 14033. c. 24.

OLCOTT (HENRY STEELE). See C. M. మార్గప్రకాశిని ० [With a preface in English, rendered into Sanskrit, by H. S. O.] 1888. 12°. 14048. a. 10.

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OLDENBERG (HERMANN). See ACADEMIES, etc.—London.—Pali Text Society. THERAGĀTHĀ. The Theragāthā . . . edited by H. O. 1883. 8°. 14098. b.

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— See GRĪHYA-SŪTRAS. The Grīhya-sūtras . . . translated by H. O. 1886, etc. 8°. 2003. a. (vol. 29.)

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— See VEDAS.—Rigveda. Die Hymnen des Rigveda. Herausgegeben von H. O. 1888, etc. 8°. 14010. d. 27.

— See VINAYAPITAKA. The Vinaya Piṭakaṇi : . . . Edited by H. O. etc. 1879, etc. 8°. 14098. d. 19.

— — — Vinaya texts translated from the Pāli by T. W. R. Davids and H. O. Pt. I. etc. 1879, etc. 8°. 2003. a. (vol. 13, 17, 20.)

— Buddha; his life, his doctrine, his order, by H. O. [With translations and extracts from Pali authorities.] Translated by W. Hoey. pp. viii. 454. London, 1882. 8°. 759. d. 4.

OMKĀRALĀLA. ओ फलित सत्यप्रकाश [Phalit-satya-prakāśa. A compilation by O. of Sanskrit texts with Hindi commentary.] Pt. I. अमदाबाद १८८३ [Ahmadabad, 1883.] obl. 16°. 14053. a. 9.

In progress.

OKERDHĀBHŌY SHEWJEE. See UKERDĀBHĀI SIVĀJĪ.

OOPOTA CANNAN. See UPPOTTU KANNAN.

OPPERT (GUSTAV). Lists of Sanskrit Manuscripts in private libraries of Southern India. Compiled, arranged and indexed by G. O. 2 vol. Madras, 1880-85. 8°. 14096. d. 12.

— On the weapons, army organisation and political maxims of the ancient Hindus, with special references to gunpowder and fire-arms. [With extracts from the Nītiprakāśikā ascribed to Vaisampayana, and from the Śukraṇīti, ascribed to Śukra or Uṣanas.] Madras, London, 1880. 8°. 14038. c. 28.

ORIENTAL COLLECTION. Collection Orientale. Paris ; Chartres [printed], 1888, etc. 8°. 14003. a.

In progress. The Sanskrit text translated in this series, appears under the heading: Viśākhadutta.

OUDH. Catalogue of Sanskrit MSS. existing in Oudh prepared by C. Browning (Fasciculi IV-XI) by J. C. Nesfield) assisted by Pandit Deviprasada, edited (Fasc. III-XI.) by Rājendralāla Mitra (Fasc. XII. etc., prepared by Deviprasada). *Calcutta*, 1873-78; *Allahabad*, 1880, etc. 8°.

14096. d. 8, 9.

In progress. Imperfect; wanting Fasc. I. II. Four extra parts were printed at Lucknow in 1875-76 and form quarterly records from 1st Oct. 1874 to 30th Sept. 1875. These are accordingly placed between Fasc. I. II. and VIII. Three similar unnumbered parts ('Lists') relating to the years 1876-77 and 79 respectively, were published at Calcutta and at Allahabad in 1878 and 1879. (14096. d. 8.)
Fasc. XII, etc. appeared at Allahabad.

OXFORD ANECDOTA. Anecdota Oxoniensia. Texts . . . and extracts from Manuscripts in . . Oxford Libraries, Aryan Series. *Oxford*, 1881, etc. 4°.

12204. f.

In progress.

Vol. I. Pt. 1-3. Buddhist Texts from Japan.

Pt. 4. Kālīyagana's Sarvānukramanī.

Pt. 5. Dharmasāṅgraha ascribed to Nāgārjuna.

PADMADEVANĀRĀYANA PĀNDEYA. See SUKRA. शुक्रनीति . . . Text and translation into Bhasha by Padma Deva N. Pandeya. 1889, etc. 8°.

14039. b. 19.

PADMAMANDIRA GANI. અદીજિનેદ્રાય નમઃ । જય પ્ર-
ચનમારોદ્વાર . . . પ્રારાધતે । [With a Gujarati para-
phrase by P.] See BHIMASIMHA MĀNAKA. प्रकરण-
રણકાર vol. iii. pp. 1-568. [1878, etc.] 4°.

14100. e. 3.

PADMANĀBHA, *Kandūdai*. శ్రీ శ్రీ . . . రండ్రునాభ
పర్వత్తుయద్సేన వెళ్లుపితోరామౌనుజశ్చ మో
మూంహ . . . [Rāmānuja-śabda-mimāṃsa, an investi-
gation of the meaning of the name Rāmānuja in connex-
ion with the doctrines of the school, composed and] published by K. Padamanabha
Swami. pp. 13. *Vizagapatam*, 1889. 8°.

14048. bb. 39.(2)

PADMAPRABHU SŪRI. પદ્મીકુಂబનનીપરକ । ° [Bhuvanadipaka, an astrological work in 171 verses, particularly on the planets. Edited, with a commentary by Nārāyana Bhaṭṭa, by Rasikamohana Chāttopādhyāya.] pp. 34. કનিষ્ઠા ૧૨૯૨ [Calcutta, 1885.] 8°.

From the first verse and the colophon, where alone the above author's name is given, it would seem that the work is otherwise called, or is a part of a work called, *Grahabhāe-
prakāṣṭa*.

PADMAPRABHU SŪRI. ප්‍රඩානිද්‍යෙ etc. [Bhuvanadipaka, edited with a verbal interpretation in Sinhalese by D. D. N. Silva.] pp. ii, 43. [Colombo] 1888. 8°. 14053. cc. 52.(1)

PADMARĀJA. Son of Brahmaśūri. सौन्दर्य
ज्ञानेऽप्यव्याला, etc. [Samskṛita-jinendramālsā, a Jain work on astrology compiled in Sanskrit verso, with an original Canarese paraplitracē by P.] pp. 116. ಬೆಂಗಳೂರು [Bangalore,] 1889. 8°.
14053. c. 58.

— स्मृतिसंग्रह सूचिते संग्रह [Smṛiti-saṅgraha, a compendium of Jain tradition in Sanskrit verse, with an explanation in Canarese.] pp. 8, 198. ಬೆಂಗಳೂರು ಐವತ್ತು [Bangalore, 1888.] 8°.
14038. c. 38.

Pp. 159-160 are erroneously numbered 1-32, the original consecutive pagination being resumed at p. 191.

— A Treatise on Jain Law and Usages [consisting of a selection of verses from Sanskrit authorities, accompanied by translations into English, Canarese, and Marathi, and preceded by a short preface in the same languages.] pp. 38. *Bombay*, 1886. 8°. 14038. b. 8.

PĀL. ઓ પાલી ચી કારિકા પ્રારંભ: [Second edition.] pp. iv. 27, lith. પુણ ૧૮૭૭ [Poona, 1877.] 12°.
14053. b. 9.(2)

PĀLI-VACHANA-SĀNGRAHA. පාලිවචන සං-
ග්‍රහණ [Pāli-vachana-saṅgraha, a Pali and Sinhalese vocabulary] . . . Second edition, etc. pp. 24. යානු ගල් [Galle], 1885. 12°. 14098. a. 7.(1)

PĀNCADĀNDACHHATTRAPRABANDHA. Pañca-
dāṇḍachhatraprabandha. Ein Märchen von König
Vikramāditya. [Edited and translated] von A.
Weber. Berlin, 1876. 4°. 14076. e. 2.

Reprinted from the "Abhandlungen der Königl. Akademie
der Wissenschaften zu Berlin."

PĀNCADĀSĪ. See now under: SĀYANĀCHĀRYA.

PĀNCAGATI - DĪPANA. Pañcagati - dīpanam. Edited by Léon Feer. See ACADEMIES, etc.—London.—Pali Text Society. Journal . . . 1881. pp. 152-161. 1882, etc. 8°. 14098. b.

PĀNCAKA-ŚANTI. पञ्चकशान्ति [A collection of hymns, charms and the like addressed to five deities.] pp. 60, lith. देहली [Delhi, 1882?] obl. 8°.
14033. bb. 14.(2)

PĀNCĀLAJĀTIGALA UTPATTI. ಪಂಚಾಲಜಾತಿಗಳ ಉತ್ಪತ್ತಿ
ಗಳ ಅವಶ್ಯಕಗಳು etc. [Extracts from Sanskrit writings,
especially the Viṣvakarmopākhyāna, from the
Bhūkhaṇḍa of the Padmapurāṇa, relating to the
origin of the artisans' caste. Accompanied by
a Canarese commentary.] pp. 92, lith. ಧರೂರವಾಣಿ
ನ್ಯಾಯ. [Dhurwar, 1876.] 12°. 14028. b. 41.

PĀNCHĀNGANIRNAYOPĀYA. अदीगणेशाय नमः ॥ ...
 श्रीमद्विष्टकीप्रसादनारायण मिहवहादुर के लाङ्गानुसार पञ्चाङ्ग-
 निर्णयोपाय श्रीकाशी के पण्डितों न रचना किया etc. [Pān-
 chānganirnayopāya or ^oopāyanirnaya, the collective
 name of two treatises, one in Hindi and one in
 Sanskrit, on the rules of calendar-making as es-
 tablished by Hindu usage. Compiled by several
 Pandits of Benares and elsewhere in refutation of
 the views of Bāpū Deva Śāstri.] pp. 37. अनारक्ष
 १८३३ [Benares, 1876.] 12°. 14053. b. 12.

PĀṄCHATANTRA. Le Pāñchā Tantrā . . .
Discours prononcé . . . par P. Regnaud. See
GRIMET (E.) Annales, etc. tom. 4. pp. 45-60.
1881, etc. 4°. 7704. h. 21.

Panchatantra . . . edited . . . by Jibanananda
Vidyasagara . . . Second edition. (पञ्चतन्त्र etc.)
pp. 314. Calcutta, 1881. 8°. 14072. e.c.c. 4.(2.)

Panchatantra II. and III., edited with notes by G. Buehler. Second edition, revised. pp. 84. *Bombay*, 1881. 8°. 14072. ccc. 2.

— Panchatantra IV. and V. Edited with notes by G. Bühler. Second edition, revised. pp. 81. *Bombay*, 1881. 8°. 14072, ccc. 2.

— Paucha Tantra [IV. iii.-V. iv.] . . . with grammatical and explanatory notes by . . . Srinivasa Jagannadha Svami Ayyayaralugaru, etc. (పుచ్ఛతాంతమేళ-అపోగ్-కప్పి), pp. 79. Vizagapatam, 1883. . 8°. 14072. eoc. 18.

Pañchatantra, Section IV., 3rd Story
[to V. 4.] (With . . . translation and notes . . .
by M. C. Sadagopachariar). See VĀLMIKI. Matri-
culation . . . Sanskrit Text, etc. 1889. 8°.

— Tantra IV. for the use of advanced readers [edited with English notes] by B. V. Bhave pp. 33, 8, 2. Poona [, 1888.] 8°.

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cereau. [Another edition.] pp. x. 387. 1882. 8°.
2348 a

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Pantschatantra, ein altes indisches Lehrbuch der Lebensklugheit in Erzählungen und Sprüchen, aus dem Sanskrit neu übersetzt von L. Fritze. pp. xi. 405. Leipzig, 1884. 8°.

PĀNCHKADI VANDYOPĀDHYĀYA. History of Hindu music [founded chiefly on Sanskrit authorities.] A lecture .. by Panchkari Banerjea. pp. 27. *Bhawanipore*, 1880. 8°.

PĀNDAVAGĪTĀ. अथ अधीरात्रवगीता प्रारंभः ॥ [Pāndavagītā, followed by some smaller pieces of the same kind.] ff. 16. मंस्कृत १८७५ [Bombay, 1875.] 12°.

BANDITA JAGANATHA See JAGANATHA, *Bandit*

PANDYĀ PURUSHOTTAMA MAYĀRĀMA. मुमार्पिता
संग्रह [Subhāshita-saṅgraha, collection of Sanskrit
verses, compiled by P. P. M., with a preface and
translation in Gujarati prose.] pp. 2, 46, 2.
Sansk. and Guj. शुभाशि॒ता संग्रह [Bombay, 1881.] 16°.

PĀNINI. See BHATTOJĪDĪKSHITA. ऋषि शब्दकोससुभः
 प्रारम्भते [A commentary on Pānini I., i. 1-75.]
 [1876.] 8°. 14090. e. 18.

— — — సిద్ధాంతముద్ద etc. [Siddhānta-
kauṇḍi, followed by the text of P.'s sūtras.]
[1882] 8° 14093, c. 10.

— See DAYANANDA SARASVATI SVĀMI. दया
वेनास्त्रप्रकाशः [A compilation by Dayānanda from
Pāṇini.] [1881, etc.] 8°. 14093. c. 17.

— See GOLDSTÜCKER (T.) Pāṇini: his place in Sanskrit literature, etc. 1861. 4°.

— See KIELHORN (F.) *Kātyāyana and Pa-*
tanjali: their relation to each other, and to P.
1876. 8°. 14092. b. 35

See [Addenda] Lieblich (B.) Panini,
Ein Beitrag zur Kenntnis der Indischen Literatur
und Grammatik. 1891. 8°.

PĀNINI. See RĀMACHANDRA BHIKĀJĪ GUÑJĪKĀR. अनुप्रिदैषः [An index to Pānini with reference to the arrangement of his sūtras in the Siddhāntakaumudi.] [1877, etc.] 8°. 1409. c. 3.

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— See VIPARĀJENDRA. शब्दाभ्यास महाजीवसंवलिते etc. [An exposition of Pānini's grammatical system embodying the whole of his rules in regular succession.] [1873.] obl. fol. 14092. d. 11.

— See YAJÑESVARA, Bhāṣa. चत्वारिंशतिरात्रया सनुक्रमणिका etc. [Gāparatnāvalī, a collection of Gāṇas to Pānini's grammar, with a commentary.] [1874.] obl. 8°. 14092. b. 38.

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— अष्टाध्यायोमूलपाठः [The Ashtādhyāyī followed by the Gaṇapāṭha.] See RĀMACHANDRA BHIKĀJĪ GUÑJĪKĀR. कीमुदीमहोत्तमः [1877, etc.] 8°. 14093. c.

— पाणिनिमुनिप्रणीतः अष्टाध्यायोमूलपाठः शास्त्रानुगतः [The Ashtādhyāyī, followed by the short treatise called Pāṇinīya Śikshā.] मुम्पाम् १९९० [Bombay, 1877.] 8°. 14093. c. 3.

— दृष्टान्तसर्वस्व व्याकरणम् (Dṛishtānta-sarvavasya [A work in verse, with commentaries] . . . Compiled [by a Brahminist editor] to teach Pānini with the help of religion . . . containing the whole of Pānini classified). See PERIODICAL PUBLICATIONS.—Calcutta. (1) अस्त्रप्रकाशः [In progress]; (2) शुद्धप्रकाशः Vol. I. [containing pp. 1-96 only.] 1886, etc. 8°. 14093. b. 20. and 14096. c. 5.

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of the latter.] See PERIODICAL PUBLICATIONS.—*allahabad.* विद्यालयान्वेषण Vol. I. pt. 1, etc. 1889, etc. 12°. 14096. c. 9.

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PAÑÑĀNANDA, Pānudurē. See SUTRANIPĀTA. Sutranipātaya with paraphrase [by P.] etc. [1890.] 8°. 14098. c. 48.

PAÑÑĀSEKHARA (A. H.) Ambalangoda. Jivavandana Gathastakaya . . . ප්‍රජාධාරු ගාත්‍යම්-සෙස් [Three short original hymns in Pali, followed by several stanzas in Sanskrit, in praise of Buddha. With an explanatory translation into Sinhalese.] pp. 11. Ambalangoda [Colombo, printed] 1889. 8°. 14098. a. 20.(2)

PAÑÑĀSEKHARA, Kodagoda. See NĀNAKITTI. The Abhidhamma Atthasalini Atthayojana . . . Edited by K. P., etc. 1890. 8°. 14098. dd. 5.

— බුද්ධ පටිපාලන දීප්‍රිත් Buddha patipatti dipaniya, or Buddhist Service. [Short Pali texts on the duties of Buddhists, compiled by K. P. with Sinhalese notes.] pp. 24. ගාල්ල 2431 [Galle, 1887.] 12°. 14098. a. 19.(1)

PANTA VITTHALA. See VITTHOBĀ ANNĀ KARHĀ-TAKĀR.

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PĀPABUDDHI. La novellina Gainica del re Pāpa-buddhi o del ministro Dharmabuddhi . . . Pāpa-buddhi-Dharmabuddhi-Kathānakam (पापबुद्धिर्विक्रियानक) [Edited and translated by E. Lavarini] (Giornale della Società Asiatica Italiana. Vol. III. pp. 94-127). *Sansk. and Ital.* Firenze, 1889. 8°. Ac. 8804. (vol. 3.)

PARĀKRAMA BĀHU III., King of Ceylon, called KALIKALASĀHITYASARVAJĀNA. See BUDDHAHGOSA. Visuddhīmarga . . . with Commentary of K.K. S. S. Pandita Parakramabahu, etc. 14098. dd. 3.

PARAMĀNANDA. Pupil of Ānandachandra. See KĀLIKĀCHĀRYA. પંનવણ સૂત્રો [With a Gujarati commentary by P.] [1881.] obl. 4°.

14100. f. 10.

PARAMĀNANDA PĀNDITA. Son of Vrajachandra. See VIHĀRILĀLA. श्रीरामसागती etc. [Vihārilāla's Sāt Saī in Hindi, with an interlinear poetical paraphrase called Śringārasaptāsatikā, and a commentary in Sanskrit by P. P.] [1873.] 8°. 14076. d. 23.

PARAMEŚVARA. Pandit, of Taranni. અથ લંદોગામાં વિવાહાદિ સંસ્કારપદ્ધતિઃ . . . વાજસનેયિનાં વિવાહાદિ પદ્ધતિષ્ઠાનો [The Manuals for wedding and other ceremonies as followed by different schools of Brahmans, compiled and edited by Paramesvara, with annotations founded on the Grīhyasūtras and other sources; (1) the manual of the Chhandogas by Vireshvara, (2) that of the Vājasaneyins by Rāmādatta.] 2 pt. દરખાત ૧૮૭૦, ૧૮૭૧ [Durbhangā, 1887-89.] obl. 4°. 14033. d. 22.

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14053. cc. 9.(1)

PARĀSARA. See UḍUDĀYAPRĀDĪPA. અથ લંદુપારા-ગ્રાત્રીપ્રારંભ: [1875.] obl. 8°. 14053. cc. 11.(1.)

— પારાશરસમિહિતા . . . બૃહત્પારાશરસમિહિતા [Parāśara-samihitā, or Parāśara-smṛiti. Followed by another modern and very confused collection of ritual precepts, likewise ascribed to Parāśara and called Brīhatparāśarasamihitā or smṛiti and Brīhatpārūṣāriyadharinīśāstra.] See JIVĀNANDA VIDYĀSĀGARA BHĀTTĀCHĀRYA. Dharmashastra Sangraha etc. Vol. II., pp. 1-52 and 53-309. 1876. 8°.

14039. a. 9.

— શ્રીપર્વતીનમઃ . . . દ્વિતીયવાર્ધો મુલીતો પરાશરસમિહિતાન્નો માધવીય-શ્રોત્રાંગ etc. [Parāśaramādhaviyam, i.e. Parāśara-smṛiti or Pārāśaryāṇi Śāstram, with Mādhava-Pandita-śiromaṇi's commentary, called Mādhavīyavyākhya.] Published by Vāvīlla Rāmasvāmi Śāstri. Second edition. pp. i. viii. 374. ચન્દ્રશુદ્ધિ ૧૮૮૫ [Madras, 1875.] 4°. 14039. c. 5.

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— Parāśara smṛiti [edited] by Mahāmahopādhyāya Chandrakānta Tarkālankāra [with the commentary of Sayanāchārya, here called Mādhava Pāndita.] 1883, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series, (vol. 94). 1848, etc. 8°. 14002. a. (vol. 94.)

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श्रीपराशरदत्तारकपूर्णितम् ... अप्यनुविद्यात् ०
गुणधर्मात् [Ashṭaslokī, a Vedantic tract with a commentary by Prativādibhayaṇakara Āchārya.]
pp. 48. சுந்தராங்கம் [Madras], 1879. 16°.
14048. a. 8.

— **(8)** ... श्रीखण्डलक्ष्मी श्लोक etc. [Guṇaratnakosa, a Vaishṇava poem in praise of Lakṣmī at the Śrīraṅga shrine, with a commentary by Kandāda Virarāghvāchārya.] pp. 72. சுந்தராங்கம் [Madras], 1881. 12°.
14033. a. 15.

— श्रीरूपराज्ञवाघस्तुतबद्धैः etc. [Śrīraṅgarājastava, a Vaishṇava poem with a commentary by Veṅkaṭāchārya. Edited by Śrīraṅgāchārya called Mahābhāshyam.] pp. 129. சுந்தராங்கம் [Madras], 1879. 8°.
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14010. e. 42.

— ॥ गृह्यसूत्राणि ॥ Indische Hausregeln. Sanskrit und Deutsch herausgegeben von A. F. Stenzler. II. Pāraskara. Leipzig, 1876-78. See ACADEMIES, etc.—Germany.—Deutsche Morgenländische Gesellschaft. Abhandlungen, etc. Bd. 6. 1859-81. 8°.
753. b. 14.

— Pāraskara-gṛihya-sūtras. See MUELLER (F. M.) The Sacred Books, etc. vol. 29. pp. 263-368. 1879, etc. 8°.
2003. a.

— Wortverzeichniss zu ... Pāraskara ... von A. F. Stenzler. See ACADEMIES, etc.—Germany.—Deutsche Morgenländische Gesellschaft. Abhandlungen, etc. Bd. ix., No. 1. 1859, etc. 8°.
753. f. 9.

PARĀSURĀMA BALLĀLA GODBOLE. See BĀNA. Parvatiparīṇaya, translated . . . into Marāthī by Parashurām Bullal Godbole, etc. 1872. 12°.
14079. a. 7.

PARASURĀMA NĀRĀYANA PĀTANKAR. See KĀLIDĀSA [SAKUNTALĀ.—Sanskrit and English.] Kālidāsa's Abhijnānakuntalā . . . Edited . . . by P. N. P. 1888. 8°. 14079. c. 53.

PARAVASTU. [For South Indian names commencing with this title, see the personal name immediately following it.]

PARGITER (FREDERICK EDEN). See PURĀNAS.—Mārkaṇḍeya-purāṇa. The Mārkaṇḍeya Purāṇa. Translated by F. E. P. 1888, etc. 8°.
14002. a. (vol. 125.)

PARIBHĀSHĀH. अथ परिभाषापादः प्रारम्भते [Another edition containing text only without references to Pāṇini.] fl. 4, lith. काशी अतो [Benares, 1880.] 12°.
14092. a. 3.(3.)

PARITTA.

SINHALESE EDITIONS.

පිරිප්පලෙහ etc. [Pirit-pot, the Sinhalese name of a collection of *suttas* and other auspicious texts in Pāli, said to have been taught by Buddha for averting danger from disease and evil spirits.] pp. 15. Colombo [Anno Buddhæ], 2411 [1869.] 8°.
14098. c. 5.

— පිරිප්පලා . . . සහ නාට්‍ය තාල්‍යෙලලදී, මෙයෙකා තාල්‍යෙලලදී, . . . ගැඹුහිතය etc. [Another edition with some additional Gāthās of the same kind.] pp. 16. Colombo, 1877. 8°.
14098. c. 13.(1.)

— පිරිප්පලා etc. [Another edition, with further additional matter. Revised by Don A. de S. Devarakkita of Baṭuvantadāvu.] pp. 20. Colombo, 1883. 8°.
14098. c.

— පිරිප්පලා. [An enlarged edition.] pp. 33. Colombo, 1887. 8°.
14098. c. 41.(1.)

— මෙයෙප්ප්පලාට [A revision of the above.] 2 pt. Colombo, 1891. 8°.
14098. c. 53.

BURMESE EDITIONS.—Pali text.

— ပရියෝගී පිඳු ගෝරු [Pali text only.] pp. 25. ရနු ජ්‍යෙෂ්ඨ ၁၂၃၉ [Rangoon, 1873.] 12°.
14098. a. 9.

Imperfect; wanting pp. 17-24, pp. 9-14 being repeated in error.

PATANJALI.

GRAMMATICAL WORKS (*continued.*)

— The Vyākaraṇa-Mahābhāṣya. Edited by F. Kielhorn. 3 vols. *Bombay*, 1878-85. 8°.

14090. e. 19.

This work forms part of the "Bombay Sanskrit Series."

— अथ महाभाष्यिका प्रारंभः [The Mahābhāṣya, i. 1-9, with a commentary, called Maṇiratnāpralha, by Viṣṇurājendra, preceded by an annotated introduction in verse, called Kshudraghāntikā, by the same author.] ff. 4, 65, lith. [Benares, 1880.] ob. 8°.

14093. d. 5.

— पाणिनिदर्शनम् etc. [The Pāṇini-darśana, or Paspasāhnika, attributed to Patañjali, with the commentary of Kaiyyaṭa, and a Bengali translation by Brahmavrata Sāmādhyāyī.] कलिकाता १८०६ [Calcutta, 1879.] 8°. See PERIODICAL PUBLICATIONS.—Calcutta. आधिविद्यासूत्रानिधिः pt. 2-9. [1878, etc.] 8°.

14096. d.

PHILOSOPHICAL WORKS.

— पातञ्जलदर्शनम् [The Patañjala-darsana, with the commentary ascribed to Bādarāyaṇa, and a Bengali commentary by Brahmavrata Sāmādhyāyī.] See PERIODICAL PUBLICATIONS.—Calcutta. आधिविद्यासूत्रानिधिः pt. 2-12. [1878, etc.] 8°.

14096. d.

— अथ पातञ्जले योगसूत्रे योगचन्द्रिकायाः प्रथमो अध्यायः [The Yogasūtra with the commentary, entitled Yogachandrikā or Padachandrikā, of Ananta. Edited by Bechanārāma Tripathi.] 1878. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, New Series. Vol. iii. pp. 216-255. 1876, etc. 8°.

14096. d. 6.

— Patanjala-darshana or Aphorisms of Patañjala philosophy with the commentary of Bhojaraja. Edited and published by Pandit Jibannanda Vidyasagara, etc. pp. 98. Calcutta, 1880. 8°.

14048. d. 30.

— *Begin.* योगवार्तिकभूमिका [Yogavārttika, a commentary by Viṣṇuṇa Bhikshu, on the Yoga-sūtras with the text of the sūtras. Edited by Rāmakrishna Śāstri Paṭavardhana and Kesava Śāstri.] 1883. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, New Series. Vol. 5. 1876, etc. 8°.

14096. d. 6.

PATANJALI.

PHILOSOPHICAL WORKS (*continued.*)

— योगसूत्रम् ॥० [Yogasūtra, with the commentary, called Yoga-chandrikā, of Ananta or Anantadeva. Edited with short grammatical and critical notes by Harinātha Dubo.] pp. 59. दानापुर १८४० [Dinapore, 1884.] 8°. 14048. bb. 12.

— (योगसूत्रान्) [Yogasūtras with translations and notes, English and Marathi, and a Sanskrit commentary.] See PERIODICAL PUBLICATIONS.—Poona. Saddarshana Chintanikā. Vol. 5, etc. 1877, etc. 8°.

14048. bb.

— पातञ्जल योगसूत्र ... Patanjali Joga Sutra. Text, and its explanation in Bengaloo. pp. 4, 44. कलिकाता १८०६ [Calcutta, 1884.] 12°.

14048. b. 18.(1)

— The Yoga Philosophy, being the text of P. with Bhoja Rāja's commentary, with their translations in English by Dr. Ballantyne and Govind Shastri Deva, an Introduction by Col. Olcott and an Appendix. Revised, edited and reprinted for the Bombay Theosophical Publication Fund by Tookaram Tatya. Second edition. pp. xxxviii. 226. *Bombay*, 1885. 8°.

14048. bb. 17.

— The Yoga Aphorisms with the commentary of Bhoja Rāja [also called Raṇarāigamalla] and an English translation [and preface] by Rājendralāla Mitra. [With an appendix containing a list of extant works on the Yoga system.] Sansk. and Eng. pp. cxxvi. 4, 227, 118. 1883. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal.—Bibliotheca Indica. Vol. 93. 1848, etc. 8°.

14002. a. (vol. 93.)

PATANKAR (P. N.) See PARASURĀMA NĀRĀYĀNA PATANKAR.

PATHYĀPATHYA. पथ्यापथ्याः [Pathyāpathya, a collection of medical maxims from ancient sources, revised with annotations derived from the Susruta by Gaṅgādhara Kaviratna.] pp. 74. बहरमप्पदे १८७३ [Berhampur, 1874.] 12°. 14043. b. 5.

— पथ्यापथ्या [Pathyāpathya, with Bengali translation by Dharanidhara Rāya, the Sanskrit text being somewhat abridged.] pp. 3, 154. बहरमप्पदे १८८६ [Berhampur, 1879.] 12. 14043. b. 6.

PATHYAVĀKYA. Pathya-vākyā, or Nīti-śāstra. Moral maxims . . . from Oriental [i.e. Hindu] philosophers; . . . paraphrased [in Sinhalese] and translated into English. Published [with prefaces in English and Sinhalese] by A. D. A. Wijayasingha. pp. viii. 52. *Colombo*, 1881. 12°.

14085. b. 24.(2.)

PĀTIMOKKHA. See NĀNAKITTĀ. Bhikkhu pātimokkha grāntidipani . . . [A commentary on the Pātimokkha] etc. 1889. 12°. 14098. b. 16.

— Bhikkhu Pati Mokkham. සිංහල තිකාන්ත මෙහෙය ප්‍රචිකරණය etc. [Pali text, with a preface.] pp. x. 39. ගොඹ [Colombo,] 1875. 8°.

14098. b. 10(1)

— විභුදු පිටිගේ පිළිතෝත්පිළි (විභුදු පිටිගේ) [Pātimokkha for bhikkhus and for bhikkhunis.] pp. 64. See NĀNA-NAYĀ. ඉංග්‍රීසු etc. pp. 1-64. 1882. 8°. 14098. dd. 2.

— එක්‍රුත්‍යාසයෝගෝරු [Bhikkhu- and Bhikkhuni-pātimokkha, together with the khudda- and Mūla-sikkhas, followed by a Burmese *nissaya* for all four works.] pp. 440. ගුණු ටැංකු [Rangoon, 1889.] 8°. 14098. d. 37.

— The Pātimokkha, being the Buddhist office of the Confession of Priests. The Pali text, with a translation, and notes. By J. F. Dickson. [London, 1875.] 8°. 14098. d. 10.

A reprint from the "Journal of the Royal Asiatic Society of Great Britain and Ireland."

— Vinaya texts, translated from the Pali by T. W. R. Davids, and H. Oldenberg. Pt. I. The Pātimokkha, the Mahāvagga I-IV. See MURIA (F. M.) Sacred Books of the East . . . Vol. xiii. 1879, etc. 8°. 2003. a.

2003. a.

PATTABHIRĀMA PANDITA. See ANNAMBHĀTTĀ. ඩේර් තැක්සාංග්‍රහාප්පාජ්‍රාජා etc. [The Tarkasaṅgraha, followed by P.'s Tarkasaṅgraha-tippaṇī.] [1876.] 8°.

14048. d. 35.

PATTAVARDHANA SĀSTRIN. See NANDAPANDĪTA. ආධ්‍යාත්මිකාචාර්ය පිත්‍යතේ දෘශකාමීත්‍යාසන etc. [Revised by P. S.] 1874. 8°. 14039. a. 11.

PATTHĀNAPPAKARANA. තිකාප්පාකාරණ පිළිත්‍ය [Tika-patthāna, chapter iii. of the Patthāna-ppakarana, a work on causation, forming the last portion of the Abhidhamma-pitaka.] See AÑGUTTARA-NIKĀYA.—*Dhammadhakkapparatana-sutta*. බුදුග්‍රහණය pp. 8-18. 1882. 8°.

14098. c. 34.(2.)

— පදාර්ථ පිළිතෝත්පිළිය [Patthāna, or rather Tika-patthāna. Followed by a lengthy Burmese commentary and by several shorter treatises in Burmese.] pp. 63. *Rangoon*, 1883. 8°.

14098. c. 36.

PEAREE MOHUN. See PYĀRIMORĀNA.

PEILE (JOHN). Notes on the Nalopākhyāna or Tale of Nala, for the use of Classical students. pp. vii. 244. *Cambridge*, 1881. 8°.

14065. c. 38.

PERCIVAL (PETER). See MANU. Mānava Dharmasāstra . . . edited by P. P. 1880. 8°.

14038. c. 31.

PEREIRA (JOHN). The Oriental Moralist ඕංඛ්‍යානුජායක [Aindriyānuśāsaka.] A selection of 160 Moral Precepts . . . from Oriental [i.e. Sanskrit and Sinhalese] authors, and translated into English. pp. 52. *Colombo*, 1876. 12°.

14085. b. 24.(1.)

PERERA (M. P.) See YOGASATAKA. ඔයෝතැප්පායය . . . Published by M. P. P. [with a prefatory note] etc. 1877. 8°.

14043. a. 3.(1.)

PERIODICAL PUBLICATIONS.

ALLAHABAD.

Āryasiddhānta [Ārya-siddhānta, a monthly journal in Sanskrit and Hindi, compiled and edited for the dissemination of the views of Dayānanda Sarasvatī on criticism and on the Ārya Samāj, by his pupils Bhīmasena and Jyālādatta, with the concurrence of the Āryasamāj of Allahabad.] ප්‍රයාග १८४४ [Allahabad, 1887.] 8°.

14033. b. 48.

In progress; dated also 'Sameat 4' of the era of Dayānanda.

Vidyāmārtanda [Vidyāmārtanda, a monthly journal for the publication of Sanskrit standard works with Hindi interpretation. Conducted by Pandit Jyālādatta.] ප්‍රයාග १८४४ [Allahabad, 1889.] 12°.

14098. c. 9.

In progress.

PERIODICAL PUBLICATIONS.

BENARES.

काशीविद्यासुप्रानिधि: i . . . The Pandit. A monthly journal of the Benares College, devoted to Sanskrit Literature. 1) vol. Benares, 1866-76. fol. 14096. f. 4.

—, New Series. Benares, 1876-79, 1882, etc. 8°. 14096. d. 6.

In progress. Discontinued from May 1879 till July 1882.

The chief Sanskrit texts in the Old Series of this journal, not being reprints or subsequently reprinted, appear under the following headings:—

Śalikāntha, vols. 1, 2 and 5; Loliṁbarāja, vol. 2; Kālidāsa, vols. Utpala, vols. 2 and 3; Saṅkara Achārya, vols. 3-5; Muṇḍarāśa, vols. 3, 4; Anurāchandra, vol. 4, etc.; Hanumat, vol. 5; Jaimini, vol. 5, etc.; Rāmatīrtha Yati, vol. 6-8; Bādarāyana, vol. 6, 7; Pūrṇānanda, vol. 6; Rāmāchandra Somayāji, vol. 6; Raṭegokharu (two works), vol. 6, 7; Gingeśa Upādhyaya, vol. 6-8; Lakṣmīdhara, vol. 8, 9; Bādarāyana, vol. 8, 9; Ka-virāja Yati, vol. 9, 10; Kedāra, vol. 9; Kavikarnapūra, vol. 9, 10 and vol. 1-3 (New Ser.); Baudhāyana, vol. 9, 10, and (New Ser.) vol. 1; Berkeley (G.), vol. 8-10; Locke (J.), vol. 10, and New Series.

New Series:—

Srinivāśachārya Valhaka, vol. 1; Gotama, vol. 2; Bādarāyana, vol. 3, 4; Jaimini, vol. 3, 4; Paṭenjali, vol. 3; Chitsukha Muni, vol. 4, etc.; Sayanāchārya (two entries), vol. 4-7; Sarvajñātana, vol. 4; Dharmarājālīlāvaruṇe, vol. 4, etc.; Puranas, Skandarāvāna, vol. 5, 6; Paṭadālī, vol. 5, 6; Nagesa Bhāṭṭa, vol. 6, etc.; Harshabodha, vol. 6, etc.; Jaimini, vol. 7, etc.; Rāmānuja, vol. 7, etc.; id. vol. 9, etc.; Haradatta Miśra, vol. 10, etc.; Govinda, vol. 10, etc.; Prakāśananda, vol. 11, etc.

A somewhat imperfect classed index to the Old Series and New Series, vols. 1-8, has been drawn up by the publishers, and is bound at the end of vol. 8 (New Series).

प्रत्न कम्बनिं पीडेमासिका (सामिक पत्रिका). The Hindu Commentator. [Pratnakamranandini. A monthly periodical for the publication of Sanskrit texts in parts, under the superintendence of Satyavrata Sāmaśrami.] Nos. 1-40. Vol. 1-3. Benares [Calcutta printed], 1867-70. 4°. 14096. f. 2.

—, नृत्नाकारः [New Series.] Vol. 4-7. [Benares] Calcutta [printed], 1871-74. 8°. 14096. d.

Texts completed since the publication of Dr. Haas's catalogue, and not separately published, are catalogued under:—

Rāmānuja, Son of Raṭegokharu.
Jinadatta Sāri.

BERLIN.

Indische Studien. Zeitschrift für die Kunde des indischen Alterthums . . . herausgegeben von A. Weber. 14 Bd. Berlin, 1850, etc. 8°. 14096. c.

In progress.

After Bd. 1, the title reads "Indische Studien. Beiträge für die Kunde," etc. A separate title-page of Heft 1 of the 1st vol. is dated 1849.

The longer texts published in this journal are separately catalogued under the following headings:—

Katyāyana. | Saṅkhayana.
Pīgala. | Varṣa Mihiira.
Vedas (several entries).

PERIODICAL PUBLICATIONS.

BOMBAY.

ग्रन्थरत्नमाला (Granth Ratna Mālā, a monthly Sanskrit magazine . . . rare and not hitherto published Sanscrit works with commentaries, and with critical and explanatory notes by two . . . Shastris, etc.) मुख्याम् चत्ते [Bombay, 1887, etc.] 8°. 14096. c. 8.

In progress.

The chief works in this collection are entered under the following headings:—

VOL. 1.

Bhāṇudutta, } i. 1.
Kālidāsa, parva, } i. 1.
Somadeva Sāri, i. 2.
Purāṇa-Nṛsiṁhāparāṇa, i. 3.
Rāmānanda Sarasvatī,

VOL. 2.

Hādayudha Bhaṭṭa,
Rāmatīrtha Sāri, ii. 3, 4.
Veṅkāṭīdhārī Sāri, ii. 4-9.
Yadunānda, ii. 10-11.

The Indian Antiquary. A Journal of Oriental Research in archaeology, history, literature, languages, philosophy, religion, folklore, etc. Edited by J. Burgess. (Vol. xiij. . . by J. Burgess and A. Führer; vol. xiv.-xvii. . . by J. F. Fleet and R. C. Temple; vol. xviii., etc., by J. F. Fleet, R. C. Temple and W. Crooke). Bombay, 1872, etc. 4°. 14096. e.

The Orientalist. See below: KANDY.

The Saddarshana-Chintanikā. See below: POONA.

CALCUTTA.

आर्षविद्यासुप्रानिधि: [Ārshavidyāsnidhanidhi. A monthly periodical for the publication of Sanskrit texts, with Bengali criticism and comment, and of critical treatises in Bengali. Compiled and edited by Vrajanātha Vidyāratna, with the assistance of Brahmayrata Sāmādhyāyī.] Pt. 2-12. रुचिकाठा १५७ [Calcutta, 1878-9.] 8°. 14096. d.

Imperfect; wanting pt. 1. After pt. 12, which was published at Nūddea, apparently no more was published.

The chief Sanskrit works in this periodical are separately catalogued under the following headings:—

Vrajanātha Vidyāratna,
Raghunandana Bhāṭṭāchārya,
Purāṇa-Brihaddeharma purāṇa,
Paṭenjali.

शब्दप्रकाशः i [Sabda-prakāśa, a quarterly magazine for the publication of grammatical works, combined with Brahmi teaching.] कलिकाटा १६० [Calcutta, 1886, etc.] 8°. 14093. b. 20.

In progress.

The first numbers are reprinted from the 'Sriyaprakāśa,' on the wrappers of which the chief work, Drishṭāntā-saṁskritā, is described as "compiled to teach Pāṇini with the help of religion, morality and philosophy. Its primary object is the dissemination of a knowledge of these three; its secondary, the spread of a knowledge of Pāṇini."

PERIODICAL PUBLICATIONS.

CALCUTTA (continued.)

সংস্কৃত-চন্দ্ৰিকা [Samskrita - chandrikā, a monthly periodical edited by Jayachandra Siddhāntabhu-shaya.] Pt. 2. **কলিকাতা** [Calcutta, 1883.] 8°.

14096. c.

Only 3 pts. of this periodical are registered as having appeared.

শুদ্ধপ্রকাশ: (Srutaprakasah . . . A monthly Sanskrit journal [for the publication of works illustrating the teachings of the Brâhma Samâj and other 'new dispensations.' Edited by Ganragovinda Râya,]) **কলিকাতা** ১৮৭৭ [Calcutta, 1886, etc.] 8°.

14096. c. 5.

In progress.

উষা। বেদান্তপত্ৰিকা [Ushā, a journal of Vedic and general criticism, issued usually monthly, consisting of Sanskrit texts with commentaries, reviews and other articles both in Sanskrit and in Bengali. Compiled and edited by Satyavrata Sâmasramî Bhattachârya.] **কালিকাতা** ১৮৭৭ [Calcutta, 1889- .] 8°.

14010. c. 43.

In progress; a separate text, edited by the above compiler, is catalogued under the heading:—Madhusûdana, guru.

বিদ্যোদয় [Vidyodaya.] See below: LAHORE.

CHILAMBARAM.

(Brahmavidyâ) **பிரம்மவித்தியாபத்தித்தினை** [A monthly journal of literature. Edited by Rû. Srînivâsa Sâstri.] Sansk. and Tamil. Vol. I. etc. **சிதும்பரம் சுங்கக்** [Chilambaram, 1886, etc.] 4°.

14096. dd. 2.

In progress. The Sanskrit portion is printed in the Grantha character in parallel columns with the equivalent Tamil.

DHARWAR.

কায়্যনাটকাদর্শ [Kâvyanâtakâdarsa, a serial for the publication of Sanskrit works, chiefly poetical, with commentaries in Sanskrit, Marathi or Kannarese.] **ধৰৱৰ** [Dharwar, 1882, etc.] 8°.

14076. d. 35.

In progress.

The works in this collection are catalogued under:—

Kâlîdâsa; e.
Bhojarâja Pañcita.

Ananta Bhatta, the Poet;
Vyutpatti ratnâkara.

PERIODICAL PUBLICATIONS.

JESSORE.

দ্বিভাষিকী [Dvâibhâshikî, the "Bilingual," a monthly literary journal containing articles both Sanskrit and Bengali in prose and in verse. Edited and published by Krishnachandra Majumdar.] Vol. I. Pt. 1. ১৮৮০ [Jessore, 1887, etc.] 8°.

In progress? 14096. c. 7.

KANDY.

The Orientalist, a monthly journal of Oriental literature, arts, etc. (edited by W. Goonetilleke). Kandy, Bombay [printed], 1884. 4°.

In progress. 14096. c. 7.

LAHORE.

বিদ্যোদয়: [Vidyodaya, a monthly Sanskrit journal, edited by Hrishikesa Bhattacharya.] **কালিকাতা** [লাহোর] [Lahore, Calcutta,] 1874, etc. 8°.

14096. cc.

In progress. Published, from 1887 onwards, at Calcutta; from September 1878 to March 1882 printed, as well as published, at Lahore: no number seems to have been published for August 1878.

Imperfect; wanting all before vol. iii. pt. 5, and vol. viii. pt. 1-4, x. pt. 2, 12.

MADRAS.

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In progress. 14096. cc. 7.

POONA.

কাব্যেতিহাস-সংগ্ৰহ [Kâvyetihâsa-saṅgraha, a monthly serial for the publication of early Mârâthi, and of Sanskrit, poetry; edited by Janârdana Bâlâjî Mođaka and Kâśinâtha Nârâyana Sânc.] পুনৰ্বৃত্তি [Poona, 1878-88.] 11 vol. 8°. 14072. d. 37.

The Sanskrit works contained in the above, are catalogued under the following headings:

Kâśipati, vol. i. pt. 1-5.	Vishâla Appâ Karhâdakar,
Moropanta, vol. i. 6-ii.	vols. iv. 2-10; vi. 6-vii. 12;
	x. 10-12.
Sâlâkâra Achârya, vols. ii. 1-3;	Sâdâsiva, vols. iv. 3; v. 7, 8, 10;
v. 10-vi. 5; viii. 5-12.	Anantadeva, vol. iv. 10-12.
Trivikrama Bhatta, vol. iii. 1-6.	Bindamâdhava, vol. iv. 12-v. 1.
Nilakantha Dikshita, vol. iii. 6.	Bhâradvaja, vol. v. 2-5.
Vâmanâ Pandita, vol. iii. 12-	Furushottama Kavi, vol. v. 2-
iv. 3.	vi. 19, and viii. 11, etc.
	Yuvarti Kavi, vii. 5-viii. 4.

Title-pages, and sometimes long lists of errata, appeared in several cases long after the completion of the corresponding texts. There is also a miscellaneous collection of short poems, of which a title-page and index is to be found at the end of vol. x. A rough index of authors is given on the advertisement-sheets bound in at the end of vol. xi.

PERIODICAL PUBLICATIONS.

POONA (*continued.*)

The Saddarshana-Chintanikâ, or Studies in Indian Philosophy. A monthly publication [beginning from January 1871] stating and explaining the aphorisms of the six schools of Indian Philosophy, with their translation into Marathi and English (प्रदर्शनचित्तिनिका etc.) [Compiled and edited by Mâdhavarâva Moreśvara Kuute.] Vol. i.-v., vol. vi. pt. 1-11. *Poona, Bombay, 1877-82.* 8°.

14048. d.

Vol. i. is exclusively devoted to Mîmânsâ. Vol. ii. begins Vedânta at the same time, each number devoting 32 pages to the former, and 8 pages to the latter school, in separate pagination. Vol. iii., etc. are published at Bombay.

संगीतमीमांसक (The Sangît Mîmânsak, a monthly Magazine of Music, comprising Sanskrit works on music, songs, musical traditions, plans and descriptions [in Marathi] of the several ... instruments [with correspondence in Marathi]). Vol. I. गोप्ता [Poona, 1886-]. 8°.

14053. cc. 45.

*In progress?**The Sanskrit texts in this magazine are:*

- Râgavibhûti, by Somanâtha.
- Saṅgîtâpâtra, by Dâmodâra, i. 2.
- Nâradî Sîksâ, by Nâradâ, i. 2, 3.
- Saṅgîtâpârijita, by Anobâlî, i. 12.
- Bharata-Neyyasâstra, by Bharata Muni, i. 12.

PERISVAMÎ TIRUMALÂCHÂRYA. चालुभोधिनी [Bâlabodhiñî]. A Sanskrit grammar for schools in Mysore, printed in the Devanâgarî character, with lithographed tables of other South Indian characters and preceded by an English preface.] Pt. 1. *Mysore, 1880.* 12°. 14090. b. 28.

Apparently no more published.

PERIYAVÂCHCHÂN PILLAI. See ALAVANDÄR. ஆலாவாஷ்டார் நூத்து [With a commentary in Tamil prose by P. P.] 1879. 12°. 14028. b. 52.

— — — ஆளவந்திரார்ஸிதோத்ரம் [With a commentary in Tamil by P. P.] 1878. 8°. 14028. c. 46.

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— See HITOPADESHA. Hitopadeša ... Edited by P. P. 1887. 8°. 14072. cc. 15.

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PETERSON (PETER), of Elphinstone College. See VALLABHADEVA. The Subhâshitâvali ... edited by P. P. and Durgâprasâda, etc. 1886. 8°.

14085. d. 25.

— See VÂLMIKI. महाकवियालसीक्रिकृति ... काव्य-बालकागडम्. The First book of Ramayana, with notes ... by P. P. 1883. 8°. 14065. c. 40.

— See VEDAS.—Rigveda. Hymns ... edited ... by P. P. 1888. 8°. 14010. c. 39.

— A Second report of operations in search of Sanskrit MSS. ... April 1883-March 1884, etc. pp. 183, 29. *Bombay, 1884.* 8°. 14096. cc. 3.

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— See PURÄNAS.—Agnipurâna.—Chhandahsûtra. छन्दोऽन् [Chhandahsâra; founded on the sûtra of P.] [1881.] 8°. 14053. cc. 29.

— Ueber die Metrik der Inden von A. Weber [including a commentary on the Chhandahsûtra of P. A.] See PERIODICAL PUBLICATIONS.—Berlin. Indische Studien. Bd. 8. 1880, etc. 8°. 14096. c.

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14033. bb. 1.

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14033. a. 12.(2)

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— दैवसिक तथा राई प्रतिक्रमणादि मूलसूत्र [Daivasika tathā rāī pratikramanādi mūlasūtra. A similar manual in Prākrit, with occasional Gujarati elucidations.] pp. iv. 116, *lith.* मुम्पाल्यपुरी १८८१ [Bombay, 1881.] 16°. 14100. a. 1.

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Titles of sections in Devanagari, text in Gujarati character

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 [Pratikramanā sūtras and other Jain rituals.]
 pp. 48. અમદાવાદ ૧૮૮૨ [Ahmedabad, 1882.] 8°.

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Nayanaprasādīnī, by P.] [1889.] *oblong.* 4°.

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पठुंचाशिका मटीक ॥ . . . मूल और बदरीनाथ कृत
भाषा तिलक सहित etc. [Shatpañchashikā, with Badari-
nātha's Hindi version.] pp. 20. लखनऊ १८७६
[Lucknow, 1876.] ४२. 14053, cc. 2 (2).

— මිරාජ්‍යාලියායේ .. ගේ පුහුම් ප්‍රස්ථ යෙසේ .. රීඩෝරැක්සල්ද ප්‍රධානයාම් කාවල etc

[*Śaṭpañcāśikā*, edited with a commentary in Sinhalese by Vēragama Puñchi-Bandūra.] [Colombo], 1888— . 12°. 14053. b. 20.(2.)
In progress.

PRITHVĪDHARĀCHĀRYA. See VEDAS.—Rigveda.

—*Srisuktā*. శ్రిసుక్తా కథమ్గొ [Srisuktā with the commentary of P.] [1881.] 12°. 14010. bb. 5.

PRIYANĀTHA, called TATTVARATNA. तत्त्वरत्नाकरः
[Tattva-ratnākara, a philosophical tract in verse.]
pp. 36. काशी १८४० [Benares, 1883.] 12°.

14048. b. 11.(2.)

*Composed Saka 1705 (A.D. 1783) according to the chronogram
in the colophon (but rather 1883?)*

BROOK CHANDRA DAS (the Buddhist monk)

PROTAP CHANDRA ROY. See PRATĀPACHANDRA RĀYA.

PUGGALA - PAÑÑATTI. The Puggala - paññatti, edited by R. Morris. See ACADEMIES, etc.—London.—*Pali Text Society*. PUGGALA-PAÑÑATTI. The Puggala-paññatti, etc. 1883, etc. 8^o.

14098. b.

PŪJĀRIGOSVĀMI. See CHAITANYADĀSA.
PULASTYA. अथ पुलस्त्यमृतिः [Pulastya-smṛiti. 27
 slokas on religious observances, attributed to the sage Pulastya.] fl. 3. See SMRITIPĀNCHAKA. अथ
 स्मृतिपाञ्चकं etc. fl. 1-3. [1881.] ob. 12.

14033. a. 19.

PULLÉ (FRANCESCO LORENZO). See HARIBHADRA
SIRI. Shaṭdarçanasamućayasūtra, etc. [Edited
by F. L. P.] 1897. 8^o. Ac. 8804

— Crestomazia sanscrita e vedica compilata
per lo studio di Padova. *Padova*, 1878, etc. 8°

14089. d. 24

PUNARVASHU. See ĀTREYA PUNARVASU.

PUNJAB. — *Lahore Division.* Catalogue of . . .
Sanskrit Manuscripts in the Lahore division
pp. 23. *Punjab Geet. Press: Lahore*, 1881. fol.

— [Another copy.] 11905. bb. 7

PUNYARĀJA. See BHARTRŪHĀRI, *The Grammarian*.
वाक्यपदीय . . . with a commentary [called Prakāśa]
by P., etc. 1887. 8°. 14093. b. 15

PURAMDARA RAYA. Copper Shasun or Sunund [purporting to be issued by P. R.] See CROCKETT (H. B.) Fac-similes of two Copper Shasuns, *etc* 1840. 4°. 14038. d. 6(4).

PURĀNAM. [For South Indian names commencing with this title, see the personal name following it.]

PURĀNAS. (পুরাণ) [The eighteen leading Purāṇas, edited with a general descriptive preface and a Bengali translation, by Rasikamohana Chattopadhyāya.] কলিকাতা ১৮৫৯ [Calcutta, 1883, etc.] 4°. 14016. e. 39.

In progress? The only Purāṇa that seems to have appeared in this series was the Garuḍa-purāṇa.
No title-pages have appeared. The collective title taken from wrapper is found on pt. I.7 only.

— श्रीवृद्धाग्रन्तिवासिर्पित्तपुरुषोत्तमदासमूनुनारायणादासकृत् एकादशीदर्थ्यापिलक़ [sic] सहित् एकादशीमाहात्म्यम् [Ekādaśīmāhātmya, differing in its arrangement from preceding editions. With a paraphrase in the Brajbhāskhā dialect by Nārāyaṇapādāsa, entitled Ekādaśīdarpaṇatilaka.] pp. 248, lith. ১৯৩৩ [Delhi, 1876.] 8°. 14016. e. 30.(2.)

— काशीप्रताप etc. [The Kāśīpratāpa, extracts from various Purāṇas, compiled and explained by a Marāṭhi paraphrase by Govindarāva Bhīkāji Patavardhana.] रत्नगिरि ১৮৮০ [Ratnagiri, 1880.] 4°.

— श्रीवृद्धाग्रन्ति [Purāṇaprachāra, a serial intended for the publication of various portions of the Purāṇas, with a Bengali prose translation.] Sansk. and Beng. Pt. 1-5. কলিকাতা ১৮৮৮ [Calcutta, 1878, etc.] 8°. 14016. d. 36.

The Purāṇas from which selections have been made are the Mārkandeya-p. and Matsya-p. It seems doubtful whether more of this series was published.

ĀDITYAPURĀÑA.

— सौरपुराणः [Saurapurāṇa, more usually called Ādityapurāṇa, an *upapurāṇa* in 69 *adhyāyas*, here stated to be connected with the Brahmapurāṇa. Edited by Kāśinātha Śāstri Lele.] pp. 2, 7, 282. पुस्तकालयपत्रने ১৮৭৭ [Poona, 1889.] 8°. 14003. eee.

No. 18 of the "Ānandōṣrama Sanskrit Series."

AGNIPURĀÑA.

— Chhandahśāra. ऋग्वेदसूत्रम् [The Chhandahśāra, a portion of the Agnipurāṇa, founded on the sūtra of Piṅgala, edited with an original commentary called Vilāsinī by Gaṅgādhara Kavīrāja.] Pt. I. সেদাবাদ ১৮৭১ [Saidabad, 1881.] 8°. 14053. co. 29.

Apparently no more published.

[AGNIPURĀÑA (continued).]

— आग्नेयस्त्रङ्गस्त्रः [Āgneyas - chhandaḥśāra, i.e. the parts of the Agnipurāṇa relating to prosody.] See ĀNANDARĀMAVADŪYĀ. A comprehensive grammar . . . Pt. X. pp. ১-১৬ 1882. 8°. 14093. c. 9.

BHĀGAVATAPURĀÑA.

Sanskrit.

— श्रीवृद्धाग्रन्तेप्रथमसंख्यः प्रारम्भते॥ [Text with Śrīdharaśvāmin's commentary; Edited by Mahādeva Śāstri Dharmādhipakā, son of Hari, and Kshetrapākara, son of Govinda, i.e. Tātyā Śāstri Kheḍkar.] ff. 52, 30, 36, 80, 62, 49, 47, 47, 43, 113, 103, 95, 31. मुच्च ১৯৬২ [Bombay, 1860.] fol. 14016. f. 6, 7.

— श्रीवृद्धाग्रन्तार्थः . . . पुराण etc. [With Śrīdharaśvāmin's commentary. Revised by Rākhana Śāstri.] 2 vols. ১৯২৩-২৭ [Lucknow, 1866-70.] obl. fol. 14018. c. 16, 17.

— श्रीवृद्धाग्रन्तेप्रथमसंख्यः प्रारम्भते॥ [Text with Śrīdharaśvāmin's commentary.] 2 vols. मुच्च ১৯৬৮ [Bombay, 1876.] obl. fol. 14016. e. 25, 26.

— श्रीवृद्धाग्रन्तप्रथमसंख्यप्रारम्भः। [With the commentary of Vijayadhvaja Tīrtha. Edited by Svāmirāyāchārya Kanlagi.] 12. pt. मुच्च ১৯০৪ [Bombay, 1883.] obl. 4°. 14018. dd. 1.

— श्रीवृद्धाग्रन्तप्रथमसंख्यः प्रारम्भते [With a commentary called Laghubhāvārthadīpikā, preceded by the Bhāgavatamāhātmya.] मुच्च ১৯০৩ [Bombay, 1881.] obl. fol. 14016. f. 11.

— श्रीवृद्धाग्रन्तेप्रथमसंख्यः प्रारम्भते [With Śrīdharaśvāmin's commentary, preceded by the Bhāgavatamāhātmya.] मुচ্চ ১৯০৪ [Bombay, 1882.] obl. fol. 14018. d. 15.

Sanskrit and Bengali.

— श्रीघट्टाग्रवड्पृष्ठः। [Bhāgavatapurāṇa, with (1) the commentary of Śrīdharaśvāmin called Bhāvārthadīpikā; (2) that of Jīva Gosvāmī, called Kramasandarbha; and (3) that of Viśvanātha Chakravarti, called Sārārthadarśinī, together with (4) a Bengali translation by Rāmanārāyaṇa Viśyāratna.] Sk. I.-VI. vii. 22. मुच्च ১৯২২ [Murshidabad, 1885, etc.] 4°. 14018. dd. 3. In progress?

[BHĀGAVATAPURĀNA (*continued*).]*Sanskrit and French.*

Le Bhāgavata Purāna ou histoire poétique de Kṛiṣṇa. Traduit et publié par E. Burnouf. (Tome 4 par Hauvette-Besnault). Paris, 1840, etc. 4°.

14016. f. 35.

In progress.

Portions.

Sanskrit and Oriya.

ତୀକ୍ଷ୍ଣାଶବଦ [Tikā-bhāgavata, twelve verses from the 12th skandha of the Bhagavata, with a metrical translation into Oriya.] pp. 12. Cuttack, 1884. 16°.

14016. a. 23.

Apparently selected for devotional use.

Bhāgavatapravṛitti. See MAHĀBHĀRATA.—*Bhāgavatadīgītā.*—*Saptaslokīgitā.* अथ सप्तश्लोकीगीता प्रा० [Followed by the Chatuhślokī bhāgavata from the Bhāgavatapravṛitti.] [1879.] ob. 16°.

14016. a. 18.(7.)

End. इति . . चतुःश्लोकीभागवते सप्तश्लोकम् [The Chatuhślokī bhāgavata, part of the Bhāgavatapravṛitti.] See VEDĀNTASTOTRA - SAṄGRAHA, No. 4. [1880.] ob. 12°.

14028. b. 47.(11)

Bhāgavatīgītā. श्रीभगवतीगीता [Bhāgavatīgītā, with Rāmaratna Bhāttāchārya's Bengali version.] pp. 48. रुनिश्चात १२८८ [Calcutta, 1879.] 12°.

14018. b. 8.

Dasamaskandha. अथ श्रीमद्भागवत दशमकन्ध-पूर्वार्द्ध प्रारंभ [Bhāgavatapurāṇa, 10th Skandha, with a Hindi commentary by Giriprasāda.] 2 pts. lith. १८९५ [Benares ?, 1869.] ob. 8°.

14018. c. 26.

Ekādaśaskandha. अथ श्रीमद्भागवत एकादशकृत प्रारंभते [The Eleventh book of the Bhāgavatapurāṇa, with a commentary in Marathi verse by Ekanātha.] lith. पुणे १८८१ [Poona, 1881.] ob. 4°.

14018. d. 16.

Jvarastotra. अथ ज्वरस्तोत्रप्रारंभ [Jvara's praise of Kṛiṣṇa.] ff. 3, lith. पुणे १८७९ [Poona, 1879.]

14016. a. 18.(1.)

Rāsapāñcādhyāya. रासपाञ्चाद्याया श्रीभूषणदेव-अनीति संख्यात्मूल [भ] अथ उपाय अर्थ [Text, with a Bengali prose translation.] pp. ii. 83. रुनिश्चात १२२७ [Calcutta, 1820.] 12°.

14016. b. 13.

[BHĀGAVATAPURĀNA, Portions (*continued*).]*Sanskrit and Oriya.*

Vedastuti. अथ अन्वयटीकासहितः वेदस्तुतिः प्रारम्भते॥ [The Vedastuti, with a commentary called Sānvayārthadīpikā in Sanskrit and in Gujarati by Pitāmbara Purushottama.] ff. 17. मुच्चै १९३३ [Bombay, 1877.] 4°.

14016. e. 35.

अथ वेदस्तुतेः . . . सुबोधिनोधार्था० [An exact reprint of the edition of 1862.] मुच्चै १९११ [Bombay, 1877.] 4°.

14018. e. 22.

Appendix.

See SIVASAŪĀA. अथ . . . भागवतशङ्कानिशार-णमन्तरे [A work designed to vindicate the Bhāgavatapurāṇa.] [1888.] ob. 4°.

14018. c. 28.

(श्रीमद्भागवतचूर्णिका) [The Bhāgavatachūrṇika, an abstract of the Bhāgavatapurāṇa in twelve skandhas.] 12 pt. मुच्चै १९८३ [Bombay, 1861.] ob. fol.

14018. d. 6.

अथ श्रीमद्भागवतचूर्णिकाप्रारंभः॥ 12 pt. [Bombay, 1875 ?] ob. 4°.

14018. c. 19.

Instead of ff. 5 and 6 of the 4th skandha, the corresponding leaves of the 6th skandha have been inserted by mistake.

BHAVISHYAPURĀNA.

भविष्याश्वास [Bhavishyapurāṇa. Edited, with a Bengali prose translation, by Navīnākṛiṣṇa Lāhā.] रुनिश्चात [Calcutta, 1886, etc.] 8°.

14018. b. 15.

In progress.

BHAVISHYOTTARAPURĀNA.

Ādityahṛidaya. अथादित्यहृदयप्रारंभः [Another edition.] ff. 19, lith. पुणे १८७० [Poona, 1870.] ob. 12°.

14028. b. 47.(12.)

— pp. 32, lith. देहली १९३३ [Delhi, 1876.] 16°.

14028. b. 42.(3.)

Apumārjanastotra. See KRISHNĀNĀTHA RAGHONĀTHAJĪ. My Neighbour's Sick Wife . . . [embracing a translation of] the Shri Apa mārjan Stotra (given in the Bhavishyotar Puran). 1889. 16°.

14028. b. 64.(2.)

Budhāśṭamivratā. अथ पोषी वृथाश्वामित्रापूजा-पालो [sic] है [Budhāśṭamivratā-kathā, 64 verses, said to be taken from the Bhavishyottarapurāṇa, on the religious observance of Wednesdays falling

[BHAVISHYOTTARAPURĀNA (*continued*).]

on the 8th of the light half of the month. Followed by a short Sivaitic hymn.] ff. 16, lith. लाहोर १८३८ [Lahore, 1881.] obl. 8°.

14033. bb. 14.(1)

Rishipañchamīpūjā. ऋषिपञ्चमीपूजाकथाप्रा० [The Rishi-pañchamīpūjā, being the ritual of the cult of the Rishis, together with the legendary account of its institution, the latter being an extract from the Bhavishyottara-purāna.] ff. 11, lith. पुण १८८० [Poona, 1880.] obl. 8°.

14033. bb. 3.(7)

Somaratīpūjā. सूर्य असीमवतीपूजाप्रा० [The Somaratī-pūjā, or the ritual of the observance of Monday when it falls on the day of the full moon, with a Marāthī version.] ff. 18, lith. पुण १८८० [Poona, 1880.] obl. 8°.

14016. d.

[Another edition.] ff. 22, lith. पुण १८८१ [Poona, 1881.] obl. 8°.

14033. bb. 3.(8.)

BRAHMĀNDAPURĀNA.

Adhyātmamādhyāya. अध्यात्मामाद्याया० बालकांडप्रारंभः [Text only.] 7 pt., lith. १८०१ [Poona, 1879.] obl. 8°.

14016. d. 29.

— श्रीरामुद्गतपूर्णपूर्णावृत्ति० नमुः... अथग्रन्थामुर्मायम् etc. pp. 232. चेत्कृष्ण॒ ओ॒ष्ट॑भ॒ [Madras, 1875.] 8°.

14016. c. 30.

— श्रीरामुद्गतपूर्णपूर्णावृत्ति० नमुः... अथग्रन्थामुर्मायम् etc. pp. 228. ओ॒ष्ट॑भ॒ [Madras, 1881.] obl. 8°.

14016. c. 36.

— अथ अध्यात्मामाद्याया० प्रारम्भते० [Second edition.] pp. 432. मुंबई १८०४ [Bombay, 1880.] obl. 32°.

14016. a. 20.

— अथ अध्यात्मामाद्याया० pp. 768. मुंबई १८०६ [Bombay, 1884.] obl. 32°.

14016. a. 22.

Karmavipākasamhitā. अथ कर्मविषयकसंहिता प्रारम्भते० [Conversations between Śiva and Pārvatī on the different modes of expiating sins committed in a former state of existence, and averting the evils consequent upon them in this life.] ff. 85, lith. बाराणसी १८२३ [Benares, 1866.] obl. 8°.

14016. e. 28.

[BRAHMĀNDAPURĀNA (*continued*).]

— नष्ठव खरणगत कर्मविषयक संहिता० [Karmavipākasamhitā. With a translation into Hindi by Ravidatta. Śāstri.] pp. v. 176. मुंबई १८२० [Bombay, 1890.] 8°.

14016. d. 30.

— *Lalitādīcyasahasranāmāstotra.* लैलितादीस्यासहस्रनामास्तोत्रं एव विजयं वृद्धावाऽन्तर्गतं ललिताश्तोत्रानाम् etc. [Lalitasahasranāma, followed by the Lalitāshṭottaranāma and the Lalitātriṣatanāmāstotra.] pp. 121. बैंगलौरूपैर्वै ऐन्डिय [Bangalore, 1877.] obl. 12°.

14016. a. 21.

— [Another edition.] pp. 74. बैंगलौरूपैर्वै ऐन्डिय [Bangalore, 1880.] 12°.

14016. b. 18.

— *Rāmagītā.* रामगीताप्रा० ff. 7, lith. पुण १८७९ [Poona, 1879.] 8°.

14028. b. 45.(7.)

— *Srirangamihālīnga.* श्रीरङ्गमिहालींगं ... श्रीमूर्त्ति० वृद्धिंदृश्वराचार्यांतर्गतं श्रीरङ्गमिहालींगं त्रिचेत्ति० [Description of the holy town Srirangam, near Trichinopoly, in 11 chapters. Edited by Rāmacandra Śāstri.] pp. 34. चेन्नैश्वर्त ओ॒ष्ट॑भ॒ [Madras, 1875.] 8°.

14016. c. 29.

— *Uttarakhaṇḍa.* उत्तराक्षण्डा० उत्तराक्षण्डा० ग्रामावासनप्रा० [The Uttarakaṇḍa here called Bādbhāpidaya, edited with a translation and introduction in Bengali by Nandakumāra Kaviratna Bhattachārya.] Second edition. pp. ii. 426. कलिकाटा १८८० [Calcutta, 1880.] 8°.

14016. d. 35.

— *Veṅkatesasahasranāma.* वेङ्कटेशसहस्रनामप्रा० [Veṅkatesasahasranāma, or the thousand names of Viśnu-Veṅkateśa, being part of the Veṅkataśāḥalāmāhātmya from the Brāhmaṇḍapurāna.] ff. 15, lith. १८८० [Poona, 1880.] obl. 12°.

14028. b. 47.(4.)

— *Veṅkatesastotra.* वेङ्कटेशस्तोत्रप्रारंभः [Invocations of Viśnu-Veṅkata under different names.] ff. 2. मुंबई १८७७ [Bombay, 1877.] 8°.

14016. b. 14.

BRAHMAPURĀNA.

— *Godāvārī-* or *Gautamī-māhātmya.* गोदावारीमाहात्म्यप्रारंभः [A work in praise of the river Godāvārī or Gautamī.] ff. 183, lith. मुंबई १८७४ [Bombay, 1872.] 8°.

14033. e. 30.(1.)

The second name is taken from the titles at the ends of the chapters. Cf. Burnell, Tanjore Cat. p. 189a.

[MĀRKANDEYAPURĀNA.—*Devimāhātmya* (continued).]

Sanskrit.

— देविमाहात्म्यम् etc. [With introductory meditations and prayers. Edited by Vā[illa] Rāmasvāmi Sāstri.] pp. 96. சென்னிபுர் கலைக் [Madras, 1875.] 12°.

14016. b. 12.

Printed in the Grantha character, and with a title-page in Tamil.

— अथ सप्तशतीप्रारंभः [Another edition, preceded by the Kavacha ascribed to Hariharabrahman.] ff. iv. 80. मुख्य १८७५ [Bombay, 1875.] 12°.

14016. b. 15.

— श्रीदुर्गा स्तोत्रम् [Text of the Devimāhātmya alone.] pp. 157, lith. १९३३ [Delhi, 1876.] 16°.

14028. b. 112.(1)

— अथ सप्तशतीप्रारंभः [A reprint of the edition of 1875.] ff. 80. मुख्य १८७७ [Bombay, 1877.] 12°.

14016. b. 16.

— — — [Another edition.] pp. 10, 159, lith. आगरा १९३३ [Agra, 1878.] obl. 16°.

14016. b. 17.

— गारुडस्थूलानाथुर्गति छणि [Text preceded by the usual introductory works, and accompanied by a commentary by Gopālachandra Chakravarti.] pp. 188. रनिशात्राजथान्त्र ४४० [Calcutta, 1878.] obl. 8°.

14028. a.

— अथ सप्तशतीप्रारंभः [Text.] ff. 5, 81, lith. पुणे १८८० [Poona, 1880.] obl. 12°.

14028. b. 47.(5.)

— दुर्गापाठ सटीक [A reprint of the edition of 1874, with the same commentary.] pp. 176, lith. लखनऊ १८८० [Lucknow, 1880.] obl. 4°.

— — — [Another edition.] ff. 150. मुख्य १८०३ [Bombay, 1881.] obl. 16°.

14016. a. 19.

— गारुडस्थूलानाथुर्गति छणि [Edited by Gopālachakra Chakravarti. Another edition.] pp. 221. रनिशात्रा ४४० [Calcutta, 1882.] obl. 8°.

14018. a. 1.

Sanskrit and Hindi.

— दुर्गाके कवच गीतो [Devimāhātmya with the final introductory poems, accompanied by a Hindi paraphrase.] pp. 16, 309, lith. मीरा १८२९ [Meerut, 1881.] obl. 16°.

14016. c. 35.

[MĀRKANDEYAPURĀNA.—*Devimāhātmya* (continued).]

Sanskrit and Hindi.

— सप्तशति नेपालि भाषा सहित [Text, with a translation into the Parbatiyam or Nepali dialect of Hindi.] pp. 108. बनारस [Benares, 1888.] 8°.

14016. d. 48.

Modern Greek.

— Δευτέρια, μεταφρασθείσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ ... Νῦν πρώτον ἐλληνιστὶ ἐκδοθείσα καὶ μετὰ προλεγομένων καὶ παραπηρήσεων πλουτισθείσα, κ.τ.λ. pp. 42, 67. 'Εν Αθήναις, 1853. 8°.

14016. e. 34.

MATSYAPURĀNA.

— Matsya Puranam, by Maharshi Vedavyasa. Edited by ... Jibanananda Vidyasagara. (मत्स्य पुराणम् etc.) pp. 1207. Calcutta, 1876. 8°.

14016. e. 32.

Title taken from the wrapper.

— मत्स्यापूर्वान्तः [Matsyapurāna. Adhy. I. II. III. 1—40]. See above : PURĀNAS. श्रद्धालुओं Pt. 4. [1878, etc.] 8°.

14016. d. 36.

— Prayāgamāhātmya. श्रीकाशी ... इही प्रयागमाहात्म्य छापा गया० [The Prayāgamāhātmya, a portion of the Matsyapurāna.] ff. 23, lith. श्रीकाशी १९३४ [Benares, 1867].

14016. c. 34.

— अथ प्रयागमहात्म्य [sic] प्रारंभः etc. ff. 27, lith. बनारस १९२९ [Benares, 1870.] obl. 8°.

14016. e. 29.

NĀRADAPURĀNA.

— Dattātreystotra. अथ दत्तात्रेयस्तोत्रप्रारंभः॥ End. इति संकटनाशनं नाम स्तोत्रं संपूर्णम्॥ [The Gaṇapati-, also called Saṅkāṭa-, or Saṅkashṭa-stotra, said to be from the Nāradapurāna.] ff. 4, lith. पुणे १८७८ [Poona, 1879.] obl. 16°.

14016. a. 18.(2)

— Gaṇapalistotra. Begin. अथ गणपतिस्तोत्रप्रारंभः॥ End. इति संकटनाशनं नाम स्तोत्रं संपूर्णम्॥ [The Gaṇapati-, also called Saṅkāṭa-, or Saṅkashṭa-stotra, said to be from the Nāradapurāna.] ff. 4, lith. पुणे १८७८ [Poona, 1879.] obl. 16°.

14016. a. 18.(3)

NRISIMHAPURĀNA.

— श्री नरसिंहपुराणम् [Nrīsimha० or Narasiṁhpurāna. Edited with *variae lectiones*.] See PERIODICAL PUBLICATIONS.—Bombay. अमृतसरमाला vol. i. Pt. 3, etc. [1887, etc.] 8°.

14096. c. 8.

— Nrīsimhachaturdasiवतामाहात्म्या. जो योद्धा नृसिंहबोद्ध दी कथा लिखी है pp. 8. अमृतसरमाला [Amritsar, 1876.] 8°.

14028. c. 34.(1)

PADMAPURĀNA.

— ब्रह्मदिक्षितपौराणः । पञ्चश्वरांगम् । [The Padmapurāna, edited with a Bengali translation by Rāmanārāyaṇa Vidyārūṭna.] Pt. 1-16. मुर्शिदाबाद [Murshidabad, Berhampur, 1875-76.] 8°.

14018. b. 10. Pt. 16 ends the 25th adhyāya of the Kṛiyāyogasāra, after which apparently no more was published.

— Bhāgavatamāhātmya. अथ श्रीमद्भागवतमाहात्यप्रारंभः [Bhāgavatamāhātmya.] मुख्य १९८६ [Bombay, 1864.] fol. 14018. d. 17.

— अथ श्रीमद्भागवतमाहात्यप्रारंभः ॥ ff. 16. [Bombay, 1876.] obl. 8°. 14016. e. 24.

Issued together with the Bhāgavatapurāṇa itself.

— अथ श्रीमद्भागवतमाहात्यप्रारंभः ff. 14. See above: BHĀGAVATAPURĀNA. अथ श्रीमद्भागवतः ० [1881.] obl. fol. 14016. f. 11.

— अथ श्रीमद्भागवतमाहात्यप्रारंभः [Another edition.] See above: BHĀGAVATAPURĀNA. अथ श्रीमद्भागवते प्रथमस्क्यः etc. [1882.] obl. fol. 14018. d. 15.

— Gokarnamāhātmya. गोकर्णमाहात्य etc. [An extract from the Uttarakhāṇḍa of the Padmapurāṇa, in praise of the Liṅga and Kshetra Gokarṇa. With a Hindi paraphrase by Śivasiṇha] pp. 32, lith. लखनऊ १८७७ [Lucknow, 1877.] obl. 4°. 14016. e. 32.

— Kapīlagītā. अथ कपिलगीताप्रारंभः [The Kapīlagītā, a poem in five adhyāyas, professing to be spoken by the sage Kapila, and to form part of the Padmapurāṇa, accompanied by a Marathi commentary called Paramāṇundalabharī by Tīkārāma.] lith. युक्त १८०२ [Dhulia, 1880.] obl. 8°. 14016. d. 33.(2.)

— Kārtikamāhātmya. श्रीपद्मपुराणोक्त कार्त्तिकमाहात्य नारायणप्रकाशिका टीका सहितम् etc. [With a paraphrase in Brijbhāṣā by Nārāyanadāsa.] pp. 200, lith. दिल्ली १८३३ [Delhi, 1876.] 8°. 14016. e. 30.(3.)

— Māghamāhātmya. अथ माघमाहात्यप्रारंभः ff. 49, lith. मुख्य १८७९ [Bombay, 1879.] obl. 8°. 14016. e. 33.

— Malāmāsamāhātmya. अथ मलामासमाहात्यप्रारंभः ॥ [Malāmāsamāhātmya, a work on the religious aspect of the intercalary month, said to form a section of the Padmapurāṇa.] ff. 33, lith. मुख्य १९८६ [Bombay, 1876.] obl. 4°. 14016. f. 12.

— ff. 30, lith. पुणे १८०४ [Poona, 1882.] obl. 4°. 14016. f.

[PADMAPURĀNA. (*continued*).]

— Rādhājannāśhtamīkuthanamāhātmya. श्रीराधाजन्नाश्तमी ऋतु उ उत्तराखण्ड [Rādhājannāśhtamīmāhātmya, the 134th chapter of the Uttarakhāṇḍa of the Padmapurāṇa. Revised by Aghorauāṭha Tattvanidhi.] pp. 12. बर्दुवान १२५८ [Burdwan, 1881.] 8°. 14028. c. 43.(5.)

— Sivasahasranāma. अथ वेदसारशिवसहस्रनामप्रारंभः [Supposed to form part of the Viśveśvara-māhātmya of the Uttarabhāga of the Padmapurāṇa, and specially designated by the honorific title "Essence of the Veda."] ff. 23. पुणे १८८० [Poona, 1880.] 16°. 14028. b. 45.(1.)

— Viśvastotra. विश्वार्पणस्तोत्रप्रारंभः ff. 4, lith. पुणे १९८६ [Poona, 1876.] 16°. 14016. a. 17.

— Viśvakarmopākhyāna. See PAṄCHĀLAJĀTIGALA UTPATTI. दैवतालक्ष्मी etc. [Extracts from Sanskrit writings, especially the Viśvakarmopākhyāna from the Bhūkhanḍa of the Padmapurāṇa.] [1876.] 12°. 14028. b. 41.

SAURAPURĀNA.

— See above: ADITYAPURĀNA.

SIVAPURĀNA.

— अथ शिवमहापुराणे ज्ञानसंहिता प्रारम्भते । [Sivapurāṇa in six sections (*sampitī*), excepting the first portion of the Kailāṣa-saṁhitā. Edited by Rājarāma Gaṇeśa Bodasa, with a commentary mainly original, but in part compiled by Gaṅgādhara Śāstri and Dhunḍhirāja Dharmādhipakāri.] 6 pt. मुख्य १८०२ [Bombay, 1884.] obl. 4°. 14018. dd. 2.

The colophon states that search was being made for the missing portion; and that the Dharmasamhitā was commented on by Gaṅgādhara and the Sañat-purea-kumārasamhitā by Dhunḍhirāja.

Sanskrit and Marathi.

— शिवतत्त्वप्रकाशः [Sivatattvapräkāśa. The Sivapurāṇa, with a free Marathi translation by Ananta Rāmakṛishṇa Kaṣāṭikar.] Pt. 2. मुख्य १८०२ [Bombay, 1880.] 8°. 14016. d. 39.

As far as Jñānasamhitā, Adhyāya xvii. c. 66 only. Apparently no more published.

SKANDAPURĀNA.

— Brahmottarakhaṇḍa. अथ ब्रह्मोत्तरखण्डप्रारंभः [The Brahmottarakhaṇḍa, or rather an epitome

[SKANDAPURĀÑA (*continued*).]

of that work sometimes known as the Laghuśivapurāña, forming a portion of the Skanda-purāña.] ff. 80, *lith.* मुद्रा १९८६ [Bombay, 1877.] obi. 8°. 14016. d. 32.

— ब्रह्मोत्तरखण्ड pp. 114, *lith.* १९३८ [Meerut, 1878.] obi. 4°. 14018. e. 27.

— — — [A reprint of the edition of 1877.] ff. 72, *lith.* मुद्रा १९८० [Bombay, 1880.] obi. 8°. 14016. d. 33.(1)

— *Garaļapurī-māhātmya.* श्री . . . शुद्धिरूपान्तरेणूलते श्रीगरुद्वयं प्रियं वज्राद्यात्मेन्द्रियं च [Garaļapurī-māhātmya, professing to be a portion of the Skanda-purāña] pp. 37. बङ्गलौरुरुद्रुव्याद् [Bangalore, 1881.] obi. 8°.

14018. b. 14.

— *Gītāmāhātmya.* See UPANISHADS. श्री-गीतामाहात्म्यं . . . तद्वा एते [Text of 10 Upanishads. Followed by the Gītāmāhātmya from the Skandapurāña.] [1876.] 8°. 14010. c. 24.

— *Hālāsyamāhātmya.* श्रीरम्यु . . . श्रीनार्द्ध-दशरथान्तर्पाद्यात् अगस्त्यसंहितात्मेन्द्रियांष्ट्र-रास्यमाहात्म्यं त्यग्यो इति [Hālāsyamāhātmya, belonging to the Agastya-samhitā of the Skanda-purāña.] pp. ii. 316. उन्नतपुरी ऐलू-वृ [Madras, 1866.] 8°. 14016. c. 28.

— (Hālāsyamāhātmya.) [Revised by Kā. Ayyādikshita.] pp. 341, 5. काल्यानाथ [Madras, 1878.] 8°. 14018. b. 11.

Printed in the Grantha character.

— *Hariharamāhātmya.* The Legends of the Shrine of Harihara in the Province of Mysore. Translated [with an Introduction] from the Sanskrit [of the Hariharamāhātmya, stated to be part of the Skandapurāña] by T. Foulkes. pp. 99. Madras, 1876. 16°. 14016. c. 38.

— *Harischandropākhyāna.* श्वरमित्रोद्धर्वा-वर्ण्यं त्यग्यो इति [The Harischandropākhyāna, professing to be a portion of the Skandapurāña : followed by a Telugu translation by Veṅkaṭa Subbaśāstri.] 2 pt. बङ्गलौरुरुद्रुव्याद् [Bangalore, 1882.] 8°. 14018. b. 18.

— *Kaiyalyaratna.* कैवल्यरत्नम् [Kaiyalyaratna, a part of the Saurasamhitā, a section of the

[SKANDAPURĀÑA (*continued*).]

Skandapurāña. Edited by Dhundhirāja Dhar-mādbhikāri.] See PERIODICAL PUBLICATIONS.—*Banares.* The Pandit. New Series. Vol. 56. 1876, etc. 8°. 14096. d. 6.

— — — *Kāśikhaṇḍa.* खण्ड शोकाशीर्णदपूर्वीष्ठं प्रारम्भते ॥ [The Kāśikhaṇḍa of the Skandapurāña, with commentary by Rāmānanda, pupil of Rāmendravāna.] 2 pt. [Bombay, 1881.] obi. 4°. 14018. d. 14.

— — — *Mārgasīrshamāhātmya.* खण्ड मार्गशीर्षप्रारम्भते [The Mārgasīrshamāhātmya, professing to be part of the Skandapurāña.] ff. 28, *lith.* मोहम्मद १९३२ [Bombay, 1882.] obi. 4°. 14018. e. 37.

— — — *Nīpavānamāhātmya.* (Śrī-Skandapurāṇā-tassārabhūta . . . nīpavānamāhātmyābhidhīयामि grauṇah.) [Nīpavāna-māhātmya, a part of the Skandapurāña.] pp. 68. [Madras, 1868?] 8°. 14018. b. 13.

Printed in the Grantha character.

— — — *Rāmāstucarāja.* श्रीरामचन्द्रस्तवराज + [The Rāmāchandrastavarāja or Rāmāstavarāja, edited by Rāmanārāyaṇa Vādyopādhyāya.] pp. 15. कलकत्ता १८६६ [Calcutta, 1879.] 16°. 14016. a. 5.(2)

— — — *Sahyādrikhaṇḍa.* स्वन्द्रसुगाणार्त्तम् भवाद्विरुद्धम् ॥ The Sahyādri-khaṇḍa of the Skanda Purāña : a mythological, historical and geographical account of Western India. First edition of the Sanskrit text with various readings, by J. Gerson da Cunha. pp. iii. 576. Bombay, 1877. 8°. 14016. c. 31.

— — — उडिकाद्यान्यित्यर्थाद्विन दद्वित्ते, दद्वित्ते चारुमवाज्ञा उत्तम्भित्ते या इतिज्ञासव्य. [Havyaka-drāvida-brāhmaṇa-utpatti-itihāsa, an account of the origin of the Havyaka Brahmins of Southern India, consisting of Adhyāyas LXXXV. and LXXXVI. of the Sahyādrikhaṇḍa, apparently the section of the Skanda-purāña so-called, edited with a Canarese commentary by Rāghavayēṣvara Bhāraṭī, and followed by a dissertation in Canarese. Revised with additions by Veṅkaṭaramāṇa Śāstri, himself a Havyaka.] pp. 42. बङ्गलौरुरुद्रुव्याद् [Bombay, 1886.] 12°. 14018. b.

— — — *Satyanārāyaṇavratakathā.* खण्ड सत्यनारायणव्रतकथा ॥ [Another edition.] ff. 16, *lith.* मुमुक्षु [Poona, 1875.] 8°. 14028. b. 35.(2)

[SKANDAPURĀNA, (continued).]

अथ श्रीसत्यनारायणपूजासहसर्पञ्चामारंभः [Satyanārāyaṇavratakathā, Sanskrit with a Marathi translation, preceded by an account of the ceremony called Satyanārāyapavratavidhi. With a table representing the sacrificial ground.] ff. 18, lith. पुणे १७६६ [Poona, 1874.] obl. 4°.

14016. e. 27.

अथ श्रीसत्यनारायणपूजा सटीक कथामारंभः [Another edition with translation and table.] ff. 24. पुणे १८०० [Poona, 1880.] obl. 8°.

14033. b. 43.(3)

Siphasthamahātmya. अथ मिहम्यमाहात्म्यप्रारंभः [Purporting to belong to the Skandapurāna.] ff. 34, lith. मंचई [Bombay.] 8°. 14033. c. 30.(2)

— *Sitalāstotra.* See GODĀNA-KATHĀ. पुस्तक गोदान श्रीराजीतला स्तोत्र [Godānakathā, followed by Sitalāstotra from the Skandapurāna.] [1883.] obl. 8°.

14033. bb. 9.(6)

— *Sivakuthana.* See INDRĀKSHI-STOTRA. (Indrākshistotram) etc. [Followed by the Śivakuthana.] [1878.] 12°. 14028. b. 55.(1)

— *Sivānāmāśhtottaraṣata.* See APYAYADĪK-SŪTĀ. श्रीदेवी इति. [Sivapurāṇatāmasanirākaraṇa, originally embodied in Apyaya's commentary on a chapter of the Śivarahasyakhaṇḍa of the Śaṅkarasamhitā of the Skandapurāna, called the Śivānāmāśhtottaraṣata.] [1871.] 8°.

14028. c. 27.

— *Sivārāmakuthana.* See INDRĀKSHI-STOTRA. (Indrākshistotram etc.) [Followed by the Śivārāmakuthana.] [1880.] 16°. 14028. a.

— *Taisākhamahātmya.* अथ वैगाम्यमाहात्म्यप्रारंभः ii ff. 51, lith. मंचई १८०१ [Bombay, 1879.] obl. 4°.

14018. e. 21.(2)

— *Vatasāvitrikathā.* अथ वटसावित्रीपूजासहित-सार्पकथामारंभः [Vatasāvitrikathā, an extract from the Skandapurāna, in Sanskrit and Marathi. Preceded by the description of a ceremony called Vatasāvitriṛvata.] ff. 18, lith. पुणे १८५४ [Poona, 1875.] 8°. 14016. d. 25.

VĀMANAPURĀNA.

Sanskrit and Bengali.

— वामनशूलान्१०। [Vāmanapurāna, edited with an original Bengali prose translation by Thākuraḍāsa Chūḍāmaṇi.] pp. 4, 725. कनिकांडा ११६९ [Calcutta, 1886.] 8°.

14018. b. 16.

VARĀHAPURĀNA.

— वराहपुराणम्। The Varāha Purāṇa. Edited by Pandit Hrishikēśa Śāstri. See ACADEMIES, etc.— Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica. New Series. Vol. 109. 1848, etc. 8°. 14002. a. (vol. 109.)

— *Gītāmāhātmya.* अथ गीतामाहात्म्यप्रारंभः [The Gītāmāhātmya, a short hymn in praise of the Bhagavadgitā, from the Varāhapurāṇa.] ff. 4, lith. [Bombay, 1880 ?] 12°. 14060. a. 6.(1.)

VĀYUPURĀNA.

— वायुपुराणम्। The Vāyu Purāṇa: a system of Hindu mythology and tradition. Edited by Rājendralāla Mitra. 2 pt. 1879-88. See ACADEMIES, etc.— Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica. Vol. 85. Pt. I. II. 1848, etc. 8°. 14002. a. (vol. 85. I. II.)

— *Gayāmāhātmya.* अथ गयामाहात्म्यप्रारंभः ii ff. 24, lith. वानारास १९३२ [Benares, 1876.] obl. 4°.

14016. e. 31.(1)

— *Mādhavastavarāja.* अथ माधवस्तवराजः सटीकः प्रारम्भते [Mādhavastavarāja a hymn to Vishṇu in 64 *slokus* professing to form part of the Vāyupurāṇa with an original commentary by Bāla, son of Anantāchārya.] ff. 26. मुंबा १८८१ [Bombay, 1888.] obl. 8°. 14016. e. 39.

Burnell's *Tanjore Catalogue* (p. 20), b) confirms the attribution of this work to the Vāyu-purāṇa; but it cannot be verified from the printed text of the Purāṇa.

VISHNUPURĀNA.

— श्रीद्वृद्धिग्रन्थै... श्रीविष्णुस्तराच० etc. [Vishnupurāṇa, with the commentary of Śridharaswami called Svaprakāśa, and that called Vishṇuchittiya. Edited by Anantanārāyaṇa Śāstri and Rāmāsvāmi Śāstri, Vācīṣṭa.] pp. 10, 466. चेन्नै १८५० [Madras, 1854.] 4°. 14016. e. 38.

Dated in words according to the Kaliyuga era.

— Vishnupurāṇa, with the commentary of Śridharaswami, edited by Pandit Jihoranda Vidyasagara. (विष्णुपुराणम्) pp. 12, 873. Calcutta, 1882. 8°. 14016. d. 37.

— Vṛīḍaddharmā-, Vṛīḍannārāḍīya-PURĀNA. See above: Bṛīḍā.

Appendix.

See (Map Catalogue) BENARES, City of. [Plan of Benares to illustrate the ancient city as described in the Purāṇas.] Benares, 1877.

Map Department 53345.(3)

[PURANAS, Appendix (continued).]

See NIÈVE (F.) Les Pourânas, études, etc.
1852. 8°.

14016. d. 40.

समूलपुराणप्रकाशः [Samûla-purâñarthaprakâsa, a serial for the publication of the Puranic and Epic works, with Marathi translations.] Pt. 1-12. मुद्रै १८०६ [Bombay, 1884, etc.] 8°.

14016. d. 42.

In progress. The works appearing in this series are: Adbhutarâmâyana (attributed to Vâlmiki). Pt. 1-12.

PURNÂNANDA CHAKRAVARTI, Pupil of Nârâyana. अथ तत्त्वमुक्तायाः प्रारम्भः [Tattva-muktâvalî, a treatise of the Mâdhyva school, in 121 stanzas, in refutation of the Advaita school.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Old Series. Vol. 6. pp. 89-95. 1866, etc. fol.

14096. f. 4.

PURNÂNANDA GOSVÂMI, Pupil of Brahmânanda. प्रठेकै षट्ठोडश निकापनः [Another edition, with the commentary of Râmavallabha and the translation of Kâlidâsa Bhaṭṭâchârya] pp. 64. कलिकाटा ४२५६ [Calcutta, 1879.] 8°.

14028. c. 38.

PURUSHOTTAMA DÂSA. See MAHÄBHÄRATA.—Vishnu-sahasranâma. विष्णुसहस्रनाम की टोका etc. [With a Hindi commentary by P. D.] [1875.] 8°.

14033. a. 8.

PURUSHOTTAMADEVA. See [Addenda.] ĀNANDARÄMA VAÐUVA. A Comprehensive Grammar . . . Vol. III. Pt. 1 . . . Nanartha Varga of Trikanda Shesa; Nanartha of Hârâvalî . . . alphabetically arranged, etc. 1884. 8°.

14093. e. 9.

PURUSHOTTAMA KAVI. अथ शिवकाव्यस्य पृष्ठैर्य (उच्चर ०). (Shri-Siva-Kavyam . . . a historical poem . . . on the rise . . . and fall of the Maratha Empire . . . 1627-1818 A.D.) [With the author's commentary called Kâvyaprakâshikâ, Pt. 2 edited with a table of contents by Janârdana Bâlaji Modak.] 2 pt. See PERIODICAL PUBLICATIONS.—Poona.—काव्यतिहाससंग्रह. Pt. 1, vol. v. 2-vi. 10; Pt. 2, viii. 11, etc. [1878, etc.] 8°.

14072. d. 37.

PURUSHOTTAMA VIDYÄVÄGÎSA BHATTÄCHÄRYA. ग्रायग्रन्थाला [Prayogaratnamâlâ, a work on grammar. Edited with a commentary by Dhiresvara Ächârya. Part 1, relating to Sandhi.] ४८०२ [Jorhat, 1880.] 12°.

14082. a. 5.

Apparently no more published.

PUSHKARALÄLA GANGÄDHARA. अथ दधिचकुल-काव्याचार्यो विराटः [Dadhichakulavâmsâvalî, a compilation relating to the pedigree of the Dadhicha Brahmins, consisting of 23 slokas, and said to be taken from a work called Virâta-purâna; with a Hindi translation by the compiler, a poem in Hindi called Devastuti, and an appendix of tables of Brahma-gotras.] pp. 15, lith. कॉम्प्लि ग्रेम १८८७ [Bombay City Press, 1887.] 8°.

14058. a.

— अथ औ व्रह्मण्डे महादेवो उदाहरण मारणी प्रा० [Mahâdevî-udâharaṇa-sâraṇî, a collection of astronomical and calendric tables and problems compiled by P. G.] ff. 121, lith. मुद्रै १८८३ [Bombay, 1883.] obl. 8°.

14053. c. 27.

PUSHPADANTA. See VIPINAVIHÄRI SILA. मृत्तन विजायम्प्रकृतिः [Followed by P.'s Mahimnastava.] 1879. 8°.

14028. d. 22.(5)

— स्री महेन योशा औंक स्री महेन योशा तीका سمعت [Mahimnâh Stotra, in Sanskrit, with a Hindi commentary, both printed side by side in the Persian and Devanagari characters.] pp. 48, lith. १९३१ [Sialkot, 1874.] 8°.

14028. c. 33.

— Originally forming part of collection of tracts registered in the 1st Punjab quarterly list of 1877, under the title, مہینا نامہ اور مہینہ نامہ میں مہینا نامہ کا باب پانچ [Mahimnâh Nama, in Persian and Devanagari characters.]

— अथ महिमन स्तोत्रप्रारंभः [Text only.] ff. 4. لکھنؤ [Lucknow, 1874.] 8°.

14028. d. 17.

— महिमन स्तोत्र [Sanskrit text with a Hindi commentary, both in Devanagari and Talik characters in parallel columns.] pp. 36, lith. لکھنؤ ۱۸۷۷ [Lucknow, 1877.] 8°.

14033. b. 35.(1)

— अस्तोत्र श्रीमहिमन स्तोत्र [With a Hindi paraphrase by Maheśa Purohit.] pp. 42, lith. Sansk. and Hindi. کاؤنڈا ۱۸۷۶ (۱۹۳۱) [Kangra, 1875.] 8°.

14076. d. 26.(1)

— श्री ॥ महिमन स्तोत्र etc. [With a double translation—applying the text to Śiva as well as to Vishnu—in Marathi verse by Gaṇeśa Śâstri Lele Tryambakakar.] pp. iii. 22. Sansk. and Marathi. मुद्रै १९१९ [Bombay, 1875.] 8°.

14033. a. 6.

Title taken from the wrapper.

— महिमन स्तोत्र [In verse and in prose paraphrase on opposite pages, and with an interlinear Hindi version.] pp. 79, lith. Sansk. and Hindi. مطبع نہر، لکھنؤ [Lucknow, 1879.] 8°.

14033. b. 36.(2)

PUTTASĀMAYYA SŪRI, *Agarapura*. See LOMIBĀRAJA. ಲೋಮಿಬಾರಾಜ ವಿರಜಿತ ಹೈದರ್ಪೀಠಿವನ್ಹು [With a Canarese Commentary by P. S.] 1878. 8°. 14043. c. 31.

PYĀRILĀLA, *Pandita*. See Gaṅgāprasāda, Svāmī and Pyārīlāla, Pandit. ಶಿವಪೂಜನ [Compiled by Gaṅgāprasāda and P.] [1881.] 16°. 14028. b. 47.(3.)

— See SAMUDRIKA. ಸಾಮುದ್ರಿಕ etc. [Revised by P.] [1874.] 8°. 14053. cc. 10.(2.)

— See YĀJÑAVALKYA. ಯಾಜ್ಯವಲ್ಕ್ಯ ಸೃಜಿ ತಾತ್ಪರ್ಯ ನರಸಿಗ್ಲ etc. [Revised by P. V.] [1874.] 8°. 14039. c. 6.

PYĀRIMOHANA VANDYOPĀDHYĀYA. See ĪśVARACHANDRA VIDYĀSĀGARA. ಆಕಾರಣಕಿ ಉಪಕ್ರಮणಿಕಾ . . . Translated from . . Eshurechunder Bidyasager's . . Oopakramanika by Baboo Pearce Mohun Banerjee. 1867. 8°. 14093. b. 5.(1.)

— — — 1876. 8°. 14093. b. 6.

R. B. F. See KALYĀNA MALLA. Ananga-ranga . . translated . . by A. F. F. and B. F. R. 1885. 8°. P.C. 27. a. 20.

RABE (CAROLUS). De Calidasae Sacuntala. Dissertatio inauguralis, etc. *Vrotislaviae*, 1845. 8°. 14080. c. 17.

RĀDHĀ. ಶ್ರೀರಾಧಿಕಾ ಸಹಸ್ರನಾಮ [Rādhikā-sahasranāma, a hymn containing a thousand names of R. placed in alphabetical order. Third edition.] pp. 12. ಕলিষಾಡಾ ೧೮೭೨ [Calcutta, 1880.] 8°. 14028. c. 43.(3.)

RĀDHAKĀNTA DEVA, *Raja*. ಶಬ್ದಕಲ್ಪಿನ್ . . ಶಾಸ್ತ್ರಾಭಿಪ್ರಾಯಕ್ರಿಯಾದ್ಯಾದೃತವಿಷಯಿತಿಗಳ etc. [Sabdakalpadruma. Republished under the auspices of Kumāra Upen-drakrishna Deva Bahadur, by Varadākānta Mitra and Co., with a preface in Bengali.] 7 vol. ಕಲಿಷಾಡಾ ೧೯೦೫ [Calcutta, 1874-77.] 4°. 14093. f. 4.

Issued in nos., of which the first 3 are marked as of the 3rd edition, the following as of the second.

— ಶಬ್ದಕಲ್ಪಿನ್ . . ಶ್ರೀರಾರದಾಪ್ರಸಾದ-ವಸುನಾ ತದನುಜ್ಞನ ಅಶ್ರಿಹರಿಚರಣ-ವಸುನಾ ನಾಗರಾಶ್ರಮ: ಪುನ: ಪ್ರಕಾಶಿತ: [Republished with additions, and in the Nāgnī character, by Varadāprasāda Vasu and his son, Haricharana Vasu.] ಕಲಿಷಾಡಾ ೧೯೦೫ [Calcutta, 1886.] 4°. 14093. g. 1.

In progress.

RĀDHĀMOHANA GOSVĀMI BHATTĀCHĀRYA. See RAGHUNANDANA BHATTĀCHĀRYA. ರಾಧಾ ಶ್ರೀರಾಧಾಮಹಾನಂದನ . . ಶ್ರುತಿ ಏಕಾದಾಶಿ ಉತ್ಸವ [Ekādaśi-tattva, with the commentary of R. G.] [1886.] 8°. 14033. bb. 19.*

RĀGHAVA BHATTA. See KĀLIDĀSA [Śakuntalā.] The Abhijnāna-Śākuntala, with the commentary (Artha-dyotanikā) of R., etc. 1883. 8°. 14079. d. 25.

RĀGHAVĀCHĀRYA, *Kavi*. ಖಾಡ್ರಿಪುರಾವೃತ್ತಾತ್ಮಕ-ಕಾವ್ಯಕಾಂಕಿ [Khādrīpura-vrittānta-prakaśikā. A poem in five cantos celebrating the shrine of Khādrīpura, or Milukote.] pp. 40. ಬೆಂಗಳೂರು ಐವುರ್ವೆ [Bangalore, 1889.] 12°. 14028. b. 63.(2.)

RĀGHAVĀCHĀRYA, *Tirumalai-Āchāryabādi*. See BALLĀLA. (Bhojacharitea) [Compiled by Ballāla, edited by R.] [1881.] 8°. 14072. ecc. 10.

RĀGHAVĀNANDA SARASVATI. See MANU. Mā-nava Dharmasāstra . . . with the commentaries of . . R. [and others]. 1886. 4°. 14039. c. 12.

— ಮನುಷೀಕಾಸಂಕ್ಷಿಪ್ತ: . . a series of . . extracts from . . commentaries of . . Manu : 4. Rāghavānanda's Manvarthachaudrikā, etc. See ACADE-MIES, etc.—Calcutta. — *Asiatic Society of Bengal*, Bibliotheca Indica. Vol. 104. 1848, etc. 8°. 14002. a. (vol. 104.)

RĀGHAVENDRA, *Grammatical Commentator*. See RĀGHAVENDRA, Son of Veṅkaṭesa.

RĀGHAVENDRA, *Son of Veṅkaṭesa*: ಸಾಷದ ವಿಪಸ್ತಿ ಶಾಸ್ತ್ರದ್ವಾರಾಖಾಯಾ ಪ್ರಾರ್ಥಣೆ [The Vishainī, a commentary by R. on Nāgeśubhaṭṭa's (Laghu) Śabdendu-ṣekhara.] ff. 130, lith. ವಾರಾಣಸಿ [Printed by Mannalala at Bonares, no date.] obl. 4°. 14092. d. 15.

RĀGHAVENDRĀCHĀRYA, *Rāga-pālga*, *Pupil of Nṛsiṃhāchārya*. See [Addenda] BĀDARĀYANA. ಶ್ರೀಮಂತ್ರದೀಪಿಕಾ [Accompanied by an original gloss by the editor, R.] [1889.] obl. 8°. 14048. e. 17.

— See NĀRĀYANA, Son of Trivikrama. ಶ್ರೀ ಶಿವಾತ್ಮಕ . . ವರ್ತಿತ ಮೇಲೆ ವರ [Madhyavijaya, edited with a verbal explanation by R.] [1888.] 8°. 14048. bb. 37.

RĀGHAVENDRĀCHĀRYA. *Rāyapālya, Pupil of Nṛsiṁha-chārya. See NĀRĀYANA, Son of Trivikrama.* সুন্দরুলি কৃতব্যাগ্রাগ্রন্থসমূহে শ্রীমদিত্য-চৈতি, etc. [Edited with an original Sanskrit commentary and a verbal explanation in Canarese by R.] [1890.] *obl.* 8°. 14048. d. 58.

RĀGHAVENDRA YATI. *Pupil of Sūlhīndra. See [Addenda] BĀDARĀYĀNA.* আমঞ্চলীয়কা [With the commentary entitled Tantradipikā of R. Y. belonging to the school of Ānandatīrtha.] [1889.] *obl.* 8°. 14048. e. 17.

RĀGHAVESVARA BHĀRATI. *Rāmachandrāpuram. See PURĀNAS.—Skandapurāṇa.—Sahyadrikhaṇḍa.* এন্টের সভায়ে যোগান লভ্যত... অতিশাসনে [Adhyayas xv. and xvi. of the Sahyadrikhaṇḍa, edited by R. Bh.] [1886.] 12°. 14016. b.

RAGHUNANDANA BHATTĀCHĀRYA. শার্দুলীশ্বর-কন্দমভট্টাচার্য কৃত একাদশী উত্সুপ্তি [Ekādaśī-tattva, a portion of the Smṛiti-tattva. With the commentary of Rādhāmohana Gosvāmi.] pp. 237. 8°. 14033. [Calcutta, 1886.] 8°. 14033. bb. 19.*

— মলমাসত্ত্বস্মৃতি [Malamāsatattva, a treatise on the intercalary month and the ceremonial and other observances connected with it, edited with an original commentary called Tattvabodhini by Krishṇanātha Nyāyapañchānana.] রনিকাতা ১৪০৮ [Calcutta, 1887.] 8°. 14033. b. 47.

In progress.

— শার্দুলীশ্বর-কন্দমভট্টাচার্য কৃত উক্তিস্মৃতি etc. [Suddhi-tattva with the commentary of Kāśirāma Vāchaspati, edited by Mathurānātha Tarkaratna.] pp. 367. রনিকাতা ১৪৮৮ [Calcutta, 1884.] 8°. 14033. bb. 19.

— শার্দুলীশ্বর-কন্দমভট্টাচার্য কৃত তিথিতত্ত্ব ইত্যুক্তি etc. [Tithitattva, the first of the 25 Tattvas contained in R. Bh.'s Smṛiti-tattva or Institutes of the Hindu Religion. With a Sanskrit commentary and a Bengali paraphrase of the text by Kāśirāma Vāchaspati. Revised by Chandramohana Siddhāntavāgīsa.] pp. ii. 352. vi. রনিকাতা ১৪৭৯ [Calcutta, 1871.] 8°. 14033. b. 37.

Re-issued with a new wrapper in 1877.

— তিথিতত্ত্ব [Tithitattva, from Kānda I., section 8, to the end of the Sāmānyakānda, edited

with a tippanī or commentary, by Vrajanātha Vidyāratna.] See PERIODICAL PUBLICATIONS.—*Calcutta. আর্বিস্তাসুধানিধিৎ। Pt. 2-12. [1878-79.] 8°.* 14096. d.

The above 'tulnas' form sections of a collection entitled Smṛiti-tattva. They have been arranged alphabetically, owing to some discrepancy in the authorities as to the numerical order.

— প্রতিষ্ঠানিকা etc. [Vyavasthārṇava, selections from R. Bh.'s Smṛiti-tattva; with a translation into Bengali by Madhusūdana Vidyāvāchaspatti.] pp. v. 200. রনিকাতা ১৪৮৮ [Calcutta, 1847.] 8°. 14038. b. 7.

RAGHUNĀTHA APPĀJĪ KHĀNDEKAR. খেটক্ষতি চতৰা গ্রহাদিকার্ত্তি গণিত করণ্যাচী সুগ্রসীতি [Khetakṣiti, a work in verse on the calculation of eclipses and other astronomical subjects. With a commentary by Tryambaka Gangādhara Upāsani.] pp. iii. 143. lith. পুষ্টি ১৮৮৮ [Poona, 1889.] 8°. 14053. d. 44.

The text was composed in Śaka 1732 (A.D. 1810) and the commentary in Śaka 1736.

— পঞ্চাঙ্গকা [Pañcāṅgārka, a work in verse on the preparation of calendars, with a prose commentary.] pp. 2, 24, lith. পুষ্টি ১৮৮৮ [Poona, 1889.] 8°. 14053. d. 43.

RAGHUNĀTHA NĀRĀYANA. শ্রী রঘুনাথপঁড়িজ পিরচিত রাজব্যবহারকোষ [Rājāvyayahāra-kosā. A vocabulary in Sanskrit ślokas, of the Arabic, Persian and Urdu words introduced into the Marathi language. Compiled by order of Sivājī, about A.D. 1675. Edited with a preface, various readings, and an alphabetical index, by Kāśinātha Nārāyana Sāṇe.] pp. vii. 50. পুষ্টি ১৮০২ [Poona, 1881.] 12°. 14140. h. 27.

RAGHUNĀTHAPRASĀDA SUKALA. অনুপানতরঙ্গিনী etc. [Anupānataraṅgīnī, a treatise in verse, on Materia Medica. With a Hindi translation, entitled Naukā, by Ramana Vihārī.] pp. 91, iii., lith. মুক্তি ১৮৩৩ [Bombay, 1876.] 8°. 14043. d. 26.

— নাড়ীস্ফুরণতরঙ্গিনী etc. [Nādiśūnatarāṅgīnī, on the diagnosis of maladies through the observation of the pulse. With a Hindi translation, entitled Tarāṇī, by Ramana Vihārī.] pp. 24, lith. মুক্তি ১৮৩৩ [Bombay, 1876.] 8°. 14043. d. 27.

RAGHUNĀTHAPRASĀDA SUKALA. नाडीशानतरंगिणी [Nādījñānataraṅgiṇī. Enlarged edition, with new commentaries, in Hindi and in Marathi.] pp. 56, lith. रत्नगिरि १८८० [Ratnagiri, 1880.] ८°.

14043. d. 37.

— अथ वैद्यकस्यद्रुम भापाटोकासहित [Vaidyakalpadruma, a work on medicine, compiled by R. S. S., with a preface and original paraphrase in Hindi.] pp. 29, 800. मुंबई १८८५ [Bombay, 1885.] ८°.

14043. e. 22.

— पाजीकरकस्यद्रुम [Vājikarakalpadruma. A work in Sanskrit verse on aphrodisiac medicine, with a commentary by the author in Hindi.] pp. 64. अहमदाबाद १८८५ [Ahmadabad, 1885.] ८°.

14043. e. 20.

Composed A.D. 1884.

RAGHUNĀTHA RĀU, R. . . Hindu Law on Marriage, by R. Ragoonaθha Row. Eng. and Sansk. pp. 15. Madras, 1882. 8°. 14039. b. 16.

RAGHUNĀTHA SĀRVABHAUMA. विश्वविज्ञानः।
पोत्रालिक उक्ताः॥ विवरणः तत्त्वीय गदामूलाद स्थितिः। श्रीघु
रव्यनाथ देवशर्मा पात्रिभेदेन विवरचित्। [Viśva-vijñāna, a treatise on cosmogony, according to the Purāṇas, with a Bengali translation.] Pt. I. pp. 32, 28. महामनसिंह ४८०५ [Mahamansingh, 1880.] 8°.

14053. cc. 30.

Apparently no more published.

RAGHUNĀTHA SĀSTRĪ TALEKAR. See AMARA-

SIMHA. Amarakośa, with the commentary of

Maheśvara enlarged by R. S. T. 1877. 8°.

1493. d. 1.

— Third edition. 1886. 8°. 14093. d. 11.

RAGHUNĀTHA SIROMANI. See JAGADĪSHA TARKĀ-
LAMKĀRA BHĀTTĀCHĀRYA. अथ जागदीशी etc. [Two
sections of Jagadīsha's commentary on R. S.'s
Anumāna-didhiti.] [1883, etc.] obl. 4°.

... 14048. f. 17.(3.)

— अखर्दीशीय चतुर्गुरु उक्तम् [Jagadīsiya-
chaturdaśalakṣaṇī, i.e. that portion of R. S.'s
Anumāna-didhiti or commentary on Gaṅgeśa
Upādhyāya's Anumānachintāmaṇi, which refers
to the logical doctrine of *lakṣaṇa*, together with
a subordinate commentary called Jāgadīśī, by

Jagadīśa Tarkālamkāra Bhāttāchārya.] pp. i. 97.
Vizagapatam, 1880. 12°. 14048. b. 13.

The work begins with a short citation from Gaṅgeśa's work (p. 2, line 12, ed. Jivānuada, Calcutta, 1872), and Raghu-
nātha's text beginning just below (with the passage corre-
sponding to p. 14, l. 4 of the second part of the same edition),
is dropped at page 1 and not resumed till page 17.

— अथ सिंहस्याप्रसहिता जागदीशी पञ्चलक्षणा (अधिक-
रत्नाधीशवच्छिद्रा भाषा) प्रा० [A portion of Raghu-
nātha's Anumānachintāmaṇi - didhiti, together
with the Jāgadīśī, i.e. the superecommentary of
Jagadīśa Tarkālamkāra Bhāttāchārya.] 2 pt., lith.
मुंबई १८८५ [Bombay, 1885.] obl. 4°. 14048. f. 18.

The original text of Gaṅgeśa Upādhyāya is given in abbreviations only. Pt. 2 corresponds to the portion published at Vizagapatam, 1880, while Pt. 1 comprises the passage immediately preceding (commencing in the Calcutta edition of 1872, Pt. 2, at page 14, line 3), and refers to the five *lakṣaṇas*, being hence known as the *Pañcalakṣaṇā*.

RAGHUNĀTHJI (K.) See KRISHNĀNĀTHA RAGHU-
NĀTHAJI.

RAGHUVARASARANA. See AGBASVĀMI. रहस्य-
चर्यवाच्चार्यरत्नप्रदीपव्याख्या etc. [Rahasyatrayavākyārtha,
with commentary called Rahasyatrayavakyārtha-
ratnapradipa, by Sūryabali and R.] [1878.]
obl. 4°. 14028. e. 29.(2.)

— See RĀMĀNANDA, Vaishnava teacher. अथादि-
प्रकाशिका, etc. [Rāmānanda's Vaishṇavamatābhā-
bhāskara, with a commentary called Arthaprakā-
śikā, by R.] [1878.] obl. 4°. 14028. e. 29.(1.)

RAGHUVĪRA, Son of Viśvobha. See VITOBHA ANYA
KĀRĀTAKĀR. गजेन्द्रचम्पृः [With a commentary by
R.] 1888. 8°. 14072. d. 37. (vol. x.)

RAGOONATHA ROW (R.) See RAGHUNĀTHA RĀU, R.

RĀJAÇEKHARA. See RĀJĀŚEKHARA.

RĀJAGOPĀLA, of Madura. See VIŚĀKHADATTA.
मुद्रारात्मकदर्शनादृः [A poem, giving the
substance of Viśākhadatta's Mudrārākshasa, with
a brief commentary by R.] [1882.] 8°.

14080. d. 13.

RĀJAGOPĀLA RĀYA. See CHIDAMBARA SUMATI.
श्रीराधू etc. [Rāghavapāṇḍavayādavīya. Edited
by R. R.] [1874.] 8°. 14076. d. 22.

RĀJAKRISHNA VANDYOPĀDHYĀYA. See Īśvara-
CHANDRA VIDYASĀGARA. Introduction to Sanskrit

Grammar in Bengali . . . translated into English . . . by Rajkrishna Banerjen, etc. 1869. 8°. 14090. b. 20.

— Seventh edition. 1880. 12°. 14090. b. 24.

RAJAKUMĀRA TARKARATNA BHATTĀCHĀRYA. [রাজকুমারচরিত্র] [Krishnadāsa-charita, a poem in 43 stanzas, with a Bengali translation and an English preface, on the career of Krishnadāsa Pāla, Rai Bahadur.] pp. 22. কলিকাতা ১৮৭৯ [Calcutta, 1880.] 12°. 14076. b. 19.(2.)

— **সরলকাব্য** . . . Saralakāvya, or Easy Sanskrit poems translated from the English, etc. Pt. I., Nos. 1 and 2. (সন্ধ্যামি-শতকম্ [Sannyūsi-satakam]). Calcutta, ১৮৭৯ [1879.] 8°. 14072. cc. 15.

Apparently no more published.

— **যতিন্দ্র-চরিত্র** [Yatindra-charita, a modern Sanskrit poem, with a translation in Bengali prose, on the life of Mahārāja Yatindramohana Thākura.] pp. 78. কলিকাতা ১৮৮০ [Calcutta, 1880.] 12°. 14076. b. 19.(1.)

RAJĀNĀKA RATNĀKARA. See RATNĀKARA, Rājanāka.

RAJANIKĀNTA GUPTA. See KĀLIVĀRA VEDĀNTAVĀGĪSA. A complete . . . key to [R. G.'s] Sahityasangraha, etc. 1882. 8°. 14085. c. 35.

— See NAVINACHANDRA VIDYĀRATNA. A key to [R. G.'s] Sahityasangraha, by Nabin Chundra Vidyaratna, etc. 1883. 12°. 14090. b. 31.

— Sahitya Sangraha, Easy Selections in Sanskrit, compiled by R. G., etc. (সাহিত্যসংগ্রহ: ।) Calcutta, 1879. 8°. 14085. c. 24.(2.)

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— (Srīmad-Visākha-mahārāja-tulābhāra-champu-prabandhal). [A champu or panegyric in mixed prose and verse, on the ceremony of the tulābhāga, or weighing in gold the person of a Mahārāja of Travancore.] pp. 18. କଥ୍ୟଥିନ୍ଦା [Chidambaram, 1887.] 8°. 14072. cc. 6.(4.)

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नाटकम् Pracandapāṇḍava, ein drama des Rājasekhara, zum ersten Male herausgegeben von C. Capeller. pp. 4x. 50. *Straßburg, Berlin* [printed], 1885. 8°. **14079. d. 34.**

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RĀMA, Son of Ananta. मुहूर्तचिन्तामणि सटोक [Mu-hūrtachintāmaṇi with Pramitāksharā.] ff. 334, lith. लखनऊ ୧୮୭୧ [Lucknow, 1879.] obl. 6°. **14053. e. 23.(1.)**

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RĀMABHADRĀCHĀRYA. *Tiruvalai*, called SŪNDĀPĀLYA, of Gopalgur. (Nirṇaya - sārakhyo 'yañ grantbhāb). [Nirṇaya-sāra, a work on Vaishnavā observances.] pp. 34. [Madras, 1880.] 12°. 14028. b. 48.(2.)

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RĀMABHADRA DĪKSHITA, *Son of Yajñarāma.* जानकीपरिणयनाटक सम्पादक [Jānakīparinaya, a drama in seven acts on the Sītā-legend. With a Marathi translation by Gaṇeṣa Śāstri Lele Tryambakakar, and an appendix containing a Sanskrit version of the Prākrit passages.] pp. 479, 20. मुंबई १८६६ [Bombay, 1866.] 8°. 14080. d. 18.

This edition forms part of the "Dakshina Prize Series." The first edition contained the Marathi translation only.

— (Idam “Śrī-Patañjali-vijayākhyam” madhākāvyam Śrīman - madhyārjunakshetraparivara virājamāna Tiruvasanallūr-ākhyā - grāma - bhūshanibhūtaih Śrī - Rāmabhadra - Yajvabbih . . . virachitam, etc.) [Patañjali-vijaya, a poem in eight sargas on the mythical story of the grammarian Patañjali.] pp. 70. (*Chilambaram*, 1888. 12°. 14072. b. 16.

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RĀMACHANDRA, of the Guhakula. Rasendra-chintamani by Ramachandra Guha, and Rasaratnakara by Nityananda Siddha. [Two works on Hindu Materia Medica.] Edited by ... Jilānanda Vidyasagara. (सेन्ट्रचिलामणि: । गुहकुलसभ्वते श्रीरामचन्द्रेण संकलितः । तथा रसरत्नाकरः श्रीनित्यानन्द सिद्धान्तः [sic] विरचितः etc.) pp. xxiv, 1-156, 157-782. *Calcutta*, 1878. 8°. 14043. d. 30.

RĀMACHANDRA, Rāja of Talcher. See SAṄKARA ĀCHĀRYA. ବେଦାନ୍ତରସ୍ତ୍ରାକଳୀ etc. [Edited, with a translation into Oriya, by R.] 1886. 8°. 14048. d. 29.(3.)

RĀMACHANDRA, Son of Mayūreśvara. अय्य संकल्प-कल्पनाप्रारूपः [The Saṅkalpakalpanā, a collection of hymns and formulae of ritual, compiled by R.] ff. 8, 98, *lith.* मुंबई १८०३ [Bombay, 1803.] *obl.* 12°. 14033. a. 9.(1.)

RĀMACHANDRA ĀNANDA SARASVATI. See MARĀDHĀRATA.—*Bhagavadgītā.* శ్రీభగవద్గీత పనిపద etc. [The Bhagavadgītā, with Rāmachandra's commentary in Telugu.] [1878.] 8°. 14065. c. 37.

RĀMACHANDRA BHĀRATI afterwards BAUDHĀDHĀGAMA CHAKRAVARTIN. బుధాధాగమాచాక్రాంతి etc. [Bhaktisatka or Baudhāśatka, with Śrīmāṅgala's commentary. Edited by Den A. de S. Devarakkita of Baṭuvantudāva. Third edition.] pp. 2, 43. *Colombo*, 1885. 8°. 14033. bb. 17.(2.)

— వ్రిత్తమాలా [Vṛittamālā. Another edition. Edited by Devarakkita.] pp. 27. కొండా [Colombo], 1890. 12°. 14076. b. 26.

RĀMACHANDRA BHATTA, *Commentator on Manu.* See MANU. Mānava Dhārīna Śāstra . . . With the commentaries of Medhātitikī . . . and Rāmachandra, etc. 1886. 4°. 14039. c. 12.

RĀMACHANDRA BHATTA, *Son of Lakshmināda Bhatta.* See RĀMACHANDRA SOMAYĀJI.

RĀMACHANDRA BHATTĀCHĀRYA. श्रीश्रीभगवत्पूजापद्धतिः [Nārāyaṇa-pūjāpaddhati, devotions and hymns to Nārāyaṇa, with an appendix in Bengali prose.] Edited by R. Bh. [etc.] pp. 112. कলिता १८८३ [Calcutta, 1881.] 8°. 14028. d. 24.

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Rāmāchandra Bhikājī Guñjikara.
Pāṇini.

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RĀMACHANDRA BUDHENDRA. *See BHARTRŪHĀRI.* श्रीरघु... श्रीभृत्युपाधि... रघुते... सुधामित्-
वान्मायं गृह्णते etc. [With R. B.'s commentary called *Sahridayānandini*.] [1860.] 8°.
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— — — [1876.] 8°. 14072. d. 31.
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dhayinoda of R. K. with commentary.] [1885.] 8°.
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लीलाकाव्यस्य उपक्रमवर्णनम् [Gopāla-līlā, a heroic poem
in 19 *sargas*. Edited with a preface by Beecha-
narāma Tripāṭhi.] *See PERIODICAL PUBLICATIONS.*
— *Benares.* The Pandit. Vol. 6, Nos. 65-71,
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partially in verse, the intervening prose in a
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kyaratnāvalī, aphorisms of Vedānta philosophy,
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shads enumerated in the *Muktikopanishad*, and
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valī.] *See UPANISHADS.* एवं त्रिस्तुतिरात्रावलिः
pp. 847—880. [1883.] 8°. 14010. c. 36.

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thakulachandrikā. *See NAUBAT RĀYA.* कायस्थकुल-
भास्करः etc. [1873.] obi. 8°. 14033. b. 29;

— — — [1881.] obi. 8°. 14039. c. 11.

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RĀMĀNANDAGIRI. विज्ञानसोद्धा। [Vijñānamoksha, a treatise on spiritual emancipation according to the Vedānta system, describing itself as "Brahmavidyā-Upaniṣad," and consisting of a series of Sanskrit *ślokas*, each followed by an extensive commentary in Hindi.] pp. 234. चंद्र १६४४ [Bombay, 1888.] 8°. 14048. e. 15.

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According to Rājendra-līlā Mitra (Notices iii. p. 141), the author was a follower of Chaitanya, and wrote the piece for Rāja Pratāparudra of Orissa.

RĀMA NĀRĀYANA, *Sikh author, Pupil of Rāmasimha.* ऋषीकगुरुवद्वेद्यकौमुदी प्रारंभः [Guru-chandrodaya-kamalī, a work in 478 verses in praise of Nānak, the founder of the Sikh religion, together with an extensive prose commentary by the author.] ff. 84, lith. मुंबापञ्च १६४१ [Bombay, 1885.] obl. 4^e. 14033. d. 16.

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of 1870, containing several of the same extracts,
printed in the Telugu character.] 2 pt. ४८-५०
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Jayadeva.
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dantic treatise in verse, in eight sargas.] pp. 95.
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nārāyaṇa Vidyāratna, interspersed with occasional Bengali verses by Yaḍunandana Thakkura.] 1882. See RĀMANĀRĀYAÑA VIDYĀRATNA. देवस्वरूपसंक्षिप्त Pt. 7-17. [1881, etc.] 8°. 14028. d. 19.

RŪPAMĀLĀ. Rūpamālā or Vibhaktiyartha prakasini, edited by M. Sunanda Terunnanse of Madiarawe, etc. (රුපමාලා etc.) pp. 66. Pali and Sinh. Colombo, A[anno] B[uddhae] 2417, [A.D.] 1873. 8°. 14098. d. 24.(4)

RUSSICK LAL. See RASIKALĀLA.

BUYYAKA. See RUDRATA. Rudraṭa's Čringāratīkā and R.'s Sahṛdayalīlā . . . Edited by R. Pisched. 1886. 8°. 14053. cc. 43.

SABDAMĀNJARI. ಶಬ್ದಮಾಂಜರಿ etc. [Canarese edition of the Śabdamañjari, followed by Rāmānuja Tirunagari's Rāmāyaṇa-saṅgraha, as before,] pp. 139. ಬೆಂಗಳೂರು ಮತ್ತು [Bangalore, 1877.] 12°. 14090. a. 13.

— ಶಬ್ದಮಾಂಜರಿ etc. [A new and somewhat abridged edition.] pp. 134. ಚೆನ್ನೆಪ್ಪಿಟಿ ಮತ್ತು [Madras, 1880.] 16°. 14090. a. 15.

SADAGOPĀCHĀRYA, M. C. See [Addenda] KALIPASA [TWO OR MORE WORKS.] University of Madras . . . Examination . . . Text . . . with . . . notes by M. C. Sadagopachariar. 1889. 8°. 14079. b. 39.(2)

— See PĀNCHATANTRA. Pañchatantra . . . IV. 3 [to V. 4.] (With . . . notes . . . by M. C. Sadagopachariar). 1889. 8°. 14072. cc. 44.(1)

SADĀNANDA GANI, the Grammarian. See RĀMAŚKARA ĀCHĀRYA. अथ सिद्धान्तचन्द्रिका सचास्या प्रारम्भे [The Siddhāntachandrikā, with the commentary of S. G.] [1881.] obl. fol. 14092. d. 16.

— सारसतसिद्धान्तचन्द्रिका।० [With Sadānanda's commentary, Subodhinī.] [1889.] 8°. 14093. c. 19.

SADĀNANDA YATI, of Kashmir, Pupil of Brahmānanda Sarasvatī. Advaita Brahma Siddhi [a Vedantic treatise], by Kasmiraka Sadānanda Yati, edited, with critical notes, by Pandit Vāman Śāstri Upādhyāya of Islāmpur. (अद्वैतब्रह्मसिद्धि). 1890(-88). See ACADEMIES, etc. — Calcutta. — Asiatic Society of Bengal. Bibliotheca India (vol. 118). 1848, etc. 8°. 14002. a. (vol. 118).

SADĀNANDA YOGINDRA. See RĀMATĪRTHA YATI. The Vidvan-manoranjini . . . commentary on Sadānanda's Vedāntasāra, etc. Sansk. and Eng. 1870, etc. fol. 14096. f. 4.

— Vedāntasāra [by S. Y.] . . . with the commentary of Subodhini (by Nrīsimha Sarasvatī). [Followed by the Hastāmalakam and Saṅkara Āchārya's Hastāmalakabhbāshya.] Edited by . . . Jibānanda Vidyasagara. (विदालसारः सुबोधिनी टोकासहितः etc.) pp. 34. 60. Calcutta, 1875. 8°. 14048. c. 59.(2)

— The Vedanta Sara . . . of Sadānanda Jogindra [with Nrīsimha Sarasvatī's Subodhini, the text revised by Kālīvara Vedāntavāgīśa Bhāttāchārya], with an introductory memoir [by Nandalāla Dhole] . . . edited by Heeralal Dhole [to which are appended translations in Hindi by Rāmā Bāī, in Bengali by Kālīvara Vedāntavāgīśa, and in English by Nandalāla Dhole.] 5 pt. in 1. 1883. See HIRĀLĀLA DHOLE. Dhole's Vedanta Series. 1883, etc. 8°. 14048. bb. 1.

— ವೆದಾಂತಸಾರ [Vedāntasāra, with a Bengali translation, preceded by two short poems called respectively Siddhāntavindusāra and Nirājanāśhtaka, and followed by the commentaries Subodhini and Vidvanmanoranjini.] See MAHESĀCHANDRA PĀLA. ವೆದಾಂತವಿಂದುಸಾರಿ०। Pt. I. pp. 23-179. [1883, etc.] 8°. 14048. ff. 15.

— A manual of Hindu Pantheism. The Vedāntasāra, translated with copious annotations by G. A. Jacob. pp. x. 129. London, 1881. 8°. 2318. f. 13.

Part of Trübner's Oriental Series.

— Vedānta sāra . . . translated by W. Ward. See SAṄKARA ĀCHĀRYA [TWO OR MORE WORKS.] A compendium, etc. pp. 83-102. 1888. 8°. 14048. c. 67.

SADĀSHIV KĀSHINĀTH CHHATRE. See SADĀSIVA KĀSHINĀTHA.

SADĀSIVA, called YEVĀJAKAVI. The Rāma-Kāvya. A Sanskrit poem in 12 cantos, containing the history of Rāma . . . Edited, with explanatory notes in Sanskrit, by Janārdan Bálāji Modak. (रामकाव्य०). 1886. 8°. See PERIODICAL PUBLICATIONS.—Poona. काव्यतिहाससंग्रह etc. Vol. vii. 5-viii. 4. [1878, etc.] 8°. 14072. d. 37.

SADĀŚIVA, called YUVĀRĀJAKAVI. सदाशिव-कवि-विरचित् सादाशिवी नामके स्फुटशोकप्रकरण : [The Sādāśīvī, a poem, followed by the same author's Mura-ripu stotra, Sudhānandalaharī-stotra and several shorter poems.] See PERIODICAL PUBLICATIONS.—Poona. काषेतिहास Vol. iv., pt. 3, vol. v., pt. 7, 8, 10. pp. 25. [1878, etc.] 8^o.

14072. d. 37.

SADĀŚIVA KĀSĪNĀTHA CHHATRE. See AESOP. Aesop's Fables . . . translated into Sanskrit from the Marāthi text of S. K. Chh. etc. 1877-78. 12^o. 14076. b. 18.

SADĀŚIVA SĀSTRI, called Vaiyākaraya. See AKRAYYA SŪRI. ఉండుభాగవతము [Champūbhāgavata, with a commentary called Ratnāvalī by V. S. S.] [1874.] 8^o. 14072. cc. 17.

SADĀŚIVA ŚIVĀCHĀRYA. See ŚIVAJñĀNABODHĀ (Śivajñānabodham, etc.) [With a commentary by S. S.] [1887.] 16^o. 14033. a. 21.

SADDHAMMANANDI, *Mahāthera*. Suttavaddhananiti (compiled . . . by S.) See GRAY (J.) Ancient Proverbs, etc. Pt. IV.

SADDHĀNANDA, *Nedīnālō*. See DHAMMAKITTI. Saddhamma Saṅgaho. Edited by N. S. 1890. 8^o. 14098. b.

SADDHARMAPUNDARĪKA. The Saddharmapuṇḍarīka, or the Lotus of the True Law, translated by H. Kern. pp. xxxix, 454. 1884. 8^o. See MUELLER (F. M.) The Sacred Books, etc. Vol. 21. 1879, etc. 8^o. 2003. a.

SAHAJĀNANDA SVĀMIN. शिद्धापत्रिव्याजनियारण्योऽयम् : अर्थात् स्वामिनारायणमत् दोष दर्शनात्मक . . . इयामज्ञिना भाषान्तरं कृतम् etc. [An anonymous treatise in refutation of the doctrines of the Svāmi Nārāyaṇ sect, as set forth in S. S.'s Śikshāpatri. Sanskrit text, with a Gujarati translation by Syāmaji Krishṇavarmā.] pp. 12, 16. लुभ्य १६६ [Bombay, 1876.] 8^o. 14028. c. 30.

The Sanskrit text is stated to have been composed in A.D. 1874. Sthājananda Srāmī is considered an avatāra of Svāmi Nārāyaṇa himself, according to the tenets of his sect.

SAKALĀGAMASĀRA-SĀNGRAHA. సకలాగమాసప్రస్తరమ్ : [Sakalāgamasāra-saṅgraha, a compilation of religious observances for Śaivas.]

pp. 16, 207. चींतूलानीपेटेट्टै [Chintudripet, Madras, 1888.] 16^o. 14033. b. 24.
With the exception of the Tamil title-page and preface, printed in the Grantha character.

SAKASKADA. See BUDDHAGADYĀYA. బ్రిధిగద్యాయ యత్త డాటెట్లు [The Buddhagadyāya, a poem, and the Sakaskada, a Sanskrit prose work on the early life of the Buddha, with a preface in Sinhalese.] 14028. b.

SAKHĀRĀMA VĀSUDEVA KHĀNDEKAR. శోసోవ-మాలా. భాగ ३ etc. [Stotramālā, a collection of well known hymns of praise addressed to different deities, edited, in 3 parts, by S. V. Kh.] pp. viii. 320, lith. १६९४ [Bombay, 1875.] 12^o. 14028. b. 38.

ŚAKTĀNANDA-TARAṄGINĪ. शृష्ट ग्राकानन्दतरञ्गिणी प्रारम्भము [Śaktānanda-taraṅginī, a work on tantric ritual.] pp. 196, lith. कాశీ १६९४ [Benares, 1878.] 8^o. 14033. b. 44.(1).

ŚĀLAGRĀMADĀSA. See SURYAKAVI. శ్రీ : । రామ-కृష్ణాచాయమ् etc. [Followed by a commentary and two prayers, respectively called Rāmāṣṭaka and Pañchānamapañchaka, by S.] [1872.] 8^o. 14076. d. 21.

ŚĀLAGRĀMA VAIJANĀTHA. See HIRANANDA CHATURVEDA, AND OTHERS. व్యవస్థాపత్రమ् [Vyavasthāpatra, a declaration by Brahmins convened by S. V.] [1888.] 8^o. 14039. b. 18.

ŚĀLIH MUHAMMAD, Sharif. See SAYĀNĀCHĀRYA. శ్రీ పంచాగ్ని etc. [Edited, with an historical introduction on Vedanta philosophy, by S. M.] [1875.] 8^o. 14048. d. 24.

ŚĀLIKĀNĀTHA. प्रमाणपारायणं नाम । [The Pramāṇapārāyana, being the fifth division of the Prakarāṇapāñchikā, a work on the Mīmāṃsa philosophy.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Vol. I. 1866, etc. fol. 14096. f. 4.

Some other portions of the Prakarāṇapāñchikā appear in vols. 2 and 5.

ŚĀMAGĀNĀM SANDHYĀPRAYOGA. See GURUCHARĀNA ŚIROMAÑI. గాయత్రీ గౌటిష్మ ఓస్టోరిష్మ . . . సమాపిష్మ [Gayatrī māhātmya, followed by the Brīhat-sandhyāvidhi, also called Śāmagānām Sandhyā-prayoga, and other prayers.] [1880.] 8^o. 14010. c. 33.

— [Another edition.] pp. 19. Calcutta, [1879.] 8^o. 14028. d. 22.(4).

SAMARASIMHA (*Don HARMANIS*). *See* SIDDHĀSHADHA-NIGHĀNTU. शिवदृष्टिकल्पितैर्मुति... Siddhāshadha nighantu, edited, with a commentary of his own, by Don H. S. 1878. 8°.

14043. e. 14.

— *See* ŚRĪCHANDRA. Sārasankshepa... [edited by Don. H. S. etc.] 1890, etc. 8°.

14043. c. 36.

SAMĀSACHAKRA. समासचक्रप्रारंभः [A tract on Sanskrit compounds.] pp. 13. रत्नागिरी १९१७ [Ratnagiri, 1875.] 8°. 14090. b. 16.

— समासचक्रप्रारंभः [Another edition.] ff. 8, lith. पुणे १८८० [Poona, 1880.] obl. 12°.

14090. b. 33.(2.)

— [Another edition.] pp. 14, lith. पुणे १८८० [Poona, 1880.] 8°. 14090. b.

SĀMĀSĀSTRĪ, of Bangalore. *See* SAṄKARA ĀCHĀRYA [Doubtful works.] दावूदत्त .. वृंदापरिक्षेत्रे छ. लू [Edited by S. S.] [1877.] 12°. 14028. b. 58.(3.)

SAMAVĀYĀNGA. समवायांग मूल चतुर्थाङ्क [Samavāyāṅga, the fourth *āṅga* of the Śvetāmbara Jain canon. Prakrit text with Sanskrit *vṛitti* or commentary by Abhayadeva, and Gujarati *tattha* or explanation by Megharāja.] ff. 245. बनारस १८८० [Benares, 1880.] obl. 4°. 14100. f. 8.

SĀMĀYAKA. सामायक तथा प्रतीकमण्डु. प्रातुर्त तथा देशि भाषाभानि etc. [Sāmāyaka or Pratikramaṇa, devotional prayers of the Jaina in Prakrit and Gujarati.] pp. 30, lith. अ.भ.द.व. १८८२ [Ahmedabad, 1882.] 8°. 14100. c. 8.

Printed in cursive Gujarati character throughout.

— सामायक वृत्त etc. [The Sāmāyaka and other devotional works, edited by Lādhuji.] pp. 37. अ.भ.द.व. १८८२ [Ahmedabad, 1882.] 16°. 14100. a. 6.

— सामायक मूल तथा वैतर्वदन अर्थ महित० [Sāmāyaka, with a word for word translation into Gujarati. Followed by other short treatises in Prakrit and Gujarati.] pp. 4, 32. अ.भ.द.व. १८८५ [Ahmedabad, 1885.] 16°. 14100. a.

The Prakrit text, as well as the translation, is printed in the Gujarati character, only headings of sections being in Nagari.

SĀMBA. (साम्बपञ्चाशिका) The Sāmbapanchāśikā... with the commentary of Kshemarāja. pp. 27. 1839. *See* DURGAPRASĀDA and KĀŚIKĀTHA, etc. Kāvyaṁalā. 13. 1836, etc. 8°. 14072. ccc. 12.

SAMBHUDEVATĀ. *See* MAHESADATTA SUKOLA.

SAMBHUNĀTHA. Munshi. *See* GOPALA, son of Rāmasūrya. बेदार्थप्रकाश [With Hindi and Urdu translations by the author, assisted by S.] [1878.] 4°. 14033. d. 13.

SAMSKRITA-PĀTHOPAKĀRAKA. संस्कृतपाठोपकारकं [Samaskrita - pāthopakāraka, a Sanskrit reader prepared for the Punjab Educational Department.] 2 pt., lith. लाहौर १८८३ [Lahore, 1883.] 16°. 14085. c. 37.

Pt. 2 is in 8°, and is dated 1882, second edition.

SĀMUDRIKA.

[North Indian recension.]

सामुद्रिक अर्थात् शिव पार्वती से स्त्री पुरुषों के शुभाशुभ-लक्षणचिच्चार [Sāmudrikā, with a Hindī commentary. Revised by Pandits Pyārilāla and Rāmaratna.] pp. 47, lith. लखनऊ १८९४ [Lucknow, 1874.] 8°. 14053. cc. 10.(2.)

— सामुद्रिक९ [With a Bengali commentary.] pp. 48. कलिञ्जी १८८८ [Calcutta, 1878.] 12°. 14053. a. 6.

— समायकप्रारंभ [With a preface and translation in Marathi.] pp. 40, lith. १८८२ [Poona, 1882.] 16°. 14053. b. 18.(2.)

An anonymous work in English, entitled "Palmistry," founded chiefly on this, was published at Bombay in 1888.

[Ceylon manual.]

— सामुद्रिका शास्त्रया [Sāmudrikā-śāstraya, a work, in 104 verses, on palmistry, with a commentary in Sinhalese.] pp. 24. कोलोम्बो [Colombo,] 1868. 12°. 14053. b. 20.(1.)

This work has only a verse or two in common with the similar treatise used in India proper.

— सामुद्रिका शास्त्रलूपया etc. [Sāmudrikā-śāstraya. Another recension, in 75 Sanskrit verses, with Sinhalese prose commentary, and continued to 147 verses in Sinhalese verse.] pp. 19. गले लेले [Galle, 1889.] 8°. 14053. cc.

SAMVARTA. समवर्त्स्मृतिः [The Samvartasmr̄iti, a metrical treatise on pious works, in 227 verses.] *See* JĪYĀNANDA VIDYĀSĀGARA BHĀTTĀCHĀRYA. Dharmashastra Sangraha, etc. Vol. I., pp. 584-603. 1876. 8°. 14039. a. 9.

— समवर्त्स्मृतिप्रारंभः [Samvartasmr̄iti.] *See* GĀNGĀVISHNU. Ashtādaśa Smritayah. ff. 36-44. [1881.] obl. 4°. 14038. f. 8.

SAMYAKTVASVARŪPA-STAVA. अथ औ सम्यक्त्वस्वरूपस्थापन्न बालाचबोध महित प्रार्थमः [A work in Prakrit verso in praise of *samyakta*, or Jain orthodoxy, with a commentary in Gujarati. By a pupil of Jñānasāgara.] See BHĀMASIMHA MĀÑAKA. प्रकरण-रत्नाकर Vol. II. No. 60. pp. 577-625. [1876, etc.] 4°. 14100. e. 3. (vol. 2.)

If the Jñānasāgara mentioned in the two verses (in Sanskrit) forming the exordium be identical with the teacher mentioned in the *Tapigucchchha-pattārañi* (*Indian Antiquary*, xi, 255), the composition of the text would fall within the Xth cent. A.D.

SAMYUTTA-NIKĀYA. The Samyutta-nikāya of the Suttapitaka, edited by L. Feer. See ACADEMIES, etc.—London.—Pali Text Society. SAMYUTTA-NIKĀYA. The Samyutta nikāya, etc. 1884, etc. 8°. 14098. b.

— चान्दिमासुरीपरित् etc. (చంద్రిమాసురియ) [Chandima - sūriya-parit, i.e. the Chandima and Sūriya suttas, from the Sagāthaka-vagga of Samyuttanikāya II. i. § 9, 10, followed by extensive commentaries in Burmese, and by a work chiefly in Burmese, called Samanta-māngalika-kārikā.] pp. 116. ମନ୍ତ୍ରମୂଳକାରୀ [Mantramūlakāra] 1882. 16°. 14098. a. 17.

SANĀTANA GOŚVĀMĪ. गीतावली। अर्थात् श्रीकृष्णनन्दोऽस्त दोन श्रुति लोकाश्चित्ति संस्कृत... संगीति। [Gitāvalī, an account of the sports of Kṛishṇa, in the incarnation of Chaitanya. Verses composed in Sanskrit by S. G., with a Bengali translation by Brahmānanda Chatṭopādhyāya.] pp. 48. कनिकाता १२६६ [Calcutta, 1859.] 12°. 14028. c. 43.(1.)

SANATKUMĀRA. खृष्णवास्तु [Gṛihavāstu, a collection of 75 ślokas, ascribed to the sage Sanatkumāra, intended for use as charms on the construction of a new house. Edited, with a Telugu paraphrase, by T. Sūrayya Śāstri.] pp. 25. మద్రాస [Madras, 1887.] 8°. 14028. d. 35.

SANDHYĀPRAYOGA. अथ संध्याप्रयोगः [Sandhyāprayoga, a ritual of Brahmanical daily prayers.] ff. 16, lith. १३३ [Meerut, 1878.] 14028. b. 53.(1.)

SĀNDILYA. शान्दिल्य कृत उक्ति ग्रन्थ [The Sāndilya-sūtras, with a translation and commentary in Bengali.] See KRISHNAPRASANNA SEN. उक्ति ओ उक्ति pp. 42-76. [1887.] 8°. 14028. c. 56.

— भक्तिसूत्र वैजयन्ती० [Bhakti-sūtra-vaijayanti, i.e. the Sāndilya-sūtras, together with a com-

mentary in Hindi by Harischandra of Benares.] pp. 24. पटना १८८८ [Patna, 1888.] 8°.

14033. bb. 32.(3.)

— The Aphorisms of Sāndilya with the commentary of Swapneśwara, or the Hindu doctrine of faith. Translated by E. B. Cowell. Engl. 1878. See ACADEMIES, etc.—Calcutta. Asiatic Society of Bengal. Bibliotheca Indica. New Series. (Vol. 84.) 1848, etc. 8°. 14002. a.

— अथ शान्दिल्यसंहिता. शान्दिल्यसंहितास्तीतीतः पञ्चमो हरिभक्तिक्षेत्राभिष्ठो वैष्णवग्रन्थः। [Hari-bhaktikṣetra, the fifth Khaṇḍa of the Sāndilya-saṃhitā treating especially of faith in Hari, i.e. Vishnu. In four adhyāyas.] 4 pt. lith. मुमुक्षु १८८७ [Bombay, 1887.] obl. 4°. 14033. c. 35.

SANDYS (W. S.) See [Aldenda] HITOPADEŚA. Anglo-Burmese Hitopadesa . . . by W. S. S. 1889. 8°. 14076. d. 42.

SĀNGHARAKKHITA. The Saṃbandha-cintā [a Pali grammatical work in prose and verse] by . . . Saṅgha Rakṣita edited by . . . Sācānanda Sami, etc. (සංඛරක්ෂිත තිබාලා) pp. 23. Colombo, 1891. 8°. 14098. b. 18.(2.)

— Vuttodaya (Exposition of Metre) . . . A Pali text, edited, with translation and notes, by G. E. Fryer. pp. 44. Calcutta, 1877. 8°. 14098. d. 24.(3.)

— Vuttodaya with a Sinhalese translation. Edited by Rev. M. Wimalajoti. (වුත්තොයා, etc.) pp. 29. Colombo, 1888. 8°. 14098. e. 42.

SĀNGHAVARMAN. See SUKHĀVATI-VYŪHA. Sukhāvatī-vyūha . . . with two appendices. 1. Text and translation of Sanghavarman's Chinese version of the poetical portions of the Sukhāvatī-vyūha. 2. Sanskrit text of the smaller Sukhāvatī-vyūha. 1881, etc. 4°. 12204. f.

SĀNKARA ĀCHĀRYA.

I. Two or more works.

Sanskrit.

श्रीपदादिकेश-स्तोत्रम् [Śrīpādādikēśa-stotra followed by the Prabodhasudhākāra, the Vedāntasāra, Svātmānandaprakāśa, Vedānta-keśarī or Šata Ślokī (with commentary) and other smaller works in verse attributed to S. Ā.]

[I. Two or more works (*continued*).]*Sanskrit.*

pp. 27-84. See PERIODICAL PUBLICATIONS.—*Poona*.—**कार्यतिहास-संग्रह** vol. v. pt. 10.-vol. vi. pt. 5. and vol. viii. 5-12, ix. 7. 1882-83. [1878, etc.] 8°.

14072. d. 37.

See TATTVABODHA. वेदान्तत्रयी etc. [Vedantatrayī; viz. (1.) Tattvabodha. (2.) S. Ā.'s Ātmabodha. (3.) Mokshasiddhi. Followed by S. Ā.'s Sādhana-pañchakopadesa.] [1881.] *oblig.* 8°.

14048. bb. 6.

त्रैमुत्तरदर्शपाठौ . . शंकर . . विश्वाशं . . वैद्य-
तत्त्वोद्धरणश्चौ etc. [Eight Vedantic treatises,
or short poems, ascribed to S. Ā. or his school.
Edited by Kāmeśvara Pañdita, Jayanti.] pp. 60.
चेन्नूरूपूर्ण एव-८० [Madras, 1882.] 12°.

14048. b. 17.*The tracts are:*

- | | |
|--------------------------|----------------------------|
| 1. Mahāvākyadarpana. | 5. Pañcharatna-prakaranya. |
| 2. Vajrasūchi-upanishad. | 6. Ātmanātmyaviveka. |
| 3. Nirguna-pūja. | 7. Pañchukaranya-vārttika. |
| 4. Prarabdha-lokāḥ. | 8. Vyavahāra-pañchaka. |
- { Short collection of verses.

Sanskrit and English.

Rāja Yoga, or The practical metaphysics of the Vedānta, being a translation of the Vākyasudhā or Drigdrishyaviveka of Bhāratitirtha [or rather, of S. Ā.] and the Aparokshānubhūti of Shankarāchārya, with an Introduction containing the Sanskrit text and commentary (by Brahmananda) of the Vākyasudhā and notes . . . by Manilal Nabhubhai Dvivedi. (द्रुगद्रिष्यविवेक इत्यपर-
पैषायः श्रीवाक्यसुधाग्रन्थः) 3 pt. *Bombay*, 1885. 8°.

14048. bb. 21.

A compendium of the Rāja Yoga Philosophy comprising the principal treatises of . . . Sankaracharya and other renowned authors : (I. Aparokshānubhūti . . . with notes. Translated by Manilal Nabhubhai Dvivedi *Sansk.* and *Eng.* II. Ātmanātmyaviveka . . . translated by Mohinee M. Chatterjee *Eng.* III. Ātmabodha . . . by B. P. Narasimhiah, *Eng.* IV. Vākyasudhā translated with notes by Manilal N. Dvivedi. *Sansk.* and *Eng.* . . . VI. Crest Jewel of Wisdom [Vivekachūḍāmaṇi. Sl. 1-451] . . . by Mohini M. Chatterji. *Eng.* VII. Charapatapanjari . . . by T. N. Parmanand.) pp. 161. *Bombay Theosophical Publication Fund* : *Bombay*, 1888. 8°.

14048. c. 67.[I. Two or more works (*continued*).]*Sanskrit and Bengali.*

अध्यात्मविद्या [Adhyātmavidyā, i.e. the Ātmānātmyaviveka, ascribed to S. Ā., and the Ātmabodha of S. Ā. edited, the former with a Bengali paraphrase, by Chandrakānta Vandyopādhyāya.] pp. 43. *Sansk.* and *Beng.* ब्रह्मपञ्चत्र ४२४५ [Berham-pore, 1881.] 12°.

14043. b. 8.(2.)*English.*

On the road to self-knowledge (Ātmabodha.—
Parmarthasara.—Hastamalak, translated [under
the above collective title] . . . by Amritalal Basu)
pp. 46. 1885. 12°. *See HIRALĀLA DHOLE*, Dhole's
Vedanta Series. 1883, etc. 8°, and 12°.

14048. b. 20.

II. Independent philosophical treatises.

*APAROKSHĀNUBHŪTI.**Sanskrit.*

अथापरोद्धानुभूत्यनुक्रमणिका प्रारंभः [Aparokshānubhūti, with the commentary, called Aparokshānubhūti-dipikā, attributed to Sāyanāchārya.] ff. ii, i, i. 42.
मुद्रई १९३५ [Bombay, 1878.] 8°.

14048. d. 28.

शुक्राचार्यविचित्रा अपरोद्धानुभूतिः [Aparokshānubhūti, edited with short glosses in Marathi.] See PERIODICAL PUBLICATIONS.—*Poona*.—**कार्यतिहास** ° vol. ii. Pt. 1-3. [1878, etc.] 8°.

14072. d. 37.

अथ अपरोद्धानुभूतिः प्रारंभते [With the Saṃśloki of Vāmana Pañdita.] ff. 15, *lith.* मुद्रई १८०२ [?] [Bombay, 1883.] *oblig.* 8°.

14048. d. 42.*Sanskrit and Bengali.*

अपरोद्धानुभूतिः [With a Bengali translation and a commentary called Aparokshānubhūtidipikā attributed to Sāyanāchārya.] pp. 80. *See MAHESA-CHANDRA PĀLA*. ब्रह्माभृतज्ञात्री. Pt. 2. [1883, etc.] 8°.

14048. bb. 13.*Sanskrit and Hindi.*

अपरोद्धानुभूतिः etc. [Aparokshānubhūti, with a Hindi translation by Pandit Kāśināthia.] pp. 44, 2, *lith.* दिल्ली १९४१ [Delhi, 1886.] 8°. **14048. b.**

Imperfect; wanting pp. 25-32. The Sameat date would seem to be erroneous, as the book was registered in 1886.

[II. Independent philosophical treatises (*continued*).]ĀPAROKSHĀNUBHŪTI (*continued*).*Sanskrit* and *Oriya*.

ବେଦାନ୍ତରତ୍ନାବଳୀ], etc. (ଅପରୋକ୍ଷାନୁଭୂତି) [Aparokshā-nubhūti, here apparently styled also Vedāntaratnāvali, edited with an explanatory translation into Oriya by Rāmachandra, Rāja of Tālcher.] pp. 12. Cuttack, 1886. 8°. 14048. d. 29.(3.)

ĀTMABODHA.

Sanskrit.

திவமயம் . . . இதில் . . . சங்கராசாரிய கவாமிகள் தூருபாம்மல்க்கீத் ரூபீய ஆத்மபொழும் [Ātmabodha, transcribed into the modern Tamil character, with Rāmānuja Kavirāya's Tamil version of Krishṇa Śāstri's Telugu commentary.] pp. iv. 48. (Śrīguru-saikaravijayakali-abdham 4970.) [Madras, 1868.] 8°. 14048. c. 62.(2.)

(Ātmabodha.) [Text, with a prefatory note in Tamil.] pp. i. 6. [Madras], 1870. 8°.

14048. c. 62.(1.)

Printed in Grantha character.

తீர்த୍ତୁ . . . அதீதீர்மୂ , etc. [Ātmabodha, with a commentary in Telugu by Ve. . . Venkata-maya Śāstri.] pp. 60. பந்துப்பு எடுப்பு [Madras, 1881.] 12°. 14048. b. 17.(2.)

Beg. ஜ்யாத்மவேஷ்பார்ம: [The Ātmabodha.] See VEDĀNTA-STOTRA-SĀNGRAHA. No. 2. [1881.] ob. 12°.

14028. b. 47.(11.)

Sanskrit and *English*.

Ātma bōd'a prakāśika [translated into English from Rāmānuja Kavirāya's Tamil version of Krishṇa Śāstri's Telugu commentary] . . . Text [of S. A.'s Ātma-bodha], translation and commentary, with appendices by J. F. Kearns. pp. 40, iii. Madras, 1867. 12°. 14048. b. 8.(1.)

Sanskrit and *Bengali*.

আঘোষণ: [With Bengali translation.] pp. 20. See MAHEṢACHANDRA PĀLA. বেদান୍ତରତ୍ନାବଳୀ. Pt. 2. [1883, etc.] 8°. 14048. bb. 15.

ଆମୃତୋଧି [Ātmabodha, with a Bengali translation in the Oriya character.] pp. 24. Cuttack, 1885. 12°. 14048. b. 18.(2.)

[II. Independent philosophical treatises (*continued*).]ĀTMABODHA (*continued*).*Sanskrit* and *Telugu*.

తීර්තු . . . அதீதீர்மୂ [Ātmabodha, with a commentary called Ātmabodhasprakāśikā and a paraphrase, both in Telugu, by Krishṇa Śāstri.] pp. 55. [Madras, 1875?] 8°. 14048. d. 45.

*No place or date of publication.**English.*

The Ātmabodha . . . translated . . . by B. P. Narasimhiah. pp. 24. Madras, 1885. 8°.

14048. bb. 9.

UPADEŚASĀHĀSTRĪ.

उपदेशसहस्रीप्रस्तावना [The Upadeśasāhastri a treatise on the Vedānta, with the commentary called Padayojanikā by Rāmatīrtha Yati, edited with a preface and postscript by Bāla Śāstri Bānaḍa.] See PERIODICAL PUBLICATIONS.—*Bonares*. The Pandit. Vols. 3-5. Nos. 33-53. 1866, etc. fol. 14096. f. 4.

ओमसङ्कराचार्यविरचिता उपदेशसाहस्री etc. [Upadeśasāhastri, with the commentary of Rāmatīrtha Yati.] pp. 367. ஸுஷீ १८६६ [Bombay, 1886.] 8°.

14048. e. 12.

VĀKYASUDHĀ.

F. H. H. Windischmanni Sancara, sive de Theologumenis Vedanticorum [containing the text of the Vākyasudhā, with a translation, notes, and dissertations in Latin.] pp. xvi. 189. Bonnac, 1833. 8°. T. 1483.(5.)

F. Hall has pointed out that the title 'Bālabodhani,' given in the table of contents to the text is due to a misunderstanding of the colophon of the commentary.

See above: [Two or more works,—*Sansk.* and *Eng.*] Rāja Yoga . . . a translation of the Vākyasudhā. With . . . the text etc. 1885. 8°.

14048. bb. 21.

VĀKYAVRITTI.

अथ वाक्यवृत्तीप्रारंभा [Vākyavṛitti or Laghu-Vākyavṛitti in eighteen aphorisms, with an extensive commentary by Hāṃsarāja Svāmī in Marathi verse; edited with a preface by Rāvaji Śridhara Gondhalēkara.] ff. 10, 213, lith. पुणे १८८० [Poona, 1880.] ob. 8°. 14048. d. 36.

This work differs from the longer work of the same name mentioned in the catalogues of F. Hall and of Burnell.

[III. Commentaries (*continued*).]

See UPAÑIŠHADS. The . . . Śvetāśwataropanishad, with the Bhāṣya of Śrīmat Śāṅkarāchārya, etc. 1890. 8°. 14003. ccc. (No. 17.)

— The Taittiriyopanishad, with the Bhāṣya of S. 1889. 8°. 14003. ccc.

See SŪRESVARĀCHĀRYA. Śrī Taittiriyopanishadbhāṣyavārtika [a commentary on Śāṅkara's commentary on the Taittirīya-upanishad] etc. 1889. 8°. 14003. ccc.

— Translation of Vaja-saneyasamhitopanishad, with the Bhashya of S., etc. 1884. 8°. 14010 c. 35.

IV. Supposititious works.

PHILOSOPHY.

See GĪRVĀÑENDRA SARASVATI. श्रीमहोर्वाणिष्टु . . . विरचितः प्रपञ्चसारसंग्रहः [A commentary on part of the Prapañcasāra, an anonymous work attributed to S. A.] [1878.] obl. 8°. 14033. c. 29.

(Idam . . . Bodhāryākhyāṇa vedāntāprakaraṇam etc.) [Bodhāryā, a Vedantic treatise in 160 stanzas, attributed to Śāṅkara Āchārya. Followed by the Gaṅgālharāśṭaka, a hymn.] pp. 22. [*Chidambaram*,] 1888. 12°. 14048. b.

Printed in the Grantha character.

मोह-मुद्गरः [Mohamudgara] or Panacea for Distraction . . . Edited . . . with Bengali, Hindi and English translations by Durga Das Ray. pp. 16. *Darjeeling*, 1888. 16°. 14048. a. 11.

The Mohamudgara of Śāṅkarāchārya. *Sansk.* and *Engl.* See RĀMĀNUJA, *Founder of the Sect.* श्रीमते रामानुजाय नमः । . . The Vedāntataitwasāra etc. 1878. 8°. 14048. d. 16.(1)

मोहमुद्गर Mōhmudgar . . . [with interlinear translation into Hindi] by Rājā Śivaprasād. pp. 8. *लखनऊ* १८७९ [Lucknow, 1887.] 8°. 14072. c. 47.(2)

परमार्थसार ॥ [Paramārthasāra, philosophical verses ascribed to S. A. With a Hindi paraphrase by Kevaladīna, edited by Kāshīmāṭha Chāṭṭopādhyāya.] pp. 16. *लखनऊ* १८७६ [Lucknow, 1876.] 8°. 14048. d. 22.

श्रीमुद्दात्तार्यैश्वरैर्द्यूर्द्यूर्द्यैर् . . . त्रिप्लैत्तौ त्रिप्लैत्तौ त्रिप्लैत्तौ मात्तौ [Praśnottararatnamālikā, attributed to Śāṅkara Āchārya, with a Telugu commentary by Śivasāṅkara.] pp. 64. *बंद्रुष्टुर्द्यौ उ-उ-डौ* [Madras, 1883.] 8°. 14048. c. 62.(3)

[IV. Supposititious works (*continued*).]PHILOSOPHY (*continued*).

The Aryan Catechism in Sanscrit [in] Deva Nagari, [and in Telugu, characters,] English, Telugu, and Tamil [*i.e.* the Praśnottararatnamālikā, with commentary and translation in English and Telugu. Followed by an Appendix, containing: I. An English catechism selected from the pamphlets of Raghunātha Rāva. II. A Tamil translation of the text]. Edited by R. Siva-sankara Pandiah. pp. xi. 72. *Madras*, 1887. 12°. 14003. c.

Forms No. vii. of the editor's Hindu Excelsior Series.

प्रश्नोत्तरी [Praśnottarī, or Praśnottara-maṇi-mālā, a poem wrongly attributed to S. A., differing from the Praśnottararatnamālikā, but apparently imitated from it. With a Hindi prose translation by Pandit Gaurī Śāṅkara.] p. 18, *lith.* *लखनऊ* १८८२ [Lucknow, 1882.] 8°. 14048. bb. 27.(1)

साधनपञ्चक [Sādhana-pañchaka, five verses attributed to S. A., on the discipline of the Vedānta school.] See VEDĀNTASTOTRA-SĀNGRAHA. No. 4. [1880.] obl. 12°. 14048. b. 47.(11)

Tattvabodha. [For editions both of the separate treatise, wrongly attributed to Śāṅkara, and of the collection of three treatises, known by the title of Tattvabodha:] See TATTVABODHA.

HYMNS, etc.

See DEVĪSTOTRAKADAMBA. श्रीदेवी इति etc. [Attributed to S. A. and others.] [1875.] 8°.

14028. b. 29.

Amaru Śataka: [For editions of this poem, see AMARU.]

[Gaṅgāśṭaka, Narmadāśṭaka and Yamunāśṭaka.] See JAGANNĀTHA PĀNDITARĀJA. अथ गंगालह-योदिपचम्प्रारंभः [1874.] 12°. 14028. b. 35.(3)

[Charpatapañjarikā and Yamunāśṭaka, both ascribed to S.] See RAṄACHHOPALALA VIṄHALADASA. मणिरत्नमात्रा अने चैष्ट पंजरिका etc. [1876.] 12°.

14076. a. 13.

अपराधभन्न स्तोत्रं [Aparādhabhāṣjanastotra, otherwise called Aparādhakshamāpanastotra.] pp. 6. *लखनऊ* १८६२ [Lucknow, 1862.] 12°.

14082. b. 40.(1)

SAṄKARA BHATĀ. *Son of Nilakantha.* व्रताक्षभाषा . . . अर्थात् व्रतनिर्णय पूजा विधि और उच्चापन भाषा उच्चा और कथाओं का मूल संस्कृत और भाषा टीका सहित नीलकंठात्मज शङ्करभट्टकृत etc. [Vratārka, condensed in a Hindi version by Maheśadatta Tripāthi, with frequent quotations in prose and verse from the original Sanskrit text.] pp. iv, 2, 575. lith. लखनऊ १८७७ [Lucknow, 1877.] obl. 8°.

14033. c. 25.

— व्रताक्षभाषा [Vratārka in Maheśadatta's version. Second edition.] ff. 575, lith. लखनऊ १८८१ [Lucknow, 1881.] obl. 8°.

14033. c. 33.

SAṄKARA GANESA DESAPĀNDE. *See KĀLIDĀSA.* [KUMĀRASAMBHAVA.—*Sanskrit* and *English*.] The Kumara-sambhava . . . Edited . . . by Shankar Ganesh Deshpānde. 1887. 8°. 14072. cc. 35.

SAṄKARALĀLA. *Son of Māheśvara.* *See GOVARDHANA LĀLAJĪ.* Cūteh Mahodaya etc. [Followed by a Mānapatra, or collection of poems, the first by S.] 1884. 8°. 14070. d. 30.

— अनुसृताभ्युदय भोगवतीभाग्योदये . . . भाषणे [Anusūryabhyudaya and Bhogavatibhāgyodaya, episodes from the author's romance of Pārvatī-parinaya.] pp. 96. महादापुरे १८८० [Bombay, 1880.] 16°.

14070. a. 4.

— मायित्रीष्टरित्रम् etc. [Sāvitricharitra, an original play in seven acts, on the myth of Sāvitri, daughter of Aśvapati. With illustrations.] pp. 14, 324. महादापुरे १८८१ [Bombay, 1881.] 8°.

14079. b. 28.

SAṄKARA MIŚRA, *Son of Bhavanātha Miśra.* *See KĀÑĀDA.* The Aphorisms of the Vaiśeṣika philosophy of Kāñāda with . . . extracts from the commentary of Ś. M. 1851. 8°. 14048. d. 32.

SAṄKARĀNANDA, *Pupil of Ānandātmā.* *See MAHĀBHĀKATA.* — *Bhagavadgītā.* अथ शंकरानन्दकृतीकासहिता श्रीभगवद्गीता प्रारम्भः [The Bhagavadgītā, with a commentary called Gītātātparyabodhini by S.] [1880.] obl. 4°. 14065. f. 2.

— *See Upanishads.* The . . . Śvetāswataro-panishad. With . . . Dīpika's by . . . Sāṅkarāuanda and Nārāyaṇa, etc. 1890. 8°. 14003. ccc. (No. 17.)

— अथ आत्मपुराणे प्रथमाध्याय(-अष्टादशाध्याय) प्रारम्भः ii [Ātmapurāṇa, or Upanishadadr̥ṣṭna, an exposition of Vedantic doctrines regarding the Ātma, in

form of dialogues between various sages, founded on the teaching of a number of the most generally known Upanishads. With a tīkā, called Satprasava, by Rāmākrishṇa, also called Kākārāma. Edited, with a preface, by Ātmārāma Āpā Khāḍikar.] 2 vol. मुर्छई [Bombay, 1873.] 4°.

14048. f. 12.

The author of the commentary, who died in A.D. 1860, completed his work in A.D. 1828.

— आत्मपुराण [Ātmapurāṇa, with the commentary of Rāmākrishṇa called Kākārāma. Edited with an original Bengali translation, successively, by Chandīcharana Smṛitibhūṣaṇa and Bhūta-nātha Vidyāratna, and by Jagannohana Tarkalankāra.] कनिकाडी १८८२ [1882, etc.] 8°.

14048. e. 13.

In progress.

SAṄKARĀNANDA, *Pupil of Govinda.* *See SAṄKARA ĀCHARYA.*

SAṄKARA PĀNDURAṄGA PANDIT. *See KĀLIDĀSA.* The Vikramorvaśiyam . . . Edited with English notes. By S. P. P. 1879. 8°.

14080. c. 25.

— *See VĀKPATI.* The Gaṇḍavaho . . . Edited by Shankar Pāṇḍurang Pandit, etc. 1887. 8°.

14058. b. 24.

— *See VEDAS.—Rigveda.* The Vedārthayutna . . . A. Marāṭhī and an English translation of the Rigveda [by S. P. P.], etc. *Sansk., Mar. and Engl.* 1876; etc. 8°. 14007. c. 11.

SAṄKHA. शङ्खसंहिता [Saṅkhasaṃhitā or Saṅkhīyadharmaśāstra, on the duties of the Brahmanical caste, in 18 adhyāyas. In verse, with the exception of two passages in prose.] *See JIVĀNANDA VIDYĀSĀGARA BHĀTTĀCHĀRYA.* Dharmashastra Sangraha etc. Vol. II. pp. 343-374. 1876. 8°.

14039. a. 9.

— अथ शङ्खसंहितारंभः i [The Saṅkha-smṛti, or saṃhitā.] *See GAṄGAVISHNU.* Aśṭādaśa Smṛitayah. ff. 91-104. [1881.] obl. 4°.

14038. f. 8.

SAṄKHADHARA. The Latakamelaka [a comic drama in two acts], etc. (लटकमेलकम्) pp. 30. 1889. *See DURGĀPRASĀDA* and KĀSĪNĀTHA. Kāvyaṁlā. 20. 1886, etc. 8°. 14072. ccc. 12.

B B

SĀṄKHĀYANA. Das Çāṅkhāyanagṛihyam. [Text and translation by H. Oldenberg.] See PERIODICAL PUBLICATIONS.—Berlin. Indische Studien. Bd. 15. 1850, etc. 8°. 14096. c.

— Sāṅkhāya-grīhya-sūtras. Engl. See MUELLER (F. M.) The Sacred Books etc. Vol. 29. pp. 1-150. 1879, etc. 8°. 2003. a.

— Wortverzeichniss zu den Hausregeln von . . . Çāṅkhāya . . . von A. F. Stenzler. See ACADEMIES, etc.—Germany.—Deutsche Morgenländische Gesellschaft. Abhandlungen, etc. Bd. ix., No. 1. 1859, etc. 8°. 753. f. 9.

— The Sāṅkhāya Śrauta Sūtra, together with the commentary of Varadattasuta Ānartīya, edited by A. Hillebrandt. 1885, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indiae. New Series. (Vol. 100.) 1848, etc. 8°. 14002. a. (vol. 100.)

In progress.

SANSKRIT READER. The Sanscrit Reader . . . in five parts. 1. Select sentences. 2. Dialogues. 3. Duties of young persons. 4. Fables. 5. Poetical Extracts. সংস্কৃতপাঠেশকারকোষ ১২ অঙ্ক। Calcutta, 1821. 8°. 14085. c. 41.

— The Sanskrit Reader. সংস্কৃতপাঠাবলি: [Sam-skritapāṭhāvalī.] A monthly magazine [or rather serial publication] of Sanskrit literature . . . for the use of students, etc. Bombay, 1884, etc. 12°. 14085. b. 25.

In progress.

SANSKRIT VERSES. সংস্কৃত সুবোধ ও স্টোরি স্টোরি সন্স্কৃত Verses, with translation into Marathi and English . . . Third edition [edited by J. M. M.] pp. 37. মুদ্রিত [Bombay,] 1875. 12°. 14006. a. 3.

SANTĀNA-DĪPIKĀ. සංතානාදිපිකා etc. [Santāna-dīpikā, an astrological treatise in 108 Sanskrit verses on the casting of nativities, with a Sinhalese commentary.] pp. 36. Kotahena, 1879. 12°. 14053. cc. 37.(1)

— pp. 36. Colombo, 1890. 12°. 14053. cc.

SĀNTISŪRI. শ্রী জীববিচার প্রকরণ। [Jīvavibhāraprakaraṇa, a Jain treatise on psychology, in 51 Prakrit stanzas, accompanied by a bālāvabodha, or verbal explanation in Gujarati.] pp. 64. মুদ্রাপুরী ১৯৪১ [Bombay, 1885.] 16°. 14100. a. 9.

SARACHCHANDRA DĀSA. See KSHEMENDRA. Avādānakalpalatā . . . edited by Sarat Chandra Dāsa and Hari Mohan Vidyābhūshana. 1888, etc. 8°. 14002. a. (vol. 124.)

SĀRADĀPRASĀDA GHOSHA. See AHOBALA. Saṅgīta Parijāta . . . edited by Kālivara Vedāntavāgiśa and S. Gh. etc. 1879. 8°. 14053. cc. 19.

— See ŚĀRNĀDEVA. স্টোক: সংগৌত্রলাক্ষ: Saṅgīta Ratnākara by Śārnādeva, with commentary . . . edited by Kālivara Vedāntavāgiśa and S. Gh. 1879. 8°. 14053. cc. 20.

SĀRADĀPRASĀDA SMRITITĪRTHA VIDYĀVINODA. জাতিশতকম্। মতোক্তম্। [Jāti-ṣataka, a lyric poem of a hundred stanzas in the Jāti metre. With a commentary.] pp. 31. কালিকাতা ১৮৬৫ [Calcutta, 1866.] 8°. 14072. cc. 6.(3.)

SĀRAGRAHA-SMRITI. অথ সারগ্রহস্মৃতি: [Sāragraha-smṛiti, a short treatise in verse on ceremonial and other religious observances.] See SMRITI-PĀṄCHAKA. অথ স্মৃতিপঞ্চকং। ff. 13-*fin.* [1881.] obl. 12°.

SĀRAKAUMUDI. সংস্কৃত সারকামুদি। [The Sārakaumudi, a work on medicine. Revised by Chandra-kumāra Bhāṭṭāchārya.] pp. 6, 168. কলিকাতা ১৮৮৮ [Calcutta, 1888.] 8°. 14043. e. 9.

SĀRĀNANDA, Kalutara. See SAṄGHAKAKHITA. The Sambandha-cintā . . . edited by S. etc. 1891. 8°. 14098. b. 18.(2.)

— See SUTTANIPĀTA.—Parābhavarasutta. পৰাভবৰাসুটো [Edited by S.]

SĀRĀNANDA, Polwatte. See UPATISSA. Mahabódhiwansa . . . Revised by P. S. etc. 1891. 8°. 14098. d. 34.

SARĀNAṄKARA, Bentara. See SARĀNAṄKARA, Vēlīvīta. Sararthaśaṅgraha etc. [Edited by B. S.] 1890, etc. 8°. 14098. d. 36.

SARĀNAṄKARA, Vēlīvīta. See UPATISSA. Mahabódhiwansa . . . with a Sinhalese paraphrase by Saranankera Sangarāja of Weliweta etc. 1891. 8°. 14098. d. 34.

— Sararthaśaṅgraha. සාරත්සංග්‍රහම, etc. [A work on Buddhist morals in Pali and Sinhalese. Edited by Bentara Saranankara.] ගොලු [Colombo,] 1890, etc. 8°. 14098. d. 36.

In progress. The composition of this work, originally in 11,000 granthas, is noticed in Mahāvaiśa xvii. 58.

SARANATISSA, of Ratmalāna. See RASAVĀHINĪ. Rasavāhīnī etc. [Edited by S.] 1891, etc. 8°. 14098. c. 52.

— මෙමුවල්ල වේළිචාංකීය [Uposatha-silavibhāviniya. A compilation of Pali texts on the observances of the Uposatha-days, with extensive commentaries in Sinhalese.] pp. 6, 24, 35. 8°. 2431 [Colombo, 1888.] 8°.

14098. c. 51.(1)

SĀRASAṄKSHEPA. සාරසාන්ක්ෂේපය [A Sanskrit compilation from older medical authorities on therapeutics, with a literal paraphrase in Sinhalese. Compiled (pt. 3, etc.) by Don H. Samarasimha.] Colombo, 1865, etc. 8°. 14043. d. 23.
In progress.

SARASVATI. [South Indian authors whose names commence with this appellation are catalogued under the personal name following it.]

SARAT CHANDRA. See SARACHCHANDRA.

SARAYŪDĀSA. अथ वल्लभीयकल्पद्रुमं प्रारम्भते [Vallabhiya-kalpadruma, a poem in nine books, on the life and teachings of Vallabhāchārya, the Vaishnava teacher.] 9 pt. lith. मोहन्यां १५४२ [Bombay, 1885.] ob. 4°. 14033. d. 19.

SARĪPHĀ SALEMĀHAMMĀDA. See Śātānu Muhammād, Sharif.

SARĪRĀNANDA VEDĀNTARATNA. Parvana Shraddhapadhati of the Madhyandini Sakha [compiled from the Vedas and Śāstras] with the commentary of Pandit Sarirananda Vedantaratna etc. (सारिरानन्दीयानां पार्विताद्वयवद्वितः। श्रीशरीरानन्द वेदरत्नेन [sic] सङ्कलित-ठीका-सहिता तेजैव संस्कृता etc.) pp. 102. Calcutta, 1877. 8°. 14028. c. 31.(1)

English title taken from the wrapper.

SARMAPADDHATI. ජුදුවද්ධි. Sarma Paddhati [sic] or the way to Happiness [by J. Muir.] Reprinted from the London edition. pp. 31. Vizagapatam, 1844. 12°. 14006. a. 2.

The original edition is catalogued under M., i.

SĀRNGADEVA. See ŚAURĪNDRAMOHANA THĀKURA. संगीत-सार-संग्रहः etc. [Compiled from S.'s Saṅgītaratnākara and other works.] [1875.] 8°. 14053. cc. 6.

— सटीकः संगीतरत्नाकरः [स्वरध्यायः] Sangita Ratnākara, an Ancient Treatise on Hindu music by S., with Sangita Sudhākara, a commentary by

Sinha Bhúpála. [Pt. I.] Svárádhya. Edited by Kálivara Vedántavágíśa and Sáradá Prasáda Ghosha. कालिकाताय १९३६ Calcutta, 1879. 8°.

14053. cc. 20.
In progress.

SĀRNGA DHARA, Son of Dámodara. The Padhati of Sarngadhara. A Sanskrit Anthology edited by P. Peterson. Vol. I. The text. Department of Public Instruction; Bombay, 1888. 8°.

14085. d. 27.

In progress; forms No. xxxvii. of the Bombay Sanskrit Series.

— श्री ॥ संस्कृतशार्त्तिधरवैद्यक्यं च etc. [Another edition of the Sarngadhara-saṃhitā with Chintāmani's Marathi commentary.] pp. xii. 176, x. 218, xii. 158, lith. पुण १८९९ [Poonah, 1877.] 4°.

14043. d. 28.

— श्री संस्कृतशार्त्तिधर. वैद्यक्यं च etc. [Another edition of the preceding.] pp. x. 192, x. 224, xii. 144, lith. मुंबई १८९९ [Bombay, 1877.] 4°.

14043. d. 29.

Called "Second lithographed edition" at the end.

— శార్ణగదహాసంఘితం [Sārnāgadhara-saṃhitā, edited with a paraphrase and notes in Telugu by Virāsvāmi Sāstri.] pp. 17, 406. Madras, ఓచ్చెలు [1878.] 8°.

14043. e. 16.

SARVAJĀNĀRĀYĀNA. See NĀRĀYĀNA SARVAJĀNA.

SARVAJĀTMA MUNI. Begin. सटीकसंस्कृतग्रन्थ-कम्भिमिका ॥ [Saṅkshepaśarīraka, by S. M. A paraphrase in verse of Śaṅkarāchārya's Śarīrakabhbhāṣya, with a commentary by Madhusūdana Sarasvatī. Edited by Harinātha Dviveda.] 1882. See PERIODICAL PUBLICATIONS.—Benares. The Pandit. New Series. Vol. 4. 1876, etc. 8°.

14096. d. 6.

SARVĀNANDA SUDHĪ BHĀTTĀCHĀRYA, Of Burdwan. See NĀRĀDA. नारदपञ्चरात्र [Pañcha-rātra, translated into Bengali verse by S. S. followed by the original text.] [1879.] 8°.

14033. b. 46.

— देवपूजापञ्चतिः [Devapūjā-paddhati, a work on ritual, compiled from the Purāṇas and Tantras by S. Bh.] pp. vi. 248. रुचिकाता १९४६ [Calcutta, 1879.] ob. 8°.

14028. aa.

SARVAPŪJĀ. अथ सर्वपूजाप्रारंभः ff. 10, lith. पुण्य १८७० [Poonah, 1870.] ८°. 14028. b. 36.

Identical with the "Panchāyatanapūjā," q. v.

— अथ सर्वपूजाप्रारंभः [Another edition.] ff. 12, lith. पुण्य १८८० [Poonah, 1880.] obl. 12°. 14028. b. 47.(7.)

SARVASATKARMA-PADDHATI. सटीक सर्वसंकर्मपद्धतिः [Sarvasatkarma-paddhati, a compilation of extracts relating to religious observances and the like, chiefly from the works of Bhavadeva and of Pasupati, accompanied by the commentary of Guṇavishṇu. Edited by Pītāmbara Nyāyaratna.] pp. 634. कलिकाता १८७० [Calcutta, 1873.] obl. 8°. 14033. c. 28.

This, and each of the three following editions, are stated to be compiled as well as edited (saṅgrihita o saṃsodhita) by their respective editors. All are in "pothi-form," i.e. published like Indian MSS. in loose leaves between binding boards.

— चतुर्दोष सटीक सर्वसंकर्मपद्धतिः [Another edition: compiled from the same sources, with the same commentary. Edited by Harischandra Tarkālambikāra.] कलिकाता १८७८ [Viśvambhara Lāhā; Calcutta, 1878.] obl. 8°. 14028. aa.

Various pagination.

— अन्य एवं साम देवोक्त सटीक सर्वसंकर्मपद्धतिः। [Another edition; with the same commentary. Edited by Chandrakumāra Bhattāchārya.] pp. 634. कलिकाता १८८५ [Vaneśvara Ghosha; Calcutta, 1878.] obl. 8°. 14028. a.

— अन्य एवं साम देवोक्त सटीक सर्वसंकर्मपद्धतिः। [Another edition. With Guṇavishṇu's commentary. Edited by Chandrakumāra Bhattāchārya.] pp. 674. कलिकाता १८६८ [Calcutta, 1881.] obl. 8°. 14028. a.

14028. a.

SARVAVARMAN. See ĀNANDARĀMA VĀDAYĀ. Dhaturvrttisara, or the material portion of Durgasinha's Kātantra Ganavṛtti, etc. [1886?] 8°. 14093. c. 16.

— See ŚRĪPATIDATTA. कात्ति-प्रशिक्षितम्। ° [Rules supplementary to the Kātantra of S.] [1890.] 8°. 14093. b. 26.

— कात्तलम् The Kātantra, with the commentary of Durgasinha. Edited, with notes and indexes, by J. Eggeling. Calcutta, Hertford [printed], 1874, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. (Vol. 81.) 1848, etc. 8°. 14002. a. (vol. 81.)

SARVAVARMAN. सटीक कलापव्याकरणः [Tho Kātantra, or Kalāpavyākaraṇa, edited by Chandrakāra Tarkālambikāra and Vāradākānta Vidyāratna, with a Bengali preface. The text of each sūtra is accompanied by the Kātantra-vṛitti of Durgasinha, by the Pañjikā of Trilochanadāsa, and, from the Kāraka-prakaraṇa onwards, by the commentary of Susheṇa Kavirāja. The longer exposition of Durgasinha called Kātantra-vṛittitikā is added apart from the text.] भवानीपुर १८८१ [Bhowanipore, 1881.] 8°. 14093. b. 3.

— कलापव्याकरणः [Chapter 1 on Sandhi, with the commentary of Durgasinha; edited by Chandrakānta Nyāyālamkāra, and preceded by a preface and a translation of the sūtras in Bengali and a short Sanskrit commentary.] pp. xxiv. 24. बरिशाल १८८१ [Barisal, 1881.] 12°. 14090. b. 32.

SASHA CHARLU (S. V.) See ŚEŚHĀCHĀRYA, S. V.

SASIBHŪSHĀNA BHATTĀCHĀRYA. See [Addenda] Gopāla Bhatta, Tutor, etc. बलालचतिस् [Edited, with an introduction, notes, and translation in Bengali, by S. Bh.] [1889]. 8°. 14038. b. 25.

ŚĀŚVATA. ॥ शाश्वतकोशः ॥ Cāśvata's Anekārtha-saṃuccaya, ein homonymisches Sanskrit-Wörterbuch herausgegeben von Th. Zachariae. pp. xxxiv. 108. Berlin, 1882. 8°. 14090. d. 27.

SATARĀPARIVENA UPATAPASSI. ऊडंलालोऽवा [Vṛittamālāva, i.e. Vuttamālā, a treatise on Pali metres, in 102 Pali stanzas, with a Sinhalese interpretation.] pp. 31. Colombo, 1871. 8°. 14098. d. 24.(1.)

SĀTĀTAPA. शातातपसंहिता [Sātātapaśamhitā, or Śātātapiya Karmavipāka, in six adhyāyas and in verse.] See JĪVĀNANDA VIDYĀSĀGARA BHATTĀCHĀRYA. Dharmashastra Sangraha etc. Vol. II. pp. 435-455. 1876. 8°. 14039. a. 9.

— शातात्पीय कर्मविपाक [Karmavipāka, with Rāmachandra Tarkālambikāra's Bengali translation. Fourth edition.] pp. 68. कलिकाता १८८७ [Calcutta, 1880.] 16°. 14028. b.

— अथ शातातपस्मृतिप्रारंभः [The Śātātapaśmṛiti.] See GAÑĀVISHNU. Ashṭādaśa Smṛitayah. ff. 129-136. [1881.] obl. 4°. 14038. f. 8.

SĀTAVĀHANA. See HĀLA.

SATHAKOPA-RĀMĀNUJA. *Kandūlai.* సంస్కరితము త్రయోనునయము. శ్లోగారప్రబంధము, etc. [Priyānūnaya, an erotic poem in two *ullāsas*.] pp. 29. రాజమహాంత్రవరము [Rajmahendri,] 1889. 8°.

14072. cc. 48.(3.)

SATYABODHA. శ్రీసత్యబోషస్తోచ్చప్రార్థమ: [Eight verses in praise of the guru, Satyabodha, by one of his pupils.] 2 pp. బుట్టి [Bombay, 1877.] 12°.

14076. b. 16.(2.)

SATYAPRASĀDA SARVĀDHIKĀRĪ. సాహిత్యమార:। Sāhitya sāra. [A book of Sanskrit selections for beginners, with Sanskrit notes and an Introduction in English.] Third edition. pp. 11, 95. *Calcutta*, 1885. 12°.

14085. b. 26.

SATYAVRATA SĀMASRAMI BHATTĀCHĀRYA. See KĀRĀNDĀVYŪHA. Kāranda Byuba ... edited by S. S. etc. 1873. 8°.

14028. c. 32.

— See MADĀBHĀRATA. మహాభారతమ् [Edited successively by S. S. Bh. and others.] [1871, etc.] 8°.

14065. bb.

— See PERIODICAL PUBLICATIONS.—*Calcutta. ఉపాఠమి.* [Compiled and edited by S. S. Bh.] [1889, etc.] 8°.

14010. c. 43.

— See VEDAS.—*Sāmaveda.* జ్ఞానవైదస్త్రణితి [Edited with a translation, notes and essays, in Bengali by S. S.] [1881, etc.] 8°.

14007. c. 15.

— See VEDAS.—*Vājasaneyīsamhitī.* షాఖాద్వాసమితి [Edited by S. S. Bh.] [1888.] 8°.

14007. c. 20.

— See YĀSKA. The Nirukta, with commentaries. Edited by S. S. Bh. 1880, etc. 8°.

14002. a. (vol. 89.)

SAUNAKA. See ĀNANDARĀMA VADUYĀ. A Comprehensive Grammar ... vol. x. With ... the prosodical parts of the Shaunaka *Rk.* Pratishālhyā, etc. 1882, etc. 8°.

14093. c. 9.

SAURINDRAMOHANA THĀKURA. See HALĀYUDHA BHĀTTĀ. Kavirahasyam ... Edited .. by Sourindra Mohun Tagore. 1879. 8°.

14093. b. 22.

— See HARAKUMĀRA THĀKURA. Haratattvadidhitih ... published [and edited with a preface in English] by Sourindra Mohun Tagore. 1881. 8°.

14033. b. 51.

SAURINDRAMOHANA THĀKURA. See NĀRĀYĀNA BHĀTTĀ. Venī-sanhāra Nātaka ... done into English by Sourindro Mohun Tagore. 1880. 8°.

14080. c. 29.

— See ŚĀNKARA ĀCHĀRYA [SUPPOSITIOUS WORKS.—Hymns, etc.] శాంకరాప్రశ్నాన్ [Edited, with chants for intoning the hymn, by S. Th.] [1874.] 8°.

14028. c. 57.

— Fifty Stanzas in Saṅskrita, in honor of H. R. H. the Prince of Wales. Composed and set to music by Sourindro Mohun Tagore ... With a translation. (प्रिन्स-पत्राशत् etc.) pp. i. vi. 147. *Calcutta*, 1875. 8°.

14053. cc. 7.(2.)

— Hindu Loyalty : a Presentation of the ... opinions of the Sanskrit authorities on the subject of loyalty, in connection with the movement of the "National Anthem for India," by Sourindro Mohun Tagore, etc. Eng. and Sansk. pp. 100. *Calcutta*, 1883. 8°.

14085. c. 36.

— Indian Music's Address to Lord Lytton [being original Sanskrit hymns, together with an English translation and a musical setting in the European and Indian notations, and with lithographic illustrations] by S. Th. (भारतीयसङ्गीत-दब्लैंडलిటన్కల్యాయవాద:) *Calcutta*, 1880. 4°.

14053. c. 25.

— Mani-málā, a treatise on gems. (మణిమాల) Sansk., Hindi, Eng. and Beng. Pt. I. *Calcutta*, 1879, etc. 8°.

14053. cc. 53.

In progress?

— संगीत-सार-संग्रहः। अष्टैत्र प्राचीन-संस्कृत-सङ्गीत-शాస్త్రానुసోదిత - సङ్గీతయాయ: [Saṅgītasārasaṅgraha, a manual of Hindu music, compiled from the old authorities, such as Śārṅgadeva's Saṅgītaratnākara, and others, by S. Th.] pp. i. ii. 273. కలికాతా १८३२ [Calcutta, 1875.] 8°.

14053. cc. 6.

— The Twenty principal Kavyākaras of the Hindus, or extracts from the works of twenty of the most renowned literati [Sanskrit poets] of India, an offering to the Sixth .. Congress of Orientalists to be held at Leyden in September 1883, by Sourindro Mohun Tagore, etc. (भारतीय-विंशतిముఖ్యకావ్యకారాపహారః) [Bhāratīya-viṁśatimukhiyakāvya-kāropahārah.] pp. 46. *Calcutta*, 1883. 4°.

14085. f. 1.

SAURINDRAMOHANA THĀKURA. Victoria-Gītika, or Saūskrit verses, celebrating the deeds and the virtues of . . . Queen Victoria and her renowned predecessors. Composed and set to music by Sourindro Mohun Tagore . . . With a translation. (भिक्टोरिया-गीतिका etc.) pp. i. vi. i. i. 349. *Calcutta*, 1875. 8°.

14053. cc. 7.(1.)

— Victoria Sāmrājyañ, or Sanskrit stanzas, with a translation, on the various dependencies of the British Crown . . . composed and set to music [with an introductory notice, in English, on Hindu musical notation] . . . by Sourindro Mohun Tagore. (भिक्टोरिया-साम्राज्य) pp. xii. vi. 155. *Sansk. and Eng. Calcutta*, 1876. 8°.

14053. cc. 51.

ŚAVARA SVĀMIN. See JAIMINI. तत्त्वार्थिकम् . . . A gloss on Sabara Svāmi's commentary [or rather a second commentary founded on that of S. S.] on the Mīmāṃsā sūtras, etc. 1882, etc. 8°.

14048. d. 39.

SĀYAMSANDHYĀ. (आश्वलायनव्रद्धांकितं) ॥ अथ सायंसंध्यप्रार्थः ॥ [Rules and prayers for the evening devotions of Āśvalāyana Brāhmaṇas.] fl. 5. See VEDAS.—Rigveda.—Appendix. [Rigvedibrāhmaṇāṇḍeṣyā . . . saṅgraha.] [1881.] *obl.* 8°.

14033. b. 43.(1.)

— (आश्वलायनव्रद्धांकितं) अथ सायं संध्यप्रार्थम् ॥ ff. 7. पुण्य ब्लौ [Poona, 1880.] *obl.* 8°.

14033. bb. 3.(12.)

SĀYANĀCHĀRYA.

COMMENTARIES, &c.

See ĀRAÑYAKAS. The Aitareya Āraṇyaka . . . with the commentary of S. etc. 1875, etc. 8°.

14002. a. (vol. 82.)

See BRĀHMAÑAS. Das Aitareya Brāhmaṇa. Mit Auszügen aus dem Commentare von S. etc. 1879. 8°.

14007. c. 14.

— The Ārsheyabrahmaṇa . . . with extracts from the commentary of S. etc. 1876. 8°.

14007. c. 10.

— Daivatabrahmaṇa and Shadbingshabrahmaṇa . . . with the commentary of S. 1881. 8°.

14007. c. 13.

COMMENTARIES, &c. (*continued*).

See PARĀŚĀRA. शृङ्गरूपे नव० etc. [Parāśara-smṛiti with Mādhava Pāṇḍita-śiromaṇi's commentary, called Mādhavīavyākhyā.] [1875.] 4°. 14039. e. 5.

— Parāśara Smṛiti . . . [with the commentary of S.] 1883, etc. 8°. 14002. a. (vol. 94.)

See ŚĀNKARA ĀCHĀRYA. अथापरोक्षानुभूयनुक्रमणिका प्रारंभः [With the commentary, attributed to S., called Aparokshānubhūtidīpikā.] [1878.] 8°.

14048. d. 28.

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— See UPANISHADS [SEPARATE UPANISHADS]. The Aitareyopanishad, with the Bhāṣya of Śūnkārāchārya and its commentary . . . also a Dīpikā of the same by . . . Vidyāraṇya, etc. 1889. 8°. 14003. ccc.

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— Hymns from the Rigveda . . . with Sayana's commentary, etc. 1888. 8°.

14010. c. 39.

— Rig-veda-samhitā . . . with the commentary of Sāyanāchārya, etc. 1890, etc. 4°.

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S.'s Bhāṣya on the Rigveda portion for the B. A. examinations. Edited by Krishnarao Bapu Nande. pp. 77. Poona, 1881. 8°.

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14010. bb. 5.

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14096. d.

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Vyavahāra-Mādhava etc. 1880. 8°.
14038. d. 21.

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viya-dhātuviptti, a commentary by Sāyaṇa on
the Dhātu-pāṭha. Edited by Dāmodara Śāstri
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14096. d. 6.

JAIMINĪYA-NYĀYA-MĀLĀ-VISTARA.

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जय जीवन्मुक्तिविवेकः श्रीविद्यारम्यविवरचितः etc. [Jīvan-
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tise.] pp. 101, lith. काशी १८८१ [Benares, 1881.] 8°.
14048. d. 37.

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अथ कालमाधवः प्रारम्भते [Kālamādhava, or Kālanir-
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for ritual observances.] ff. 162, lith. काशी १८७६
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14033. b. 32.

ಕಾಲನಿರ್ನಯ ಕಾಶಿ ಲ್ಯಾಂಗ್ವಿಡೆಸ್ ಗ್ರಂಥ [Canarese edition.]
pp. 214. ಬೆಂಗಳೂರು ಐತಾವರ್ [Bangalore, 1878.] 8°.
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14028. d. 27.

काल निर्णयः । etc. (Kāla Mādhava [edited, with
short notes in Sanskrit,] by . . . Chandrakānta
Tarkālankāra.) pp. 8, 12, 358. 1885-88. See
ACADEMIES, etc.—Calcutta. Asiatic Society of
Bengal. Bibliotheca Indica. New Series. Vol. 101.
1848, etc. 8°.
14002. a. (vol. 101.)

PAṄCHADASI.

Sanskrit.

अथ श्री सटीक पञ्चदशी प्रारम्भते [Pañchadaśi, a treatise,
in part at least usually attributed to Sāyaṇa, with
Rāmakṛishṇa's commentary.] ff. 134, ii, lith. मुंबई
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For the Indian traditions as to the authorship, see Mr.
Venis's note in the "Pandit," New Series, Vol. viii, p. 603.

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commentary.] pp. 134, lith. मोहम्मदस्थराजधानी १८०३
[Bombay, 1881.] obl. 4°.
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Pañchadashi . . . by Bharatitirtha Vidyaranya,
with the commentary of Rāmakṛishṇa. Edited
. . . by Jibānanda Vidyasagara. (पञ्चदशी etc.)
pp. 417. Calcutta, 1882. 8°.
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The work is stated to have been commenced by Sāyaṇa and
completed by Bharatitirtha. See the note above cited.

Sanskrit and Bengali.

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[With Rāmakṛishṇa's commentary. Edited, with
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pp. 2, 707. कলিকাতা १८०४ [Calcutta, 1883-4.] 8°.
14048. bb. 10.

PAÑCHADĀŚI (*continued*).

Sanskrit and Canarese.

ಕನ್ನಡ ಪಂಚದಶಿ [Pañchadaśī, edited with a Canarese translation by Khaṇḍo Kṛishṇa Garda.] pp. 320. ಧಾರವಾಡ ೧೮೮೭ [Dharwar, 1887.] 8°.

14048. bb. 38.

Sanskrit and English.

ಪಂಚದಶಿ । ತತ್ವವಿಚೇಕ: । [Pañchadaśī, edited with a translation and notes in English by A. Venis.] See PERIODICAL PUBLICATIONS.—*Benares*. The Pandit. New Series. Vol. 5, etc. 1876, etc. 8°.

14096. d. 6.

English.

A Handbook of Hindu Pantheism. The Pañchadasi. Translated with . . . annotations by Nandalal Dhole. Pt. 6-15. 1886. See HIRALĀLA DHOLE. Dhole's Vedanta Series. Vol. II. 1883, etc. 8°.

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14048. d. 24.

माधवानंदकृतो महावाक्यविचेक: [Mahāvākyaviveka, a section, of eight slokas, from the Pañchadaśī, with an extensive commentary in Hindi.] pp. 12. [Bombay, 1888.] 16°.

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ಶ್ರೀಮಾಧವಾತಾರ್ಯುಲಕ್ಷ್ಯತ ರಜಿಯಾವಂಬಿತ ಶ್ರೀಶಂಕರಾದಿಜಯಮ್ಮು etc. [Saṅkṣepaśaṅkarajaya, or Saṅkaradigvijaya, with Dhanapati's commentary, called Saṅkarāchāryavijayaśiṇḍīma. Prepared for publication by Vāvīlla Rāmasvāmī Ṣāstri in conjunction with several pandits.] pp. iii. viii. 540. x. ಚೆನ್ನಾರ್ಥಕ ಮಡ್ಲಾಸ್ [Madras, 1873.] 8°.

14048. d. 20.

SAṄKARA-DIG-VIJAYA (*continued*).

ಶಂಕರವಿಜಯ [Saṅkara-vijaya, or rather Śaṅkara-dig-vijaya, with the commentary called Śaṅkara-vijaya-śiṇḍīma by Dhanapati Sūri. Edited by Śrīnātha Miśra, with a Bengali translation and preface by Rāmakṛishṇa Vidyābhūṣhana.] pp. ii. 590. ಕলಿಕಾ ১৮৮০ [Calcutta, 1882-86.] 4°.

14048. e. 11.

In this edition the short title, Śaṅkara-vijaya, usually reserved for the work of Ānandagiri (q.v.), is applied to Sāyaṇa's work.

SARVADARŚANA-SAṄGRAHA.

The Sarva-darśana-saṃgraha, or review of the different systems of Hindu Philosophy, by Mādhyava Āchārya; translated by E. B. Cowell and A. E. Gough. pp. ix. 281. London, 1882. 8°.

2318. h.

Part of Truebner's Oriental Series.

SĀYANNA. බෙජප්පෙනකලප etc. [Bhaishajyakalpa, a Sanskrit work on medicine, in 450 stanzas, with a continuous verbal explanation and occasional notes in Sinhalese, by Sumana Tissa. Followed by several similar and shorter medical treatises.] [A.B.] 2428 [Colombo, 1885.] 8°.

14043. c. 34.

In progress?

SCHERMAN (LUCIAN) See VEDAS. Philosophische Hymnen aus der Rig-und Atharva-Veda-sanhita verglichen mit den Philosophemien der älteren Upauishad's von L. S. 1887. 8°.

14010. d. 14.(2)

SCHLEGEL (AUGUST WILHELM VON) See MAHĀ-BRĀHĀTA.—*Bhagavadgītā*. ಶಿಫಾದ್ವಿತೀಯ ... printed [from A. W. S.'s edition of 1823] etc. 1842. 8°.

14065. c. 36.

SCHMIDT (RICHARD) See SUKASAPTATI. Vier Erzählungen . . . Saṅskrit und Deutsch. Von R. S. 1890. 8°.

14072. ccc. 16.(2)

SCHOEBEL (CHARLES) Le Rāmāyana au point de vue religieux, philosophique et moral. pp. 235. 1888. 4°. See GUIMET (E.) Annales, etc. Tom. 13. 1881, etc. 4°.

7704. h. 21. (vol. 13.)

SCHOENBERG (J.) See HITOPADESA. Der Hitopadescha . . . aus dem Sanskrit übersetzt von J. S. 1884. 8°.

14070. b. 14.

SCHRADER (FRIEDRICH) *Orientalist.* See KĀTYĀYANA. Der Karmapradipa . . . Herausgegeben und übersetzt von F. S. 1889. 8°.

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SCHROEDER (LEOPOLD VON) See VEDAS.—*Maitrāyanīśamhītā.* मैत्रायणी संहिता ॥ Maitrayaniśamhītā herausgegeben von L. von S. 1881, etc. 8°.

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SCHULTZE (TH.) See DHAMMAPADA. Das Dhammapada . . . metrisch ins Deutsche uebertragen [by Th. S.] etc. 1885. 8°. 14098. d. 27.

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SESHĀCHĀRYA, *Perumtridhūri*. See MĀITYŪÑJAYA NISSĀNKA. టీసాన్వితపుత్రశక్తాన్ సంగ్రహము [With English notes by S.] 1878. 12°. 14072. b. 13.

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SESHĀCHĀRYA, S. V. See HITOPADESA. వ్యాఖ్యానాన్వేషణము . . . Sanskrit text . . . with commentary . . . in Telugu, etc. [Edited by S. V.] 1870. 8°. 14072. d. 33.

SESHAGIRAIYYA, *Chāvali*. See NĀDIJĀNA. నాది-జ్ఞానవ్రక్తాచిత్తము [Edited, with a paraphrase in Canarese, by Ch. S.] [1880.] 12°.

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SESHA-KRISHNA, *Son of Nrishipha*. The Kamsavadha, etc. (महाकविज्ञेपकृष्णप्रलीति कंसवधम्) [A play, in seven acts, on the slaying of Kamsa, with short notes, critical and explanatory.] 1888. See DURGĀPRASĀDA, *Son of Urojālā*, and KĀŚINĀTHA PĀNDURAṄGA PARABA. Kāvyamālā [Separate Series; No.] 6. 1886, etc. 8°. 14072. ccc. 12.

— The Pārijātaharāṇachampū of Śesha Śrikrishna, etc. (पारिजातहरणचम्पू) pp. 46. 1889. See DURGĀPRASĀDA and KĀŚINĀTHA, etc. Kāvyamālā. 14. 1886, etc. 8°. 14072. ccc. 12.

SESHASĀSTRI, *Sarasvatī*. శ్రీవిష్ణువుభవిలాసము [Viṣvanātha-vilāsa, a work, chiefly in verse, in 126 stanzas or sections, on the cult of Viṣvanātha, or Śiva, at Veṅkaṭagiri.] 4 pp. 20. చంద్రశుభ్రమపత్రము [Madras, 1889.] 8°. 14033. b. 55.

SETUBANDHA. न रावणवहो Rāvaṇavaha oder Setubandha, Prākrt und Deutsch herausgegeben von S. Goldschmidt. Mit einem Wortindex von P. Goldschmidt und dem Herausgeber. Strassburg, London, 1880-84. 4°. 14098. e. 3.

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SHRINIVĀS. See ŚRINIVĀSA.

SIDDHAGURU. न रेश्वरपरीक्षा [Nareśvaraparīkṣā, a work on the Śaiva philosophy, with the commentary called Nareśvara-parīkṣā-prakāśā, by Rāmakanṭha. Edited by Pramadādāsa Mitra.] See PERIODICAL PUBLICATIONS. — Benares. The Pandit. Vol. 2. 1866, etc. fol. 14096. f. 4.

SIDDHASENA DIVĀKARA. See KUMUDACHANDRA.

SIDDHATTHA, *Pupil of Buddhappiya*. శాసనింగాహ [Śāsanīṅgāha, a treatise, in 40 chapters, on Buddhist doctrine.] Lakrivikirana Press; [Colombo,] 1891. 8°. 14098. d. 37.
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— [Another copy of pp. 1-16.] 14098. d. 35.

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SIDDHICHANDRA, *Gāyi*. See VASANTARĀJA. वसंत-राजगాంధుని [With commentary revised by S.] [1883.] 8°. 14053. d. 38.

— See MĀNATŪṄGĀCHĀRYA. मानतुंगाचार्यविरचित् . . . భక్తాసర లోచ [With a commentary by S.] [1884.] 16°. 14100. a. 8

SIHLANA MISRA. अथ शान्तिशतकः [Śānti-saṭaka, with Bengali translation.] pp. 1-16. [Calcutta? 1864?] 16°. 14072. b. 4.(3.)

Imperfect; wanting all after verse 39. Doubtless the first sheet of the edition described at p. 38 of the official "Catalogue of Sanskrit and Bengali Books, procured under the despatch . . . dated 24 July 1863."

SILĀNGĀCHĀRYA. See SILĀNKA.

SILĀNKA. See ĀCHĀRĀNKA. अदी आचारांग [Āchārāṅga, with the commentary (*tikā*) of S.] [1880.] 4°. 14100. f. 7.

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SILAVAMSA, Of Pantiya. See [Addenda] MOGALLĀNA. Akārādikosha . . . [Edited by S. and Saranānīkara], etc. 1891. 8°. 14098. dd. 7.

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SILVA (D. D. N.) See PADMAPRABHU SŪRI. ପଦ୍ମପ୍ରବୁ ଶୁରୀ. କ୍ଷେତ୍ରକ୍ଷେତ୍ରିକେ etc. [Edited, with a verbal interpretation, by D. D. N. S.] 1888. 8°. 14053. cc. 52.(1.)

SIMHA, Prince (of Tanjore?). See ŚĀRNĀDEYA. मटोकः संगीतरत्नाकरः. Sangita Ratnakara . . . by Śārnadeva, with Sangita Sudhakara, a commentary by S., etc. 1879. 8°. 14053. cc. 20.

— ରହ୍ଯୁ ଚନ୍ଦ୍ରଦୁର୍ଗକର୍ଣ୍ଣ ଶ୍ରୀଶିଂହାଭୂପାଳ ଲକ୍ଷ୍ମିତଙ୍କଳିତଃ [Rasārṇavasudhākara, a treatise on *ars poetica* and *alambāra*, especially as applied to the drama.] pp. viii, 103. ମୁହଁରାମୁଠ [Mysore, 1889.] 14053. b. 25.

Burnell (Cat. Tanjore, p. 57a) observes: "The nominal author is said to have been a Tanjore prince of the last century. The work does not appear to have been ever finished, and it is certainly not a matter of regret that such is the case." If this tradition be correct, the author, or author's patron, would be Amara, or Amīr, Simha (reigned 1788-98), unless Protāpa-sīgha (ob. 1765) be intended. The preface mentions various views as to its composition in the xith or xivth cent.

SIMON (RICHARD) See RĀMAKRISHNA, Son of Koneradeva. Beiträge zur Kenntnis der vedischen Schulen von R. S. [The text of the introductory portion of Rāmakṛishṇa's commentary on the Pāraskara-grihya-sūtras.] 1889. 8°. 14010. d. 25.

SINGARĀJU KĀMĀ - SĀSTRI. See PURĀÑAS.—Kūrmapurāṇā. କୁର୍ମପୁରାଣା. Edited by S. K. S.] [1875.] 8°. 14016. d. 22.

SIRADEVA. परिभाषावृत्ति: . . . Paribhāshāvṛitti. A treatise on Sanskrit grammar by Siradeva. Edited by Pandit Harinātha Dube. pp., 2, 193, 3. Benares, 1887. 8°. 14093. b. 16.

Forming nos. 13 and 22 of the Benares Sanskrit Series.

SIRIMANNE (F. S.) See CAPPER (J.) A full Account of the Buddhist controversy, etc. [between Guṇānanda Mohattiwatte and the Rev. F. S. S.] 1873. 8°. 14098. b. 5.

SITALACHANDRA VIDYĀBHŪSHANA. घोषयात्रानाटिकः [Ghoshayātrā-nāṭaka, a play, in ten acts, on the story of Duryodhana.] pp. 4, 41. कलिकाता १८८२ [Calcutta, 1885.] 8°. 14079. c. 48.

SITALAPRASĀDA CHATTOPĀDHYĀYA. See ISVARACHANDRA VIDYĀSĀGARA. आकरण की उपक्रमणिका . . . Edited and emended by Shital Prasad Chatterjee. 1876. 8°. 14093. b. 6.

SITĀRĀMA PARVĀNIKAR, Son of Lekshmaya Bhatṭa. See KĀLIDĀSA [KUMĀRASAMBHAVA.] The Kumārasambhava, with the commentary . . . of S., 8-17 sargas, etc. 1886. 8°. 14070. d. 31.

SITĀRĀMA SĀSTRI, Kumbhakōyam. [For works edited, or prepared for press, by K. S. S.:] See : Bhartṛhari | Sabrahmanyā Sudhi.

SITĀRĀMA SĀSTRI, of Yallambatṭu. See SURESHVARĀCHĀRYA. ಕಾಲೀಮಾತ್ರಿವರ್ಕಣಿಷಾಜ್ಯ [With a Canarese commentary by S. S.] 1878. 8°. 14028. d. 28.(1.)

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— See **UPANISHADS**. उपनिषद्सार [Upanishadasāra, or Essence of the Upanishads, being selected passages from several Upanishads, accompanied by a Hindi translation compiled by S.] [1878.] 8°. 14010. e. 29.(2.)

— प्रश्नोत्तरमाला [Praśnottaramālā, a catechism in Sanskrit, with a Hindi version, on Hindu philosophy, apparently in imitation of the Prasnottaratnamālikā, attributed to Śāṅkara Āchārya. Third edition.] pp. 32. बनारस १८६४ [Benares, 1864.] 16°. 14048. a. 3.

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— लक्ष्मीनिचासाभिधान उगातिप्रवयात्तग्रन्थकोशः [Uṇādikośa, by Śivarāma Tripāṭhin, i.e. Tivārī, a Dictionary of words ending in Uṇādi suffixes, also called Lakṣmīnivāsa or Lakṣmīvīlāsabhidhāna.] See **DICTIONARIES**. अथ पट्टकोशानी संग्रहः etc. [1873.] 8°. 14093. d. 3.

SIVASAHAĀYA. अथ श्रीमद्भागवतग्रन्थानिवारणमंजरी [Bhāgavata-śāṅkānivāraṇamāñjari, a work in Sanskrit verse, in the form of a dialogue between a teacher and his pupils, designed to vindicate the Bhāgavatapurāṇa against objections to its authority raised by the teachers of the Jains, the Muhammadans and others. With a translation by the author into Hindi prose.] ff. 131, lith. मुम्बई १८७० [Bombay, 1888.] obl. 4°. 14018. c. 28.

— अथ प० शिवसहाय कृत वेदान्त रामायण [Vedāntarāmāyana, a work in Sanskrit verse, with an original prose version in Hindi, forming a popular exposition of the Vedānta system.] pp. 226, lith. मुम्बई १८७० [Bombay, 1888.] 8°. 14048. d. 54.

SIVASAMHITĀ. शिवसम्हिता [The Śivasamhitā, a metrical work on the devotions of the Yogi, with a Bengali version by Nandakumāra Kaviratna

Bhaṭṭāchārya, edited by Kailāsachandra Vandyopādhyāya.] pp. vi. 128. **କଲିଶ୍ଚାତୀ ୧୯୮** [Calcutta, 1879.] 8°. **14028. c. 37.**

— [Fourth edition.] pp. iv. 128. * **କଲିଶ୍ଚାତୀ ୨୯୬** [Calcutta, 1886.] 8°. **14028. d. 20.**

— **शिवसंहिता** [A somewhat extended recension of the text, edited with an original Hindi translation by Rāmacharaṇapuri.] pp. 192. **मुम्पुर्णी ୧୮୭୨** [Bombay, 1890.] 8°. **14028. c. 60.**

SIVASĀNKARA, *Siddhānti*. See ŚĀNKARA ĀCHĀRYA [supposititious works.—*Philosophy*.] **శ్రీ శంకరా... తుట్టతో... పుట్టుతుట్టుపుట్టిడా** [With a Telugu paraphrase by S.] [1883.] 8°. **14048. c. 62.(3.)**

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— The Hindu Excelsior Series. [A collection of works in Sanskrit, Tamil, Telugu and English.] Edited by R. Sivasankara Pandiah. *Madras*, 1885, etc. 8°. **14003. c.**

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The Sanskrit works in these series not catalogued under the above editor as a main heading, may be found under the following:

Bhartīhari.
Śāṅkara Āchārya [supposititious works].
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SMRITI-PAṄCHAKA. **स्मृतिपञ्चकं प्रारभ्यते।** [Smṛiti-pañchaka, a collection of short treatises on religious observances, mainly domestic, attributed respectively to the sages Pulastyā, Budbhā, and Kasyapa; together with two tracts called Kokilasūri and Sāragraha-smṛiti.] ff. 18, lith. **నిజామ ఓరింగాబాద ୧୮୦୩** [Aurangabad, in the Nizam's territory, 1881.] *obl. 12°.* **14033. a. 19.**

SNĀNAVIDHI. **स्नानविधीप्रारंभः** [The Snānavidhi, or Ritual of the ablutions of the Rigvedī Brahmins.] ff. 4, lith. See VEDAS.—Rigveda.—Appendix. Rigvedī brāhmaṇāñcheyā . . . snāgraha, etc. [1881.] *obl. 8°.* **14033. b. 43.(1.)**

SOBHANA. Die Cobhana stutayas des Cobhana muni von H. Jacobi. [A Jain hymn in 96 Sanskrit stanzas.] *Sansk. und Ger. (Zeitschrift der deutschen Morgenländischen Gesellschaft, Bd. 32, pp. 509-34).* Leipzig, 1878. 8°. **Ac. 8815. 2. (Bd. 32.)**

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SOBHITA. See UPATISSA. The Mahābodhiwāsa . . . edited by Pedinnōruwe Sōbhita, etc. 1890. 8°. **14098. d. 33.**

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SOMADEVA. Kathasaritsagara . . . rendered into Sanskrit prose from the poem of S., by Jibana-nanda Vidyasagara. (गद्यालकः कथासरितसागरः) pp. 1391. Calcutta, 1883. 8°. 14072. ccc. 13.

— The Kathá Sarit Ságara, or Ocean of the streams of story . . . translated . . . by C. H. Tawny. 1880, etc. 8°. In progress. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. Vol. 86. 1848, etc. 8°.

14002. aa. (vol. 86.)

SOMADEVA SŪRI. सोमदेवसूरिविरचितम् नीतिवाक्यामृतम् [Nitivákyámrita, a treatise on the duties of Kings, and other branches of polity, in the form of *sūtras*, with a commentary. Edited with annotations.] See PERIODICAL PUBLICATIONS.—Bombay. अन्धरलमाला. Vol. i. pt. 2, etc. [1887, etc.] 8°. 14096. c. 8.

SOMĀKARA. See LAGADHA. वेदागच्छोतिपु [With an appendix containing additional verses from the recension of S.] 1883. 12°.

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SOMANĀTHA; Son of *Mulgala*. ऋषि रागविदोधः मटीकः [Rágavibodha, a work on musical modes, with a commentary by the author.] 1886. See PERIODICAL PUBLICATIONS.—Poona. मंगोत्तमीमांसक Vol. i., etc. [1886, etc.] 8°. 14053. cc. 45.

— रागविदोधः [The first of the five vivekas of which the Rágavibodha of Somanatha is composed.] [Poona, 1889.] 8°. 14053. ee. 48.(2.)

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SOMAPRABHĀCHĀRYA. ऋषि श्रीगुरुवैराग्यतराङ्गिणी प्रारम्भते ॥ [Śrīgūra-vairāgya-taraṅgiṇī, a poem, in 46 stanzas, in praise of the subjugation of the passions according to the Jain philosophy. With a commentary, called Sukhabodhikā, by Naudalāla of Agra.] ff. 19. मुद्रापूर्ण १६४२ [Bombay, 1886.] obl. 8°. 14076. d. 28.(2.)

SOMEVARADEVA. कौरिंकौमुदी । Kirtikāumudī, a life of Vastupāla, a minister . . . edited [with an English introduction and notes] by Ābājī Vishnu Kāthavaṭe. pp. xxvi. 72, 35, 26. Bonihay, 1883. 8°. 14058. b. 19.

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SÖRENSEN (SØREN) Om Mahābhārata's Stilling i den indiske Literatur. Kjøbenhavn, 1883, etc. 8°.

11840. cc. 47.

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SRĀDDHASĀNKALPA. (आश्रुलायनब्राह्मणी करिता) ऋषि आद्वस्कत्यप्रारंभः [Short rules to be followed, and prayers to be recited, during the performance of obsequial rites, by the Āśvalāyana Brahmins.] ff. 21, lith. मुद्रा १८७९ [Poona, 1879.] 8°.

14033. b. 39.

SRĀDDHAVIDHI. ऋषेकोदिष्ट [sic] आद्वचिधि [Ekodishṭa-srāddhaividhi.] pp. 18, lith. १९३४ [Meerut, 1878.] obl. 8°. 14033. bb. 9.(1.)

— ऋषि पार्वाणा आद्वचिधि [The Pārvanya-srāddha-vidhi, or Manual of ritual for the Pārvanya funeral ceremony.] pp. 30, lith. [Meerut, 1878.] obl. 8°.

14033. bb. 9.(2.)

SREENEVAS. See ŚRĪNIVĀSA.

SREENIVASA CHARRYAR. See ŚRĪNIVĀSĀCHĀRYA.

SRĪBHĀSHYAM RĀMĀNUJĀCHĀRYA. See RĀMANUJĀCHĀRYA, *Tiruvāyinöli - Pillai*, called SRĪBHĀSHYAM.

SRĪCHANDRA. Sārasankshepa, or Medical Series [in Sanskrit verse, compiled by S., and edited, with a Sinhalese verbal interpretation, by Don H. Samarasinha Kaviratna.] සාරසංක්ෂේප රුව Colombo, 1890. 8°. 14043. c. 36.

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SRĪDATTA UPĀDHYĀYA. ऋषाचारादर्ढः प्रारम्भते [Āchārādarṣa.] ff. 78. Bombay, १८०६ [1884.] obl. 8°. 14033. bb. 20.

SRĪDHARA, Pandit, of Poona. ऋधरोया लघुशब्देन्दु-शेखरव्याख्या । [Srādhariyā Laghuśabdenduśekhara-vyākhyā, a commentary, or series of annotations by Pandit Śrīdhara, ou Nāgeśa's Laghuśabdenduśekhara. Edited by Viśvavara Śāstri.] Pt. I. ऋकाद्य १६४५ [Benares, 1889.] 8°. 14093. d. 14.

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SRĪDHARA GANESA JYOTISHI. See BHĀVABHŪTI. महाकविभूषितविरचित महायोरचरित [Edited with notes by S.] [1887.] 8°. 14079. c. 54.

SRIDHARA JATĀSAṄKARA. *See VASANTARĀJA.* यमतराजग्रन्थाकृते [With a preface and commentary in Hindi, called Manorājīnī, by S. J.] [1883.] 8°.
14053. d. 38.

SRIDHARA RĀMAKRISHNA BHĀNDĀRAKĀR. A Catalogue of the [Sanskrit] manuscripts deposited in the Deccan College [Poona]. With an index. Compiled by Shridhar R. Bhandarkar. pp. 3, 539. *Bombay*, 1888. 8°. 14096. cc. 5.

SRIDHARA SIVALĀLA. *See MAHĀBHĀRATA.* — *Bhagavadgītā* [Sanskrit and Hindi.] श्रीभगवद्गीता [With versions in Brajbhāshā; ... in prose, by S. S.] [1880.] 8°. 14065. e. 17.

SRIDHARASVĀMIN. *See MAHĀBHĀRATA.* — *Bhagavadgītā*. भगवद्गीता etc. [The Bhagavadgītā with Śrīdhara's commentary.] [1857.] 8°. 14065. d. 31.

— — — [1879.] *obl.* 8°. 14060. e. 13.

— — — [1879.] 8°. *lith.* 14065. c. 14.

— — — 1879. 8°. 14060. c. 19.

— — — [1880.] 8°. 14065. e. 21.

— — — *See PURĀNAS.* — *Bhagavatapurāṇa.* श्रीभगवतपुराणं ... पुराणं etc. [With S.'s commentary.] [1866-70.] *obl. fol.* 14018. c. 16, 17.

— — — [1876.] *obl. fol.* 14016. c. 25, 26.

— — — [1882.] *obl. fol.* 14018. d. 15.

— — — [1885, etc.] 4°. 14018. dd. 3.

— — — *See PURĀNAS.* — *Bhagavatapurāṇa.* — *Vedastuti.* अथ वेदस्तुते ... सुवोधिनीव्याख्या [A reprint.] [1879.] 4°. 14018. c. 22.

— — — *See PURĀNAS.* — *Vishṇupurāṇa.* श्रीविष्णुपुराणं नवमं etc. [Vishṇupurāṇa with the commentary of S. called Svaprakāṣṭha.] [1854.] 4°. 14016. e. 38.

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SRĪHARSHA, King of Kanōj. *See HARSHAVARDHANA.*

SRĪKANTHA SIVĀCHĀRYA. *See BĀDARĀYAṄA.* *Begin.* अथ व्याससूत्रैय शैवभाष्यस्य उपक्रमवर्णनम् ! [Brahma-sūtras, with the commentary called Saivabhāshya of S. S.] Old Series. 1871, etc. *fol.* 14096 f. 4. (vol. 6, 7.)

SRĪNĀTHA MĪṢRĀ. *See SĀYĀṄĀCHĀRYA.* श्रीनाथमिश्र [Edited by S. M.] [1882, etc.] 4°.

14048. e. 11.

SRĪNIVĀSA, *Ku.* (Idam . . . Saumyasomābhidham
nāṭakam.) [Saumyasona, a modern drama in four acts.] pp. 80. [Chidambaram, 1887.] 8°.

14079. c. 49.

Printed in the Grantha character.

SRĪNIVĀSA, *Pupil of Yudupati.* *See [Addenda]* ĀNANDATĪRTHA. सटीके उपाधिकारीनः ०

SRĪNIVĀSĀCHĀRYA, called PARAVASTU. श्रीनिवासाचार्यस्तु वर्षाचूडानाट्टग्रन्थं ग्रन्थं संपूर्णलृपालिकाम् इति शब्दासम्बोधिनी ; अत्र शब्दासम्बोधिनी etc. [Sarvaśabdasaṁbodhīnī ; a dictionary of Sanskrit explained in Sanskrit and in Telugu, commenced by P. S., continued by his sons Rāmānujāchārya and Veṅkaṭārāṅgāchārya. Recast and edited by Kuppayya Paṭnāyaka.] pp. 1064, and 12 of *errata*. एन्नालूर [Madras] 1875. 8°. 14092. c. 14.

SRĪNIVĀSĀCHĀRYA, *Ichchambādi.* *See KRISHNA SŪRI.* वैरक्तिक्ष्यविलोक्याग्राह्यं ग्रन्थं लृपालिका [Edited by I. S.] [1886.] 14048. c. 64.(2.)

SRĪNIVĀSĀCHĀRYA, *Ma . . . Kri.* *See TIRUNĀRĀṄĀCHĀRYA.* *Ma . . . A.* Vidyā Payo Dāyini etc. [With a preface in English] by M. K. S. 1873. 8°. 14092. b. 32.

SRĪNIVĀSĀCHĀRYA, *Of Seshāchala.* *See KŪRE-SAMĀṢRA.* श्रीशेषाचले रामानुजाचार्य नवमं etc. [Pañchastava, with a commentary, called Pañchastavavyākhyā, by S.] 1875. 8°. 14033. b. 24.

SRĪNIVĀSĀCHĀRYA, *Son of Tirumāl, or Timmaya.* *See KĀLIDĀSA [SĀKUNTALĀ.]* श्रीतिम्मये नवमं etc. [Abhijñānaśākuntala, with S.'s commentary, called Sākuntalavyākhyā.] [1874.] 8°. 14080. d. 4.

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— Vigrahadarsa [a work on grammatical compounds, with headings and explanations in English] विग्रहादर्शः। श्रीपरवसु श्रीनिवासजगन्नाथस्वामिना आच्युतरम्भणा विरचितः। [Composed and] published by Sree Paravastu Śreenivasa Jagannadhaswami Ayyavaralagaru, pp. 21. *Vikagapatam*, 1890. 12°. 14092. a.

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SRINIVĀSĀRYA, called ŚRĪBHĀSHYA. *See VEṄKĀTĀNĀTHA VEDĀNTĀCHĀRYA.* வீணாநாத வெடந்தாந்தாசார்யர் [With a commentary by Ś.] [1889.] 8°. 14072. cc. 42.

SRINIVĀSA ŚĀSTRI, Rā., *Of Combucoum.* *See PERIODICAL PUBLICATIONS—Chilambaram.* (Brahma-vidyā) etc. [Edited by Rā. S. S.] 1886, etc. 4°. 14096. dd. 2.

SRINIVĀSA TĀTAYĀRYA. *See VEṄKĀTĀNĀTHA VEDĀNTĀCHĀRYA.* (Saṅkalpasūryodayaḥ etc.) [With a commentary compiled by Ś. T. and Śrīśaila Tātayārya.] [1883.] 8°. 14079. d. 32.

SRIPATI BHATTA, Son of Nāgadeva. ऋषि रत्नमालारम्भः [Ratnamālā, also called Jyotisha-ratnamālā, a work on astrology in twenty *prakaraṇas*. With a commentary by Mahādeva.] ff. 83, *lith.* काशी १८४१ [Benares, 1884.] *obl.* 4°. 14053. e. 28.

SRIPATIDATTA. कात्तांशु-प्रिशिकेत् ॥ [Kātantra-pariśiṣṭā, a set of rules supplementary to the Kātantra grammar of Śarvavarmā, with the author's commentary (*vṛtti*) and a second commentary (*tikā*) by Gopinātha Tarkāchārya. Edited by Gurunātha Vidyānidhi Bhaṭṭāchārya, with a preface in Bengali.] pp. x. 544. कलिकाटा १८९६ [Calcutta, 1890.] 8°. 14093. b. 26.

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SRIVATSACHINNAMISRA or SRIVATSĀNKAMISRA. *See KŪREŚĀMISRA.*

SRISŪKTA. Beg. श्रीसूक्तोऽसाय नमः॥ ४° फिरख्यवर्णी हरिलो . . . End. . . श्रीकामः सत्त्वं जपेत्॥ f. 1. *See*

VEDAS. — Rigveda. — Appendix. Rigvedibrāhmaṇāmchya . . . saṅgraha. [1881.] obi. 8°.

14033. b. 43.(1)

This is a later work than the Vedic hymn usually known by this name. The title is taken from the margin and from the general anakramanikā.

SRUTAPRAKĀSIKĀCHĀRYA. See SUDARŚANA.

STAPLEY (L. A.) Part I. of a series of graduated translation exercises, English-Sanskrit, Sanskrit-English, with rules . . . for the guidance . . . of native . . . students . . . Exercises translated from the author's English drafts by Pandit Hrishikesh Shastri. *Calcutta*, 1885, etc. 8°. 14085. c. 38. *In progress.*

STEINTHAL (PAUL) See ACADEMIES, etc.—London.—*Pali Text Society*. UDĀNA. Udānam. Edited by P. S. 1885. 8°. 14098. b.

STENZLER (ADOLF FRIEDRICH) See ACADEMIES, etc.—*Sanskrit Text Society*. GAUTAMA. गौतम-पर्मणास्त्रम् . . . Edited with an index of words by A. F. S. 1876. 8°. 14038. d. 20.

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——— Wortverzeichniss zu den Hausregeln von Āśvalāyana, Pāraskara, Cāñkhāyana und Gobhila. pp. 120. 1887. See ACADEMIES, etc.—Germany.—*Deutsche Morgenländische Gesellschaft*. Abhandlungen, etc. Bd. ix., No. 1. 1859, etc. 8°.

753. f. 9.

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14100. f. 3.

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The 2 parts were issued independently of each other.

STOTRA-RATNĀKARA. Brihat Stotra Ratnakara. लृत्यत्त्वं रत्नाकरं ॥ [A collection of Hindu hymns, printed in the Canarese character.] pp. viii. 384. *Bombay*, 1887. 16°. 14033. a. 22.

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In progress.

SUBBA RĀMAYYA, *Pidugu*. See INDRAKANTHA-VALLABHĀCHĀRYA. వ్రంగచింతాపుణి etc. [With a Telugu commentary by S. R.] [1883.] 4°. 14043. e. 15.

——— See NĀDINAKSHATRAMĀLA. నాదినక్షత్రమాల [Followed by the Nādīnirmaya, with a Telugu paraphrase by S. R.] [1881.] 8°. 14043. e. 28.(2)

SUBBA RĀVA, T. Discourses on the Bhagavat Gita. To help students in studying its philosophy. By Mr. T. Subba Row. pp. viii. 95. *Theosophical Publication Fund; Bombay*, 1888. 8°. 14048. c. 66.

SUBBĀSĀSTRI, Kan . . . See ANANDAGIRI. శ్రీరము . . . శ్రీశంకరవిజయాభ్రంగయం ఖంఫు [Edited by K. S.] [1867.] 16°. 14048. b. 7.

SUBBĀSĀSTRI, Of Madura. [For works edited or annotated by this pandit, see the following headings in Dr. Haas's catalogue and in the present work:]

Amarasīṇha,
Bāṇa,
Hitopadeṣa.

Purāṇas.—*Vishṇupurāṇa*,
Valmīki,
Veṅkata Aryayajvan.

SUBHŪTI, Of Waskaduwa. See MOGGALLĀNA. Abhidhānappadīpikā, with . . . notes by Waskaduwe Subhūti. Second edition. 1883. 8°.

14098. c. 16.

——— Nāmamālā, or a work on Pali Grammar, [in Sinhalese] prepared . . . by Waskaduwe Subhūti, etc. (ఆంధ్రాంగి etc.) *Colombo*, 1876. 8°.

14098. c. 12.

SUBRAHMANYA, Pandit, Employed by Raja Udayapratāpa, of Bhīngā. अन्येष्ठिदीपिका [Antyeshṭi-dīpikā, a work on funeral ceremonies.] pp. 79, 3. काश्या १८८६ [Benares, 1886.] 8°.

14028. d. 34.(1)

SUBRAHMANYA, *Pandit, Employed by Raja Udayapratipa, of Bhinga.* गोभिलीयग्रहकर्मप्रकाशिका [Gobhiliyagrihyakarma-prakāśikā], a treatise on domestic ceremonies professing to follow the school of the sage Gobhila.] 3 pt. काश्या १८३ [Benares, 1886.] 8°. 14028. d. 34.(2)

SUBRAHMANYA, *Siddhānti, Of Bangalore.* See AMARASIMHA. श्री... नाचवलिंगानाशसंकेतम् [With a Canarese commentary by the editor, Subrahmanyā.] [1881.] 8°. 14093. b. 14.

— See MARĀBHĀRATA.—*Virūtparvan*. विरुद्धत्रै... संहिता... विराटपर्वत etc. [Virātparvan. Edited, with a translation and commentary in Canarese, by S.] [1888, etc.] 4°. 14065. f. 3.

— See UPANISHADS. अन्तर्कृतिकाव्यरूप [108 Upanishads. Compiled and edited by S.] [1883.] 8°. 14010. c. 36.

— See VEDAS.—*Rigveda*.—*Srīsūkta*, श्रीसूक्तं त्रिवर्णं [Srīsūkta, edited with commentaries and a Telugu paraphrase, by S.] [1881.] 12°. 14010. bb. 5.

— See VEDAS.—*Taittirīyasamhitā*. श्रीतत्त्वाय-ज्ञानेन्द्रिय etc. [Edited by S.] [1883, etc.] 8°. 14057. c. 18.

SUBRAHMANYA BHATTĀCHĀRYA, *Vidhūlī*. See APYAVADIKSHITA. श्रीशंकरद्वयरूपाद्यनव्युत्तम्ये etc. [Rāmāyanasārasaṁgrahastotravivaraṇa. Edited by V. S. Bh.] [1872.] 8°. 14028. c. 28.

SUBRAHMANYA SUDHĪ. श्रीसूक्तं... अथवाप्तवद्धितिनाम्ना अथाद्विद्यत्वात्प्रतिष्ठाद्य गुणधृतं [Abhinava-shādaśiti or Asauchanirṇaya, a treatise, in verse, on rites of purification, with the author's own commentary, called Dharmapradīpikā. Edited by Sitārāmā Śāstri.] pp. 120. ଓତ୍ତାପୁରି ୧୮୭୫ [Madras, 1874.] 8°. 14028. c. 29.

SUDARSANA ĀCHĀRYA, called ŚRUTAPRAKĀŚIKĀ-ĀCHĀRYA. See RĀMĀNUJA, *Founder of the Sect.* श्रीभगवत्तुमानुज... वर्तितं... श्रीभाष्य etc. [Śrībhāṣya. Pt. I., with S. Ā.'s commentary called Śrutaprakāśikā.] 1879. 8°. 14048. bb. 4.

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SUDARŚANĀCHĀRYA, *Commentator on the Grīhya-sūtras.* See SUDARŚANĀRYA.

SUDARŚANĀRYA. See ĀPASTAMEA. आपस्तमेयगृहसूत्रं [With extracts from the commentaries of Haradatta and S.] 1887. 8°. 14010. d. 26.

SUDHĀKARA DVIVEDI. See BHĀSKARA ĀCHĀRYA. लीलावती [Līlāvati, edited by S. D.] 1878. 12°. 14053. b. 15.

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— पिंडप्रभाकरः . . . Pinda Prabhakara [a treatise on astronomical calculations.] pp. 16. Benares, 1885. 8°. 14053. b. 23.

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— ज्योतिषमार . . . आवृत्ति २ [A reprint of S.'s Jyotishasara, with Janârdana Bhâskara Kramânt's Marathi commentary slightly altered.] pp. x, 111, 64, lith. पुण १८७५ [Poonah, 1875.] 8°. 14053. cc. 4.

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In progress?

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— श्री शुक्रनीति प्राकृत समस्तोको सह etc. [Sukranîti, divided into four adhyâyas. Accompanied with a Marathi translation, likewise in ślokas, entitled Samaśloki, by Vâsudevâtmaja. Edited by Râmachandra Govinda Śâstri.] pp. i. ii. 307. अस्त्रीवाण [Alibagh, 1875?] 8°. 14076. d. 24.

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SŪLAPĀNI श्रीशूलपाणिना विरचित श्रीकृष्णविवेक संस्कृतः। [Śraddhvivēkasaṅgraha, with commentary by Kṛishṇa Tarkālāṅgūra.] pp. 299. रुजिकाता १८८० [Calcutta, 1880.] 8°.

SUMANA TISSA. See SĀYANNA. තෙහෙලුප්පන්සලය etc. [Bhaishajyakalpa, with a continuous verbal explanation and notes in Sinhalese, by S. T.] [1885.] 8°. 14043. c. 34.

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— See MAHĀNĀMA. The Mahawansa. Revised and edited . . . by H. S., etc. 1877. 8°. 14098. d. 16, 17.

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— මාසත්ලංකෘතය [Māsatulokshayaya. A treatise on the computation of time, compiled from different Tantras and books on Jyotiḥśāstra, in Sanskrit, and provided with a commentary and notes in Sinhalese.] pp. i. i. 47. කොළඹ [Colombo,] 1874. 8°. 14053. cc. 18.

— පාඩි ආච්‍ය තේරාගුත්ලේ [Pāli-nāma-varanegilla.] . . . (Declension and conjugation of Pali words with Akhyata-vyākhyā, or explanation [in Sinhalese] of conjugations by H. Sumangala, edited by M. Gunarataṇa, Priest.) pp. 80. [Colombo,] 1873. 8°. 14098. d. 24.(2.)

— සංඛ්‍යීත්‍යාක්ෂණය [Sandhigranthaya, a treatise, in Sinhalese, on Sanskrit sandhi.] pp. 59. Colombo, 1866. 8°. 14093. b. 9.(2.)

— The Warnarīti [Varnarīti, a treatise on Sanskrit, Pali and Sinhalese phonetics] and Sinhalese Grammar [in Sinhalese, with headings of sections in English] by the Revd. H. Sumangala chief priest of Adam's Peak etc. (ඩොඟල ද්‍යාකරණයෙහි ත්‍යාක්ෂණීය etc.) pp. 60, Sinh., Pali, and Sansk. Colombo, 1878. 8°. 14093. b. 9.(1.)

SUMMER (MARY) pseud., [*i.e.* CHARLOTTE FOUCaux.] Les héroïnes de Kalidasa et des héroïnes de Shakspeare. Paris, *Le Puy* [printed], 1879. 12°. 11766. aa. 1.

Part of the "Bibliothèque Orientale Etzervirens."

SUNANDA. *Sthavira, of Madhūvarā.* See RŪPAMĀLA. Rūpamāla . . . edited by M. Sunanda of Madiarawe, etc. 1873. 8°. 14098. d. 24.(4.)

SUNDARA GANI. [Āchāropadoṣa, a work in six *vargas*, in Sanskrit verse, on Jain religious observances. With a commentary in Gujarati prose.] See BHIMASIMHA MĀYAKA. ලුපුකරණ-මදුහ; ff. 80-118. [1889.] *obli.* 8°. 14100. c. 13.

SUNDARARĀJA. *Hattār, Son of Varadarāja.* See KERALA VARMA. The Kanusavādīchampukavium . . . with the commentary of Pandit Sundararājacharia, etc. 1888. 16°. 14072. b. 11.

— श्रीमत्केरलधरणीन्दु परिपालनविलम्बितद्वारास्थायत्वास्थाय . . . श्री मुन्दरराजविरचितम् श्रीवैदमी वासुदेवाख्यं नाटकम् [Vaidarbhi-Vasudeva-nāṭaka, a drama in five acts, in Sanskrit and Prakrit, on the legend of Rukmini and Kṛishṇa. Preceeded by complimentary verses addressed to the author by several pandits.] pp. 6, 112. कैलासपुर [Tinnacelli,] 1888. 8°. 14079. c. 56.

SŪNRITAVĀDĪ. श्री कौतुकचित्तामणि [Kautuka-chittāmani, a book of magical recipes in verse, said to be compiled from several sources. Edited, with a Marathi translation and preface, by Mādhava Saṅkara Sovāṇi.] pp. iv, 10, 248, 10. पुणे १८८६ [Poona, 1886.] 8°. 14053. a. 10.

SUPRIYA SUBBARĀYA. දායාදායාවලුම් මේල්ලටි [Dvādaśayittamāñjari, a collection of original Brahminist hymns in twelve different metres.] pp. 24. බෝගල්කොටො තුව්ස්ස් [Bangalore, 1879.] 12°. 14028. b. 54.(1.)

SŪRAYYA SĀSTRI. T. See SANATKUMĀRA. శుయ్యా. వాత్సల్య [Edited, with a Telugu paraphrase, by T. S. S.] [1887.] 8°. 14028. d. 35.

SUREŠVARĀCHĀRYA. కాశిమిక్షమార్గమ్ క్షేమాచార్య [Kāśimīritimokshamīrīyā, a work on salvation as attained through decease at Benares by S., also called Maṇḍana Miśra. With a Canarese commentary by Sitārāma Śāstri.] pp. 24. బెంగలూరు [Bangalore,] 1878. 8°. 14028. d. 28.(1.)

SUREŚVARĀCHĀRYA. The Naishkarmyāśiddhi [a Vedantic treatise, in four adhyāyas] . . . with the Chandrikā of Jñānottama. Edited with notes and index by G. A. Jacob. pp. iv., 246. *Bombay*, 1891. 8°. **14048. bb. 39.**

Bombay Sanskrit Series, no. 38.

— पूर्णचिकारातीकार्यारंडः [Pañchikaraṇavārttika, a Vedantic treatise in 64 verses, forming a supplement to the Pañchikaraṇaprakriyā, by Saṅkara Āchārya, preceptor of the author]. *See* SAṄKARA ĀCHĀRYA [TWO OR MORE WORKS]. ३ . . शंकरे . . . विरचितो . . . वेदांतसुर्गतं तद्वद् etc. pp. 53-59. [1882.] 12°. **14048. b. 17.**

— Sṛī Taittiriyopanishadbhāshyavārtika [i.e. a commentary on Saṅkara's commentary on the Taittiriya-upanishad] by Sureśvarāchārya, and its commentary by . . . Ānandajnyāna, edited by the Pandits at the Ānandāśrama. pp. iii. 213. *Poona*, 1889. 8°. **14003. eee.**

Farms no. 13 of the "Anandāśrama Sanskrit Series." The above commentary of Ānandajnyāna is distinct from his commentary on Saṅkara, and is accordingly removed in the fourth degree from the text.

SŪRYA, *Daijavjña.* *See* SŪRYAKAVI.

SŪRYABALIN. *See* AGRAŚVĀMIN. . . रहस्यत्रयाकार्य-रामप्रदीपथाख्यासहित श्रीरामत्रकमन्वरहस्यत्रय etc. [The Rahasyatrayavākyārtha, with commentary called Rahasyatrayaya vākyārtharatnapradipa, by S., and Raghuvaramāraṇa.] [1878.] *obl.* 4°. **14028. e. 29.(2.)**

SŪRYAKAVI, *Daijavjña.* *See* MAHĀBHĀRATA.—*Bhagavatgīti.* श्रीमद्भगवत्गीता [With the commentary of Sūryakavi, entitled Paramārtha-prapā.] [1886.] 4°. **14060. e. 14.**

— श्रीः । रामकृष्णाकार्यम् शालग्रामदासविरचित्वाख्यासम्बलितम् etc. [Rāmakṛishṇavilomāksharakāvya, by Sūryadaivajña, followed by a commentary to the same and two prayers addressed to Rāma and Śiva, respectively called Rāmāśṭaka and Pāñchānana pañchākā, by Śālagrāmādāsa.] pp. 20. लघुपुर १८७२ [Lahore, 1872.] 8°. **14076. d. 21.**

— Rāmakṛishna Kāvya . . . Edited [from two old MSS. with the author's own commentary] with a glossary of difficult words by Śrīrāma Vāsudeva Āthalye. (रामकृष्णाकार्यम् etc.) pp. iii. 26, ii. *Ratnagiri*, 1875. (रत्नगिरि १८७५) 12°. **14076. b. 17.**

The English title is taken from the wrapper.

SŪRYAKAVI, *Daijavjña.* रामकृष्णाकार्यम्॥ विलोमकार्यम्॥ [Rāmakṛishṇakāvya, with the author's commentary.] pp. 48. *Bombay*, १८०४ [1883.] 16°. **14076. b. 22.**

SŪRYANĀRĀYANA RĀVU, *Purvāda.* *See* ANUPĀNA-MAÑJARI. अनुवानमूलं च etc. [With a Telugu paraphrase by S. R.] [1883.] 8°. **14043. c. 26.**

SŪRYAPRASĀDA MISRA. *See* ĀRYĀ, *pseud.* A Grammar . . . by Āryā and by the author[s], i.e. Kālīcharana Vandyopādhyāya and S. M. of Pāṇiniya Tatvadarpaṇ. [1889, etc.] 8°. **14093. d. 13.**

— *See* PĀṄINI. Pāṇinīyatatvadarpaṇam . . . By Kali Charan Banerji and Surya Pra[s]ada Misra. 1887, etc. 8°. **14092. b. 39.**

SŪRYASIDDHĀNTA. सूर्यसिद्धान्तः गृहार्थप्रकाशकेन सहितः [The Sūryasiddhānta, with Raṅganātha's Guḍhārthaprakāṣaka.] pp. 232, *lith.* काशी १८८० [Benares, 1880.] 8°. **14053. d. 34.**

SUSHENA, *Kavirāja.* *See* SARVĀVARMAN. सच्चिदकन्तापत्राकृत्याः [With the commentary of S.] [1881.] 8°. **14093. b. 3.**

SUSRUTA. *See* NĀRĀYĀYA RĀYA. आयुर्वेदसंहिता etc. [Compiled from S. etc.] [1852.] 8°. **14043. c. 13.**

— सुश्रुतसंहिता १० [Suśruta-saṃhitā. With the commentary of Dālvanāchārya or Dallanāchārya. Edited by Avināśachandra Kaviratna.] *Calcutta*, 1885, etc. 8°. **14043. d. 40.**

In progress.

— श्रीरात्रासंहिता विलोमं डांडालिकौ . . . जागद्देवतालिकौ, etc. [The Śārīrasthāna of Suśruta's Ayur-veda, edited, with a Sinhalose commentary and preface, by Don. A. de Silva Devarakkita of Batūvantudāva.] pp. v. 112. ගොලො [Colombo] 1882. 8°. **14043. e. 18.**

— [Translation of S.'s Āyurveda, with notes by Anūnā Moresvara Kuṇṭe.] pp. 1-68 and four tables of illustration. [Bombay, 1877.] 8°. *No more published.* **14043. c. 18.**

— सुश्रुतसंहिता। The Suśruta-Saṃhitā . . . translated by Uday Chānd Dutt. Engl. 1883, etc. *In progress?* *See* ACADEMIES, etc. — Calcutta. — Asiatic Society of Bengal. Bibliotheca Indica. New Series. (vol. 95.) 1848, etc. 8°. **14002. a. (vol. 95.)**

SUTHERLAND (J. C. C.) *See KUVERA UPĀDHYĀYA.* The Dattaka Chandrika . . . translated . . . by J. C. C. S. with notes etc. 1881. 8°.

14038. c. 30.

SŪTRA. Le "Sutra en 42 Articles," traduit du tibétain, avec introduction et notes par L. Feer. Paris, 1878. 12°.

14098. a. 3.(2)

Forming, together with F. Hü's translation of the Dhammapada, no. 21 of the "Bibliothèque Orientale Elzévirienne."

SŪTRAKRITĀNGA. શ્રીમદ્યગંગા-મત્ત etc. [The Sūtrakritāṅga or Sūyagdāṅga, being the second of the Jain aṅgas, with a Gujarati paraphrase by Pārvachandra Sūri, a commentary (*dīpikā*) in Sanskrit by Harshakula and an earlier *tikā* by by Śilaṅgāchārya or Silāṅga. The whole edited with prefaces and indices in Gujarati by Bhīmasinpha Māṇaka.] pp. 28, 10, 20. સુચાપુરી ષ્ટોર [Bombay, 1881.] 4°.

14100. e. 2.

The dīpika was composed A.D. 1527.

SUTTANIPĀTA. The S. . . . edited by V. Fausböll. *See ACADEMIES, etc.* — London. — *Pali Text Society.* SUTTA NIPĀTA. The Sutta-nipāta, etc. 1884, etc. 8°.

14098. b.

— Sutranipātaya, with [Sinhalese] paraphrase [by Paññānanda.] ප්‍රජාත්‍යාචාරය, etc. ගොඩ 2434 [Colombo, 1890, etc.] 8°.

14098. c. 48.

In progress.

— The S., a collection of discourses, . . . translated from the Pāli by V. Fausböll. *See* MUELLER (FRIEDRICH MAX). Sacred Books of the East . . . vol. x. Pt. 2. 1879, etc. 8°.

2003. a.

— Das Sutta Nipāta . . . aus der englischen Uebersetzung von V. Fausböll . . . ins Deutsche übertragen von A. Pfungst. Lieferung I. Strassburg, 1889. 8°.

14098. c. 44.

In progress.

— [TWO OR MORE SUTTAS.] පරාබ්‍හාවාත්‍ය (ව්‍යාධාත්‍ය) [The Parābhava- and Vasala-suttas, being the 6th and 7th suttas of the Suttanipāta, with a Burmese interpretation.] *See* SUTTAPITAKA. වෙතුනුවූ වූ pp. 1-34. 1882. 16°.

14098. a. 18.

SUTTANIPĀTA. Mahāmaṅgalasutta. මහිමාවැත් තේරියලදී [Text with Burmese commentary.] . . . Enlarged Second Edition. pp. 72. Rangoon, 1879 [1872.] 8°.

14098. b. 14.

— — — ගොඩරියාත්‍යපිටුණුයෙන් [The Mahāmaṅgalasutta, followed by two illustrative works in Burmese.] pp. 23. Maulmain, 1877. 8°.

14098. a. 12.

— — — මහිමාවැත් තේරියලදී etc. [The text of the Mahā-Maṅgalasutta, with Burmese *nissaya*. Followed by the Jayamaṅgalā-gāthā and the Ajjhattajayamaṅgalam, also with *nissayas*, and by several short works in Burmese.] pp. 74. Rangoon, 1878. 12°.

14098. a. 14.

— — — ගොඩරියාත්‍ය පිටුණුයෙන් ප්‍රතිච්‍රිත්‍යායු . . . වෙශ්‍යාච්‍රිත්‍යා etc. [Text, followed by a *nissaya* and a catechism on the work, both in Burmese.] pp. 24. Montmein, 1881. 12°.

14098. b. 13.(2)

— — — මහිමාවැත් etc. [Text of the sutta, followed by an extensive commentary in Burmese, and several other Burmese tracts.] pp. 46. Rangoon, 1881. 8°.

14098. c. 35.

— — — ගොඩරියාත්‍යපිටුණුයෙන් [Text, followed by a catechism on it in Burmese.] pp. 24. ගොඩ 100 [Maulmain, 1882.] 12°.

14098. b.

— — — Begin: ටිං - තොයෝකො. ගොයෝකො etc. [A Pāli and Burmese glossary to the Mahāmaṅgalasutta, followed by notes on compound-words and on genders of selected words.] pp. 8. ටිං තොයෝ තොයෝ [Akyab, 1882.] 16°.

14098. a. 16.(2)

— — — Parābhāva-sutta. පරාබ්‍හාවාත්‍ය [Parābhāva-sutta, followed by an extensive commentary in Sinhalese. Edited by Sāraṇanda.] pp. ii. [text], 59 [commentary]. Colombo, 1891. 8°.

14098. c. 54.(2)

SUTTA - PITAKA. Buddhist Suttas translated from Pāli by T. W. R. Davids. pp. xlvi. 320. 188... See MUSULIAR (F. M.). Sacred Books, etc. (vol. ii.) 1879, etc. 8°. 2003. a.

— ၁၀၂၃၁၆၄၇ [A collection of ten extracts from several divisions of the Sutta-pitaka, with verbal explanations in Burmese.] pp. 76. Rangoon, 1882. 16°. 14098. a. 18.

The chief complete suttas are taken from the Suttanipāta. The remaining extracts, several of which are not recognised in the texts as separate suttas, are from the Saṃyuttanikāya, Khaṭhakapuṭha and Itivuttaka.

Another collection is catalogued under: Sugatapāla.

For writings belonging to this division of the Tipitaka of the Southern Buddhists other than the above-named general collections, see: Aṅguttara-nikāya, Dīghanikāya, Dharmapada, Jātakas, Majjhima-nikāya, Paritta, Saṃyutta-nikāya, Suttanipāta.

SVĀMIRĀYĀCHĀRYA KAULAGI. See PURĀÑAS.—*Bhāgavatapuruṣa*. अथ श्रीमद्भगवतप्रथमस्मन्तरार्थः [Edited by S. K.] [1883.] ob. 1°.

14018. dd. 1.

SVĀMI ŚĀSTRI, P. K. See [Addenda] KĀLIDĀSA [RAGHUVĀṂŚA]. F.A. Examination . . . The Sanskrit text . . . with . . . notes by P. K. Swami Sastriar and others. 1891. 8°. 14072. e. 50.

— See VĀLMĪKI. Matriculation Examination . . . Sanskrit text . . . [Rāmāyaṇa i. 1-27] with notes by P. K. Swami Sastriar, etc. 1889. 8°.

14072. ee. 44.(1.)

SVAPNĀDHYĀYA. स्वप्नाध्याय [Svapnādhyaṇa, Sanskrit verses, with a Marathi version, on the interpretation of dreams.] Sansk. and Mar. pp. 23, lith. पुणे १९८ [Poona, 1878.] 8°.

14053. b. 17.

— स्वप्नाध्याय [Another edition.] गोत्र [Poona, 1880.] 8°. 14053. b. 18.(1.)

SVAPNEŚVARA. See ŚĀKPILYA. The Aphorisms of Śāndilya, with the commentary of Swapneśwara . . . translated, etc. 1878. 8°. 14002. a. (vol. 84.)

SVAYAMPRAKĀSHA YATI. See SAṄKARA ĀCHĀRYA (SUPPOSITIOUS WORKS). हरिमोदे सूति: । [Harim-ide-stuti. With a commentary called Harittattva-muktāvalī, by S. V.] [1888.] 16°.

14033. a. 20.

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14096. f. 4. (vol. 8.)

SYĀMĀCHARANA CHATTOPĀDHYĀYA. Rijubibriti, Part II., or a key to [Īśvarachandra Vidyāsāgara's] Rijupatha, Part II., with . . . English and Bengali translations by Shyama Charan Chatterjee . . . श्यामचरन्ति: । etc. pp. 357. Sansk., Engl. and Beng. कलिहाति ४५० [Calcutta, 1880.] 12°. 14085. b.

In progress.

SYĀMĀCHARANA MUKHOPĀDHYĀYA. त्रियमाण मृत्युपाठ आख्या . . . Key to [Īśvarachandra Vidyāsāgara's] Rijupatha, Part II., with copious notes . . . to which are annexed the translations of the text, both into English and Bengali, by Syamācharan Mukerjee . . . Eighth edition. pp. 157, 87, 81. Calcutta, 1879. 12°. 14085. b. 21.

— Sanskrit Praveshika [a Sanskrit reader] . . . संस्कृत प्रवेशिका . . . Second edition. Part 2. Calcutta, 1883. 12°. 14085. b.

Wanting other parts.

SYĀMĀCHARANA SARKĀR. Vyavasthā Darpana: a digest of the Hindu Law as current in Bengal, with authorities [in Sanskrit, Bengali and English, in parallel columns] explanatory notes, etc., regarding inheritance, contracts, and other subjects . . . by Shama Churn Sarkar. In two volumes. Vol. I. (व्यवस्था-दर्पण । etc.) pp. xxvi. xxvi. iii. lxv. 691. Calcutta, 1859. 4°.

14038. e. 13.

Imperfect; wanting vol. II. which appeared at a later date.

— Vyavasthā-darpana . . . by Shyāmācharan Sarkār Vidyābhūshan. Third edition, enlarged. Calcutta, 1883. 8°. 14039. a. 14.

— Vyavasthā-Chandrika, a digest of Hindu Law . . . comprising vyavasthās or principles deduced from Sanskrit books of paramount authority . . . by Shyāmā Charan Sarkār Vidyābhūshan, etc. 2 vol. Calcutta, 1878-80. 8°.

14039. a. 13-14.

SYĀMAJĪ KRISHNAVARMĀ. See SAHAJĀNANDA SVĀMIN. शिष्याच्छ्रीधाननिवारणो यज्ञः । etc. [With a Gujarati translation by S. K.] [1876.] 8°.

14028. e. 30.

SYĀMASUNDARA LĀLA. See MAHĀBHĀRATA.—*Bhagavadgītā*. भगवद्गीता भाषा etc. [With literal translation and commentary in Hindi by S. L.] [1878.] 8°.

14065. e. 12.

SYĀMASUNDARA LĀLA. *See* MAHĀBHĀRATA.—
Vishṇusahasranāma. [بِشْن سهُسْر نَامُ النَّعْلَى] [With a
commentary in Hindustani by S. L.] [1877.] 8°.

14065. e. 9.

SYED 'ALI BILGRAMI. *See* 'ALI.

T . . . KRISTNASAWMY IYER. *See* Kṛiṣṇa-
svāmi AYYAR, T.

TADDHITAKALĀPA. अथ तद्वितकलापप्रारम्भः॥ [Second
edition.] ff. 21. मुंबई १८६७ [Bombay, 1861.] obl. 8°.

14090. b. 14.

TAMBI APPU. *Galkissē.* *See* GĀNEŚA, Son of
Gopīlā. ගැල්කිසේ ශ්‍රීමත් කෙටුවය [With a verbal com-
mentary in Sinhalese, written by T. A. with the
assistance of P. Fernando.] 1882. 8°.

14053. d. 37.

TANTRĀKHYĀNA. The Tantrākhyāna, a col-
lection of . . . tales from a unique . . . MS.
discovered by the editor in 1884. Described, and
in part edited and translated, by C. Bendall. From
the Journal of the Royal Asiatic Society . . .
vol. xx. Pt. 4. pp. 466-501. [London; Hertford
printed, 1888.] 8°.

14072. eee. 16.(1)

TANTRAS. (विविध उच्चस् थेट) [Vividha-tantra-saṅ-
graha a selection of texts of tantras compiled by
Rasikamohana Chāttopādhyāya.] (କଲିକାତା ୧୯୫) [Calcutta, 1881-86.] 4°.

14033. bb. 23.

*The above title is taken from advertisements of the com-
piler's edition of the Tantrasāra. See the note to that
edition, above.*

— *Dattātreyatana.* දාත්‍ත්‍රේයා පැදිකෝද්‍රෝපිකා ත
[The Dattātreya-tantra, followed by the Shatkar-
madipikā, a work treating of six modes of
magic, by Kṛiṣṇānanda Vāgiśa Bhāṭṭāchārya.
Edited, with a Bengali translation, by Rasikamo-
hana Chāttopādhyāya.] කଲିକାତା ୧୯୧ [Calcutta,
1885.] 4°.

14033. bb. 24.(1)

*Reprinted in an expurgated form from the Editor's col-
lection "Indrajālādisaṅgraha."*

— *Gauri-kāñchalikātantra.* ଗୌରୀ କାଞ୍ଚଲିକା
ତନ୍ତ୍ରମ्। ଶ୍ରୀମନ୍ଦହାଦେବ ପ୍ରୀତମ् [Gauri-kāñchalikātantra,
a Saiva tantra, containing charms for the cure of
diseases and the like. Edited by Bhuvanachandra
Vasāka.] କଲିକାତା ୧୮୬ [Calcutta, 1886.] 8°.

14028. d. 29.(1)

— *Gautamīyatana.* अथ श्रीगौतमीयतन्त्रं प्रारम्भते ॥
[Gautamīya-tantra, a Vaishnavite tantra in 33 adhyā-
yug, said to be spoken by 'the sage Nārada.'

Edited by Vāmanā Śāstri Islāmpurkar.] ff. 89.
मुंबई ୧୮୭ [Bombay, 1889.] obl. 8°.

14028. c. 58.

— *Guptasādhana-tantra.* ଶ୍ରୀଗୁପ୍ତସାଧନତନ୍ତ୍ରମ् [Gupta-
sādhana-tantra, edited, with a Bengali transla-
tion, by Hariharā Sādhakendra.] pp. 61. କଲିକାତା
୧୯୦୮ [Calcutta, 1886.] 8°.

14028. d.

— *Mahānirvāṇatantra.* ମହାନିର୍ବାଣତନ୍ତ୍ରମ् [The
Mahānirvāṇa-tantra, a Śaiva work in 14 adhyās.
Followed by a translation into Bengali prose.]
2 pt. କଲିକାତା ୧୯୮ [Calcutta, 1888.] 8°.

14033. bb. 25.

— *Rudrayāmīlatantra.*—*Saṅkarapradurbhāva.*
ଶୁଦ୍ଧରୂପଦୁର୍ଭାଵ [Saṅkarapradurbhāva, pur-
porting to be the 16th adhyāya of the 9th amṛta
of the Rudrayāmala.] *See* CHIDVILASA YATINDRA,
ଶ୍ରୀଗୁଣ ଦେବ. [Saṅkaravijayavilāsa.] [1875.] 8°.

14048. d. 21.

— *Meghamālā.* अथ मेघमाला प्रारम्भते [The
Meghamālā, a work on rainfall in its astrological
bearings, purporting to form part of the
Rudrayāmala.] pp. 48, lith. କାଶ୍ମୀ ୧୯୧ [Benares,
1878.] 8°.

14053. d. 31.

— *Sammohanatantra.*—*Gopālasahasranāma.*
(ଶ୍ରୀମୋହନତ୍ରେ . . . ଗୋପାଳମହସନାମତୋତ୍ତମ) pp. 32, lith. ୧୯୮
[Delhi, 1871.] 16°.

14028. b. 24.(2)

— *Shri Gopāl Mahaśanāma etc.* pp. 28, ଲୁଖନକ
୧୯୩୧ [Lucknow, 1874.] 12°.

14033. a. 2.

— *Shri Gopāl Mahaśanāma prār̄ambha.* [Gopāla-
sahasranāma, followed by a few verses in praise
of Mahālakshmi.] ff. 20. मुंबई ୧୯୫ [Bombay,
1875.] 12°.

14033. a. 3.(1)

— *Siddhiśāṅkaratantra.* ଶିଦ୍ଧିଶଙ୍କରତନ୍ତ୍ରମ୍ [Sidd-
hiśāṅkaratantra. Edited, with a Bengali prose
translation, by Navinakṛiṣṇa Lahā.] pp. 59.
କଲିକାତା ୧୯୧ [Calcutta, 1886.] 12°.

14033. a.

— *Viśvasāratantra.*—*Durgāsahasranāma.*
ଶ୍ରୀଭଗവତୀତ୍ର ପ୍ରସ୍ତୁତିନାମ [Second edition.] pp. 11.
କଲିକାତା ୧୯୮ [Calcutta, 1880.] 8°.

14028. c. 43.(4)

— *Gurugītā stotra.* ଗୁରୁଗିତା । [The
Gurugītā-stotra from the Viśvasāratantra, with a
preface and paraphrase in Bengali by Prasāda-

SYĀMASUNDARA LĀLA. *See MAHĀBHĀRATA.—Vishṇusahasranāma.* بَشْنِ سَهْسَرْ نَامَ [With a commentary in Hindustani by S. L.] [1877.] 8°.

14065. e. 9.

SYED 'ALI BILGRAMI. *See 'ALI.*

T. . . KRISTNASAWMY IYER. *See Kṛiṣṇasvami AYYAR, T.*

TADDHITAKALĀPA. अथ तद्वितकलापमार्गः॥ [Second edition.] ff. 24. मुंबई १८६१ [Bombay, 1861.] obl. 8°.

14090. b. 14.

TAMBI APPU. *Galkissū.* *See GĀÑEŚA, Son of Gopūla.* තාම්බාකුලුත්තාරුව [With a verbal commentary in Sinhalese, written by T. A. with the assistance of P. Fernando.] 1882. 8°.

14053. d. 37.

TANTRĀKHYĀNA. The Tantrākhyāna, a collection of . . . tales from a unique . . . MS. discovered by the editor in 1884. Described, and in pari edited and translated, by C. Bendall. From the Journal of the Royal Asiatic Society . . . vol. xx. Pt. 4, pp. 466-501. {London; Herford printed, 1888.} 8°. 14072. eee. 16.(1)

TANTRAS. (विविध उच्चसंशेष) [Vividha-tantra-saṅgraha a selection of texts of tantras compiled by Rasikamohana Chatterpādhyāya.] (कनिकाडे १२५७) [Calcutta, 1881-86.] 4°. 14033. bb. 23.

The above title is taken from advertisements of the compiler's edition of the Tantraśāstra. See the note to that edition, above.

— *Dattātreya-tantra.* दत्तात्रेय गणेशमीमिका च [The Dattātreya-tantra, followed by the Shaṅkaradīpikā, a work treating of six modes of magic, by Kṛiṣṇānanda Vāgiśa Bhattachārya. Edited, with a Bengali translation, by Rasikamohana Chatterpādhyāya.] कनिकाडे १२५२ [Calcutta, 1885.] 4°. 14033. bb. 24.(1)

Reprinted in an expurgated form from the Editor's collection "Indrajātīdisangraha."

— *Gaurī-kāñchalikā-tantra.* गौरी काञ्चलिका तन्त्रम्। श्रीमत्तहादेव प्रणीतम् [Gaurī-kāñchalikā-tantra, a Śaiva tantra, containing charms for the cure of diseases and the like. Edited by Bhuvanachandra Vasāka.] कलिकाता १८८६ [Calcutta, 1886.] 8°. 14028. d. 29.(1)

— *Gautamīya-tantra.* अथ श्रीगीतमोयतन्त्रं प्रारम्भते॥ [Gautamīya-tantra, a Vaishnava tantra in 33 adhyāyas, said to be spoken by the sage Nārada.

Edited by Vāmana Śāstri Islāmpurkar.] ff. 89. मुंबई १८९१ [Bombay, 1889.] obl. 8°.

14028. c. 58.

— *Guptasādhana-tantra.* गुप्तसाधनतन्त्रम् [Guptasādhana-tantra, edited, with a Bengali translation, by Harihara Nādhakendra.] pp. 61. कनिकाडे १८८८ [Calcutta, 1886.] 8°. 14028. d.

— *Mahānirvāṇatantra.* महानिर्वाणतन्त्रम् [The Mahānirvāṇa-tantra, a Śaiva work in 14 adhyāsas. Followed by a translation into Bengali prose.] 2 pt. कनिकाडे १८८८ [Calcutta, 1888.] 8°. 14033. bb. 25.

— *Rudrayāmālā-tantra.*—*Saṅkarapradurbhāva.* शंकरप्रादुर्भावः॥ [Saṅkarapradurbhāva, purporting to be the 16th adhyāya of the 9th upaśa of the Śivarahasya, and accordingly belonging to the Rudrayāmāla.] *See Chidvilasa Yatindra.* शिद्विलासा यतिन्द्रा etc. [Saṅkaravijayavilāsa.] [1875.] 8°. 14048. d. 21.

— *Meghamālā.* अथ मेघमाला प्रारम्भते [The Meghamālā, a work on rainfall in its astrological bearings, purporting to form part of the Rudrayāmāla.] pp. 48, lith. काशी १८९८ [Benares, 1878.] 8°. 14053. d. 31.

— *Sammohanatantra.*—*Gopālasahasranāma.* (श्रीमोहनतंत्रे . . . गोपालसहस्रनामस्त्रिंश्च) pp. 32, lith. १५२८ [Delhi, 1871.] 16°. 14028. b. 24.(2)

— *गोपाल सहस्रनाम etc.* pp. 28, लखनऊ १८३१ [Lucknow, 1874.] 12°. 14033. a. 2.

— *गोपालसहस्रनामप्रारम्भः॥* [Gopāla-sahasranāma, followed by a few verses in praise of Mahālakshmi.] ff. 20. मुंबई १८९५ [Bombay, 1875.] 12°. 14033. a. 3.(1)

— *Siddhiśāṅkaratantra.* शिद्धिशङ्करतन्त्रम् [Siddhiśāṅkaratantra. Edited, with a Bengali prose translation, by Navīnakṛiṣṇa Lāhā.] pp. 50. कनिकाडे १२५२ [Calcutta, 1886.] 12°. 14033. a.

— *Visrasāratantra.*—*Durgāsahasranāma.* श्रीभगवतीत्र मद्दश्माम [Second edition.] pp. 14. कनिकाडे १२४६ [Calcutta, 1880.] 8°. 14028. c. 43.(4)

— *Gurugītā stotra.* गुरुगीता । [The Gurugītā-stotra from the Viśvasāratantra, with a preface and paraphrase in Bengali by Prasāda-

dāsa Gosvāmi, and preceded by notes on the practice of Yoga.] pp. 4, 40. কলিষ্ঠাতা ১৪০৯ [Calcutta, 1885.] 12°. 14033. a. 12.(2.)

TĀRĀCHANDRA. See BĀDARĀYANA. आसमन्नभाषाभाष्यम् [With a Hindi commentary and preface by T.] [1882.] 8°. 14048. d. 48.

TĀRĀCHARANA-TARKARATNA. See UPANISHADS. ईशोपनिषद् विमला नाम भाष्य [With a commentary called Vimalā by T. T.] [1880.] 8°.

14010. c. 30.(2.)

— श्रीकाशी . . . अथ मुक्तिमीमांस [Muktimīmāṃṣa. A treatise on *mukti*, or salvation, with reference to the doctrines of various Hindu philosophical and religious sects.] pp. 52. [Benares, 1878.] 12°. 14048. b. 11.(1.)

TĀRĀKUMĀRĀ KAVIRATNA. See [Addenda.] CHĀṇAKYA. চাণকজ্ঞাক । [Edited, with translation and notes, by T. K.] [1888.] 12°.

14072. b. 14.

— See DAṄḌIN. A complete key to the Sanskrit course. দশকুমার চরিত্র . . . Edited by Tārākumār Kaviratna. 1888. 8°.

14072. cc. 36.

— See HITOPADESA. হিতোপদেশঃ [Hitopadeśa edited, with a translation and notes, by T. K.] 3 pt. [1899.] 8°. 14076. d. 43.

— See KĀLIDĀSA [RAGHUVAMŚA.] The Sanskrit course for F. A. examination, containing Cantos x.-xv. of Raghuvamśa with . . . commentary: edited, with . . . translations . . . and notes, by T. K. 1883. 8°. 14072. cc. 23.

— See KĀLIVARA VEDĀNTAVĀGĪSA. A complete . . . key to Sahityasangraha by Kālivara Vedanta-vagis assisted by T. K. etc. 1882. 8°.

14085. c. 35.

TĀRĀNĀTHA TARKAVĀCHASPATI BHATTĀ-CHĀRYA. See BĀÑA. Kadambari . . . Edited, with a commentary, by T. T. B. 1872. 8°.

14076. c. 35.

— See HITOPADESA. Hitopadesha . . . Edited, with notes, by . . . T. T. etc. 1876. 8°.

14072. d. 29.

— Dhaturupadarsha . . . Edited and published by . . . Jibānanda Vidyasagara. Second edition. (পাতুরূপাদশঃ etc.) pp. ii. 248. Calcutta, 1875. 8°.

14092. b. 37.(2.)

TĀRĀNĀTHA TARKAVĀCHASPATI BHATTĀ-CHĀRYA. Gayatri, explained by . . . T. Published by . . . Jibānanda Vidyasagara. (गायत्रीचाल्या etc.) pp. 77. Calcutta, 1875. 8°. 14028. c. 31.(2.)

According to the colophon at the end, it was originally published in sākha 1792 (A.D. 1870). It agrees with the same author's Bengali lecture on the Gāyatrī, published in 1871, down to page 35, corresponding to page 58 of the Bengali text. The greater portion, consequently, has not been incorporated there, and the last six pages of the Bengali text contain an independent treatment of the subject.

— राजप्रशस्ति: . . . तृतीयसंस्करण ॥ [Rājaprasasti. Third edition, by Jīvānanda Vidyāsāgara.] pp. 9. कলিকাতা ১৪৭৬ [Calcutta, 1876.] 8°.

14076. c. 49.(2.)

— वाचस्पत्य वृहत् संस्कृताभिधान . . . Vachaspatya, a comprehensive Sanscrit Dictionary. 3 vol. pp. 5542. Calcutta, 1873-84. 4°.

14093. f. 3.

TĀRINĪCHARANA BHATTĀ-CHĀRYA. কুণ্ডলাহরণ্য-খণ্ডকান্ত [Kuṇḍalāharanya, a poem, in five cantos, on the story of Karṇa, from the Mahābhārata, with a Bengali prose translation.] pp. 51. কলিষ্ঠাতা ১৪০৫ [Calcutta, 1883.] 8°.

14072. cc. 6.(2.)

TARKABHŪSHANA VEṄKATĀ-CHĀRYA. See VEṄKATĀ-CHĀRYA, surnamed TARKABHŪSHANA.

TĀTADESIKA TĀTĀ-CHĀRYA. বিশিষ্টা-স্কৃতি-নির্ধারণ [Viśiṣṭa-sakti-nirdhāra, a short treatise on logic.] pp. 8. ৮৫-৮৭ [Madras, 1885.] 8°.

14048. c. 64.(3.)

TĀTĀ-CHĀRYA, Tātadeśika. See TĀTADESIKA TĀTĀ-CHĀRYA.

TĀTĀ-CHĀRYA, Tirumalai-vijñāṇippaṇi. See BHOJĀRAJA PĀNDITA. (Champūrāmāyanam, etc.) [Edited by T.] [1881.] 8°. 14076. d. 34.

— See MĀGHĀ. (Māgha . . . virachita . . . siśupālābādhe . . . pūrvabhbāgah, etc.) [Māgha's Siśupālābādha, I.-VI., edited by V.T.] [1882.] 8°. 14072. cc. 21.

TATTVABODHA. वेदान्तत्रयी etc. [Vedāntatrayī, i.e. a collection of three Vedantic works, viz.: (1) Tattvabodha; (2) Saṅkara Āchārya's Ātmabodha; (3) Kṛishṇagiri's Mokshasiddhi. With a Hindi translation by Mannālāla Pāṇḍita. Third edition.] ff. 34, lith. [Benares, 1881.] obl. 8°.

14048. bb. 6.

TATTVABODHA. वेदान्त भृत्योध etc. [The Tattvabodha, here also called Vedānta-tattvabodha, or Maṇiratnamālā-praśnottara, and incorrectly ascribed to Saṅkarāchārya. With a Bengali translation by Kālichandra Lāhiḍī.] pp. 27. उत्तीर्णत्र द्वैश्च [Bhawanipur, 1883.] 8°. 14048. bb. 7.(2.)

TĀTYĀ SĀSTRĪ KHEDKAR. See PURĀÑAS.—*Bhāgavatapurāṇa.* अथ श्रीमद्भागवते प्रथमस्तुपः प्रारम्भते ॥ [Edited by Kshetrapākara, son of Govinda, i.e. T. S. Kh.] [1860.] fol. 14016. f. 6, 7.

— See VĀLMĪKI. अथ श्रीवाञ्छीकिरामायणे आलंकारप्रारंभः [Rāmāyaṇa, edited by T. S. Kh.] [1881.] obi. fol. 14086. e. 6.

TĀTYĀ SĀSTRI PĀTAVARDHANA. See RĀMAKRISHNA SĀSTRI PĀTAVARDHANA.

TAWNEY (CHARLES HENRY). See BHARTIĀHL. Two Centuries of Bhartrihari. Translated . . . by C. H. T. 1877. 12°. 14070. b. 11.

— See BHĀVABHŪTI. *Uttara Rāma Charita*, . . . translated . . . by C. H. T. 1871. 8°. 14079. b. 23.

— See NILAMĀNI MUKHOPĀDHYĀYA NYĀYĀLĀMĀKĀRA. Subjects of Examination . . . being the first eight cantos of the Raghuvansa and the first five cantos of the Bhāttikavya, edited, with commentaries, English and Bengali translations [the English translation revised, and partly written, by C. H. T.] . . . by Nilamāni Mukhopādhyāya Nyāyālāmākāra, etc. 1880. 8°. 14072. cc. 2.

— See SOMADEVA BHATTA. The Kathā Sarit Sāgara . . . translated by C. H. T. 1880, etc. 8°. 14002. aa. (vol. 86.)

TEJASCHANDRA VIDYĀNANDA. See HALĀYUDHA. अञ्जनसर्ववृग् [Edited by T. V.] [1883.] 8°. 14033. a. 14.

TELAKATĀHA-GĀTHĀ. The Telakaṭāha-gāthā, edited by E. R. Goonaratne. See ACADEMIES, etc.—London.—*Pali Text Society.* Journal . . . 1884; pp. 49-68. 1882, etc. 8°. 14098. b.

TEMPLE (RICHARD CARNAC). See PERIODICAL PUBLICATIONS.—*Bombay.* The Indian Antiquary . . . (vol. xiv.-xx, edited by J. F. Fleet and R. C. T., vol. xxi, etc., by R. C. T.) 1872, etc. 4°. 14096. e.

TEROOMALACHARYAR (S.) See TIRUMALĀCHĀRYA, S.

TERUNARANA CHARIYAR. See TIRUNĀRĀVAYA-CHĀRYA, M. A.

TERWUN GRANT. A Copy of a grant of land . . . found at the village of Terwun. See KESĀVA MAHĀJANIN.

THĀKURADĀSA CHŪDĀMANI. See PURĀÑAS.—*Vāmanapurāṇa.* वामनपूर्णा [Vāmana-purāṇa, edited, with an original Bengali translation, by Th. Ch.] [1886.] 8°. 14018. b. 16.

THERAGĀTHĀ. The Theragāthā . . . edited by H. Oldenberg. See ACADEMIES, etc.—London.—*Pali Text Society.* THERAGĀTHĀ. The Therā and Therī-ghāthā, etc. 1883. 8°. 14098. b.

THERIGĀTHĀ. The Therigāthā . . . edited by R. Pischel. See ACADEMIES, etc.—London.—*Pali Text Society.* THERAGĀTHĀ. The Therā and Therī-ghāthā, etc. 1883. 8°. 14098. b.

THIBAUT (GEORG FRIEDRICH WILHELM). See BAUDHĀYĀNA. The Vedānta-sūtras . . . translated by George Thibaut. 1890, etc. 8°. 2003. a. (vol. 34.)

— See BAUDHĀYĀNA. The Sulvasūtra of Baudhāyana, etc. [Edited, with an English translation, by G. F. W. Th.] 1866, etc. fol. and 8°. 14096. f. 4.

— See BENARES SANSKRIT SERIES. Benares Sanskrit Series . . . edited . . . under the superintendence of R. T. H. Griffith and G. T. 1880, etc. 8°.

— See BHĀSKARA, SON OF MUDGALA, etc. अष्टम्बहः . . . Edited and translated by G. T. 1882. 8°. 14048. d. 38.

— See KĀTYĀYĀNA. Kātyāyana's Śulbapariśishta, etc. [Edited, with a translation, by G. F. W. Th.] 1876, etc. 8°. 14096. d. 6. (vol. 4.)

— See VARĀMA MIHIRA. The Pañcasiddhāntikā . . . with an English translation and introduction, by G. Th. and Sudhākara Dvivedi, 1889. 4°. 14053. e. 29.

— The Sulvasūtras [of Baudhāyana, Āpastamba and Kātyāyana, epitomized, translated and explained] by G. T. pp. 49 & 4 plates. *Caleatis,* 1875. 8°. 14010. e. 17.

Reprinted from the *Journal of the Asiatic Society of Bengal.*

TOTAKĀCHĀRYA. श्रीतोटकाचार्यकृत श्रीमद्दंकराचार्यस्तोत्र [Saṅkarāchārya-stotra, a short poem in praise of Saṅkarāchārya, whose pupil the author is said to have been. Edited, with a Marathi translation, by Vāsuideva Hari Āṭhalye.] pp. 7. रत्नगिरि १८६० [Ratnagiri, 1886.] 16^g. 14076. a.

TRENCKNER (VILHELM) See ACADEMIES, etc. — London. — *Pali Text Society.* MAJJHIMA-NIKĀYA. The Majjhima-nikāya. Edited by V. T. 1888, etc. 8^g. 14098. b.

— See MILINDAPAÑHA. The Milindapañha . . . edited by V. T. 1889. 8^g. 14098. d. 14.

— Pali Miscellany by V. T. Part I. London, 1879. 14098. d. 15.

TRIBHUVANAPĀLA. See MAYŪRA. The Suryasatka . . . with the commentary of T. 1889. 8^g. 14072. ccc. 12.

TRICHĀKALPA. (आश्वलायन व हेतीयवाच्या करितः) अथ तृचाक्यप्रारंभः [Tantric rites and verses connected with a particular kind of sun-worship.] fl. 6, lith. पुण १८७७ [Poona, 1877.] obl. 8^g. 14033. b. 27.(1)

The statement that this compilation was made for "Isrālāyana" and "Taittirīya Brahmanas" is not borne out by the text, which professes to be taken out of the Ādityapurāṇa.

TRILOCHANADĀSA. See SARVĀVARMAN. गजीक-क्षतिपत्राकृतः [With the Pañjikā of T.] [1881.] 8^g. 14093. b. 3.

TRIMALLA. *Pupil of Satyabodha.* श्रीमत्यदोधारक-प्रारंभः ii [Eight verses in praise of the author's guru Satyabodha.] 2 pp. मुमष्टि [Bombay, 1877.] 12^g. 14076. b. 16.(1)

TRIMĀṢĀCHCHILOKĪ. अथ मटीक त्रिंश्चत्तोकी प्रारभ्यते ii [Another edition of text and commentary.] fl. 24, lith. काशीजी १८७६ [Benares, 1876.] obl. 8^g. 14033. b. 33.

TRISUPARNA. अथ त्रिमुपर्णप्रारंभः [The ritual of the Trisuparpa, comprising various texts of the Rigveda, etc., used by certain sects of Brahmins on solemn occasions.] fl. 2. [1881.] obl. 8^g. See VEDAS. — Rigveda. — Appendix. — Rigveda-brāhmaṇāmṛchyā . . . saṅgraha. 14033. b. 43.(1)

TRIVIKRAMA, Son of Subrahmanyā, Disciple of Ānandatīrtha. अथ मटीकवायन्तुतिप्रारंभः [Vaynstuti, a hymn in praise of Ānandatīrtha, regarded as]

an incarnation of Vāyu, together with an anonymous commentary.] fl. 33, lith. पुण १८८० [Poona, 1880.] obl. 8^g. 14033. bb. 4.(4.)

TRIVIKRAMA BHATTA, son of Nemidīya. दम-पत्नीकथा लघ्या नलचम्पः [The Damayanti-kathā, or Nala-champū, a Kāvya in seven uchchākāvasas, together with the commentary called Viśamapadepakāśa by Chandrapāla . . . Edited, with various readings, by Nārāyaṇa Bhāṭṭa Parvanikar, Durgāprasāda, and Śivadatta.] pp. 3, 278, 6, 3 मुमष्टि १८५९ [Bombay, 1853.] 8^g. 14070. d. 32.

— त्रिविक्रमकृत मदालसाचंपू [The Madālasā-champū, or Kuvalayāṣva-vilāsa, a poetical work by Trivikrama Bhāṭṭa.] — See PERIODICAL PUBLICATIONS. — Poona. काव्यतिहास^० Vol. iii. • Pt. 1-6. 1882 [1878, etc.] 8^g. 14072. d. 37.

TROVANELLI (SILVIO) Ramayana, poema di Valmiki. Raghu-bançā, poema di Kalidasa. Saggi critici per S. Trovanelli. pp. 380. Belgaum, 1884. 8^g. 14060. c. 25.

TRUEBNER (NICOLAS) Trübner's Oriental Series. London, 1878, etc. 8^g. 2318. f. 9, & h.

In progress.
The Sanskrit and Pali works in the above appear under the following headings:

Bhartṛhari.	Kāpila.
Dhammapada.	Mahābhāratā.
Dharmaśāstra.	Mātū (two entries)
Gough.	Mair.
Iṣvara Kṛishṇa.	Sadeśānta Yogeśvara.
Jatakas.	Sayagīchāryā.
Kalidasa.	

TRYAMBAKA BHATTA, Son of Kṛishṇa Bhāṭṭa. आग्नीचनिर्णयप्रारंभः ii fl. 12, lith. पुण १८६९ [Poona, 1869.] 8^g. 14028. b. 35.

— आग्नीचनिर्णयप्रारंभः [Another edition.] fl. 13, lith. पुण १८८० [Poona, 1880.] obl. 12^g. 14028. b. 47.(8.)

TRYAMBAKA GĀNGĀDHARA UPĀSANI. — See RAGHUNĀTHA APPĀJĪ KHĀNDĒKAR. खेत्रकृत^० [With a commentary by T. G. U.] [1889.] 8^g. 14053. d. 44.

TRYAMBAKA GONDHALEKAR. See KĀSHNAMISRA. मटीक प्रबोधचन्द्रोदयं etc. [Revised by T. G.] [1881.] 8^g. 14079. d. 29

TUKĀRĀMA TĀTYĀ. See PATAÑJALI. The Yoga Philosophy . . . edited and reprinted . . . by Tookarama Tatyā 1885. 8^g. 14048. bb. 17.

TULASIDĀSA. See MAHĀBHĀRATA.—*Bhagavadgītā, श्रीगीत्योधिनी etc.* [The Bhagavadgītā, with metrical paraphrases in Hindi by T. etc.] [1877.] 8°.

14065. d. 32

— See RĀJĀCHINOPĀDĀLA VITĀLADĀSA. मणि-रत्नमाला etc. [here ascribed to T.] [1876.] 12°.

14076. a. 13.

TULSIPŪJĀ. अथ तुलसीपूजाप्रारंभ [The Tulsi-pūjā, or adoration of the sacred plant tulsi.] fl. 7, lith. पुण्य ग्रन्थ [Poona, 1880.] obl. 12°. 14028. b. 47.(9.)

TULSIRĀMA. See GAṄGĀSTOTRA. अथ गंगास्तोत्रं प्रारम्भते [The Gangastotra, or sixteen verses in praise of the Ganges, with a prose commentary by T.] [1878.] obl. 4°.

14033. d. 10.

TURNOUR (GEORGE). See MAHĀNAMA. The Mahānava . . . Translations of the First Part by G. T. 1889. 8°.

14098. dd. 4.

TVARITĀMĀHĀTMYA. अथ श्रीत्वर्त्तिमाहात्मप्रारंभः [Tvaritamahātmya, a work, in nine *albhāgyas*, in praise of Durgā.] 9 pt. lith. मुंबईमध्ये १९०९ [Bombay, 14028. c. 34.(1.)]

TYĀGARĀJA MAKHI. (Idam . . . Sāmarudrasaṃhitā-bhāshyam). [A commentary on the Sāmarudrasaṃhitā.] pp. 71. [Chidambaram,] 1887. 8°.

14028. d. 31.

Printed in the Grantha character. Eight pages of errata follow the text.

— (Ślokadvayī-nāmakam kiñcihil laghuprakāranaṇam) [Ślokadvayī, two ślokas on a point of religious observance, with an original commentary.] pp. 33. [Chidambaram, 1889.] 12°. 14028. b. 56.

Printed in the Grantha character.

TYĀGARĀMA ŚĀSTRI, Barūru. See MAHĀBHĀRATA [Doubtful portions.] त्रिदशू etc. [Seshadharini, edited by T. S.] [1876.] 8°. 14065. e. 34.

UDAKA-ŚĀNTI. (Udakasāntih, etc.) [A ritualistic manual compiled from Vedic sources.] pp. 47. [Vizianapure.] [Madras, 1880.] 12°.

14028. b. 48.(3.)

UDĀNA. Udānam. Edited by P. Steinthal. See ACADEMIES, etc. — London. — *Pali Text Society.* Udarā. Udanam, etc. 1885. 8°. 14098. b.

UDAYACHĀNDĀ DATTA. See MĀDHAVA, Son of Idukuvara. Nidāna, a Sanskrit system of Pathology: Translated . . . by Uday Chand Dutt, etc. [1880.] 8°.

14043. c. 20.

— See SUŚRUTA. The Suśruta-Saṃhitā . . . translated by Uday Chānd Dutt. 1883, etc. 8°.

14002. a. (vol. 95.)

UDAYANA ĀCHARYA. See KANĀDA. वैशेषिकदर्शनम् . . . Aphorisms . . . with the gloss of Udayanāchārya, etc. 1885, etc. 8°. 14048. bb. 20.

— कुमुमान्नप्रकरणम् (Nyaya Kusumanjali Prakaranam, with the commentary [called Kusumāñjali-prakāṣa by Vardhamāna Upādhyāya, and the supercommentary called Kusumāñjali-prakāṣa-makaranda by Ruchidatta] by Chandrakānta Tarkālankāra). 1888, etc. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica. New Series, Vol. 123. 1848, etc. 8°.

14002. a. (vol. 123.)

In progress.

UDAYAPRAKĀSA DEVA. See VEDAS.—*Vaidasanyasyaḥ-saṃhitā.* [Sanskrit.] यजुर्वेदसंहिता [Edited by U. D. with a Sanskrit commentary, called Svāra-saṅchārinī, compiled by himself.] [1886.] obl. 4°.

14010. f. 4.

UDAYASĀGARA. लघुश्वेतसमासप्रकारण [With a Gujarati commentary by U.] See BRĪMASIMHA MĀYĀKĀ. प्रकरण-रत्नाकर Vol. 4, pp. 185-299. [1878, etc.] 4°.

14100. e. 3.

UDDANDĀ. Mallikamaruta, a drama in ten acts by Dandi [or rather Uddandā]. With the commentary [called Parimalākhyāna] of Ranganath Acharya. Edited and published by . . . Jibananda Vidyasagara. (मन्त्रिकामास्तम्। नाम प्रकरणम्।) pp. iv. 338. Calcutta, 1878. 8°. 14080. c. 22.(1.)

UDDHAVA, Son of Yādava. See KAMALĀKĀRA BHĀTTĀ, son of Rāmākrishṇa Bhāttā. अथ निर्णयतत्त्वप्रारम्भः [The Nirṇayatattva, being a compendium of the Nirṇayasindhu, accompanied by a commentary by U.] [1878.] obl. 8°. 14028. d. 21.

UDDHAVA AṄĀPŪRE, Son of Bālāchārya. See BĀDARĀYAṄA. उत्तरमीमांस etc. [Edited by U. A. [1887.] 8°. 14048. d. 52.

See NRISIMHĀCHĀRYA, Son of Nārāyaṇāchārya Chhalāri. अथ टिष्ठतोमेतः स्मृत्युष्मागः प्रा० [Edited by U. and followed by an original commentary by the editor.] [1885.] obl. 8°. 14038. c. 36.

UDDYOTAKARA. See GOTAMA. न्यायवाच्चिकम् . . . [A supercommentary by U. . . . on the Nyāyasūtras of Gotama] etc. 1887, etc. 8°.

14002. a. (vol. 113.)

UDOY CHAND DUTT. See UDAYACHĀNDRA DATTA.
UDUDĀYAPRADĪPA. पारासरी भाषा टीका सहित etc. [The Uḍudāyapradīpa, an anonymous treatise on astrology, in 42 slokas, purporting to be founded on the Pārāśari Horā, a work on Jātaka, ascribed to Parāśara Muni. With prose paraphrases in Sanskrit and in Hindi.] pp. 44, lith. लखनऊ १८७४ [Lucknow, 1874.] 8°. 14053. cc. 9.(1)

— अथ लघुपाराशरोप्रारंभः [The Uḍudāyapradīpa, with a commentary, called Uḍudāyapradīpoddhyota or Laghupārāśarī, by Bhairavadatta Sūri.] ff. 33, lith. मुंबई १८७५ [Bombay, 1875.] obl. 8°.

14053. cc. 11.(1)

UHLE (HEINRICH). See VETĀLAPAÑCHAVIṄŚATI. Die Vetālapañcaviṅçatikā ... herausgegeben von H. U. 1881. 8°. 753. f.

— Programm des Gymnasiums zum heiligen Kreuz in Dresden ... Erste Abtheilung. Die fünfzehnte Erzählung der Vetālapantehavinçati. Sanskrit-text [in three recensions, viz. Śivadāsa's, Jambhaladatta's and an anonymous one] mit Uebersetzung und Anmerkungen von H. U., etc. Dresden, 18 ... 4.

UKEDĀBHAI ŚIVAJI. See BHAGAVATIŚĀTRA. Jāin Sūtrā Sāṅgrahā, or Jāin Holy Bibles ... Published by Ookerdhābhoy Shewjee. 1877, etc. 8°.

14098. d. 14.(2)

UMĀCHARĀNA BHATTĀCHĀRYA. Anubāda-ratnākara, or exercises in translation from English into Sanskrit ... by a late scholar of the Sanskrit College, Calcutta; author of "Hints on the Study of Sanskrit" [U. Bh.] Revised by Hariṣchandra Kaviratna. Calcutta, 1879. 8°.

14090. c. 34.(1)

— Praśna-samādhānam, or Sanskrit questions of entrance examinations of the Calcutta University, with the answers, and translation from English to Bengali, from the year 1872 [to 1880] by a late scholar of the Sanskrit College; author of "Hints on the Study of Sanskrit" and "Anubāda-Ratnākara" [U. Bh.] प्रश्न-समाधानम्। Calcutta, 1880. 14085. c.

UMĀDATTA, Son of Tulārāma. सन्मतेन्दु [Sanmatendu, a work on religious doctrine and observances, with a Hindi commentary by the author.] pp. 176, 8, lith. फतेहगढ़ [Fatehgarh, 1881.] 8°. 14033. bb. 11.

UMESACHANDRA BHATTĀCHĀRYA. उमेशचन्द्रभट्टाचार्य [Vrataniyamāvalī, a treatise on religious observances based on the Purāṇas, etc., revised by Chandrakumāra Tarkālañkāra.] ff. ii. 229. रत्निकाञ्ज १८५६ [Calcutta, 1879.] obl. 8°.

14028. a.

UMESACHANDRA GUPTA. Head Master of Nagerabad School. नगराबाद-दीक्षिति etc. [Vāchyāntarādīpikā, a treatise, in Bengali, on Sanskrit syntax.] pp. 72. ग्रन्थग्रन्थिका १८८६ [Maimanishik, 1881.] 12°.

14090. b. 30.(2)

UMESACHANDRA GUPTA KAVIRATNA. Librarian of the Sanskrit College, Calcutta. See JAYADATTA SŪRI. The Aśvavaidyaka ... Edited by U. G. K. 1848, etc. 8°. 14002. a. (vol. 108.)

UMESACHANDRA VIDYĀRATNA BHATTĀCHĀRYA. See MAHĀBHĀRATA. महाभारतम् [Edited successively by Umēśachandra Vidyāratna and others.] [1871, etc.] 8°. 14065. bb.

UNĀDISŪTRĀNI. उनादिसूत्रानि [The Upādi-sūtras, with the commentary of Durgasīṃha. Edited by Giriṣachandra Vidyārāṭava Bhattāchārya.] pp. 60. छाका १८६५ [Darca, 1886.] 12°. 14092. a. 6.

UPAMANYU. See NANDIKEŚVARA. (Begin. Nandikeśvara-kāśikā, etc.) [With a commentary by U.] 1888. 12°. 14090. b.

— [Śivastava.] See MAHĀBHĀRATA.—Bhagavadgītā. श्रीमद्भगवद्गीता [Followed by U.'s Śivastava.] [1874?] 12°. 14065. b. 10.

— अथ उपमनुकृतशिवस्तोत्रप्रारंभः [The Śivastotra] ff. 4, lith. पुणे [Poona, 1878.] obl. 16°. 14016. a. 18.(8.)

— अथ उपमनुकृतशिवस्तोत्रप्रारंभः [Another edition, also followed by a Śivapañcāksharīmantraṭrastotrī, this, however, being a different work from the other of the same name, and attributed to Śaṅkara Āchārya.] ff. 4, lith. पुणे १८७६ [Poona, 1878.] 16°. 14025. b. 45.(5.)

UPĀṄGALALITĀPŪJĀ. (उपाङ्गलाकरिता)॥ अथ उपांगलितापूजा॥ [The ritual of the Upāṅgalalitā-pūjā for the use of Brahmans.] ff. 22, lith. पुणे [Poona, 1881.] obl. 8°. 14033. b. 43.(4.)

UPANISHADS.

General Collections.

అష్టు త్రణతోప్రాప్తిమిషద్యః [A collection of the 108 Upanishads compiled and edited from various MSS. by Subrahmanyā of Bangalore.] pp. iii. 902. ఉత్కత్తురూపాంగో రూపాంగో [Madras, 1883.] 8°.

14010. c. 36.

As an appendix to the above are printed the texts of the Purushasuktā, Mahānārayaṇīya (Upanishad), Mahārākyāratnākālī, and the Brahmasāltas.

ధర్మదీయ-శ్రీతిరోహమిషః (వాజుసనేష-సంహితోపనిషః etc.) [A series of Upanishads compiled and published with ancient Sanskrit commentaries and with Bengali translations by Maheśachandra Pāla.] జనికాతా १८८१-८२ [Calcutta, 1881-89.] 8°.

14007. cc. 8.

Pts. 1-6, 16-41 were published, under the superintendence of the above named compiler, by a society called the Nārāyaṇaśāstraśākhārājī Sabha. The parts containing the Chhāndogya-upanishad have a separate numbering. Śaṅkara Āchārya's commentaries are given, where available; and Pts. 8-12 have the commentary of Nārāyaṇa Śratūmatrāparājīvin. In addition to Chhāndogya upanishad, the series has appeared as follows :

1. Aitareya.	10. Tejoindu.
2. Īśa.	11. Dhyanavindu.
3. Kena.	12. Amritavindu.
4. Muktikā.	13. Māndūkyā.
5. Śvetasvatara.	14. Muṇḍaka.
6. Katha.	15. Praśna.
7. Taittiriya.	16-28. Gṛibha.
8. Sīras.	29-37. Jābala.
9. Śikha.	38-39. Rāmatāpaniya.
	40, 41. Nṛsiṁhatāpaniya.
	42. Śaṭeckhakra.

The above numbers are those of the parts or "numbers" (śākhā), the division into volumes (bhaga) given on the wrappers being confused and unintelligible.

उपनिषद्भाष्यम् [Upanishad-bhāṣya, the text of the Upanishads with an explanatory verbal commentary by Bhīmāsena, followed by a Hindi version of the same.] इलाहाबाद १८८९ [Allahabad, 1889.] 12°.

14010. c. 45.

In progress; intended to be issued in monthly parts.

కొత్తట్టట్టె ఉపనిషద్భాష్యాలు [The 108 Upanishads, the text printed in Telugu characters, followed by Tamil translations of the commentaries of Śaṅkara Āchārya, Nārāyaṇa son of Śri-Ratnakara, Rāmānuja, and Ānandatīrtha, compiled and edited by Śrinivāsa Rāghavāchārya and others.] కెంచొట్టప్రటిష్ఠాతా [Madras,] 1887. 8°.

14010. dd. 2.

In progress.

The Upanishads, translated by F. M. Müller. Pt. I. The Chhāndogya-Upanishad, etc. (Pt. II. The Katha-upanishad, etc.) See MÜLLER (F. M.) The Sacred Books of the East . . . Vol. I. Vol. XV. 1879, etc. 8°.

2003. a.

Small and special Collections.

ఏకగోప్త్రామిషః । శ్రుతిసహితః . . . కథాప్రమిషః . . . శ్రీతిరోహమిషః । [The Kaṭha-, Vājasaneyasamhitā-, Talavakāra-, Muṇḍaka-, Māndūkyā-, Praśna- and Aitareya-Upanishads. With a verbal commentary for instruction in Brahminist schools.] pp. 47, 77. iii. కనికాతా १९५७ [Calcutta, 1845.] 8°. 14010. c. 25.

శ్రీవేంకటరమణర్వాప్తయాస్తు . . . శ్రీమత్తృభాష్యం జగన్నాద్రాగ్రమూను శ్రీరామూనుజాపాంగ్రేష్మిషు దశపునిషద్వ్యాఖ్యానమ్ ఇతి . . . [Ten Upanishads, viz. Īśa, Kena, Kaṭha, Praśna, Muṇḍaka, Māndūkyā, Taittirīya, Brihadāraṇyaka, Chhāndogya and Aitareya Upanishads, together with a verbal commentary (*pratiṣadārthatādipikā*) entitled *Vishṇutattvaprabodhikā*, by Rāmānujāchārya.] pp. 396, 420, & 24 of errata. ఉత్కత్తురూపాంగో [Madras, 1875.] 8°. 14010. c. 23.

శ్రీమర్గాప్రాప్తమ్ . . . లఘుమూత్రమ్ . . . ఈ. వ్యాప్తమ్ పునిషదీతీ వ్యవహార్యమూత్రమ్ వ్యాప్తమ్ గ్రంథః etc. [Text of 10 Upanishads, the same as in the preceding edition, and in addition to it the Gaṇḍapādīyakārikā, or Gaṇḍapāda's epitome of the Māndūkyopanisad. Followed by Bādarāyaṇa's Śārīrakāñīmāṃśā, the Gitāmāhātmya from the Skandapurāṇa, Yāmuna Muni's Gītartha-saṃgraha, and the Gitopanisad, another title for the Bhagavadgītā.] 2 Pt. pp. ii. 224, 72. ఉత్కత్తురూపాంగో [Madras, 1876.] 8°. 14010. c. 24.

రామతాపనीयोపనిషః । రామాపనిషః । [The Rāmatāpaniya and Rāma Upanishads with the commentary of Nārāyaṇa, edited by Vindhyeśvarīprasāda Sarman.] pp. 2, 54, 6. చనారస १८७९ [Benares, 1879.] 8°.

14010. c. 29.(1)

అథ ఇంగావాస్యాదిదశప్రమిషార్థః [The Īśa and the other nine Upanishads usually published together. Text only.] fl. 357. సుబ్రాంగో [Bombay, 1884.] ob. 8°. 14010. e. 12.

అథ చిత్యుపనిషత్ప్రాణః [A collection of four Upanishads, viz., the Chitti-, Śikshā-, Brahnavid-, and Nārāyaṇa- upanishads.] 4 pt. సుబ్రాంగో [Bombay, 1885.] ob. 12. 14010. b. 6

Eleven Ātharvāṇa Upanishads with Dipikās (by Nārāyaṇa [son of Śri-ratnakara, to which is added in two cases, that of Śaṅkarānanda]). Edited

[Small Collections (*continued*).]

with notes by G. A. Jacob. pp. (15), 173. *Department of Public Instruction; Bombay, 1891.* 8°. 14010. c. 49.

Bombay Sanskrit Series No. 40.

Separate Upanishads.

अथ पूर्वेन्नराहग्नभाष्यमहितं सटीकं एतरेयोपनिषद्वार्थं प्रारम्भते ॥ [The longer Aitareya-upanishad, also known as Mahaitareya or Bahyṛiccha-upanishad, i.e. Aitareya-āraṇyaka, Adhyāyas ii. iii. With the commentary of Śaṅkara Āchārya.] ff. 70, *lith.* काश्मी १९४१ [Benares, 1884.] *obl. fol.* 14010. f. 8.(1)

The Aitareyopanishad [Shorter recension = Aitareya-āraṇyaka, Ār. ii. Adhy. 1-6] with the Bhāshya of Śaṅkarāchārya and its commentary by . . . Ānandajñyāna; also [printed as an appendix] Dīpikā of the same by . . . Vidyāranya, edited by the Pandits at the Ānandāśrama. (एतरेयोपनिषद्टीकशङ्करभाष्योपेता) pp. ii, 83, 21. *Poona, 1889.* 8°. 14003. ccc.

No. 11. of the "Ānandāśrama Sanskrit Series."

अथ सटीकं बृहदारण्यभाष्यं प्रारम्भते । [Bṛhad-āraṇyaka Upanishad, with the commentary of Śaṅkara Āchārya and the supercommentary of Ānandagiri.] 8 pt. *lith.* काश्मी १९४१ [Benares, 1885.] *obl. fol.* 14010. f. 5.

Bṛhadāraṇyakopanishad in der Mādhyāñadina-Recension. Herausgegeben und übersetzt von O. Böhtlingk. pp. iv., 72, 100. *Kaiserliche Akademie der Wissenschaften; St. Petersburg, 1889.* 8°. 14007. ccc. 15.

अथ सटीकं छान्दोग्योपनिषद्वार्थं प्रारम्भते । [Chhāndogyo-upanishad, with the commentary of Śaṅkara Āchārya and the supercommentary of Ānandagiri.] 8 pt. *lith.* काश्मी १९४१ [Benares, 1884.] *obl. fol.* 14010. f. 7.

The Chhāndogyopanishad, with the Bhāshya of . . . Śaṅkarāchārya and its commentary by . . . Ānandajñāna, edited by Pandit Kaśinātha Śastri Agaśe (छान्दोग्योपनिषद्) *Poona, 1890.* 8°. 14003. ccc.

In progress; No. 14 of the "Ānandāśrama Sanskrit Series."

Khāndogjopanishad [*i.e.* Chhāndogyo-upanishad.] Kritisch herausgegeben und übersetzt von O. Böhtlingk. 2 pt. *Leipzig, 1889.* 8°. 14007. ccc. 10.

[Separate Upanishads (*continued*).]

अथ गणपतीज्ञवैश्वर्णीप्रारम्भः ॥ [Ganapati-atharvaŚīrsha, also called Gaṇeśātharvaśīrṣa or Ganapati-upaniṣad.] ff. 3. See *VEDAS.*—*Rigveda.*—*Appendix.* [Rigvedi brāhmaṇapāñcchayā . . . sangraha.] pt. 7. [1881.] *obl. 8°.* 14033. b. 43.(1)

ब्राह्मणं करिता गणपतिज्ञवैश्वर्णीप्रारम्भः ॥ See *VEDAS.*—*Vājasaneyisāṃḍitī.*—*Appendix.* Yajurveda-brāhmaṇa-karma. ff. 5. [1881.] *obl. 12°.*

14028. b. 47.(10)

Śrī Ganapati Atharvaśīrṣam, with a Bhas'ya by an unknown author. Edited by Pandit Vāmanī Śāstrei Islāmpūrkara . . . Second edition—corrected (श्री गणपतिज्ञवैष्णवीप्रारम्भः) pp. 29, 2. *Poona, 1890.* 8°.

14003. ccc. (No. 1.)

Form No. 1 of the "Ānandāśrama Sanskrit Series."

श्री गोपालतापनी [Gopālatāpanī-upanishad. Edited, with the commentary of Viśveśvara, by Navachandra Śiromāṇi.] pp. 4, 60. करिकाता १६६७ [Calcutta, 1887.] 8°. 14010. c.

ईशोपनिषद् विमलानाम भाष्यं [Īśa-upanishad with a commentary called Vimalā by Tārāchāraṇa Tarkaratna.] pp. 30. काश्मी १९३७ [Benares, 1880.] 8°. 11010. c. 30.(2)

श्रीमद्याग्नीयोपनिषद्वार्थः प्रारम्भते । [Īśopaniṣad, here also called Yājñiyopanishad, with commentary called Yājñiyopanishad-khaṇḍārtha.] ff. 8. पुण्यपुरीश्वर [Punganur, 1887.] *obl. 8°.* 14010. c.

Translation of Vaja-saneyā-saṃhitopanishad [*i.e.* Īśopaniṣad], with the Bhāshya of Śrinat Śaṅkarāchārya by S. Ramaswami. pp. 19. *Madras, 1884.* 8°. 14010. c. 35.

वानसनेय मंहितोपनिषत् वा ईशोपनिषत् Ishopanishad . . . text and English translation, to which an exposition is appended by Prof. Guru Datta, M.A. pp. 34. *Lahore, 1888.* 8°. 14010. c.

ईशोपनिषत् Ishopanishat, translated [with the text] by Chhajju Singh, to which is appended the "Vedic truth vindicated" [Vājasaneyī-saṃhitā 23. 183, with a version by the same translator.] *Lahore, 1891.* 32°. 14010. a. 1.(1)

कनोपनिषत् ॥ Kainopanishat. Translated into English [with the text] by Chhajju Singh . . . after consulting every gloss available. pp. 44. *Lahore, 1891.* 32°. 14010. a. 1.(2)

[**Separate Upanishads (continued).**]

कैवल्योपनिषद् प्रारंभः [The Kaivalya-Upanishad ff. 4, lith. मुख्य [Bombay, 1880.] 12°. 14010. b. 3.

Sri Káthakopanishad, with the Bháshya of . . .
Sánkaráchárya and its commentaries by . . . Ánan-
dajnyána and Gopálayatíndra. Edited by Vaijá-
náth Káshináth Rájváde. pp. ii. 121. Poona,
1889. 8^o. **14003. ccc.**

Forms No. 7 of the "Anāndasrama Sanskrit Series."

The Mahānārāyaṇa-upanishad of the Atharvaveda
(in this form . . . generally styled the Brīhannārā-
yaṇa) with the Dīpikā of Nārāyaṇa son of Śrī-
Ratnākara.] Edited by G. A. Jacob. . . . Bom-
bay Sanskrit Series, no. xxxv. pp. 3, 26, 31, 9.
Bombay, 1888₁. 8². 14010. c. 38.

Sri Māndukyopanishad, with Kārikās by S'rīmat Gaudapādāchārya, with their Bhāshya by . . . S'ankarāchārya and its commentary by . . . Ānandajīvā, also a Dīpikā of the Upanishad by . . . S'ankarānanda. Edited by Abāji Vishṇu Kāthavate. (सगीडपादीयकारिकायवेदीय-माशृङ्क्षेपनिधत्०) pp. 216. Poona, 1890. 8°. 14003. e.c.c.

No. 10 of the "Anindasrama Sanskrit Series."

ମୁକ୍ତିକୋପନିଷଦ । [Muktikopanishad, with a Bengali translation.] pp. 21. Cuttack, 1884. 8².

14010, c. 30.(3.)

मुण्डक नाम . . . मन्त्रोपनिषद् की भाषा टीका [Mundaka-
upanishad. Text with a commentary in Hindi by
Yamunāśāṅkara, founded on those of Śāṅkara and
Anandagiri.] pp. 138, lith. लखनऊ १८६४ [Luck-
now, 1864.] 8.
14007. cc. 11.

14007. cc. 11.

अथ सटीक प्रश्नोपनिषदार्थं प्रारम्भते [Prashna-upanishad, with the commentary of Saṅkara Āchārya and the supercommentary of Nārāyaṇendra Sarasvatī.] ff. 10, 10th. काशी १९४१ [Benares, 1885.] obl. fol.

14010. f. 6.

अध्ययनेत्रीय [sic] प्रश्नोपनिषद् [sic] की भाष्याटीका [Praśna-
upaniṣad, the Sanskrit text with a commentary
in Hindi by Yamunāśankara, founded on those of
Śaṅkara Āchārya and Ānandagiri.] pp. 177, lith.
लखनऊ १८८४ [Lucknow, 1884] ८२. 14007. cc. 12.

ఒక గ్రన్తియాసాభాగమణివిష్ట [Saubhākyam or Saubhāgyalakshmanī]. — See VEDAS.—Rigveda.—Śvisūkta. శ్లోకాలలు ద్వారా విష్టం చేయాలి. — pp. 54-59. [1881.] 12^o. 14010. b. 5

14010. b. 5

[**Separate Upanishads (continued).**]

సుబాలపనిషద్రంప్యమ్ [Subāla Upanishad, with commentary by Sudarśana called Śrutiaprakāśikāchārya. Edited with various readings by Tirumalāchārya and Vīrarāghavāchārya.] pp. 38. చన్మాతుర్ - స్వభానువాను సంవత్సరమ్ [Madras, 1884.] 8°. 14010. c.

The commentary is described in the book-list as "about six centuries old, by a priest at Conjeeveram."

The Krisna Yajurvediya Śwétáśwatarópanishad. With the Bhāṣya of Śrīmat Śāṅkarāchārya and Dipikās of the same by . . . Śāṅkarānanda and Nārāyaṇa, and a Vivarana by . . . Vidnyāna Bhagavat. Edited by the Pandits at the Ánandás'rama. (कृष्णयजुवेदीय-श्वेताश्वतरोपनिषद्भास्त्रम् । १०) 4 pt. Poona, 1890. 8°. 14003. ccc. (No. 17.)

No. 17 of the "Anandás'rama Sanskrit Series."

શ્વેતાશ્વતરોપનિપદનો સાર [Selections from the Svetâsvatara Upanishad, with a translation into Gujarati prose by Nârâyâna Hemachandra.] pp. 12. બુદ્ધિ : ૧૮૮૧ [Bombay, 1881.] 8^o. 14010. c. 30.(1.)

Forms Pt. 5 of a series called "Sudharmā-Vachanasaṅgraha."

अथ मटीक तैत्तिरीयोपनिषदः शिक्षाभाष्यं प्रारम्भते ॥० [Taittiriya-upanishad, with the commentary of Śaṅkara Āchārya and a supercommentary corresponding in its text with that of Ānandagiri, but here attributed to Jñānāmpita Yati.] काशी १९४१ [Benares, 1884.] *obl. fol.* 14010. f. 8.(2.)

Tīttirēyopanishad, edited by M. B. Pantulu.
తీత్తిరీయాపనిషద్ [To which is the added tenth
Prapāthaka of the Taittirīyāraṇyaka here called
Nārāyaṇaṁ. Text accompanied by a verbal ex-
planation and a paraphrase in Telugu; and the
whole followed by a Telugu translation.] pp. 150.
Madras, 1889. 8°.

Forms Supplement no. ix. to the "Hindu Reformer," Madras.

The Taittiriyopanishad, with the Bháshya of . . .
S'ankaráchárya and its commentary by . . . Ánan-
dajnyána edited by Pandit Vamana S'astri Islám-
parkar; and Dípikás of the same . . . S'ankará-
nanda and Vidyáranya edited by Pandits at the
Ánandás'rama (तैत्तिरीयोपनिषत्सटीकशङ्करभाष्यापेता ० १)
3 pt. Poona, 1889. 8°. 14003. oec. (No. 12.)

Forms No. 12 of "Anandâsrama Sanskrit Series."

— See SURESVARĀCHĀRYA. Śrī Taittirīyopanishad bhāshyavārtika, etc. 1889. 8.

14003. ccc.

[Separate Upanishads—(continued).]

Vājasaneyā-samhitopanishad. See above: *Isopanishad*.

Vajrasūchī-upanishad. See ŚĀNKARA ĀCHĀRYA.

Selections.

उपनिषदमार [Upanishadasāra, or essence of the Upanishads, being passages selected from several Upanishads, accompanied by a Hindi translation and compiled by Sivaprasāda.] pp. 39. वनारस १८७८ [Benares, 1878.] 8^o. **14010. c. 29.(2)**

वैदिकमिद्धालि ['Vedic' Precepts: texts selected from the Upanishads, with a translation and short notes in Hindi by Navīnachandra Rāya.] pp. 24. लखनऊ [Lucknow, 1888.] 12^o. **14033. a. 11.(3)**

Das Upnick'hat. Die aus den Veden zusammengefasste Lehre von dem Brahmin. Aus der sanskrit-persischen Uebersetzung des Fürsten Mohammed Daraschekoh in das Lateinische von Anquetil Duperron, in das Deutsche uebertragen von Franz Mischel. pp. xxvii, 591. Dresden, 1882. 8^o. **14010. d. 22.**

See RĀMACHANDRENDRA. **चत्य महावाक्यरत्नालयः प्रारम्भते** [Mahāvākyaratnāvali, aphorisms professing to be extracted from the 108 Upanishads enumerated in the Muktikopanishad.] [1873 ?] 8^o. **14048. d. 26.**

Appendix.

I. WORKS RELATING TO THE GENUINE UPANISHADS.
See GOUGH (A. E.) The Philosophy of the Upanishads as exhibited in a series of articles . . . by A. E. Gough. 1882. 8^o. **2318. f. 14.**

See ŚĀNKARĀNANDA, *Pupil of Jñāndālmī*. **चत्य चात्मपुराणं . . . प्रार्थना** [Ātmapurāṇa, founded on the teaching of a number of the most generally known Upanishads.] 1873. 4^o. **14048. f. 12.**

See VEDAS. Philosophische Hymnen aus der Rig- und Atharva-Veda -Sāhita verglichen mit den Philosophemēn der älteren Upanishad's, etc. 1887. 8^o. **14010. d. 14.(2)**

उपनिषद्वाक्यकोशः । [Upanishad-vākyakoṣa.] A Concordance to the principal Upanishads and Bhagavadgītā by G. A. Jacob. pp. 1083. Department of Public Instruction, Bombay, 1891. 8^o.

14007. cc. 21.

Bombay Sanskrit Series, no. 39.

Appendix—(continued).

II. MODERN AND FICTITIOUS UPANISHADS.

अथ अल्लापनिषद् चास्तुपोषनिषद् च [The Alla-upanishad and Chākshusha-upanishad, two short modern hymns or charms, the former being a mystical commentary on the Muhammadan formula commencing 'Lā illā Allāh'; the latter a charm against eye-disease.] ff. 4, 5th. औरंगाबाद १८८० [Aurangabad, 1886.] *obl.* 16^o. **14010. b. 7.(12)**

ब्रह्मगीतोपनिषद् (Brahma-Gitopanishad . . . an exposition of the life of Keshub Chunder Sen . . . and his teachings.) See PERIODICAL PUBLICATIONS.—Calcutta. अनुप्रकाशः Vol. I, etc. [1886, etc.] 8^o. **14096. c. 5.**

चेतन्यापनिषद् [Chaitanya-upanishad, a work of 19 stanzas of the school of Chaitanya in Upanishad-form with the Sanskrit commentary called Chaitanyacharanjāmṛita of Kedāranātha Datta, and a Bengali translation called Amṛitavindu by Madhusūdana Dāsa.] pp. 8. कलिकाता, शुद्धेत्यानन्द See [Calcutta, 1885.] 8^o. **14010. b. 7.(1)**

शिवोपनिषद् [Siva-upanishad, a modern anonymous poem, in 67 cantos, in praise of Siva, professing to give the substance of the Upanishads and other sacred works; with a Bengali paraphrase by Rohinīnandana Sarkār.] pp. vi, 256. कलिकाता १८८६ [Calcutta, 1890.] 8^o. **14028. c. 59.**

UPĀSAKADASĀ. **उपासकदशासूत्र** [Upāsakadasā or Uvāsagadasā, the seventh *āṅga* of the Jains, attributed to the mythical sage Sudharman, together with the Upāsakadasāvivaraṇa of Abhayadeva, edited with an explanatory gloss in Hindi by Vijayasādhu.] pp. 233. कलिकाता १८७६ [Calcutta, 1876.] *obl.* 12^o. **14100. c. 2.**

— The Uvāsagadasā . . . being the Seventh Āṅga of the Jains . . . edited in . . . Prākrit . . . with the Sanskrit commentary of Abhayadeva, and an English translation and notes by A. F. R. Hoernle, etc. 1885. 8^o. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica, New Series, Vol. 105. 1888, etc. 8^o. **14002. a. (vol. 105.)**

UPASARGADĪPIKĀ. **चत्य लघु उपसर्गे दीपिका प्रारम्भते** [Laghū-upasargadīpikā, a treatise on *Upasargas* or verbal prepositions.] ff. 5, 6, title. काशी १८८० [Benares, 1880.] *obl.* 8^o. **14093. c. 15.**

UPATISSA. The Mahābōdhiwāṅsa, or History of the great Bo-tree, by the very Venerable Upatisya Sthavira, edited by Pedinnórāwe Sókhita, etc.

(කොළඹයේ ඩෝගේ) pp. ii. 104. *Lakrivikirana Press*; [Galle.] 1890. 8°. 14098. d. 33.

— Mahabódhiwansa . . . with a Sinhalese paraphrase by . . . Saranankera Sangarúja of Weliweta. Revised by P. Sarananda Thero of Merissa. (කොළඹයේ ඊටුපෙළල.) Pt. I. (අක්ෂිජනලේඛිවිජත්මක.) *Colombo*, 1891. 8°. 14098. d. 34.

Ta progreſſe.

The Dharmapradipika, a Sinhalese commentary on the Mahabodhisutta appears in the Sinhalese Catalogue under Gurubogom.

UPENDRACHANDRA MITRA. *See* GOVINDADĀSA. **ଭୈଷ୍ମବ୍ୟାଜ୍ଞାନୀ** [Bhaishajyavratnavali with a Bengali translation by U. M.] [1879.] 8°. 14043. e. 6.

UPENDRĀCHĀRYA. **ଶନ୍ତଚୁରଜେନ୍ଦ୍ରାଚାର୍ଯ୍ୟ** [Jinendramālā, a work in Sanskrit verse attributed to Upendrāchārya; with an original Canarese verbal explanation by Padmarāja.] pp. 116. **ବନ୍ଦଗୋପତୀ** [Bangalore,] 1889. 8°. 14053. c. 59.

— Jinendramālā of Upendrachāria, an exhaustive work on Prasna, or Horary Astrology. Translated into English [from the Sanskrit] by N. Chidambaram Iyer, *etc.* pp. vii. iii. 161. *Madras*, 1890. 8°. 14053. b. 26.

UPENDRAMOHANA GOSVĀMI, of Pharsadāsi **ଵୈଶିଖବ୍ୟାଜ୍ଞାନୀ** [Vaishnavay-vratatattva, a compilation of texts bearing on the Vaishnava cult from Puranic and other sources, together with a translation of each into Bengali prose.] pp. 47. **କଲିତ୍ତା ୧୯୧୫** [Calcutta, 1889.] 8°. 14033. bb. 32.(2.)

UPENDRAMOHANA GOSVĀMI NYAYARATNA, of Khudaka. **ନିୟମପରମସ୍ୟାପନମ** [Nityarūpa-samisthāpana, a treatise, in verse, on the eternal nature of gods, chiefly in the form of a commentary on various passages quoted from authoritative works.] pp. 69. **କାଳିକାତା ୧୯୪୦** [Calcutta, 1883.] 8°. 14028. d. 25.

UPOSATHA-SUTTA. Uposathasutrayā. (කොළඹයේ, *etc.*) [Uposatha-sutta, with an ancient Sinhalese verbal explanation.] pp. 39. (කොළඹයේ) [Colombo,] 1891. 8°. 14098. e. 51.(2.)

The text begins and ends like the work of the same title at Cumbaghen (Westergaard, Cat. No. xvi.), and is apparently a transcript in any of the collections of the Suttapitaka.

UPOTTU KANNAN. *See* VĀGBHĀTA, *Son of Singhagupta.* **ଓପୋଡ଼ିଲେବ** . . . explained in Malayalam by Oopota Cannan. 1877. 8°. 14043. e. 30.

USANAS. *See* OPPELT (G.). On the weapons of the Hindus, *etc.* [With extracts from the Śukranīti ascribed to Śukra or U.] 1880. 8°. 14038. e. 28.

ଆଶନସ ପର୍ମଣ୍ସାସ୍ତଂ . . . ଆଶନସମ୍ମୃତି: [Auśanasa Dharmasāstra, on Hindu caste law, and Auśanasaśmṛiti, on religious ordinances, in nine *āthiyāgas*, both ascribed to the muni Uśanas.] *See JĪVĀNANDA VIDYĀSĀGARA BHĀTTĀCHĀRYA.* Dharmashastra Sangraha, *etc.* Vol. I., pp. 497-591 & 501-554. 1876. 8°. 14039. a. 9.

— **ଆଶନସ ପର୍ମଣ୍ସାସ୍ତଂ** [The Auśanasa Dharmasāstra.] *See GAÑGĀVISHENU.* Ashṭadaśa Smṛitayah, ff. 23-25. [1881.] *obt.* 4°. 14038. f. 8.

USHNISHAVIJAYA-DHĀRĀNĀ. The ancient palm leaves containing the Ushniśavijaya-dhārānā, edited by F. M. Müller, *etc.* *See* OXFORD ANECDOTA. — Anecdota Oxoniensia, Aryan Series, Vol. I. Pt. 3. 1881, *etc.* 4°. 12204. f.

UTPALA. *See* PŪTHUYĀSYA. **ଶୟ ସଠୀକାପଟପଞ୍ଚଶିଳିକାପ୍ରାରମ୍ଭ:** || [Śatpañchasāśikā with the Śatpanchashikāvṛitti of U.] [1875.] *obt.* 8°. 14053. d.

— *See* VARĀHA MUDRA. **ଶୟ ଲଗ୍ନଜୀତକମଟିକାପ୍ରାରମ୍ଭ:** || [With U.'s commentary.] [1874.] *obt.* 4°. 14053. e. 20.

— **ଶୟ ସଠୀକ ଲଗ୍ନଜୀତକ ପ୍ରାରମ୍ଭ:** [Laghujātaka, with U.'s commentary.] [1883.] 16°. 14053. b. 21.

— **ଇଶ୍ୱରପ୍ରସିଦ୍ଧିଭିଜ୍ଞାମୁଚ୍ଚବିମର୍ଶିନୀ** [The Pratyabhijñāvimarśini or Īśvarapratyabhijñāsūtravimarśini of U. with the shorter commentary of Abhinavagupta, called Laghuvṛitti, edited with a preface and a postscript by Bāla Sāstri.] *See* PERIODICAL PUBLICATIONS.—*Bonares.* The Pandit, vols 2 and 3, 1866, *etc.* fol. 14096. f. 4.

UTSARJANAPRAYOGA. (ଆୟନବାଦ୍ୟାନବାଦ୍ୟା କରିତା) || **ଶୟ ଉତ୍ସର୍ଜନପ୍ର୍ୟୋଗପ୍ରାରମ୍ଭ:** || [Ceremonies to be observed at the occasion of the Utsarjana and Upākarmā (fol. 30b), or the leaving off and resuming again of the study of the Vedas at particular seasons of the year. A modern compilation for the use of the so-called Āśvalāyana Brahmins.] ff. 38, *lith.* ପୁଣ୍ୟ ୧୯୭୨ [Poonak, 1877.] *obt.* 8°. 14033. b. 27.(2.)

UTTARADHYAYANA. **ଉତ୍ତରଧ୍ୟୟନ,** *etc.* [The Uttarakhyayana. The first *nāṭa-sūtra* of the Jains, together with the Sanskrit commentary of Lakṣmīvallabha, edited with a Hindi gloss by Vijayasādhu.] pp. 1109. **କଲକତ୍ତା ୧୯୩୬** [Calcutta, 1879.] *obt.* 4°. 14100. f. 2.

*The book is here called the 41st of the Jain agamas, but according to authorities in Weber, *Indische Studien*, vol. 226, it should be the 42nd.*

UVATA. See KĀTYĀYANA. कात्यायनसहप्रिणीतम् . . . प्रातिशास्यम् . . . Kātyāyana's Pratisākhya of the White Yajur Veda, with the commentary of Uvata, etc. 1888. 8°. 14093. b. 8.

UVAVĀI. See AGNAPĀTIKA-SŪTRA.

VĀCHASPATI MAHOPĀDHYĀYA. अथ तीर्थचिन्मासणिः प्रारम्भते [Tirthachintamani, a treatise on pilgrimages to sacred places.] ff. 114, lith. [Benares, 1875?] ob. 8°. 14033. c. 21.

VĀCHASPATI MĪSRA. See ĪŚVARA KRISHNA. Saṅkhyā Tattva Kounudi by V. M., etc. 1873. 8°. 14048. c. 61(2).

— मांस्यतत्त्वकोमुदी [Īśvara Krishna's Saṅkhyakārikā, with a Hindi version of V. M.'s Saṅkhyatattvakounudi.] [1880.] 8°. 14048. d. 29.

— Bhāmatī, a gloss on Śaṅkara Achārya's commentary on the Brahma Sūtras, by U. M. [With the text of the Brahma-sūtras.] See ACADEMIES, etc. Calcutta. Asiatic Society of Bengal. Bibliotheca Indica (Vol. 83.) 1848, etc. 8°. 14002. a. (vol. 83.)

— Vivada Chintamani . . . From the original Sanscrit . . . by Prossonno Coomar Tagore . . . Second edition. pp. Ixxvii. 339. Madras, 1865. 8°. 14039. c. 10.

VĀCHCHĀM PILLAI. See RĀMANĀLA. வீச்சாம் நாலாவர்டன் . . . கட்டுத்திய, etc. [Gadyatraya, with an extensive Tamil commentary by V. P., printed in Telugu characters.] 1882. 8°. 14048. d. 47.

VĀGBHATA, Son of Śinhabhūta. See NĀRĀYAÑA RĀYA. जागृतेन्द्रवंशः etc. [Compiled from V., etc.] [1852.] 8°. 14043. e. 13.

— Astāngahṛidaya. A compendium of the Hindu system of medicine composed by V. With the commentary of Arṇḍadatta [called Ṣārvāṅga-sundara or "sundari."] Vol. I. including Sūtra, Shārīra and Niśāna; (Vol. II. including Chi-kitsā, Kalpa and Uttara.) Revised [indexed,] and collated [with an introductory sketch of the rise and progress of Hindu medicine, in English and Marāṭhi] by Anṇā Moreshvar Kunte (अण्णामोरेश्वर कुन्ते) by Bag Bhata. Bonebay, 1880. 8°. 14043. e. 19.

— The Astanga Hridaya by Bag Bhata . . . edited by Jibananda Vidyasagara (अष्टाङ्गहृदयसंहिता, etc.) pp. 676. Calcutta. 1882. 8°. 14043. e. 29.

VĀGBHATA, Son of Śinhabhūta. வக்ஷ்வரா . . . Physiology. Astanga hṛidayam [Astāṅgahṛidaya, Uttarasthāna] . . . in Sanscrit, explained in Malayalam by Oopota Caman. pp. 280. Calcutta, 1877. 8°. 14043. c. 30

— The Rasaratnasaṁucchaya, a compendium of the treasures of medical preparations containing mercury, by Vāgbhāttāchārya [sic.] Edited by Pandit Krishnarāya Viṇayaka Bāpata of Wāl. (श्रीमद्वाग्भटाचार्यविरचितः रसरत्नसमूच्यः । १०) Poona, 1890. 8°. 14003. ccc. (No. 19.)

Forms No. 19 of the "Anandāśrama Sanskrit Series."

VĀGBHATA, Writer on Alauki. See ĀNANDA-RĀMA VĀPŪYA. Vāpana . . . Vāgbhata Alaukika and Sarasvatī Kanthabharana. Edited by Anandoram Borooah, etc. 1883. 8°. 15053. d. 36.

VAIDYANĀTHA, Son of Rāmabhūti Sāri, surnamed Tatsat. See ĀPYAYADĪKSHA. अथ कुवल-यानंदस्याठुकाराणामनुक्रमणिका प्रारम्भते [With V.'s commentary.] [1877.] ob. 4°. 14053. f. 21.

— — — [1879.] ob. 4°. 14053. f. 22.

— — — [1881.] 8°. 14053. cc. 34.

VAIDYARATNĀKARA. वैद्यरत्नाकर [Vaidyaratnākara, a work, in verse, on the treatment of diseases, with sectional headings, and a translation in Gujarati.] See ĀYURVEDASĀRASĀNGRAHA. आयुर्वेदसारसंग्रह Pt. I, etc. [1885, etc.] 8°. 14043. c. 33

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VAIRĀGYA-SATAKA. वैराग्य शतक ० (अथ श्री भवय-राग्यशतक ०) [Vairāgya^o or Bhavavairāgya-ṣatāka, a century of Prākṛit stanzas in praise of Jain quietism, with a paraphrase in Gujarati.] pp. 95. अमदाबाद १८६० [Ahmadabad, 1860.] 16°. 14100. a. 10.

VAISAMPĀYANA. See OFFERT (G.) On the weapons of the Hindus . . . [With extracts from the Nītiprakāśikā, ascribed to V., etc.] 1880. 8°. 14038. c. 28.

VAISHNAVACHARANA VASĀKA. वाय्ष्वनावचारना वासाका ।० [Nāmasaṅgraha, a collection of extracts from Sanskrit works giving the names of the chief deities of the Hindus. Compiled and published by V. V.] pp. 119. कलिङ्गाभि ४२५ [Calcutta, 1888.] 12°.

14028. b. 66.

VAISVADEVA-KARMA. (वाय्ष्वदेवकर्म) अथ वैश्वदेवप्रारंभः ॥ [The Vaiśvadeva-(karma), or devotion to the Viṣve Devāḥ, as used by the Āśvalayana Rīg-Vedī Brahmanas.] ff. 4. See VEDAS.—*Rigveda*.—Rigvedī-brāhmaṇāṁchyā . . . saṅgraha. [1881.] obi. 8°.

14033. b. 43.(1)

VAITĀNASŪTRA. Vaitāna Sūtra, the ritual of the Atharvaveda. See ACADEMIES, etc.—London.—*Sanskrit Text Society*. Vaitāna Sūtra, etc. 1878. 8°.

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14033. d. 18.

योडग्रन्थसङ्कह ।० [Shodasa-grantha-saṅgraha. A collection of sixteen of the minor works of V., in verse, with a paraphrastic commentary in Hindi prose by Mukundadāsa.] pp. 90. बनारस १८८४ [Benares, 1884.] 8°.

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VALLABHĀCHĀRYA, called MAHĀPRABHUJĪ. श्रीवल्लभाचार्यज्ञे कृत चंहःकरणप्रबोध ग्रन्थ ॥ [Antah-karana-prabodha, a tract on faith and devotion, in 10 ślokas, with an extensive commentary in prose, translated into Gujarati from the Sanskrit of Harirāya by Viṭṭhalarāya.] pp. 33, lith. मुम्बापुरे १८९० [Bombay, 1890.] 8°. 14033. bb. 34.

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VALLABHADEVA. The Subbhāṣitāvalī of V. Edited [with English notes], by P. Peterson and Pandit Durgāprasāda, son of . . . Vrajalāla. (मुम्बापितावलि:) pp. 141, 623, 104. Bombay, 1886. 8°.

14085. d. 25.

*Forms No. xxxi of the Bombay Sanskrit Series.***VĀLMIKI.****RĀMĀYĀNA (Benares Recension).**

अथ श्रीवाल्मीकिरामायानं वाल्कांडप्रारंभः [Rāmāyāna, with Rāmāyāman's commentary, edited by Mahādeva Śāstri and Tātyā Śāstri. Fourth edition.] मुम्बापुरे १८९२ [Bombay, 1881.] obi. fol.

14086. e. 6.

The Rāmāyāna. Translated into English prose . . . (Edited and) published by Manmatha Nath Dutt. Calcutta, 1889. 8°. 14065. bbb. 2.

*In progress.***RĀMĀYĀNA.—Selections.**

(Gaṅgāvatarāṇa.) [An extract from the Bāla-kāṇḍa; followed by other extracts from epic sources relating to the origin of the soma and kindred topics.] 2 pt. காஞ்சனா [Madras, 1878.] 16°.

14060. a. 11.

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The text does not appear to correspond exactly with either of the printed recensions. ↑

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The book forms No. vi. of the Editor's "Hindu Excelsior Series."

RAMAYANA.—*Portions.*

బాలరామాయణము, etc. [Bālārāmāyāya, with commentary in Telugu, preceded by a preface and abstract of the story in the same language.] pp. 83, 120. [Madras?, 1862.] 12°. 14060. a. 8.

శ్రీవత్సరకృష్ణదండునంద . . . ప్రతిష్టావక్షణంద . . . సుందరకృష్ణ [Sundarakāṇḍa of the Rāmāyana.] pp. 158, 4, 70. [Bangalore, 1877.] abd. 8°. 14065. c. 41.
శ్రీయైనవుడు . . . శ్రీరామాయణాభగ్రంథః [Rāmāyana, Kāṇḍas I.-VI., edited according to the commentaries of Govindarāja and Maheśvaratīrtha by Sarasvatī Tiruveṇīkaṭāchārya.] pp. 462, 120. [Madras, 1878.] 4°. 14068. c. 13.

శ్రీమహారాజమాతాగమకృపాపాత్రాధికారిగా . . . శ్రీమేఘలింగరాణేన [sic] కృతా శ్రీమద్రామాయాస్యైకస్య శ్రోకస్య చాచ్యా ప్రారమ్యా | [A commentary by Maithilisarāja on a single verse of V., said to contain the essence of the Rāmāyana.] ff. 31. 938 [Benares, 1878.] abd. 4°. 14060. f. 11.

మహాకవియాస్మీకికृతౌ . . . రామాయణ ఆదికావ్య వాలకాశద్మ | The first book of Ramayana [from Schlegel's text] with notes [in English] . . . by P. Peterson, etc. Bombay, 1883. 8°. 14065. c. 40.

Matriculation examination [for Madras University for] 1889. The Sanskrit text, prose and poetry, with English translation and notes on the poetry [Rāmāyana of Valmeiki, Kāṇḍa i., sargas 1-27,] by P. K. Swami Sastryar. On the prose by M. C. Sadagopachariar. 2 pt. Bombay, 1889. 8°. 14072. cc. 44.(1.)

RAMAYANA.—*Appendix.*

See APYAYADIKSHITA. శ్రీశంఖరఘుభ్రంగ్స నముడు etc. [Rāmāyaṇasāra-samgrahastotravivaraṇa, an essay purporting to establish the worship of Śiva as supreme deity by the author of the Rāmāyana.] [1872.] 8°. 14028. c. 28.

See MOROPANTA. మంచ రామాయణ [An abridgment in acrostic verses of the Rāmāyana.] See PERIODICAL PUBLICATIONS.—Poona. కావ్యతీహార ఏc. [1878, etc.] 8°. 14072. d. 37.

See SCHOEBEL (C.) Le Rāmāyana, au point de vue religieux, philosophique, etc. 1888. 4°. 7704. h. 21. (vol. 13.)

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Il Re Dasarata. Dramma [founded on an episode in V.'s Rāmāyana], etc. See GUBERNATIS (A. DE.) Drammi Indiani. 1883. 16°. 11714. a. 21.

SUPPOSITIONS WORKS.

अथ श्रीमद्बुतरामायणं प्रारम्भते II [Adbhutarāmāyana.] ff. 55, 6th. काशी १८८१ [Benares, 1881.] abd. 8°. 14065. e. 24.

अथ महाराष्ट्रीकामहिताद्बुतरामायणार्थम्; [Adbhuta-rāmāyana with a Marathi translation.] See PURANAS. समूलपुराणार्थप्रकाश ० Pt. 1—12. [1884, etc.] 8°. 14016. d. 42.

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अथ गंगाष्टकसोव्यग्रा ० [Another edition.] ff. 2, 6th. पुण १८८५ [Poona, 1885.] abd. 16°. 14016. a. 18.(5.)

अथ गंगाष्टकप्रार्थमः [The Gaṅgāśṭaka.] ff. 3, 6th. See VEDAS.—Vijasaneyisuphitā. Yajurvedabrahmakaarma. [1881.] abd. 12°. 14028. b. 47.(10.)

अथ गंगाष्टकप्रार्थमः [The Gangāśṭaka.] See VEDAS.—Rigveda.—Appendix. Rigvedilibrāhmaṇīpūnichaya . . . saṅgraha. [1881.] abd. 8°. 14033. b. 43.(1.)

VĀMANA and JAYĀDITYA. काशिका II . . . Kāśikā . . . by Pandit (Vāmana and) Jayāditya, edited by Bāla Śāstrī, etc. 2 Pt. Benares, 1876-78. 8°. 14093. b. 2.

— भाष्यसहस्रनामी [Bhāṣhyasaṅgamānī, a commentary on the Kāśikā, the text of which is given, together with a supercommentary called Tattvasaṅkalpa.] See PERIODICAL PUBLICATIONS.—Calcutta. शब्दप्रकाशः [Sabdadprakāśa.] [1885, etc.] 8°. 14093. b. 20.

— काशिकाचाच्युत्या पदमन्त्ररी [Padamāñjari, a commentary by Haradatta Miśra on the Kāśikā.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. New Series, Vol. 10, etc. 1876, etc. 8°. 14096. d. 6

VĀMANA ĀCHĀRYA. *Writer on Māyikāra.* See ĀNANDARĀMA VĀDŪYĀ. Vāmana Kāvya-lankāra . . . and Sarasvatī Kantha-bhāraṇa. Edited by Anundoram Boroohi, etc. 1883. 8°.

14053. d. 36.

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— Vāmana's Stilregeln, bearbeitet [i.e. translated from the last chapter of the Kāvya-lankāra-vṛitti] von C. Cappeller. pp. xii. 38. Strassburg, Darmstadt [printed.] 1880. 8°. 14053. cc. 17.

VĀMANA ĀCHĀRYA. Professor of Astronomy in Queen's College, Benares. See HANŪMAT. खगदप्रशस्ति: [Edited by V.] 1866, etc. fol.

14096. f. 4. (vol. 5.)

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— — — *Begin.* अथ चिद्गालभन्निकास्यानादिकायाः प्रस्तावना [Edited by V.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit, Old Series. Vol. VI-VII. Nos. 65-73. 1866, etc. fol.

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VĀMANADVĀDAŚIPŪJĀ. अथ वामनद्वादशीपूजाप्रारंभः [The ritual for the worship of Viṣṇu as Vāmana on the 12th of Bhādrapada, *sudhi.*] ff. 14, lith. पृष्ठ ५६१ [Poona, 1881.] obi. 8°. 14033. bb. 3.(9.)

VĀMANA PĀNDITA. See JAGANNĀTHA PĀNDITĀRA. गोगालहरी [With the Mārāthī paraphrase of V. P.] 1879. 8°. 14033. a.

— See MAHĀBHĀKATA.—Bhagavadgītā [Sanskrit and Marathi.] गीतार्थोपिती etc. [The Bhagavadgītā, with metrical paraphrases in Marathi by V., etc.] [1877.] 8°. 14065. d. 32.

VĀMANA PĀNDITA. See ŚĀNKARA ĀCHĀRYA. अथ अपरोक्षानुभूतिः प्रारम्भते [with the Samaślokī of V. P.] [1883.] obi. 8°. 14048. d. 42.

— अनुभूतिलेशः [Anubhūti-leśa, a philosophical poem in 328 verses.] See PERIODICAL PUBLICATIONS.—Poona. काव्येतिहास ० vol. iii., pt. 12—iv. 3. [1878, etc.] 8°. 14072. d. 37.

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VĀMAN ŚĀSTRĪ UPADHYĀYA. See VĀMANA ŚĀSTRĪ ISLĀMPŪRKAR.

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VĀNA BHATTA. See BĀNA.

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Printed in the Grantha character.

VARADĀCHĀRYA SŪRI, of *Vilasat-pandulguḍhi*. (. . . Śri Raghuvīra-ṣatakākhyā-grantho'yaṁ, etc.) [Raghuvīra-ṣataka, 120 verses on the life of Rāma, with brief notes.] pp. 27. (*Kailāsapur*) [*Tinnevelly*,] 1889. 8°. 14072. cc.

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Impperfect, wanting fasc. I (pp. 1-126).

VARĀHA MIHIRA. ऋग्वेदज्ञातकमटीकाप्रारंभः [Bṛihajjātaka with Utpala's commentary] fl. 172, lith. मुंबई १८९६ [Bombay, 1874.] ob. 1°. 14053. e. 20.

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Forms part of a Series entitled: "Aryan Miscellany.—Samhita Series."

— लघुजातक . . . संस्कृत मूल और मथुरानाथ कृत भाषा तिळक महित etc. [Laghujātaka, with Mathurānātha's Hindi commentary called Laghujātakabhāshā-vivṛti.] pp. 78, *lith.* लखनऊ १८७५ [Lucknow, 1875.] 8°.

14053. cc. 2.(1)

— अथ मटोक लघुजातक प्रारंभ: etc. [Laghujātaka with Utpala's commentary.] pp. 119, *lith.* मुम्बापुर्या १८०५ [Bombay, 1883.] 16°. 14053. b. 21.

— लघुजातक . . . Laghujātaka . . . translated [into Sinhalese, in the form of a word for word interpretation, with the text] by O. Alexander A. Jayasekere, etc. pp. iii, 48. *Colombo*, 1886. 8°. 14053. cc. 47.

— The Pañehasiddhāntikā, the astronomical work of V. M. The text edited with an original commentary in Sanskrit, and an English translation and introduction by G. Thibaut and Sudhākara Dvivedi. 2 pt. *Benares*, 1889. 4°. *

14053. e. 29.

— Die Yogayātrā des Varāhamihira [Text with translation by J. H. C. Kern.] See PERIODICAL PUBLICATIONS.—*Berlin.* Indische Studien. Bd. 10, 14, 15. 1850, etc. 8°. 14096. c.

VARDHAMĀNA. *Pupil of Gorinda.* See YĀJÑEVĀRA, Bhāṭṭa. अथ गणराजावन्या अनुक्रमणिका etc. (Gāṇarāṭnāvalī, mainly founded on V.'s Gāṇarāṭnamahodadhi.) [1874.] *obl.* 8°. 14092. b. 38.

— श्रीवर्धमानविरचितः . . . गणराजमहोदधिः ॥ . . . Vardhamāna's Gāṇarāṭnamahodadhi, with the author's own commentary, etc. See ACADEMIES, etc.—*London.*—*Sanskrit Text Society.* VARDHAMĀNA. श्रीवर्धमानविरचितः . . . गणराजमहोदधिः etc. 1879, etc. 8°. 14093. c. 4.

VARDHAMĀNA UPĀDHYĀYA. Son of Gaṅgeśvara, कुमुमाभिप्रकरणम् [with the commentary called Kusumāñjaliprakāṣa by V. U.] See ACADEMIES, etc.—*Calcutta.*—*Asiatic Society of Bengal.* Bibliotheca Indica (vol. 123). 1848, etc. 8°.

14002. a. (vol. 123.)

VĀRTTIKAPĀTHA. See KIELHORN (E.). Kātyāyana and Patanjali, etc. [With a specimen chapter, in Sanskrit, of the Vārttikapāṭha.] 1876. 8°. 14092. b. 35.

— अथ वार्त्तिकपाठः प्रारम्भते। [The Vārttika-pāṭha, a compendium of supplementary rules on grammar.] ff. 36, *lith.* काशी छत्ती [Benares, 1880.] *obl.* 16°.

14092. a. 3.(2)

Distinct from the work of the same name of which Dr. Kielhorn has given a specimen.

VASANTARĀJA. See HULTZSCH (E.) Prolegomena zu des V. Čākuna nebst Textproben. 1879. 8°. 14053. cc. 15.

— वसंतराजशाकुनं [The Vasantarāja-śākuna, with commentary composed by Bhānuchandra and revised by Siddhichandra, and a preface and commentary called Manorājini in Hindi by Śrīdhara Jatāśaṅkara] pp. 32, 628, *lith.* मुम्बा १८०५ [Bombay, 1883.] 8°. 14053. d. 38.

VASISHTHA. अथ टीकासंहिता वसिष्ठस्मृतिः प्रारम्भते [Vasishtasmr̄iti, a code of law in 30 adhyāyas, with a commentary, called Viḍvanmodinī, by Kṛiṣṇa Pañḍita, or Kṛiṣṇa Ṣarman Dharmādhibhārīn.] ff. 135, *lith.* Benares, 1875?]. *obl.* 8°. 14038. e. 14.

The commentary was composed in A.D. 1860. Imperfect, wanting fol. 3.

— वशिष्ठसंहिता [Vaśiṣṭha-samhitā, or °smṛiti] See JĪVĀNANDA VIDYĀSAGARA BHĀTTĀCHĀRYA. Dharmashastra Sangraha, etc. Vol. II., pp. 456-496. 1876. 8°. 14039. a. 9.

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No. XXIII of the *Bombay Sanskrit Series.*

VASISHTHA. The Sacred Laws of the Āryas as taught in the School of . . . V., translated by G. Böhler. See MUELLER (F. M.) The Sacred Books of the East . . . Vol. II., Pt. II. 1879, etc. 8°.

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अथ वासिष्ठोहवनपद्धतिः प्रारम्भते [The Vāsiṣṭhi-havana-paddhati, or manual of the ritual of oblations by fire, ascribed to V.] ff. 38, lith. मुख्या १८०३ [Bombay, 1881.] obl. 8°. 14033. bb. 3.(10)

VASUBANDHU. See DHARMATRĀTA. Udānavarga; . . . translated from the Tibetan . . . [to which is appended a translation of the Tibetan version of V.'s Gāthāsaṅgraha,] by W. W. Rockhill. 1883. 8°.

2212. e.

VĀSUDEVA, Son of Prabhākara Bhāṭṭa. The Karpūrāmanjarī, with the commentary of Vāsu-deva, etc. See DURGĀPRASĀDA, Son of Vrajalīlā and KāśīNĀTHA, etc. Kāvyaṁlā [Separate Series; No.] 4, 1886, etc. 8°.

VĀSUDEVA, Son of Rāmachandra. See KĀŚINĀTHA UPADHYĀYA. श्री धर्मसिंह etc. [With an appendix, called Ekādaśinirṇaya, by V.] [1874.] 8°.

14033. b. 28.

VĀSUDEVA BHATTA. See ANUHŪTISVARŪPA ĀCHĀRYA. अथ सारस्वत सटीक etc. [With Bhaṭṭa V.'s Sārasvataprasāda.] [1876.] obl. 4°.

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VĀSUDEVA HARI ĀTHALYE. See TOTAKĀCHĀRYA. श्री तोटकाजार्यकृत श्रीमत्कंकराचार्यस्तोत्रं [Edited with a Marathi translation by V. H. A.] [1886.] 16°.

14076. a.

VĀSUDEVA-PARABRAHMA SĀSTRI, *Vathyam*. John-Fryer-Thomas-Bhupalium or Vyavahara-Durpanum, being a compilation of the Vijnanawareyam, [of Devāṇḍabhaṭṭa's] Smṛutichendrika, and several other works on Hindu Law . . . Carefully revised . . . by Yuttyum Vasoođeva Para Bhruumah Saustrooloo, . . . (బాణస్తోయిల్లు మస్తుగ్గార్తియన్నే వ్యవహారర్థము etc.) [With an appendix containing a partial explanation of the book in Telugu.] pp. I, 253, 73. Madras, 1851. 8°.

14038. c. 13.

VĀSUDEVA SĀSTRI PANASIKARA. See SĀYANĀCHĀRYA [JĪVANMUKTIVIVEKA.] The Jīvanmukti-viveka . . . edited by Wāsudeva Ś. P. 1890. 8°.

14003. ccc.

VĀSUDEVĀTMAJA. See ŚŪKRA. श्री शूक्रनौरि प्राकृत समयोक्ते सह etc. [Accompanied with a Marathi translation in slokas, entitled Samaślokī, by V.] [1875?] 8°. 14076. d. 24.

VĀSUDEVA YATISVARA. वासुदेववामनानाम् उद्देश्येन द्वितीयं गुरुत्वं [Vāsudevamanana, a Vedantic treatise of the Advaita school.] pp. 101, ८८-८९ [Madras, 1884.] 12°. 14048. b. 19.

VĀTSYĀYANA, called MALLĀGA. श्रीवात्स्यायनप्रणीत कामसूत्रम् [Kāma-sūtra, with the commentary called Jayamāngalā of Yaśodhara.] . . . For private circulation only. pp. iii., 371. मुख्या १८१ [Bombay, 1891.] 8°. 14053. c. 60.

— The Kama sutra, translated from the Sanskrit . . . with Preface, Introduction, and concluding remarks. 7 pt. Hindoo Kama Shastra Society: Benares, 1883. 8°. P.C.

For private circulation.

VĀTSYĀYANA, called PAKSHULASVĀMIN. See GOTAMA. The Nyāyadarśana, with the commentary by V. 1876, etc. 8°. 14096. d. 6. (vol. 2.)

— — Nyāyavārtikum [a supercommentary on Vātsyāyana's *bhāshya* on the Nyāyasūtras,] etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal.—Bibliotheca Indica (vol. 113.) 1887, etc. 8°. 14002. a. (vol. 113.)

— — See WINDISCH (W. O. E.) Dissertatio . . . Ueber das Nyāyabhāshya [of V.] [1888.] 4°. 14048. e. 16.

VĀVILLA RĀMASVĀMI SĀSTRI. See RĀMASVĀM SĀSTRI, Vāvilla.

VECHANĀRĀMA. See BECHANĀRĀMA.

VEDĀNTĀCHĀRYA, called NIGAMĀNTA MAHĀDESIKA. See VEṄKATĀNĀTHA VEDĀNTĀCHĀRYA.

VEDĀNTADESIKA. See VEṄKATĀNĀTHA VEDĀNTĀCHĀRYA.

VEDĀNTA STOTRA-SĀNGRAHA. अथ वेदान्त स्तोत्र संग्रह प्रारंभः [Vedāntastotra saṅgraha, a collection of hymns connected with the Vedantic school.] ff. 15. मुख्या १८३३ [Bombay, 1881.] obl. 12°.

14028. b. 47.(11.)

The hymns are: 1. *Haristuti* or 'Harimide'; 2. *Ātma-bodhi*; 3. *Sādhanā-puṭāchika*, all attributed to Śaṅkara Āchārya; 4. *Chatusṭolokibhāgavata* from the *Bhāgaratapurāṇa*.

VEDANTIN MAHADEVA. See MAHĀDEVA SARASVATI.

VEDAS.

I. Selections.

Sanskrit.

ऋग्येदादिभाष्यभूमिका ॥ [Rigvedādi-bhāshya-bhūmikā, a compilation by Dayānananda Sarasvatī from the Rigveda and other hymns, with commentaries in Sanskrit and Hindi.] काश्यो १८३४ [Benares, 1877, etc.] ८°. 14010. d. 23.

(Purushasūktādy - upayukta - veda - bhāgāḥ, etc.) [The Purushasūkta and other select Vedic hymns for daily devotional use.] pp. 18. [Madras, 1879.] 12°. 14010. b. 4.(2.)

Printed in the Grantha Character.

Vedachrestomathie für den ersten Gebrauch bei Vedavorlesungen. Herausgegeben und mit einem Glossar versehen von . . A. Hillebrandt. pp. vi. 130. Berlin, Leipzig [printed], 1885. 8°. 14007. cc. 2.

Sanskrit and French.

Essai sur la mythe des Ribhavas, premier vestige de l'apothéose dans le Veda, avec le texte sanscrit et la traduction française des hymnes adressés à ces divinités. Par F. Nève. Paris, 1847. 8°. 4505. d.

English.

Translations from the Vedas. By J. Muir. pp. 49. [Privately printed : Edinburgh,] 1870. 8°. 14007. b. 1.

[Another edition.] Metrical translations from the Hymns of the Veda and other Indian writings. By J. Muir. pp. iv. 96. [Privately printed : Edinburgh,] 1873. 8°. 14007. b. 2.

German.

Philosophische Hymnen aus der Rig- und Atharvavedasanhita verglichen mit den Philosophemen der älteren Upanishad's von Dr. L. Scherman. pp. vii., 96. Strassburg, 1887. 8°. 14010. d. 14.(2.)

II. The Separate Vedas.

ATHARVAVEDA.

Sanskrit.

अथर्ववेदसंहिता ॥ Atharva Veda Sanhita. Herausgegeben von R. Roth und W. D. Whitney.

ATHARVAVEDA (*continued*).

Bd. I. Text (Index Verborum . . . by W. D. Whitney, etc.) Bd. I. and Index. Berlin, New Haven (), 1856[55]—81. 4°. 14007. d. 9.

In progress.

The Index volume forms Vol. XII. of the American Oriental Society and is printed in the Roman character. Large paper edition.

अथर्ववेद संहिता. Atharva Veda Sanhita, etc. pp. 458. Bombay, 1884. 8°. 14007. cc. 1.

The work is said to be 'edited; but is in reality a lithographic reprint, page for page, of the edition of Roth and Whitney.

French.

Les hymnes Rohitas. Livre xiii. de l'Atharvaveda. Traduit et commenté par V. Henry. pp. xii. 56. Paris, 1891. 8°. 14010. c. 48.(2.)

German.

Erstes (—drittes) Buch des Atharvaveda [translated into German by A. Weber.] See PERIODICAL PUBLICATIONS.—Berlin. Indische Studien. Bd. 4, 13, 17. 1850, etc. 8°. 14096. c.

Hundert Lieder des Atharva-Veda, übersetzt und mit . . Erläuterungen versehen von . . J. Grill Zweite, völlig neubearbeitete Auflage. pp. xv. 206. Stuttgart, 1886. 8°. 14010. c. 40.

ATHARVA-VEDA.—Appendix.

See [Addenda] ĀSURI-KALPA. The Āsuri-Kalpa, a witchcraft practice of the Atharva-veda [forming the 35th *pariśiṣṭha*], etc. 1889. 8°.

14010. c. 48.(1.)

See [Addenda] Roth (R.) Einladung zur . . Feier des Geburtstages . . . des Königs Wilhelm von Württemberg . . . Nebst einer Abhandlung über den Atharva Veda von . . R. Roth. 1856. 4°.

Ac. 730.

Tübinger Universitätsschriften for 1856.

See VAITĀNA-SŪTRA. Vaitāna Sūtra, das Ritual des Atharvaveda. Aus dem Sanskrit übersetzt von . . R. Garbe. 1878. 8°. 14007. cc. 6.

MAITRĀYANISĀMHIṬĀ.

मैत्रायणी संहिता ॥ Maitrāyaṇī saṃhitā herausgegeben von Dr. Leopold von Schroeder. 4 pt. Leipzig, 1881-86. 8°. **14007. d. 15.**

RIGVEDA.

Sanskrit.

Die Hymnen des Rigveda. Herausgegeben von T. Aufrecht. . . Zweite Auflage. 2 Thl. Bonn, 1877. 8°. **14010. d. 16.**

Die Hymnen des Rigveda. Herausgegeben von H. Oldenberg. Berlin, 1888, etc. 8°. **14010. d. 27.**

In progress

The Rig-Veda Samhitā . . . with Pada Pāṭha and Sāyanāchārya's Bhāṣya. Edited by Rājārām Śāstri Bodas . . . and Shiwarām Śāstri Gorē. [With appendices, containing indices of verses of the grammarians cited, and other supplementary matter.] (सूक्तसंहिता १) 12 pt. Bombay, Shaka 1810, etc., [1888-90.] 8°. **14010. dd. 1.**

Rig-veda-samhitā . . . together with the commentary of Sāyanākārya edited by F. Max Müller. Second edition. 4 vol. London, Oxford [printed], 1890. 4°. **14010. e. 13.**

Sanskrit, Marathi, and English.

The Vedārthayatna, or an Attempt to interpret the Vedas. A Marāṭhī and an English translation of the Rigveda [by Śaṅkara Pāṇḍuraṅga Pāṇḍit] with the original Saṃhitā and Pada texts in Sanskrit. (वेदार्थयत्न etc.) Sansk., Mar. and Engl. Vol. I.—IV., V. pt. 1-9. Bombay, 1876-83, etc. 8°. **14007. e. 11.**

Apparently no more published.

Sanskrit and Hindi.

ऋग्वेदभाष्यम् [The Rigveda in the Saṃhitā and Pada texts with commentaries, grammatical and paraphrastic in Sanskrit and Hindi by Dayānanda Sarasvatī Svāmī.] मुस्ताई, काश्या, प्रयाग [Bombay, 1878-79; Benares, 1880; Allahabad, 1880-84]. 8°. **14010. d. 24.**

*Imperfect; wanting Pt. 1-10, 13 et al.*RIGVEDA (*continued*).

English.

Rig-Veda-Sanhitā. A collection of ancient Hindu hymns, constituting the first (—fourth) Ashtaka . . . of the Rig Veda; . . . translated from the original Sanskrit. By H. H. Wilson. (The fifth Ashtaka . . . translated . . . by . . . H. H. Wilson . . . edited [with an Appendix containing notes to pages 145-160, written by Prof. Goldstücker] by E. B. Cowell. The sixth and part of the seventh Ashtaka . . . edited by E. B. Cowell and W. F. Webster . . . Part of the seventh . . . and the eighth Ashtaka . . . edited by W. F. Webster.) 6 vol. London, 1850-88. 8°. **14007. d. 7, 8.**

The Hymns of the Rigveda, translated with a popular commentary by R. T. H. Griffith. Benares, 1889—. 8°. **14007. ee. 17.**

In progress.

Vedic Hymns translated by F. Max Müller. 1891, etc. See MUELLER (F. M.) The Sacred Books, etc. Vol. 32. 1879, etc. 8°. **2003. a.**

In progress.

German.

Rig-Veda. Übersetzt und mit kritischen und erläuternden Anmerkungen versehen von H. Grassmann, etc. 2 Thl. Leipzig, 1876-77. 8°. **14007. d. 13.**

Der Rigveda oder die heiligen Hymnen der Brāhmaṇa, zum ersten Male vollständig ins Deutsche übersetzt, mit Commentar und Einleitung von A. Ludwig. 6 Bde. Prag, Altenburg [printed] 1876-88. 8°. **14010. d. 19**

RIGVEDA.—*Selections.*—Sanskrit.

Rig-Veda saṃhitā, the first and second adhyayas of the first ashtaka, with notes and explanations, and an introductory essay on the study of the Vedas, by the Rev. K. M. Banerjea. pp. xxix. 131. Calcutta, 1875. 8°. **14010. e. 28.**

The portion of the Rigveda appointed for the B.A. examinations [in the Bombay University] of 1881 and 1882. In the Saṃhitā and Pada texts. Edited by Krishnāji Bápú Mánđe. pp. 64. Poona, 1880. 8°. **14010. e. 12.**

RIGVEDA.—*Selections.—Sanskrit (continued).*

Zwölf Hymnen des Rigveda mit Sāyaṇa's Com-
mentar. Text, Wörterbuch zu Sāyaṇa, Appen-
dices, von E. Windisch. pp. iv. 172. Leipzig,
1883. 8°.

14007. c. 17.

Selections.—Sanskrit and English.

Hymns from the Rigveda. (Those appointed . . . for
the degree of B.A. . . . Bombay.) Edited with
Sayana's commentary, [English] notes and a
translation by P. Peterson . . . Bombay Sanskrit
Series, No. xxxvi. pp. 3, 293. *Bombay*, 1888. 8°.

14010. c. 39.

Handbook to the Study of the Rigveda by P.
Peterson. Part I. Introductory (Sayana's Pre-
face to his Commentary . . . the commentary
itself on the first three hymns [with the text]
and a translation into English of the Preface.)
Department of Public Instruction; Bombay,
1890—. 8°.

14010. c. 50.

In progress. Bombay Sanskrit Series, No. 41.

RIGVEDA.—*Portions.*

Gāyatrī. See TARĀNĀTHA TARKAVĀCHASPATI BHĀT-
TĀCHĀRYA. Gayatri explained by . . . Taranath
. . . (गायत्रेचार्या etc.) 1875. 8°.

14028. c. 31.(2.)

— — — The Sacred Gayatri mantra, with
its Marathi and English translations, etc. See
AJAPĀ-GĀYATRĪ. The Ajapa-gayatri mantra, etc
1888. 8°.

14028. b. 64.(1.)

Puramānarañchasūktā. (आश्वलायनब्राह्मणोकरिता) II
अथ पवमानपूर्णसम्प्रारंभः II [Second edition.] III. 45,
lith. पुणे १८८० [Poona, 1880.] obi. 8°.

14033. b. 43.(2.)

— — — (आश्वलायनब्राह्मणोकरिता) II अथ पवमान-
पूर्णसम्प्रारंभः II [A compilation of the Soma hymns
of the Rigveda, particularly those of the 9th
Maṇḍala from 1-67, and some others from other
parts of the Rigveda for the use of the Āśvalā-
yana Brahmaṇs.] १८७७ [Poona, 1877.] obi. 8°.

14033. b. 38.

Purushasūktā. Ends : इति पुरुषसूक्त समाप्तः II See
below : RIGVEDA.—*Appendix.* Rigvedibrahma-
nāmchaya . . . saṅgraha.

14033. b. 43.(1.)

RIGVEDA.—*Portions (continued).*

Purushasūktā. Śrī Purusha Būktam, with the
Bhāṣya of Sāyaṇa [to which are appended the
“Vaishṇava-mantrāḥ,” Rigv. I. xxii. 16-21]
. . . Second Edition—corrected. (श्रीपुरुषसूक्तम्)
pp. ii., 14. Poona, 1890. 8°.

14003. ccc.

Forms No. 3 of the Anandaśrama Sanskrit Series.

Śrīsūktā. శ్రీసుక్తాషథాపన్యం [The Śrīsūkta, a late
hymn supposed to be part of the Rigveda, edited
with various commentaries, including those of
Sāyaṇāchārya and Pr̄ithividharāchārya, and a
Telugu paraphrase by Subrahmanyā Śāstri; and
followed by the Saubhāgyalakshmī Upanishad]
pp. 59. మద్రాస [Madras, 1881.] 12°.

14010. bb. 5

RIGVEDA.—*Appendix.*

(For the Appendix to the Vedas collectively, see col. 461 below.)

See BERGAINIE (A.) Études sur le lexique du Rig-
Veda. 1884, etc. 8°.

12906. dd. 23.

See BRUNNHOFFER (H.) Ueber den Geist der In-
dischen Lyrik, mit Original-Uebersetzungen aus
der Hymnensammlung des Rigveda, etc. 1882. 8°.

11824. ee. 25.(3.)

See EATON (A. J.) The Ātmanepada in Rigveda.
1886. 8°.

12902. b. 35.(9.)

See DELBRÜECK (E.) De usn Dativi in Carninibus
Rigvedae. Commentatio, etc. 1867. 8°.

8363. f. 5.(22.)

— Das altindische Verbum aus den Hymnen
des Rigveda seinem Baue nach dargestellt.
1874. 8°.

12906. dd. 2.

See HIRZEL (A.) Gleichnisse und Metaphern im
Rigveda . . . zusammengestellt . . . von A. Hirzel.
1890. 8°.

011840. 1. 30.

See KAEGI (A.) Der Rigveda, die älteste literatur
der Inder von A. Kaegi, etc. 1881. 8°.

4506. aaa. 19.

— The Rigveda . . . Translation . . . by
R. Arrowsmith. 1886. 8°.

4506. e. 32

SĀMAVĒDA.—Appendix (continued).

Sanskrit and English.

by Satyavrata Sāmaśrami.] 1890, etc. See PERIODICAL PUBLICATIONS.—Calcutta. उपा । vol. I., pt. 3, etc. 1889, etc. 8°. 14010. c. 43.

সংক্ষিক সামবেদীয় সন্ধিপ্রযোগ [Sāmavedīya sandhyā-prayoga. A collection of verses from the Veda and other sources, used at the *sandhyā* and other ceremonies by the Sāmavodī Brahmins, and accompanied by explanations in Sanskrit and in Bengali.] pp. 21. কলিকাতা ১৯৮৩ [Calcutta, 1883.] 12°. 14010. b.

TAITTIRĪYASAMHITĀ.

కृष्णयजुर्वेदस्य तैत्तिरीयसम्हिता० [Taittirīyasamhitā with Sāyaṇa's commentary, edited by Subrahmanyā] vol. I. చెన్నాపురాంధ్ర మద్రాస [Madras, 1883, etc.] 8°.

14007. c. 18.

In progress.

कृष्णयजुर्वेदस्य तैत्तिरीयसम्हिता० [Taittirīyasamhitā, edited by Rājarāma Śāstri Bodasa and Sivarāma Śāstri Gore.] ff. 531. মুচ্যা ১৬৬ [Bombay, 1888.] obl. 8°. 14007. cc. 18.

కृष्णयজুর্বেদস্য তৈত্তিরীয়সম্হিতা० [Taittirīyasamhitā. Edited, with prefaces in Telugu and in English, by Lakshminarasimhārya] 7 pt. Madras, ১৮৮৮ [1888.] 8°. 14007. cc. 19.

Sanskrit and Tamil.

(Vedārtha-deśikā, etc.). [A serial, containing the text of the hymns together with verbal interpretation and commentary in Tamil, by Rāma-chandra Śāstri.] ஒச்சன்றைப்பு [Madras, 1889—.] 8°. 14010. c. 46.

In progress. The text is printed in the Grantha character.

TAITTIRĪYASAMHITĀ.—Portions.

The Black Yajur Vedam. Taithiriya Sanhita. Kanda 1. Prapatacam 1. With Telugu meaning, Karma Kriyogam. Sanhita and Pada. [Edited and translated] by A. L. Narasimham. (తైత్తిరీయসম্বূহীত ইত্যুক্তি) 3 pt. Rajahmundry, 1886. 8°. 14007. c. 19.

In progress?

TAITTIRĪYASAMHITĀ.—Portions (continued).

Srī Rudrádhyáyāh [Taitt.-S. Kēnda IV., v. 1—vii. 11] with the Bháshyás by Sāyaṇa Mādhavāchárya and Bhaṭṭa Bháskara. Edited with the assistance of several Pandits . . . by Mahadev Chimnágí Apté, etc. pp. vii., 149. Poona, 1888. 8°. 14003. ccc.

Forms No. 2 of the editor's "Anandásram Sanskrit Series."

ଅଶ୍ରୁରୁଦ୍ଧୟେଁ . . . କୃଷ୍ଣଯଜୁର୍ବେଦେ ନଂପାତ୍ରେ
ଦ୍ୱାରା etc. [Kāṇḍas VI. VII. Samhitā text with accents] pp. vi. 193 and *errata*, pp. 46. ମେମୁର୍,
ନର୍ତ୍ତନାରାମପଂଚମିନାର୍ଥ [Mysore, 1889.] 8°.

14010. d. 29.

VĀJASANEYISAMHITĀ.

अथ शुक्रयजुर्वेदसंहिता प्रारम्भते । [Vājasaneyisamhitā of the White Yajurveda], ff. 116, 68, *lith.* मुच्या ১৬০৬ [Bombay, 1884.] *obl.* 4°. 14007. cc. 3.

ଆশ୍ରୁକ୍ରୟଜୁର୍ବେଦସ୍ୟ ବାଜସନେୟ ସଂହିତା ମାଧ୍ୟନ୍ତିନୀଶାର୍ବା [Edited with a verbal interpretation giving a simplified order of words, and an original commentary by Jvalāprasāda.] pp. 1423, *lith.* ১৬৪১ [Agra, 1884, etc.] *obl.* 8°.

14007. cc. 13.

Originally published together with the editor's Sanskrit and Hindi editions, catalogued below in the same wrappers. The full imprint is given on these wrappers only.

[Another copy of a portion of the above work, in wrappers, giving additional information as to the publication.] 14010. d. 28.

யஞ்சுர்வேଦஸଂହିତା० [The Vājasaneyi-samhitā, edited by Udayaprakāṣa Deva, with a Sanskrit commentary called Svarasañchāriṇī compiled by himself.] 2 pt., *lith.* முசுராயாம் १६४२ [Muttra, 1886.] *obl.* 4°.

14010. f. 4.

শঙ্খুর্বেদসংহিতା । শান্তিলিনী শাস্তি । ० [Edited by Satyavrata Sāmaśrami Bhaṭṭāchārya.] pp. 120. কলিকাতা ১৯৮৪ [Calcutta, 1884.] 8°. 14007. c. 20.

Sanskrit and English.

The “Vedic Truth vindicated” [Vājasaneyi-samhitā 23, 11-31. Sansk. & Eng.] See UPANISHADS [SEPARATE UPANISHADS] শংশোপনিষত্ত etc. pp. 27-40. [1891.] 32°. 14010. a. 1.(1.)

VĀJASANEYISAMHITĀ (continued).

Sanskrit and Hindi.

पञ्चवेदभाष्यम् [The White Yajurveda in the Samhitā and Pada texts, with commentaries, grammatical and paraphrastic, by Dayānanda Sarasvatī Svāmī.] मुसा काश्यो [Bombay, 1878-79; प्रयाग Benares, 1880.] 8°. Allahabad, 1881-83. 14007. d. 18.

In progress?

ओ मुक्त्यज्ञवेदस्य व्रद्धभाष्यम् [The Samhitā and Pada texts, with the original interpretation, and the commentary of Jyotiḥprasāda translated into Hindi.] pp. 1434. [Agra, 1884, etc.] 8°. 14007. cc. 14.

— [Another copy of portions of the above.] 14010. d. 28.

The wrappers of the imperfect duplicate give information not to be found in the complete copy as to the place of publication and other matters.

VĀJASANEYISAMHITĀ. — *Pratisākhya.* See KĀTYĀYANA.

See [Addenda] KĀTYĀYANA. अथ सर्वानुक्रमसंचौ [Forming an index to the Vājasaneyisamhitā.] [1889.] *obl.* 4°. 14010. e. 15.

अथ माध्यनिशाखीयोत्सर्गोपाकर्म (श्रीवणी) [Mādhyanidinīśākhā-utsargopākarma, a *prayoga* or ritual-book for the use of Brahmins of the Mādhyanidinīśākhā, giving the forms of *utsarga* and *upākrama* for the abandonment and resumption of their study of the White Yajur-veda.] ff. 71, *lith.* मुस्त्याम् १८८१ [Bombay, 1889.] *obl.* 8°. 14007. d. 14.

मध्यनिशाखेचे ब्राह्मणाकरिता यजुर्वेदव्रद्धकर्म Yajurvedabrahmakartha. [The daily prayers and observances of the Brahmins following the Yajurveda according to the Mādhyanidinīśākhā.] ff. 4, 74, 23, 3, 5, 3, *lith.* पुणे १८८१ [Poona, 1881.] *obl.* 12°. 14028. b. 47.(10.)

The collection is composed of the following works:

Ālinika-shatkarma
Rudra-(japa)
Lakshmisūkta

|
Ganapati - atharvaśirsha
[Upanishad].
Gaṅgāśtaka of Vālmiki.

III. Appendix.

(Works relating to the Vedas collectively.)

See BARTHÉLEMY SAINT HILAIRE (J.) Des Védas. 1854. 8°. 14007. cc. 4.

VEDAS—Appendix (continued).

See BENFEY (T.) *Vedica und Verwandtes.* 1877. 8°. 12906. bb. 26.

See BERGAIGNE (A.) and HENRY (V.) *Manuel pour étudier le sanscrit védique . . . Chrestomathie, etc.* 1890. 8°. 12907. eee. 38.

See BHĀSKARĀPĀYA Dīksuita BHĀRATA. A Vaidika Kośa . . . with the Vedic Nighantu, etc. 1888. 8°. 14007. c. 21.

See GAEDICKE (C.) *Der Accusativ im Veda dargestellt.* 1880. 8°. 12906. g. 19.

See GURU DATTA. *Vedic Texts, etc.* 1888. 8°. 14007. d.

See HILLEBRANDT (A.) Varuna und Mitra. Ein Beitrag zur Exegese des Veda. 1877. 8°. 4506. d. 11.

See LINDNER (W. B.) Altindische Nominalbildung. Nach den Samhitās dargestellt. 1878. 8°. 12906. ee. 27

See LUDWIG (A.) Der Infinitiv im Veda, mit einer Systematik des Litauischen und Slavischen Verbs dargestellt von A. Ludwig. 1871. 8°. 12906. bb. 5.

See PISCHEL (R.) and GELDNER (C. F.) *Vedische Studien.* 1888, etc. 8°. 14007. cc. 9.

See RĀMA VEDĀNTIN. अथ प्रथमशाखान्यायनिर्णयः [A work on the sākhās of the Veda with notes on Vedic ritual.] [1877.] *obl.* 8°. 14007. d. 17.

See ROTI (R.) Zur Litteratur und Geschichte des Weda, etc. 1846. 8°. 4505. d.

See ROTI (R.) On the literature and history of the Vedas, etc. 1880. 8°. 14007. c. 9.

See ZIMMER (H.) Altindisches Leben. Die Cultur der Vediischen Arier nach den Samhitās dargestellt, etc. 1879. 8°. 4504. g. 7.

Notes on . . . the Vodas, etc. 1797, etc. 8°. 1004. i. 18.

Forms part 2 of Charles Butler's "Horae Biblicae."

सद्भास्मे लोग वेदों को कैसे मानते हैं [A selection of texts from the 'Vedas,' or rather from the Brāhmaṇas, Upanishads, and other sacred books. Compiled

VEDAS.—Appendix (*continued*).

with a translation and commentary in Hindi showing the views of Brahmins with regard to these scriptures by Navinachandra Rāya.] pp. 12. लखनऊ। ब्राह्मसत्त्व ५६ [Lucknow, 'Brāhma-samavat' 58, i.e. A.D. 1888.] 12°.

14033. a. 11.(4.)

नारदोशिका [A work on the intonation of the Vedas.] See PERIODICAL PUBLICATIONS.—Poona. संगीतमीमांसक vol. i., pt. 2, 3. [1886, etc.] 8°.

14053. cc. 45.

यजुषप्रयोगरत्ने० [Yajusha-prayoga-ratna, a work on the ritual prescribed by the Yajurveda, said to be compiled in accordance with sūtras of Āpastamba.] pp. 230. जैंगलॉरू नवृ॒१८७४ [Bangalore, 1874.] 8°. 14010. c. 37.

VEDEHA. [For editions of the Rasavāhinī, revised by V., see RASAVĀHINĪ.]

— Samanta Kūṭa Warṇanā . . . Translated into Sinhalese, and edited [with a preface in English and Sinhalese] by the Rev. W. Dhammānanda Sthavira and . . M. Nāṇissara, etc. (ඩී.ආභ්‍යුවර්තන්කාටුව . . "A Description of the [i.e. Adam's] Peak") pp. xvi., 231. *Pali & Sinhalese. Colombo, 1890.* 8°.

14098. c. 45.

VEMABHŪPĀLA. See VIMABHŪPĀLA.

VENIDATTA. पञ्चतत्त्वप्रकाशः [Pañchatattvaprakāśa, a dictionary of synonyms and classification of objects of nature under the heads of the five elements, viz. bhūmi, jala, tejas, vāyu and ākāṣa, composed A.D. 1644.] See DICTIONARIES. अथ पट्टोगानां संग्रहः etc. [1873.] 8°.

14093. d. 40.

VENIMĀDHAVA DEVA DĀSA. See CHANDRAKĀNTA DĀSA KAVIRATNA. देवघारात्मकाणि etc. [Revised by Chandrakumāra Bhaṭṭāchārya, under the direction of V. D.] [1887.] 8°.

14043. d. 33.

VENIMĀDHAVA NYĀYARATNA. Bhārateshvāri Kābyam, or Empress of India. A poem by Beni Mādhava Nyāyaratna, with commentary. भारतेश्वरी-कायम् . . टीकासहितम् etc. pp. II., II. 41. कलिकाता [Calcutta.] 1879. 8°. 14076. d. 27.

VENIS (ARTHUR). See DHARMABĀJĀDHVARĀNDRA. वेदान्तपरिभाषा । [Vedāntaparibhāshā. Edited with an English translation and notes by A. V.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit, New Series. Vol. 4, etc. 1876, etc. 8°. 14096. d. 6.

— See PRĀKĀṢĀNANDA. सिद्धान्तमुक्तावली० (Siddhāntamuktāvalī with English translation. Ed. A. Venis.) 1876, etc. 8°. 14096. d. 6. (vol. xi. &c.)

— See SĀYANĀCHĀRYA [PAÑCHADĀŚI.—Sansk. and Eng.] पञ्चदशी० [Pañchadāśi. Edited with a translation and notes in English by A. V.] 1876, etc. 8°. 14096. d. 6. (vol. 5.)

VENKATA ĀRYAYAJVAN. विश्वगुणाराजुभृत्य० खोः [Viśvaguṇādarśa, with Subbaśastri's commentary.] चेन्नप्पूरू, मद्रास [Madras, 1879.] 8°. 14072. cc. 27.

VENKATA BHĀTTA, called Mahābhāshya. See NĀRĀYAṄA, Son of Trivikrama. अथ श्रीमतीक प्रमेयनवमालिका [Prameyanavamālikā, with a commentary called Gūḍhabhāvaprakāśikā by V. Bh.] [1884.] ob. 8°. 14048. bb. 13.

VENKATĀCHĀRYA, surnamed TĀKEBHŪSHANA, of Venkatagiri. शक्तीचिय-नेत्र शूर्घ्यम् etc. [Satatokti, a philosophical tract.] pp. 50. शूर्घ्यम् शास्त्रानुसारी [Madras ?, 1858.] 12°. 14048. b. 17.(1.)

VENKATĀCHĀRYA. Son of Rāmānuja Gurumara. See PARĀSARA BHĀTTĀCHĀRYA. श्रीराज त्रिवृत्त-नवत्वर्थः etc. [With the commentary of V.] 1879. 8°. 14033. bb. 13.

VENKATĀCHĀRYA. Tūppul, of Bangalore. श्रीमु-र्द्द्वद्वात्सुरप्त्वेत्पुज्जर्णि [Vedāntaguru-stotramāñjari. A collection of hymns by various authors in praise of the Vaishnava teacher Veṅkaṭanātha Vedāntāchārya, together with lists of teachers and of the different names of Veṅkaṭanātha.] pp. v. 105. चेन्नप्पूरू [Madras, 1889.] 12°. 14033. a. 25.

VENKATADĀSA. See MORESHWARA. वैदांगमुलृ-म्, etc. [With a Telugu paraphrase by Jayakrishṇadāsa and V.] [1878.] 8°. 14043. c. 23.

VEṄKATĀDHVARI SŪRI. श्री वेङ्कटाध्वरिसूरी
श्रीनिवासचम्पूः [Śrīnivāsa-champū, in two *vilāsas*.
Edited with short notes.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरस्माला. Vol. 2, No. 4-9.
[1887, etc.] 8°. **14096. c. 8.**

VEṄKATĀNĀTHĀRYA VAIDIKASĀRVABHAUMA.
See VEṄKATEŞA, Son of Raṅgānātha.

VEṄKATĀNĀTHA VEDĀNTĀCHĀRYA, called KAVITĀRKIKASIMHA. See VEṄKATĀCHĀRYA, *Tūppul*. [A collection of hymns in praise of the Vaishṇava teacher V. V., together with lists of teachers and of the different names of Veṅkatanātha.] [1889.] 12°. **14033. a. 25.**

— श्रीकृष्णार्द्धक्षिंपास्य ... श्रीमद्व्यज्ञ-
भिनाभस्य वैद्यतार्यग्रस्य कृतिः. अधिकाराना-
रावलि [Adhikarānasārāvali, a Vedantic treatise
of the Viśiṣṭādvaita school in verse, with a com-
mentary by Varadānātha called Kumāra-Vedāntā-
chārya] pp. 435, 8. ଚନ୍ଦ୍ରପୁରେ [Madras, 1889.] 8°. **14048. d. 57.**

— हांशसंदीर्शकाग्यो ताव्यो [Haṁsasand-
deśa, a poem in 50 stanzas, modelled on the
Meghadūta. With a commentary by Śrīnivāsārya
called Śribhāṣya] pp. 64. मुहूर्मार उତ୍ତର-
[Mysore, 1889.] 8°. **14072. cc. 42.**

— (Nyāyasiddhāñjana-nāma Vedānta-siddhā-
nta-prakaraṇam), [A Vedantic treatise, with the
commentary of Raṅgānāmāṇja, and a second
commentary called Ratnapetikā by the editor
Krishṇa Tātayāchārya.] Pt. 1-11. [Conjevaram,
1884, etc.] 4°. **14048. e. 9.**

In progress. Printed in the Grantha character.

— (Pāncharātrarakshā), [A work on Śaiva
and Tantre observances] [Madras, 1882.] 8°. **14033. bb. 15.**

Dated in the Jovian cycle. Printed in the Grantha character.

— (Rahasyatrayasāra, etc.) [A treatise of the
Rāmānuja school, with a verse translation and
commentary in Tamil.] pp. 320. [Conjevaram,]
1889. 8°. **14048. e. 68.**

Printed in the Grantha character.

— (Saṅkalpasūryodaya). [An allegorical
play composed in support of Rāmānuja doctrines,
with a commentary compiled from several
early commentaries by Śrīnivāsa Tātayārya]

and Śaila Tātayārya. The text edited by Krishṇa
Tātayāchārya.] pp. 13, 4, 371. [Conjevaram,
1883.] 8°. **14079. d. 32.**

The authorship of this play is regarded by Burnett as
“very doubtful;” but most of the MSS. in the tests of
L. Rice and G. Oppert seem to agree in attributing the play
to an author named Vedāntāchārya. The above and several
other names and titles are given in the colophon.

Printed in the Grantha character.

— श्रीत्रांश्चुष्टम्, etc. [Stotrapātha-
pustaka, a collection of Rāmānuja hymns.] pp. 106.
బెంగళూరు ఉత్తరం [Bangalore, 1880.] 12°. **14033. a. 17.**

— श्रीकृष्णार्द्धक्षिंपास्य... कृतिम् श्री-
मुकुलापु [Taittyamuktākalāpa, a treatise in
verse on the nature of existences, in five sec-
tions, with the author's commentary.] pp. 500.
శ్రవణి తేల్కె సర్వజయిత్వారే [Triplicane, near
Madras, in the Cyclic year Sarvajit, i.e. 1885.] 8°. **14048. d. 50.**

— श्रीमुकु-वैत्त-र्द्धक्षिंपास्य... विरचिते...
श्रीयाद्यरवाभृत्यर्थाग्य शाव्यरत्ने श्री-
मुकुर्द्धवित्त-० [Yādavābhuyuda, a poem on the
Krishṇa-legend, sargas I.-VI. With the com-
mentary of Apyayādikshita.] మద్రాస ఉత్తరం
[Mysore, 1890.] 8°. **14072. cc. 41.**

VENKATAPPAYYA, Nambi, Of Venpalli. See
LOLIMBARĀJA. श्रीसू. etc. [Vaidyajīvana, with
a Telugu commentary by V. V.] [1876.] 8°. **14043. a. 2.**

VEṄKATARĀGHAVĀCHĀRYA, Karakkurachchi.
See BĀDARĀYĀNA श्रीमद्भाष्यग्रन्थं चामु.

[The Brahmasūtras with an abridgement of the
Śribhāṣya in the form of a commentary called
Śrimadbhāṣyārthaśaṅgraha. Compiled by V.]
[1890.] 8°. **14048. e. 69.**

**VEṄKATARĀMANA SĀSTRI, Karki, Hayyaka
Brahman.** See PURĀÑAS.—Skandapurāṇa.—Sa-
hyādrikhaṇḍa. [Hayyaka ... brahmaṇa ... itihāsa.
Revised by V. S.] [1886.] 12°. **14016. b.**

VEṄKATARĀMANA SĀSTRI, Ve. See VEṄKA-
TRĀMANA.

VEṄKATARĀNGĀCHĀRYA, called PARAVASTE. See
DAKSHA. ఋషిసృథి [Edited by V.] 1875. 16°. **14038. a. 1.**

VEṄKATĀRĀNGĀCHĀRYA. See ŚRĪNIVĀSĀCHĀRYA, called PARAVASTŪ. సర్వశ్లోనమోఘివ్యాఖ్యానమ్ . . . నిషుత్తుః etc. [continued by V.] 1875. 8°.

14092. c. 14.

VEṄKATA RĀYA, Purāṇa. See PURĀNAS.—*Kūrmapurāṇa*. శ్రీరక్తః etc. [Kūrmapurāṇa. Preceded by a preface in Telugu by P. V. R.] [1875.] 8°.

14016. d. 22.

— — — See PURĀNAS.—*Märkandeyapurāṇa*. శ్రీరక్తః etc. [Märkandeyapurāṇa. Preceded by a preface in Telugu by P. V. R.] [1876.] 8°. 14016. d. 23.

VEṄKATARĀYA SĀSTRI, Vedamu. Venkataraya Sastry's Sanskrit Series. [Texts edited and published by V.S. with annotations in Telugu.] 1890, etc. 8°.

In progress.

VEṄKATA SĀRVABHAUMA. See KĀLIDĀSA, pseud. (Pushpabāṇavilāsa.) [With the commentary of V. S.] [1879.] 8°. 14072. cc. 11.

— — — 1881. 8°. 14072. cc. 22.

VEṄKATA SĀSTRI, Ākīlla. See MŪRTYUṄJAYA Niśāṅka. తీకాంచ్ఛంబుణితో సుపంకుహో [Edited with a Telugu interpretation by A. V. S.] 1878. 12°. 14072. b. 13.

VEṄKATA SUBBĀSĀSTRI, Dampūru. See CHANDRALOKA. శ్రీపత్ను . . . పంచలేఖము [With V. S.'s Budharājini.] [1882.] 8°. 14053. cc. 35.

VEṄKATA SUBBĀSĀSTRI, Nēlatāru. See ĀNANDAGAMA. శ్రీపత్ను . . . శ్రీశంకరపిజయాఖ్యాయం శ్యాఖః etc. [Edited by Ne . . . V. S.] [1867.] 16. 14048. b. 7.

— — — See DHANURMĀSA-MĀHĀTMYA శ్రీ . . . ధనుమా-సమాప్తాత్మగ్రంథం [With a Telugu paraphrase by Ne. V. S.] 1882. 8°. 14028. c. 50.

— — — See PURĀNAS.—Skandapurāṇa.—*Hariśchandraprakhyāna*. శిహారశ్మందీపాఖ్యానం [Hariśchandri-prakhyāna. Followed by a Telugu translation by Ne. V. S.] [1882.] 8°. 14018. b. 18.

VEṄKATA YAJVAN, Chintalapati. See KĀLĀMRITA. శ్రీపత్ను . . . కాలామ్రితాతోఖ్యాయం శ్యాఖః [Kālāmrīta with a Sanskrit commentary by V. Y.] [1862.] 8°. 14053. c. 23.

— — — [1881.] 8°. 14053. cc. 36.

VEṄKATESA, Son of Raṅganātha. శ్రీమద్దార్తశుల్మివైరికపార్వత్యాభ్యోఽశ్రీమద్దేవజ్గుటినాదార్ద్రేగః . . . విశిష్టమ్ క్షుభూషణవ్యాఖ్యాసహితమ్ గుహప్రాంగం నామ ధర్మకౌతుమ్ etc. [Gṛihyaratna, a work on the laws connected with domestic observances, by V., also called Veṅkata-nāthārya, with the author's commentary, called Kauṭhabhbhūshāṇa, or Vibudhakauṭhabhbhūshāṇa.] pp. 5, 187. ముసురు ఉచ్చారమ్ [Mysore, 1882.] 8°. 14038. d. 26.

— — — (Vibudhakauṭhabhbhūshāṇākhyā-vyākhyāna yuktam, Gṛihyaratnam, etc.) [Another edition, with the author's commentary.] pp. v., 135. వెళ్లురు ఉచ్చారమ్ [Nellore, 1889.] 8°. 14038. c. 39.

Printed in the Grantha character.

VEṄKATESĀRYA. (Idam [sic] . . . Śrī-Venkatesāryaiḥ virachitā “Stutipaddhati”) [Stutipaddhati, a Śaiva hymn in 209 stanzas.] pp. 67. [Chilambaram,] 1888. 16°. 14028. b. 56.(3)

Printed in the Grantha character.

VEṄKATRAMANA SĀSTRI, Ve. See BĀDARĀYAÑA. భగవద్వ్యాదరాయః . . . తుష్టిత శ్రీమద్దార్తశామాంనాథాత్మం [With a commentary by Jagannātha Rāvu assisted by V. S.] [1889.] 8°. 14048. dd. 1.

— — — See ŚĀṄKARA ĀCHĀRYA. శ్రీపత్ను . . . అత్మబీధము, etc. [Ātmabodha, with a commentary, paraphrase and translation in Telugu by Ve . . . V. S.] [1881.] 12°. 14048. b. 17.(2)

VĒRAGAMA PUṄCHI-BANDĀRA, Saparagamīmūre. See PRITHUYAŚAS. అప్రాచార్యునిష్ఠా [Edited by V. P.] 1888, etc. 8°. 14053. b. 20.(2)

— — — See VĀRĀHA MIHIRA ఓతఱతితీరణ ఓడ్డఱె కాదిచాల etc. [Edited with interpretation and and commentary by V. P.] 1888, etc. 8°. 14053. cc. 52.(2)

VETĀLA BHATTA. తీతిల్పిలిపి [Niti-pradipa, a poem in 16 stanzas. With a preface and verbal explanation in Sinhalese by M. M. De Silva.] pp. ii., 11. [Colombo,] 1890. 8°. 14072. cc. 45.(2) This poem forms part of Haeberlin's Sanskrit Anthology.

VETĀLA PAṄCHAVIMŚATI. [For separate editions of the recension of Śivadvāsa, see ŚIVADVĀSA.]

VETĀLA PĀÑCHAVIMSATI. Baitál Pachísí . . . In deutscher Bearbeitung mit Einleitung . . . und Nachweisen. 1873. 8°. 752. c. 2.

Forms part of H. Oesterley's "Bibliothek Orientalischer Märchen."

— Vetala Pañchavimsati [in Jambhaladanta's recension], or, Twenty-five tales related by a Vampire to Rajah Vikramaditya. Compiled [or rather, edited] by Pandit Jibanaṇda Vidyasagara. (वेतालपञ्चविंशतिः ।, etc.) pp. 91. Calcutta, 1873. 8°.

14072. c. 33.

— Die Vetālapañcavīnetikā in den Recensionen des Čivadāsa und eines Ungeannten mit kritischem Commentar herausgegeben von Heinrich Uhle. See ACADEMIES, etc.—Germany. Deutsche Morgenländische Gesellschaft. Abhandlungen, etc. Bd. 8. Leipzig, 1881. 753. f.

VIBHŪTIDHĀRANAMANTRA. *Text begins :* अथ विभूतिधारणमन्त्रः [The Vibhūtidhāraṇa, a mantra, forming part of the ritual used by the Rigvedī Brahmins.] f. 1. lith. See VEDAS.—*Rigreda* [Appendix].—Rigvedibrāhmaṇāñchayā . . . saṅgraha. [1881.] 8°. 14033. b. 43.

VICTORIA, Queen of Great Britain and Ireland. जुबिलीगानं [Jubilīgānam, a collection of poems in Sanskrit and in Marathi, and an address in Sanskrit prose on the occasion of the Jubilee of Queen Victoria. Compiled by the members of a native club in the North Canara province.] pp. 8. मुंबपृष्ठो [Bombay, 1887.] 8°. 14076. e. 50.(2.)

VIDYĀDHARA VĀMANA BHIDE. See AESOP. Aesop's Fables . . . [Translated] by V. V. Bhide. 1888. 12°. 14072. b. 12.

VIDYĀKARA MISRA. हेमचंद्रसचिपत्रम् [Hemachandra's Abhidhānachintāmaṇi and Anekārthaśaṅgraha. Preceded by V. M.'s index.] See DICTIONARIES. अथ पटकोशानां संग्रहः etc. [1873.] 8°. 14093. d. 3.

VIDYĀPRABHĀKARA. See DHARMATRĀTA. Udānavarga; . . . compiled by Dharmatrāta . . . translated from the Tibetan [of V.] . . . by W. W. Rockhill. 1883. 8°. 2212. e.

VIHĀRILĀLA. शृङ्गारसप्तशती अर्थात् विहारी सति सई का संस्कृत दोहाचन्द्र में परमानन्दपरिभित्र का बनाया हुआ टोका सहित उत्था [Vihārilāla's Sāt Saī in Hindi, with an interlinear poetical paraphrase called Śringāra-

saptasatikā, and a commentary, both in Sanskrit, by Paramānanda Pañdita.] pp. III, 347, lith. चनारस १९३० [Benares, 1873.] 8°. 14076. d. 23.

VIJAYADHVĀJA TĪRTHA. See PURĀNAS.—*Bhāgavatapurāṇa.* अथ अमद्वागवतप्रथमस्मृत्यापारंभः । [Bhāgavatapurāṇa, with the commentary of N. T.] [1883.] obl. 4°. 14018. dd. 1

VIJAYARĀGHAVĀCHĀRYA, called Aruṣāṇipūti Kandādai.

[For works edited by this pandit with the assistance of Trinmalāchārya, see :]

Bādarayana.	Upanishads [separate Upani- shads.]
Rāmaṇuja [several works.]	Yāmuna Muni [two entries]

VIJAYARĀJA, Pandit. — Kāyasthakulamāṇjūshā. See NAUBAT RAYA कायस्थकुलभास्त्रः etc. [1873.] 8°. 14033. b. 29.

VIJAYARAKSHITA ŚRĪKANTHADATTA. See MĀDHAVA, Son of *Ludikara* सृष्टीक निदानः etc. [Mādhava's Nidāna, with V. S.'s commentary called Vyakhyā Madhukosha.] [1865.] 8°. 14043. d. 12.

— — — 1876. 8°. 14043. c. 14.

— — — [1880.] 8°. 14043. c. 20.

— — — [1882.] 8°. 14043. e. 14.

VIJAYASĀDHU. See JĀTĀDHARMAKATHĀ. जाताधर्मसाक्षात्गम्भीर्णगम्भूतः [Edited with a gloss in Hindi by V.] [1876.] obl. 12°. 14100. c. 1.

— — — See PRAŚNAVYĀKĀRAṄ. प्रश्नव्याकरणमूलः [sic.] [With a gloss in Hindi by V.] [1876.] obl. 8°. 14100. c. 4.

— — — See UPĀSAKADĀṢĀ. उपासकदग्नामूलः [Edited with an explanatory gloss in Hindi by V.] [1876.] obl. 12°. 14100. c. 2.

— — — See UTTARĀDHYAYANA. उत्तराध्यनः [Edited with a Hindi gloss by V.] [1879.] obl. 4°. 14100. f. 2.

— — — See VIJĀKASŪTRA, विजाकमूलः [With a gloss in Hindi by V.] [1876.] obl. 8°. 14100. c. 5.

VIJAYASIMHA (A. D. A.) See PATHYAVĀKYA. Pathyavākyā . . . Maxims . . . published [with prefaces] by A. D. A. Wijayaśinha. 1881. 12°. 14085. b. 24.(2.)

VIJAYASIMHA (LOUIS CORNEILLE.) See DHĀMĀLAṄKARA, *Thera*. Śimā-naya-dappana, etc. [With an English introduction by L. C. V.] [1885.] 8°. 14098. c. 19.

VIJAYASIMHA (LOUIS CORNEILLE.) *See MAHĀNĀMA.* The Mahāvansha . . . Chapters XXXIX. to C. Translated . . . by L. C. Wijesingha, etc. 1889. 8°.

14098. dd. 4.

VIJESIMHA (AARON DE AEREW.) *See KEDĀRA, Son of Pablika.* ඔජ්ජාරජාජාත්‍යාචාරයෙහි . . . ඔජ්ජාලේකාරුව්‍යාචාරය [Edited with a Sinhalese commentary by A. de A. V.] [1889.] 8°.

14053. cc. 46.(2)

VIJÑĀNA BHIKSHU. *See KAPILA.* පෘථිඩ්‍රි ත්‍යින් අධීක්ෂණාද්‍ර්‍යාචාරු [With V. Bh.'s commentary.] [1885.] 8°.

14048. bb. 22.

— *See KAPILA.* Sāmkhya-pravacana-bhāshya, V.'s Commentar zu den Saṃkhyasūtras . . . übersetzt . . . von R. Garbe. 1889. 8°. 753. f. 9.

— *See PATAṄJALI.* Begin. योगवार्त्तिकभूमिका [Yogavārttika, a commentary by V. Bh. on the Yogasūtras, with the text.] 1876, etc. 8°.

14096. d. 6.(vol. 5.)

— सांख्यसारा। [Sāṅkhya-sāra, with a Bengali translation. Edited by Maheśachandra Pāla.] pp. 4, 131. কলিকাতা ১৮০৬ [Calcutta, 1884.] 8°. 14048. bb. 11.

VIJÑĀNĀTMAN. *Pupil of Jñānottama.* *See UTPANISHADS.* The . . . Swetāśwataropanishad. With . . . a Vivarāja by Viḍnyāna Bhagavat, etc. 1890. 8°. 14003. ccc. (No. 17.)

VIJÑĀNESVARA. *See VIŠVANATHA NĀRĀYAṄA MĀNDALIK.* The Vyavahāra Mayukha . . . with references to the Mitāksharā, etc. 1880. 8°.

14038. d. 21.

— *See YĀJÑAVALKYA.* శ్రీయు... యూజ్ఞ సోగ్-స్థాపన మూ etc. [With V.'s Mitākshara.] [1869.] 4°. 14039. c. 9.

— — — यज्ञवल्क्य-संहिता [Yājñavalkya I.-II. 288, with the Mitākshara.] 1878, etc. 8°.

14038. c. 34.

— — — मिताक्षरा-दायभागः || . . . Mitāksarā Duyāl-hūga, etc. [1881.] 8°. 14038. d. 22.

— — — याज्ञवल्क्यमृति मिताक्षरारथवहाराध्याय, etc. [The Vyavahāradhyāya of Yājñavalkya's Smṛiti [With V.'s Mitākshara and a Marāṭhī translation of both.] [1879.] 8°. 14038. d. 25.

— — — अथ मिताक्षराध्यायचयानुक्रमणिका प्रारम्भते [With Mitākshara.] [1880.] obl. 4°. 14038. f. 9.

VIKRAMĀRKACHARITRA. శ్రీరస్తు. చరితమిదం శ్రీవస్తులేక్కార్యోదార్యదిశుణగాఢీరస్య . . . విక్రమవిశ్వంధరాజ్యాచేః [The Vikramārkacharitra or Dvātrimśatpratimā. History of the 32 images of Vikramāditya's throne. Edited by Krishṇam Āchārya.] pp. 89. [Madras,] 1861. 8°.

14058. b. 7.

This is the recension mentioned in Weber, Ind. Stud. 15., p. 242, as "Tel." and belonging to the "südliche Gruppe."

— Dwatringshatputtalika or thirty-two anecdotes relating to Raja Vikramāditya. Compiled [or rather edited?] by Jibānanda Vidyasagara. (డవింశాత్ పుట్లికా, etc.) pp. 130. Calcutta, 1881. 8°.

14072. ccc. 7.

This edition of the text corresponds with the Tübingen MS. (See Weber I. Stud. xv. 232-242), which is of the same family ("südliche Recension," Weber, loc. p. 242) as the Telugu recension.

— విక్రమార్ధుచిరత్తుమ్ . . . Vikramarka Charitram. With notes [i.e. an Introduction, Telugu and English, and a Sanskrit-Telugu glossary.] Madras, 1890. 8°. 14058. a. 2.

Forms part of Veikataraya Sastri's Sanskrit Series.

VILVAMĀNGALA GOSVĀMI. కృష్ణకృష్ణమృతమ्। [Krishṇakarṇamṛita, a Vaishṇava poem on the sports of Krishṇa at Vṛindāvana, with the commentary entitled Rasikaraṅgadā of Krishṇādāsa Kavirāja, and translations into Bengali; in verse, by Yadunandana Thakkura, and in prose by the publisher, Rāmanārāyaṇa Viḍyāratna.] ముర్శిదాబాద్ १८५१ [Murshidabad, 1890.] 8°. 14076. d. 44.

In progress.

VIMABHŪPĀLA. *See AMARU* (Amarukāvyam.) [With the commentary of V.] 1871. 8°.

14072. cc. 8.

VIMALAJOTI, Mulleriyāre. *See SAṄGHARAKKHIITA.* Vuttodaya . . . Edited by Rev. M. Wimalajoti. 1888. 8°.

14098. c. 42.

VIMALASĀRA. The Sāsanavansa Dīpo, or History of the Buddhist Church, in Pāli Verse [1671 stanzas.] Compiled from Buddhist Scriptures, Commentaries, Histories . . . by Ācariya Vimālasāra Thera, A.B. 2423 [A.D. 1880.] පොලොටො ඩොලො Colombo, A.B. 2424 [1881.] 8°.

14098. c. 43.

Published for free distribution by three friends of the author.

VIMUKTISĀṄGRAHA. విముక్తిసంగ్రహము, etc. [Vimuktisangraha [the Sinhalese-Sanskrit title

of a Pali religious poem in 11 cantos], by a learned Thera, Principal of Lankasenevirat Pirivena. With explanatory notes [in Sinhalese] . . . by H. Devamitta Thera.) pp. 144. Colombo, 2434 [1890.] 12°.

14098. a. 21.

VINAYAPITAKA. The Vinaya Pitakam : one of the principal Buddhist Holy Scriptures in the Pāli language. Edited by H. Oldenberg, etc. 5 vol. London, Edinburgh, Hertford [printed] 1879-83. 8°.

14098. d. 19.

— Vinaya texts translated from the Pāli by T. W. Rhys Davids and Hermann Oldenberg. Pt. I., The Pātimokha; The Mahāvagga I.-IV. Pt. II., Mahāvagga V.-X.; Kullavagga, I.-III. Pt. III., Kullavagga, IV.-XII. See MUELLER (F. M.) Sacred Books of the East . . . vol. XIII., XVII., XX. 1879, etc. 8°. 2003. a.

— [For editions of separate sections of this division of the Tripitaka of Southern Buddhists] See (1) KAMMĀVĀCHA; (2) PĀTIMOKHA.

VINDHYEŚVARĪPRASĀDA DUBE. See GOTAMA. आयवार्द्धिकम् . . . Edited by Vindhyeśvarī Prasād Dube. 1887, etc. 8°. 14002. a. (vol. 113.)

— See KAÑĀDA वैज्ञेयिकदर्शनम् . . . Aphorisms . . . Edited by V. P. D. 1885, etc. 8°. 14048. bb. 20.

— See MAHĀDEVA, Son of Revīśaikara. जातकतत्त्वम् [Mahādeva's Jātakatattva, edited by V.] [1879.] 8°. 14053. cc. 21.

— See UPANISHADS [SMALL COLLECTIONS] रामतापनीयोपनिषद् रामोपनिषत्। [The Rāmatāpanīya and Rāma Upanishads, edited by V.] [1879.] 8°. 14010. c. 29.(1.)

— See VARADARĀJA. लघुकौमुदी [Laghukau-mudī, edited by V.] [1879.] 16°. 14090. a. 10.

— See VIŠVANĀTHA PAṄCHĀNANA BHATTĀCHĀRYA TARKĀLAMKĀRA. कारिकावली . . . with . . . Siddhāntamuktāvalī . . . and . . . Dinakari . . . Edited [with a critical preface in Sanskrit,] by V. D. 1882. 8°. 14048. d. 43.

VINODALĀLA SENA GUPTA. See GOVINDADĀSA. भैषज्यरङ्गाबनी . . . A . . . treatise on . . . therapeutics [by G.] Enlarged . . . and published [under the old title] . . . by Kabiraj Binod Lal Sen. [1876.] 4°.

14043. d. 25.

VINODALĀLA SENA GUPTA. See HĀRĪTA. हारीतसंहिता . . . Edited and published by Binod Lal Sen. [1886.] 8°. 14043. cc. 3.

— आयुर्वेदीय द्रव्याभिधान [Ayurvedīya dravyābhīdhāna.] A Sanskrit-Bengali medical dictionary. Edited . . . by Kabiraj Binod Lal Sen Gupta. pp. 244. कलिकाता १८८८ [Calcutta, 1876.] 8°.

14043. c. 22.

— आयुर्वेद निजान . . . शास्त्रीरसान ओ मराहान . . . Ayurvedavijnāna, or Hindu system of medicine, compiled and translated [into Bengali] from Sanskrit treatises . . . with the original texts, by Kaviraj Binod Lal Sen. Vol. II. and III. [in one.] Sanskrit and Bengali. कलिकाता १८८१ [Calcutta, 1881.] 8°.

14043. e. 10.

Imperfect, wanting Vol. I.

— आयुर्वेदविज्ञानम् . . . Ayurveda vijnana, or Hindu system of medicine, compiled from Sanskrit treatises on medicine . . . compiled and published by Kabiraj Binod Lal Sen. Vol. I. Calcutta [1887, etc.] 8°.

14043. cc. 2.

In progress. This edition contains the Sanskrit text only.

VIPĀKASŪTRA. विपाकसूत्र । [The Vipāka-sūtra, the 11th *āṅga* of the Jain canon, with a commentary in Sanskrit by Abhayadeva and a gloss in Hindi by Vijayasādhu.] pp. 279. कलिकाता १८३३ [Calcutta, 1876.] ob. 8°.

14100. c. 5.

VIPINAVIHĀRĪ SĪLA. नृतनवित्यकर्मपद्धति। [Nūtanavitiyakarma-paddhati, a compendium of daily observances, followed by Pushpadanta's Mahimnastava. Compiled and revised by V. S. Third edition.] pp. 32. Calcutta, १८८६ [1879.] 8°.

14028. d. 22.(5.)

VIPRARĀJENDRA, Son of Manyalatta. See PATAṄJALI. अथ अस्त्रधर्मिकामार्थम्: [The Mahābhāshya, with a commentary by V. called Maniratnaprabhā, preceded by an introduction called Kshudra-ghanṭikā, by the same author.] [1880.] ob. 8°.

14093. d. 5.

— अष्टाङ्गसुन्दरिमार्थम्: [Ashtāṅgaśundhi or Ashtāṅgoddhyota, a few rules of medical diagnosis paraded as the essence of the eight branches of medical science.] ff. 6, lith. [Benares, 1875?] ob. 8°.

14043. d. 24.

— शब्दान्त सहार्णवर्णवल्ति etc. [Sabdānīrita, an exposition of Pāṇini's grammatical system, embodying the whole of his rules in regular

succession. Combined with a more minute commentary, called *Śabdaśāstramahārṇava*, by the same author.] 2 vol. ff. 80, 140, 173, *lith.*
काशी १८३० [Benares, 1873.] *old. fol.* 14092 d. 11.

The *Lingānuśisāna* is inserted here between fol. 1, 41 and 42, on ff. 17b-27a.

— अथ शब्दामृतम् प्रारम्भः [Sabdāmrīta.] ff. 87,
lith. बनारस १८३२ [Benares, 1875.] obl. fol.
14092. d. 13.

— [वेदचक्षुः: [Vedachakshus, a small tract pur-
porting to give the essence of astronomical know-
ledge.] ff. 4, lith. १५३२ [Benares, 1875.] ८.
14053 b. 11 (1)

VIPULASĀRA, *Mullerijīva*. See DHARMARĀJAGURU.
Sabda binduwa . . . Edited by Revd. M. V. 1888.
12. 14098. a. 7.(2.)

— See [Addenda] DINĀCHĀRITTA-SĀṄGAHA
နိုအကာဂါဟ ဓမ္မကာဇာ [Edited by M. V.]
[1890.] 12°. 14098. a. 20.(3.)

VIRABHADRA GOSVĀMI. ব্ৰহ্ম পাশঘনদলন [Bṛihat-
Pāshāṇḍadalana, a selection from the Purāṇas
and Tantras, with a Bengali translation and notes,
compiled for the use of the Vaishnava sect, by
V. G.] pp. 88. কলিকাতা ১৮৮৬ [Calcutta, 1879.] 12°.

VIRACHANDRA GOSVĀMĪ. See [Addenda] JĪVA
GOSVĀMĪ. গোপালচন্দ্ৰঃ [With a commentary by
V. G.] [1890, etc.] S^o. 14076. d. 45.

— See RŪPA GosvāMI, पद्मानन्द [With a Sanskrit commentary called Rasikaraṅgadā, by V. G.] [1884.] 8^o. 14033. ff. 18

VIRARĀGHAVĀCHĀRYA, *Kandāda*, of the Śrīcātśakula. See PARĀŚARA BHĀTTĀCHĀRYA. (82) .
Śrīśāradākṣetra etc. [Guṇaratnakoṣa, with commentary by V.] 1881. 12^o. 14033. a. 15

VIRARAGHAVACHARYA, of the *Naidhruva-vamsha*.
శచ్చారిత్రసుధానిధి [Sachcharitra-sudhanidhi, a work in verse on religious observances, partly compiled from older authorities.] pp. 3, 148.
మద్రాజు [Madras, 1879.] 12^o. 14033. a. 16

— (Sachcharitra sudhānidhi.) [Another edition. Edited by Raghunāthācharya.] pp. 104 & 290 [Nellore, 1890.] 8^o. 14038. c. 40

VIRARĀGHAVA SŪRI. ప్రయోగచంద్రిక [Prayoga-chandrikā, a treatise on ceremonial observances.] pp. 45. మైసూరు గుణాల [Mysore, 1882.] 8°. 14033. bb. 31.

VIRASIMHA, *Son of Tomura, Rāja.* Veera-simhavaloka (वीरसिंहावलोकः) [Vīrasimhāvaloka, a medico-astrological work, on diseases and their cure.] pp. 10, 311. *Bombay*, 1888. 8°.

— [A verbatim reprint or duplicate of the above] 14043, d. 43.

VĪRĀSVĀMI ŚĀSTRI, called NIVRITTI, of Con-
jeveram. See PURĀNAS.—*Lingapurāṇa*. **१८** . . .
शोषण etc. [Edited by V. S.] [1879.] 8.
14016 d. 38

— See SĀRNĀDHARA, *Son of Dāmōdara*,
శార్ణదరహంషుత్త etc. [Edited with paraphrase
and notes, in Telugu, by V. S.] [1878.] 82.

VIRAVIJAYA. See YASOVIJAYA. विराविजया ... अध्यात्मसार
ग्रंथः [With a *tabártha* by V.] [1876, &c.] 4°.
14100. e. 3

VIRESVARA SĀSTRI. See RĀYARĀNGAMALLA.
 मरस्तीकण्ठाभरणे अनुर्धपञ्चमौ परिच्छेदौ [Edited by
 V. S.] [1889.] 8°. 14053. d. 46

— See ŚRĪDHARA, Pandit, Of Poona. श्रीधरीय
... ° व्याख्या । [Edited by V. S.] 1889. 8^o.
14093 d. 14

Viresvara SENA. See GRAY (T.) Elegy . . .
translated . . . by Bireswar Sen, etc. [1880.] 8°

VIRESVARA THAKKURA. अथ लन्दोगाना॒ विवाहादि॑
संस्कारपद्धतिः [Manual of wedding and other cere-
monies used by the Chhandoga Brahmins. pp. 108.
See PARAMESVARA, Pandit. अथ . . . संस्कारपद्धतिः ०
Pt. 1. [1887, etc.] ob. 4^o. 14033. d. 22

VIRGILIUS MARO (PUBLIUS). Virgile et Kalidasa. Les Bucoliques et le Nuago Messager, traduits en vers, etc. Paris [1866.] 12°. 11375. aaa.

VIRŪPAKSHĀCHĀRYA. විෂ්වාචාර්යාභිරේණ [Viśvavidyābhāraṇa, a collection of precepts for the use of the goldsmith caste in Sanskrit verse, compiled in 24 sections by V., with a verbal commentary in Canarese.] pp. 43. මෝරුනෙරා මෝරු [Mysore, 1889.] 8°. 14072. cc. 43.

VIŚĀKHADATTA. *See HAAg (F.)* Beiträge zum Verständniss von Viśākhadatta's Mudrārākṣasa . . . von F. Haag, etc. 1886. 8°. 14080. d.

— Mudraraskshasha [sic.] . . . Edited, with a commentary, by Jibananda Vidyasagara (মুদ্রারাক্ষস্ম etc.) pp. 218. *Calcutta*, 1881. 8°. 14079 b. 27.

— Mudrārākṣasa . . . with the commentary of Dhunghirāj, edited . . . by Kāshināth Trimbak Telang. *Bombay Sanskrit Series*, No. XXVII. pp. liv. 283, 63. *Bombay*, 1881. 8°.

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— Le Scenar de Rākchasa, Mudrārākchasa, Dramie . . . par Viśākhadatta. Traduit sur la dernière édition par V. Henry. pp. xvi. 237. *Paris*, 1888. 8°. 14003. a.

Formes No. II. of the "Collection Orientale."

— মুদ্রারাক্ষসনন্দি.কপতের্ণজন শাস্ত্রবচন-
ধৃঃং, . . . ধৃত মুদ্রারাক্ষসকান্দাৰ. [Mudrā-
rākshase-kathā-sāra, a poem in 354 stanzas,
composed by Rayikartāna Sūri to assist readers
of V.'s Mudrārākshasa, by giving the substance
of the plot of that play. With a brief com-
mentary by Rājagopāla of Madura.] pp. 22.
চৰকৃষ্ণ প্ৰেস-স্টোৰ [Madras, 1882.] 8°.

14080. d. 13.

VISHNU. বিষ্ণুস্মৃতি: [Vishṇusmṛiti, or Vaishṇavā Dharmaśāstra, a law-book in 100 adhyāyas in verse and prose, supposed to have been imparted by Vishṇu himself, as supreme deity, to Vasudhā.] *See JIVĀNANDA VIDYASĀGARA BHĀTTĀCHĀRYA*. Dharmashastra Sangraha, etc. Vol. I., pp. 70-176. 1876. 8°. 14039. a. 9.

॥ বিষ্ণুস্মৃতি: ॥ The Institutes of Vishṇu, together with extracts from the Sanskrit commentary of Nanda Pañdita called Vaijayanti, edited with critical notes, an *anukramayikī*, and indexes of words and mantras, by J. Jolly. pp. vii, 213, x, iii. 1881. *See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal, Bibliotheca Indiae. New Series* (vol. 91.) 1848, etc. 8°. 14002. a.(vol. 91.)

॥ অষ্ট বিষ্ণুগ্রোক্ত পর্মশাস্ত্র ॥ [The Vishṇusmṛiti.] *See GAṄGĀVISHNU.* Ashṭādaśa Smṛitayah. ff. 13-16. [1881.] obi. 4°. 14038. f. 8.

VISHNU The Institutes of Vishṇu. Translated by J. Jolly. 1880. *See MUELLER (F. M.)* The Sacred Books of the East . . . Vol. VII. 1879, etc. 8°. 2003. a. (vol. 7.)

— বিষ্ণুস্মৃতি: [Vishṇusmṛiti, a metrical pan-
ranic dialogue between Vishṇu-Nārāyaṇa and
Nārada on the true faith.] *See JIVĀNANDA VIDY-
ASĀGARA BHĀTTĀCHĀRYA*, Dharmashastra Sangraha,
etc. Vol. I., pp. 60-69. 1876. 8°. 14039. a. 9.

VISHNU-ASHTAKA. ଭାକୁଳ ଓଲେଖି ପ୍ରଥମେତ୍ରେ [sic] ପରେଇବ [Vishṇu-ashtaka, eight Sanskrit
verses in praise of Vishṇu, with commentary.]
Sanskrit and Sinh. *See MAṄGALYĀSHTAKA ପରେଇବ-
ଏଇବ etc.* pp. 1-4. 1889. 8°. 14098. c.

VISHNUUCHANDRA BHĀTTĀCHĀRYA. আত্-
নিবেদনশ্ৰ [Ātmanivedana, a Vaishṇava prayer or
confession, in 50 stanzas.] pp. 12. কলিকাতা ১৮৯০
[Calcutta, 1890.] 12°. 14028. b.

VISHNU DĀJĪ GADRE. *See HARSHADEVA.* The Priyadarśikā . . . edited, with [English] notes and
Prākṛita Chhāyā, by V. D. G. 1884. 8°. 14079. b. 31.

VISHNUUGIRI. *See CHĀNAKYA.* রাজনীতি etc. [With
a paraphrase in Hindi verse by V.] [1876.] 8°. 14076. d. 26.(2.)

— — — [Another edition.] [1881?] 8°. 14076. d. 40.(2)

VISHNU PARASURĀMA ŚĀSTRĪ PANDITA.
See BĀNA. Pārvatiparimaya . . . Revised by V.
Parashurām Śāstrī Pañdīt, etc. 1872. 12°. 14079. a. 7.

— — — *See BUEHLER (J. G.)* Third Book of Sans-
krit . . . with a glossary by V. P. S. P. 1877. 8°. 14085. c. 26.

— — — Glossar (Bearbeitung des von dem ver-
storbenen Vishṇu Paraśurām Śāstrī Pañdīt ange-
fertigten glossars) zum *Bombay Departmental*
Third Book of Sanskrit [by J. G. Buehler];
übersetzt von E. Hultzsch. pp. 82. 8°. *Wien*,
1882. 8°. 14085. c. 40

Printed in the Roman character.

VISHNUŪARMAN. [For editions of the Hitopadesa and of the Pañchatantra ascribed to this sage, *see HITOPADESA* and *PAṄCHATANTRA* respec-
tively.]

VISHVĀTMAJA, *Bhaṭṭa*. See BRAHMĀNAS. The Samhitopanishadbrāhmaṇa . . . with a commentary (by Bhaṭṭa V.), etc. 1877. 8°. 14007. c. 12.

VISHVANĀTH NĀRĀYAN MANDLIK. See VIŚVANĀTHA NĀRĀYANA MANDLIK.

VISNU SHARMA. See VIŚNUŚARMAN.

VIŚVAKARMA-PRAKĀSHA. अकाशी . . . मे . . . विश्वकर्मा-प्रकाश लापागण्या फ्ल० [Viśvakarma-prakāṣa, a treatise on architecture and auspicious times for construction, attributed to the divine architect Viśvakarma. In 1403 *ślokas* and 13 *adhyāyas*.] ff. 43, *lith.* १९४७ [Benares, 1884.] *obl. fol.*

14053. g. 12.

VIŚVANĀTHA, Son of *Dīrākara*. See NĪLAKĀNTHA, Son of Ananta. नानिक नीलकरुण सटोक [With V.'s commentary.] [1872.]. 8°. 14053. cc. 16(3.)

— — — [1879?] *obl. 4°.* 14053. f.

VIŚVANĀTHA CHAKRAVARTI. See PURĀNAS.—*Bhāgaratapurāṇa*. श्रीभगवत्पत्र [With the commentary of V. Ch. called Sārārthadarśinī.] [1885, etc.]. 4°. 14018. dd. 3.

— विद्युत्प्रधानवर्तिकृ [With a commentary by V. Ch.] See RAMĀNĀRĀYANA CHAKRAVARTI. लेखन-पर्याप्तानिक Pt. 7-17. [1881, etc.] 8°. 14028. d. 19.

VIŚVANĀTHA DAIVAJÑASARMAN, surnamed SAṄGAMESVARA. अथ व्रतराजः प्रारम्भते [Vratarāja. A new edition, revised from previous printed copies with fresh MSS., with occasional short notes, by Ātimāraṇa Nārāyaṇa Khāḍikar and Krishṇa Śāstri Mahābala.] pp. 4, 546. मुख्यां १८०६ [Bombay, 1884.] *obl. 4°.* 14033. d. 17.

VIŚVANĀTHA MITRA. See NĀRĀYANA KAVIRĀJA मनुष्यपदर्थम् [With a Bengali translation by V. M.] [1880.]. 8°. 14043. cc. 4.

VIŚVANĀTHA NĀRĀYANA MANDLIK. See MANU. Mānava Dharmasāstra . . . edited by Vishvanāth Nārāyan Mandlik, etc. 1886. 4°. 14039. c. 12, 13.

— See NĪLAKĀNTHA MIMĀMSAKABHATTA, Son of Sankara. The *Vyāñjihira Mayūkhā*, in original, with an English translation . . . With an introduction . . . By Vishvanāth Nārāyan Mandlik. 1880. 8°. 14038. d. 21.

VIŚVANĀTHA PĀṄCHĀNANA BHĀTTĀCHĀRYA TARKĀLAMKĀRA. See ANNAMBHATTA. उशे-रामृष्ट नक्षत्रपत्रस्त्रै इति [Turkasaṅgraha, followed by V.'s Bhāshāparichchheda or Kārikāvalī.] [1876.] 8°. 14048. d. 35.

— कारिकावली . . . Kārikāvalī, a treatise . . . [compiled] by V. P., with its commentary called Siddhāntamuktāvalī, [composed] by the same author, and a gloss called Dinakāri [or Muktāvalī-prakāṣa] by Mahādeva Bhaṭṭa. Edited [with a critical preface in Sanskrit] by Vindhyesvari-prasāda Dūbe. pp. 304. Benares, 1882. 8°. 14048. d. 43.

— भाषापरिच्छेदः ० (सिद्धान्तमुक्तावलीप्रकाशिका दिनकरी व्याख्या) [Bhāshāparichchheda with its commentary Siddhāntamuktāvalī, followed by the Dinakāri, a commentary on the latter work by Mahādeva Bhaṭṭa.] 2 pt. कल्पिकाता १८८३ [Calcutta, 1883.] 8°.

14048. c. 71.

According to some authorities the second commentary was in part composed by Mahādeva's father (or grandfather) Bālakṛishṇa.

— Nyāya bhārati or the translation [into Marathi] of [Viśvanātha's] Nyāya siddhānta muktāvalī of Nyāya philosophy by Bhūmāchārya Jhalakikara, etc. (न्यायभारते ०) 2 pt. Bombay, 1882-84. 8°. 14048. d. 49.

The text of the Bhāshā-parichchheda is given throughout, and that of the Siddhānta-muktāvalī in pt. 2, which contains the *Anumāna-* and succeeding *Khandas*.

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14038. b. 34.

— याज्ञवल्क्यसंहितासूल और हिन्दीभाषा में उस्का अनुवाद॥ The Yagyan Valkya Sanhita . . . Sanskrit text and Hindi translation by Pandit Guruprasad, etc. pp. IV. 136, II, lith. Lahore, 1871. 8°.

14039. c. 7.

— याज्ञवल्क्य स्मृति तात्पर्य तरणि etc. [The Yājñavalkya-Dharmasāstra, with a Hindi translation, entitled Yājñavalkya-smṛitiśikha, by Guruprasāda. Revised by Pyārīlāla Vājapeyi and Rāmaratna.] pp. 182, lith. लखनऊ १८९४ [Lucknow, 1874.] 8°.

14039. c. 6.

The translator states that he took for his model the Hindi translation of the Mānarudharmasāra by his maternal uncle Gulzār Śāstri.

— శ్రీరసు . . . యుజ్ఞవలుగ్గ . . ఫ్రెంచు నుము etc. [Y.'s Smṛiti with Vijñāneśvara's Mitākshara; edited with a Telugu paraphrase of the Vyavahāra-kāṇḍa by Sarasvatī Tiruveṅkaṭā Achārya.] pp. 51, 232, 98. మద్రాస [Madras, 1869.] 4°.

14039. c. 9.

— मिताधारा-दायभागः॥ . . . Mitāksarā Dāyabhāga [*i.e.* the portion of the second book of Y.'s Smṛiti with Vijñāneśvara's Mitāksharā, known as the

Dāyabhāga and treating of] . . . the Hindu law of inheritance. pp. 46. Benares, १८३९ [1881.] 8°.

14038. d. 22.

— याज्ञवल्क्यस्मृति मिताधाराध्यायच्चयानुक्रमणिका प्रारम्भते [The Vyavahāradhyāya of Y.'s Smṛiti with Vijñāneśvara's Mitākshara and a Marāthi translation of both by Bhikājī Śāstrī Moghe; the whole followed by a Sanskrit-Marāthi glossary.] ff. 5, 22, 464, 13. मुंबायी १८७९ [Bombay, 1879.] 8°. 14038. d. 25.

YĀJÑAVALKYASAMHITĀ. नारायणक्षेत्रमाहात्म्य प्रारम्भः [Nārāyaṇakshetramāhātmya, or Nārāyaṇakshetropakhyāna, a panoptic composition representing itself as forming part of the Yājñavalkyasamhitā, so called from its mythical author, the mahāmuni Yājñavalkya.] ff. 15, lith. १८३४ [Benares, 1877.] obl. 8°. 14016. d. 28.

YĀJÑAVALKYA-SIKSHĀ. अथ याज्ञवल्क्यशिष्याप्रारंभः [The Yājñavalkya-sikshā, a work on Vedic recitation followed by the Sarvānukrama and Annvākāsūtra referring to the White Yajurveda, and attributed to Kātyāyana.] ff. 89, lith. मोम्पायी १८४६ [Bombay, 1889.] obl. 4°. 14010. e. 15.

YAJÑESVARA. Bhutta, descended from the Maharshto Agasti. अथ गणरत्नावल्या अनुक्रमणिका (अथ गणरत्नावली सटीका प्रारम्भते) [Gapas to Pāṇini's grammar, with a commentary by the compiler himself. Mainly founded on Vardhamāna's Gaṇaratnamahodadhi and on other grammatical and lexicographical works of repute.] ff. 4, 134, lith. Baroda, 1874.] obl. 8°.

14092. b. 38.

Saka 1796, i.e. A.D. 1874, is mentioned as the date of composition, at the end.

YAJÑESVARA BHATTA, Of Surat. प्रस्थान-चंद्रिका [Prasthāna-chandrikā, an essay on the limits within which a Hindu may travel.] pp. 10. मुंबायी १८८८ [Bombay, 1888.] 8°. 14038. c. 42.

YALLĀJI. యల్లాజీయం - వత్తమోగధ్రువాన్యం [The Yallājiya-dharmasāstra, a manual of ceremonies, especially for funeral rites.] pp. vi. 437. వత్తమోగధ్రువాన్యం మద్రాస [Madras, 1890.] 8°.

14038. c. 41.

YAMA. यमस्मृतिः [A fragment of legislation on expiatory rites.] *See JĪVĀNANDA VIDYĀSAGARA BHATTĀCHĀRYA.* Dharmashastra Sangraha, etc. Vol. I., pp. 560-567. 1876. 8°. 14039. a. 9.

YAMA. अथ यमसृतिप्रारंभः। [The Smṛiti or Dharmasāstra attributed to Yama.] See GAÑGĀVISHNU. Ashtādaśa Smṛityayah. ff. 27-30. [1881.] obl. 4°.

14038. f. 8.

This recension differs very considerably from that printed in Jīvananīla's 'Dharmashastrasangraha,' Calcutta, 1876.

YĀMUNA MUNI. See UPANISHADS [SMALL COLLECTIONS.] श्रीकृष्णोऽयु...नमः etc. [Text of 10 Upanishads. Followed by Y. M.'s Gītartha-saṅgraha.] [1876.] 8°. 14010. c. 24.

— श्रीमद्भागवतमुनमुनिवरचित्तम्,-अगमा त्रै-माध्यम्. [Āgama-prāmanya, a Vedantic treatise. Edited with various readings by Tirumalāchārya and Vijayarāghavāchārya.] pp. 75. चत्तृपुर्त, स्वभानु...नूनृत्ति [Madras, 1884.] 8°. 14048. bb. 16.(1.)

— सिद्धित्रयम् [Siddhitraya, a treatise of the Rāmānuja school of philosophy, edited with various readings by Tirumalāchārya and Vijayarāghavāchārya.] pp. 96. चत्तृशुभ्र [Madras], 1883. 8°. 14048. bb. 16.(2.)

YAMUNĀŚĀNKARA. See UPANISHADS [SEPARATE UPANISHADS] मुख्यक...मत्तोपनिषद् की भाषाटीका [With a commentary by Y.] [1884.] 8°.

14007. c. 11.

— See UPANISHADS [SEPARATE UPANISHADS.] अथवचेदोय [sic] प्रणोपनिषद् की भाषाटीका [With a commentary by Y.] [1884.] 8°. 14007. cc. 12.

YAMUNĀŚHTAKA. [Yamunāśhtaka ascribed to Śāṅkara Āchārya.] See RAJACHHODALĀLA VITTHĀLĀDAŚA. मनिरत्नमाला चने चर्चट चंजरिका etc. [1876.] 12°. 14076. a. 13.

YASAHSOMA. सथ शतकनामा कर्मयंथ [With a paraphrase by Y.] See BHIMASIMHA MĀNAKA प्रकरण-रत्नाकर Vol. 4, pp. 605-772. [1878, etc.] 4°. 14100. e. 3.

YĀSKA. सभायृत्ति-निरुक्तम्। The Nirukta with Commentaries. Edited by Pandit Satyavrata Sāmaśrami. 4 pt. 1880, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series (vol. 89). 1848, etc. 8°. 14002. a. (vol. 89.)

YASODĀNANDANA SARKĀR. The elements of Plane Geometry in 48 propositions; promising to serve for the first six books of Euclid with all the deductions. [Purporting to be extracted]

from the Sanscrit text of [the Dasagītikāpariśiṣṭākā, a work on Hindu Geometry, ascribed to] Arya Bhatta. Edited on the principle of Euclid [and with additions from the same] by Jasoda Nandan Sirkar. [In English, with a specimen of the Sanskrit text of the so-called Daśagītikāpariśiṣṭākā.] pp. IV. 5, 80. Calcutta, 1878. 12°. 14053. b. 10.

YASODHARA. See VĀTSYĀYANA called MALLĀNĀGA. श्रीवात्स्यायनप्रणीते कामसूत्रम् [With the commentary called Jayamaṅgalā of Y.] [1891.] 8°.

14053. c. 60.

YASOVIJAYA. अथ यशोविजयनी उपाध्यायकृत उध्यात्म-मतपरीक्षाप्रारंभः [Adhyātmanamataparikshā, a work in Prakrit verse, with a Gujarati commentary by the author, on Jain philosophy, mainly controversial and directed against the tenets of the Digambara sect from the Śvetāmbara point of view.] See BHIMASIMHA MĀNAKA. प्रकरण-रत्नाकर. Vol. II., No. 58., pp. 273-344. [1876, etc.] 4°. 14100. e. 3.

— अथ... उध्यात्मसार ग्रंथः [Adhyātmasāra, a work on Jain discipline and spiritual exercises, in Sanskrit verse, accompanied by a *tabārtha* or explanation in Gujarati by Vīravijaya.] See BHIMASIMHA MĀNAKA. प्रकरण-रत्नाकर. Vol. I., No. 8, pp. 583-729. [1876, etc.] 4°. 14100. e. 3.

The Commentary was composed V.S. 1881 (A.D. 1824).

YATES (WILLIAM), D.D. See BIBLE. The Holy Bible... [Translated by W. Y. and J. Wenger,] etc. 1848, etc. 4°. 3070. cc. 12.

YATINDRAMOHANA THĀKURA [Life.] See RĀJAKUMĀRA TARKARATNA BHATTĀCHĀRYA. यड्डोऽच्छ्रितम् [A poem on the life of Th.] [1880.] 12°. 14072. b. 19.

YAVANA-JĀTAKA. अथ यवनजातकं प्रारभ्यते [Yavajātaka, an astrological work in verse.] ff. 18, lith. मोहम्मदी १८४० [Bombay, 1883.] obl. 8°.

14053. d. 39.(1.)

YOGARATNĀKARA. Śrī Yogaratnākārah, a Treatise on Medicine by an unknown author, edited by several Pandits at the Ānandāśrama with a preface by Anṇā Mores'wara Kunte, etc. Poona, 1888. 8°. 14003. ccc.

No. 4 of the Anandasrama Sanskrit Series.

YOGASATA. යෝගසතකය ශේවන් ඔහුගේ කියෙන්තය Yoga-Satakaya, or a treatise on the application of remedies to diseases [in 101 Sanskrit verses, with a Sinhalese paraphrase by Don A. de S. Devarakkhita]. Published [from a previous edition] by M. P. Perera [with a prefatory note by him.] 4th edition. pp. 52. *Colombo*, 1877. 8°. **14043. a. 3.(1.)**

The Sinhalese preface states that this is a very old work founded upon Śusruta and other authorities.

— යෝගසතකය Yogasatakaya. Edited, corrected, and arranged with notes [and a preface, in Sinhalese] by the Pandit Batuvantudave. . . . New Edition. pp. ii. 36. *Colombo*, 1886. 8°. **14043. c. 35.(1.)**

An examination of the two MSS. from the India Office cited in the catalogues of Burnell and Aufrecht, shows that the present work represents the older of the two known redactions. It appears to correspond with the text of the MSS. in all but the last two stanzas. One of the MSS., that containing the commentary of Amitaprabhāra, was copied in Sane, 1701. According to Burnell the 'work is attributed to a Vararuci'; according to Dr. Kynsey (Report on the Parangi Disease, p. 79) to 'Varouchi.'

YOGAVĀSISHTHARĀMĀYANA. ऋग्योगवासिष्ठे प्रथमं वैराग्यप्रकरणं समाप्तं [With the commentary of Ānanda-bodhendra called Tātparyaprakāsha.] 6 pt. मुख्यार्थराजधानी [Bombay, 1880.] oblong. fol. **14048. ee.**

YOGAVĀSISHTHASĀRA. (Idam . . . vēdāntaprakaraṇāpi Yogavāsishthasārākhyāpi, etc.) [Yoga-vāsishthasāra, a compendium of the Yogavāsishtha

in 10 chapters. With a commentary by Māhiḍhara, of Benares.] pp. 55. (*Chidambaram*) [1889.] 8°. **14048. bb. 39.**

YOGENDRANĀTHA VIDYĀRATNA. See KĀŚI-NĀTHA TĀRKĀLAMKĀRA. आप्रचलन्त्यवस्थामःप्रदृशः [Revised by Y. V.] [1881.] 8°. **14028. d.**

YOGESACHANDRA DATTA. See KALIHANA. Kings of Kāshmīra, being a translation . . . by Jogesh Chunder Dutt. 1879. 12°. **14070. b. 13.**

YOGESVARA SMRITIRATNA. See HEMĀDRI. Chaturvarga Chintāmaṇi, etc. (Vol. III., edited by Y. S. and Kāmākhyanātha Tarkaratna.) 1871, etc. 8°. **14002. a. (vol. 72.)**

YUGALAKISORA PĀTHAKA. See KĀTYAYANA. कात्यायन . . . प्रणीतम् . . . प्रातिग्राह्यम् . . . Edited by Yugalkiśora Pāthaka. [1883.] 8°. **14093. b. 8.**

YUVARĀJA KAVI. See SADĀŚIVA, called YUVARAJAKAVI.

ZACHARIAE (THEODOR) See ŚĀŚVATA. शाश्वतकोऽजः . . . herausgegeben von T. Z. 1882. 8°. **14090. d. 27.**

ZIMMER (HEINRICH), OF BERLIN. Altindisches Leben. Die Cultur der Vēdischen Arier nach den Samhitā dargestellt, etc. pp. xvi. 460. Berlin, Weimar [printed], 1879. 8°. **4504. g. 7.**

— [Another copy.] **14007. cc. 18.**

ZOYSA (L. DE) See DE ZOYSA.

ADDENDA.

ĀBĀJĪ VISHNU KĀTHAVATE. *See Upanishads.* Śrī Māndūkyopanishad . . . Edited by Ā. V. K. 1890. 8°. **14003. ccc.**

ABHAYADEVA. ओ अभयदेवम् ति नी . . . विरचित, जयतिहुञ्चण स्तोत्र ॥ [Jayatihuñcha- (tribhuvana-) stotra, a Jain hymn in 30 Prākrit Stanzas. Edited with the Sanskrit commentary of Rāmachandra Dīnānātha, and an original commentary in Gujarati by Giridharalāla Hārābhāt.] pp. 184. अमदाबाद १८९० [Ahmadabad, 1890.] 16°. **14100. a. 11.**

ABHINANDA, *Son of Jayanta.* The Kādambarī-kathāsāra [a poetical epitome of the story of Kādambarī in eight cantos]. (कादम्बरीकथासारः ।) pp. 80. 1888. *See* DURGAPRASĀDA, *Son of Vrajalāla*, and KĀŚINĀTHA, etc. Kāvyamālā [Separate Series, No.] 11. 1886, etc. 8°. **14072. ccc. 12.**

A portion of this work was printed in the "Pandit," vol. II., Old Series, Benares, 1867.

ABHINAVA-KĀLIDĀSA. *See* KĀLIDĀSA, *pseud.*, also called ABHINAVA-KĀLIDASA.

ACADEMIES, etc. — BOMBAY. — Mādhva-granthojjīvanī sabhā. माध्वग्रन्थोज्जीवनी सभा ॥ ग्रन्थ ॥ १ ॥ (॥ २ ॥ etc.) सटोके तत्त्वसंख्याने (० तत्त्वविवेकः, etc.) प्रारम्भते [Works of Ānandatīrtha Mādhvāchārya, published by the Mādhva-granthojjīvanī sabhā, a society formed for the publication of these works.] मुख्य ग्रन्थ [Bombay, 1887, etc.] oblong. 8°. **14048. bb. 36.(1.)**

In progress.

ACADEMIES, etc. — BOMBAY. — University of Bombay. Questions in Sanskrit set at the Matriculation of the University of Bombay, with answers, 1862-1888. New Edition. pp. 187. Bombay, 1889. 8°. **14092. a. 7.**

ACADEMIES, etc. — CAMBRIDGE, Mass. — Harvard University. Harvard Oriental Series. Edited, with the co-operation of various scholars, by C. R. Lanman. 1891—. 8°. **14003. d. 1.**
In progress. Vol. 5. Jātaka-māla.

ACADEMIES, etc. — LONDON. — Pali Text Society. Dīghanikāya. The Dīga Nikāya. Edited by . . . T. W. Rhys Davids . . . and Prof. J. E. Carpenter. Vol. I. London, 1890, etc. 8°. **14098. b.**
In progress.

ACADEMIES, etc. — LONDON. — Pali Text Society. Khuddakanikāya. — Itivuttaka. Itivuttaka, edited by E. Windisch. pp. viii. 151. London, 1889. 8°. **14098. b.**

ACADEMIES, etc. — LONDON. — Pali Text Society. Khuddakanikāya. — Petavatthu. Petavatthu [stories of the Petas, or Buddhist Manes. From the Khuddakanikāya.] Edited [with extracts from the commentary of Dhammapāla] by J. Minayeff. pp. viii. 100. London, 1888. 8°. **14098. b.**

ACADEMIES, etc. — TÜBINGEN. — Eberhard-Karl's Universität. Systematischer Hauptkatalog der Königlichen Universitätsbibliothek zu Tübingen. M. Handschriften, a. Orientalische. I. Indische; i.e. Sanskrit, Bengali, and Malayalam] Handschriften. (Zuwachsverzeichniss.) Tübingen, 1865, etc. 4°. 824. i. 36, 35.

ACHYUTA RĀVA MODAKA. *See* SAYĀṄĀCHĀRYA. Sri Saukaradigvijaya . . . with . . . extracts from the commentary of Achchutarāva Modaka, etc. 1891. 8°. **14003. ccc.**

AESOP. Aesop's Fables and Morals in Sanskrit verse, with parallel passages . . . from Sanskrit

authors . . . [Translated with a preface and notes in English] by V. V. Bhide, etc. pp. 4, 48, 8, 3. *Bombay*, 1888. 12°.

14072. b. 12.

AGAMAS.—PĀRAMEŚVARĀGAMA.—*Paushkara.* சுவா-வது, பாரமேஸ்வராகமத்தி தூபபேதம் எடு-உள், சு-வது, பெள்ளிகராகமம் தூ-விட்டுக்கடிடன் [The Paushkara, stated to be the fourth *upāgama* of the Pārameśvarāgama, which forms the 26th of the series of 28 Saiva-agamas. Edited with a Tamil commentary and verbal explanation by Go. Shanmukhasundara Mudaliyar in 8 *patulas.*] pp. 18, 780. சென்னை [Mudras, 1890.]

14028. b. 65.

The Sanskrit text is printed in the Grantha character.

AGHORACHANDRA CHATTOPĀDHYĀYA. See [Addenda] *Susīrta*. சுஞ்சாங்கி . . . translated (Fase. 3, etc. by Aughorechunder Chattopadhy), etc. 1883, etc. 8°.

14002. a. (vol. 95.)

AGHORASIVĀCHĀRYA. (Śrī Aghorasiṇvāchārya-kṛita Aghorasiṇvāchārya-paddhatiḥ aparakriyā-bhāgah, etc.) [The portion of Aghorasiṇvāchārya's paddhati that treats of funeral ceremonies in accordance with the usage of the Saiva sect, in verse and prose, in 27 sections. Edited with a preface in Tamil by Rāmaliṅga Deśika.] pp. 85. [*Tanjore*, 1889.] 8°.

14028. d. 36.

Printed in the Grantha character.

AGNIVESĀ. रामायण समयादर्शी [Rāmāyaṇa-samayādarśa, a poem in 103 stanzas, professing to form a "mirror" of the Rāmāyaṇa. With a translation into Hindi prose by Gopāla Upāsani.] pp. 39. बनरेस [Benares, 1885.] 8°.

14072. cc.

AJAPĀ-GĀYATRĪ. The Ajapā-gayatri mantra [a mystic hymn,] translated from Sanskrit into English. To which is added the Sacred Gayatri Mantra, with its Marathi and English translations by K. Raghunathji. pp. 10. *Bombay*, 1888. 8°.

14028. b. 64.(1)

AKBAR, Emperor of Hindustan. See KRISHNĀDĀSA, Pandit. पारसी प्रकाशः [compiled at the direction of the Emperor Akbar.] [1866.] 8°.

14093. b. 25.

ALAKA. See RATNĀKARA, Rājñinaka. The Haravijaya . . . with the Commentary of Rājñakā Alaka. 1890. 8°.

14072. ccc. 12.

ALAMKĀRA-SAṄGRAHA. अलङ्कारसङ्ग्रहः (अलङ्कार-परिच्छेदः) [Alamkāra-saṅgraha qr °parichchhedā] or, A collection of rhetorical figures in Sanskrit with translations in English. pp. 26. *Calcutta*, 1887. 8°.

14053. c.

'ALĪ, Bilgrāmī, Saiyid. See RĀMĀDĀSA CHABĪLDĀSA. Padmini-éampūh . . . Edited by Syed Ali Bilgrami. 1888. 8°.

14072. cc.

ALWIS (N. A. W. H. DE), *Doctor at Kafūdampē.* See DE ALWIS (Don H.)

AMARASIMHA. See [Addenda] ANANDARĀMA VADUYĀ. A comprehensive Grammar. Vol. III. Pt. I. Nānartha Samgraha or The Nānartha Varga of [the] Amara[-kosha] . . . [with other koshas,] alphabetically arranged, etc. 1884. 8°.

14093. c. 9.

AMARASIMHA. The Nāmalingānuśāsana. Amara-kosha . . . With the commentary, Vyākhyāsudhā or Rāmāśramā of Bhānuji Dīkshit . . . Edited with notes by Pandit Śivadatta, of Jeypur. (नामलिङ्गा-नुशासनं) pp. iii. 797, 76, 12. *Bombay*, 1889. 8°.

14090. e. 21.

AMARU. The Amarūṣṭaka of Amaruṇa. With the commentary [called Raśikasāñjīvani] of Arjunavarmadeva. pp. 3, 84, 3. 1889. See DURGA-PRASADA and KĀŚINĀTHA, etc. Kāvyamālā. 18. 1886, etc. 8°.

14072. ccc. 12.

AMBIKĀDATTA VYĀSA. Practical Sanskrit. An Elementary treatise on Grammar and Composition, with exercises. 2 pt. *Benares*, 1888. 12°.

14092. a. 8.

AMRITASETU RĀMASĀSTRI. See PAṄCHĀTANTRA. University of Madras Matriculation Examination . . . notes by A. S. R. S. 1890, etc. 8°.

14072. ccc. 20.

ĀNANDA BHĀTTA. See GOPĀLA BHĀTTA, *Tutor of Ballāla Sena.* वल्लालचरितम् [Continued by Ā. Bh., a descendant of the author.] [1889.] 8°.

14058. b. 25.

ĀNANDAGIRI. See BĀDARĀYAÑA. The Brahma sūtrās . . . with the Bhāshya . . . and its commentary by . . . Ānandajnana, etc. 1890, etc. 8°.

14003. ccc. (no. 21.)

ĀNANDAGIRI. See UPAÑISHADS. Sri Taittiriyopanishaṭbhāṣyavārtika . . . and its commentary by Ānandajnyāna, etc. 1889. 8°.

14003. ccc. (no. 13.)

ĀNANDAGIRI. See UPAÑISHADS [SEPARATE UPAÑISHADS.] The Chibāndogya Upanishad, with the Bhāṣya of Śāṅkarāchārya and its commentary by . . . Ānandajñāna, etc. 1890, etc. 8°.

14003. ccc. (no. 14.)

ĀNANDAGIRI. See UPAÑISHADS. The Aitareyo-panishad, with the Bhāṣya . . . and its commentary by . . . Ānandajnyāna, etc. 1889. 8°.

14003. ccc.

ĀNANDAGIRI. See UPAÑISHADS. Sri Kāṭhako-panishad, with the Bhāṣya . . . and its commentaries by Ānandajnyāna and Gopālayatīndra, etc. 1889. 8°.

14003. ccc. (no. 7.)

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14003. ccc.

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14003. ccc. (no. 12.)

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ĀNANDAKUMĀRA KĀVYATĪRTHA. पद्याचंद्रिका [Padyachandrikā, a short series of rules on points of Sanskrit syntax in Sanskrit verse, with explanations in Bengali prose.] pp. 31. कमिला डॉल [Comillah, 1889.] 12°.

14098. b. 35.

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To which is added the Shabdabhoda Prakasha, With notes and Index. Calcutta, London, 1884. 8°.

14093. c. 9.

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14003. ccc.

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14048. bb. 36(3.)

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14048. bb. 36(4.)

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14010. dd. 2.

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— [1878.] 8°.

14053. cc. 33.

ĀNNĀ MORESVARA KUNTE. See YOGARATNAKARA. Sri Yogaratnākara . . . with a preface by A. M. K., etc. 1888. 8°.

14003. ccc.

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14092. a. 10.

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14048. e. 18.(1.)

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authors . . . [Translated with a preface and notes in English] by V. V. Bhide, etc. pp. 4, 48, 8, 3. *Bombay*, 1888. 12°.

14072. b. 12.

ĀGAMAS.—PARAMEŚVARĀGAMA.—*Paushkara.* பா-க்ர-வது, பாரமேஸ்வராகமத்தி னுபபேதம் என-உள்ள, ச-வனு, பெளால்கராகமம் தூர-விட்சைக்கடிடன் [The Paushkara, stated to be the fourth *upāgama* of the Pārameśvarāgama, which forms the 26th of the series of 28 Saivāgamas. Edited with a Tamil commentary and verbal explanation by Go. Shaṅmukhasundara Mudaliyar in 8 *patulas*.] pp. 18, 780. சென்னை [Madras, 1890.]

14028. b. 65.

The Sanskrit text is printed in the Grantha character.

AGHORACHANDRA CHATTOPĀDHYĀYA. See [Addenda] Suśreṭa. துஞ்சுதங்கிதா . . . translated (Fase. 3, etc. by Aughorechunder Chattopadhy), etc. 1883, etc. 8°.

14002. a. (vol. 95.)

AGHORAŚIVĀCHĀRYA. (Śrī Aghoraśivāchārya-kṛita Aghoraśivāchārya-paddhatilī aparakriyābhāgali, etc.) [The portion of Aghoraśivāchārya's paddhati that treats of funeral ceremonies in accordance with the usage of the Śaiva sect, in verse and prose, in 27 sections. Edited with a preface in Tamil by Rāmaliṅga Deśika.] pp. 85. [Tanjore, 1889.] 8°.

14028. d. 36.

Printed in the Grantha character.

AGNIVESA. रामायण समयादर्शी [Rāmāyaṇa-samayādarsa, a poem in 103 stanzas, professing to form a "mirror" of the Rāmāyaṇa. With a translation into Hindi prose by Gopāla Upāsau.] pp. 39. बनरेज [Benares, 1885.] 8°.

14072. cc.

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14028. b. 64.(1.)

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14093. b. 25.

ĀLAKA. See RATNAKARA, Rājānaka. The Haravijaya . . . with the Commentary of Rājānaka Alaka. 1890. 8°.

14072. ccc. 12.

ĀLAMKĀRA-SĀNGRAHA. अलम्कारसंग्रहः (அலம்கார-பரிச்சோதனை) [Ālamkāra-sāṅgraha or "parichchhedā"] or, A collection of rhetorical figures in Sanskrit with translations in English. pp. 26. *Calcutta*, 1887. 8°.

14053. c.

'ALĪ, Bilgrāmī, Saiyid. See RAMADĀSA CHABILĀSĀ. Padmini-ēampūḥ . . . Edited by Syed Ali Bilgrami. 1888. 8°.

14072. cc.

ALWIS (N. A. W. II. DE), Doctor at Kāṭūḍampē. See DE ALWIS (DON II.)

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14093. c. 9.

AMARASIMHA. The Nāmalīngānuśāsana. Amarakoṣha . . . With the commentary, Vyākhyāsudhā or Rāmāśramī of Bhānuji Dīkshit . . . Edited with notes by Pandit Śivadatta, of Jeypur. (நாமலிங்கா-நுஷாஸன்) pp. iii, 797, 76, 12. *Bombay*, 1889. 8°.

14090. c. 21.

AMARU. The Amarūśataka of Āmaruka. With the commentary [called Rasikasañjīvani] of Arjunavarmadeva. pp. 3, 84, 3. 1889. See DURGĀPRASĀDA and KĀŚINĀTHA, etc. Kāvyaṁalā. 18. 1886, etc. 8°.

14072. ccc. 12.

AMBIKĀDATTA VYĀSA. Practical Sanskrit. An Elementary treatise on Grammar and Composition, with exercises. 2 pt. *Benares*, 1888. 12°.

14092. a. 8.

AMRITASETU RĀMĀṢĀSTRI. See PAÑCHATANTRA. University of Madras Matriculation Examination . . . notes by A. S. R. S. 1890, etc. 8°.

14072. ccc. 20.

ĀNANDA BHĀTTA. See GOPĀLA BHĀTTA, Tutor of Ballāla Sena. उल्लालचरितम् [Continued by Ā. Bh., a descendant of the author.] [1889.] 8°.

14058. b. 25.

ĀNANDAGIRI. See BĀDARĀYĀNA. The Brahma sūtrās . . . with the Bhāṣya . . . and its commentary by . . Ānandajnana, etc. 1890, etc. 8°.

14003. ccc. (no. 21.)

ĀNANDAGIRI. See SUREŚVARĀCHĀRYA. Śrī Taittiriyopanishaḍbhāṣyavārtika . . . and its commentary by Ānandajnyāna, etc. 1889. 8°.

14003. ccc. (no. 13.)

ĀNANDAGIRI. See UPANISHADS [SEPARATE UPANISHADS.] The Chhāndogya Upanishad, with the Bhāṣya of Śankarāchārya and its commentary by . . . Ānandajnyāna, etc. 1890, etc. 8°.

14003. ccc. (no. 14.)

ĀNANDAGIRI. See UPANISHADS. The Aitareyo-panishad, with the Bhāṣya . . . and its commentary by . . . Ānandajnyāna, etc. 1889. 8°.

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14048. bb. 36(3.)

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14053. cc. 33.

ĀNNĀ MORESVAKA KUNTE. See YOGARĀTNĀKARA. Śrī Yogaratnākaraḥ . . . with a preface by A. M. K., etc. 1888. 8°.

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14092. a. 10.

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14048. e. 18(1.)

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BĀLĀBOVĀ JÑĀNESVARĪ. See BHAKTITATTVĀMRITA.

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14070. a. 7.

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14080. d. 17.

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BHŪSHANA BHATTA. [For editions of the Kādambarī attributed to Bāṇa and his son Bh. Bh.:] See **BĀΝA**.

BIBLE.—OLD TESTAMENT.—*Genesis* [Sanskrit]. शुद्धानिथितः आदिग्रन्थः . . . The Book of Genesis and part of Exodus in Sanskrit. Translated by the Calcutta Baptist Missionaries. *Calcutta*, 1859. 8°.

3068. a. 26.

BIBLE.—NEW TESTAMENT.—*Matthew* [Polyglot]. The Gospel of Matthew in Canarese and Sanskrit, etc. (ಮಧು ಲಿಖಿತಕ ಸಂಸಂಘಾದ್ಯ) pp. 221. *Bangalore Auxiliary Bible Society*; *Mangalore*, 1890. 12°.

3070. a. 81.

BOMBAY SANSKRIT SERIES. [Continuation of notes in the present and in Dr. Haas's Catalogue:]

XXXVII. <i>Sāragadhara</i> .	XL. <i>Upanishads</i> . — Small collections.
XXXVIII. <i>Suresvarāchārya</i> .	
XXXIX. <i>Upanishads</i> . — Appendix.	XLI. <i>Vedas</i> . — Rigveda.

BOWER (HENRY). See **MAHĀBHĀRATA**.—*Bhagavad-gītā*. The Bhagavad-gītā . . . translated . . . by H. B. 1889. 8°.

14065. c. 44.

BRĀHMĀNAS.—*Aitareyabrahmaṇa*. The Aitareya Brahmanam . . . [Edited with introductions in Telugu and in English] by A. Lakshmi Narasimharia (ఐత్యబ్రాಹ్ಮణ వితోర్యత్తాప్తిష్ఠానమ్) pp. iv. x. 313. *Madras*, 1888. 8°.

14010. c. 47.

BRĀHMĀNAS.—*Mantrabrahmaṇa*. अथ मन्त्र ब्राह्मणम् [A revised edition of the issue of 1872, with the same explanatory matter.] See **PERIODICAL PUBLICATIONS**.—*Calcutta*. उपा ! Vol. I., pt. 3. 1889, etc. 8°.

14010. c. 43.

BRĀHMĀNAS.—*Taittirīyabrahmaṇa*. (Hariq. Om. . . . Taittirīya-yajusssākhāśṭaka-tritayātmako 'yam granthah) [Taittirīya-brāhmaṇa.] pp. 128. कञ्चञ्च [Palghat, 1888.] 8°.

14010. c. 44(1).

Printed in the Grantha character.

BRAHMASŪRI SĀSTRI. See **HIRĀCHAND NEMACHAND**. अथ संस्कृतपूजापाठारम् [Edited and revised by B. S.] [1890.] oblong. 8°.

14100. c. 14.

BUCHCHAYYA PANTULU, *Mannapa*. See **UPANISHADS**. Tītireyopanishad. Edited by M. B. Pantulu, etc. 1889. 8°.

14007. cc. 20.

CHĀNAKYA. [LONGER RECENSION.] Vriddha-chānākya . . . Translated into English [prose] by K[rishṇapānātha] Raghunathji. pp. ii. 59. *Bombay*, 1890. 12°. **14076. b. 27.**

CHĀNAKYA. [LONGER RECENSION.] अथ चाणक्यम् [sic] नौरि शास्त्रम् . . . The Elements of Polity, by Chanikya. (Translated into English by Durga Parsad.) 2 pt. *Sanskrit and English. Lahore*, 1888(-89). 8°. **14070. b. 18.**

CHĀNAKYA. [SHORTER RECENSION.] छानक्यानुकृतिः . . . [Edited, with a revised text, and with a new verse-translation and notes in Bengali, for the use of schools in Bengal, by Tārakumāra Kaviratna.] pp. ii. 34. कनिष्ठां १४८८ [Calcutta, 1888.] 12°. **14072. b. 14.**

CHANDRA. The Bālāvabodhana, a re-arrangement of some of the more useful Grammatical Sūtras of Chandra, with a gloss by Kāsyapa Thera, etc. See PERIODICAL PUBLICATIONS.—*Kandy*. The Orientalist, vol. I, p. 69, etc. 1884, etc. 4°. **14096. e.**

CHANDRODAYA VIDYĀVINODA BHATTĀ CHĀRYA. सन्दर्भसारम् [Sandarbha-sāra, Sanskrit selections with short foot-notes in Sanskrit.] pp. 78. *Calcutta*, 1889. 12°. **14185. b. 34.(1)**

CHĒNCHALARĀVU, Pallē, C.S.I. See DEVALA. దేవలథిరుట శాస్త్రము [With a Telugu verbal interpretation by Ch. P.] [1889.] 8°. **14038. d. 27.**

— See GAUTAMA. గౌతమథర్థశాస్త్రము [Edited with a Telugu commentary by Ch. R.] [1890.] 8°. **14038. d. 29.**

CHHAJJŪ SIMHA. See UPANISHADS [SEPARATE UPANISHADS] ईशोपनिषत् . . . translated by Chhajju Singh, to which is appended . . . [Vajasaneyi saṃhitā 23, 18-31, with a version by the same translator]. [1891.] 32°. **14010. a: 1.(1)**

CHHAJJŪ SIMHA. See UPANISHADS [SEPARATE UPANISHADS] केनोपनिषत् . . . Translated . . . by Chhajju Singh, etc. [1891.] 32°. **14010. a. 1.(2)**

CHIDAMBARAM AIYAR, N. See UPENDRĀCHĀRYA Jinendramālā . . . translated by N. Chidambaram Iyer, etc. 1890. 8°. **14053. b. 26.**

CHIDGHANĀNDAGIRI. See MAHĀBHĀRATA. — *Bhagavadgītā* [Sanskrit and Hindi]. अथ . . . टीकासहितभगवत्तीतामारंभः [With commentary by Ch.] [1891.] *obl. 4°.*

CHITSUKHA MUNI. चित्सुखमुनि विरचिता तत्त्वप्रदीपिका ० [Tattvapradīpikā, with the commentary called Nayanaprasāhinī by Pratyaksvarūpa.] 4 pt. [Bénarès, 1889.] *obl. 4°.* **14048. f. 20.**

COBHANA. See SOBHANA.

COLEBROOKE (HENRY THOMAS) See ĪŚVARA KRISHNA. The Sāṅkhya Kārikā . . . translated . . . by H. T. C., etc. 1887. 8°. **14048. bb. 40.**

CONRADY (AUGUST) See NĀRADA. Fünfzehn Blätter einer . . . Handschrift des Nārada . . . Inaugural-Dissertation . . . vorgelegt vom Verfasser, A. C. 1891. 8°. **14039. b. 12.(2)**

CORPUS INSCRIPTIONUM INDICARUM. See INDIAN INSCRIPTIONS.

CUNNINGHAM (SIR ALEXANDER) Mahābodhi, or The Great Buddhist Temple under the Bodhi tree at Buddha-Gaya [containing Sanskrit inscriptions]. pp. x. 87, plates xxxi. *London*, 1892. 4°. **759. k. 7.**

— See INDIAN INSCRIPTIONS. Corpus Inscriptionum Indicarum (vol. I. . . by A. C.) 1877, etc. 4°. **7702. k.**

DASABALA. దశాబలకారికా [Daśabala-kārikā, 37 memorial ślokas on verbal roots, usually attributed to an author Daśabala, but in the present edition to Purushottama (Vidyāvīgīṣa?) Bhāttāchārya.] See TRAILOKYANATHA BHĀTTĀCHĀRYA. స్వప్నసారసంగ్ఘః pp. 27-30. [1889.] 8°. **14093. b. 29.(3)**

DEBENDRA NATH. See DEVENDRANĀTHA.

DE SILVA (M. MARTINS), Udanmita, called VAIDYARATNA. See VETĀLA BHATTĀ. ఔతోదాచలే [with preface and explanation by M. M. De S.] 1890. 8°. **14072. cc. 45.(2)**

DEVALA. దేవలథిరుట శాస్త్రము [The Dharmasāstra or Smṛti ascribed to the Sage Devala, and treating of religious duties. With a Telugu verbal interpretation by Chēnchalarāvu Pantulu. Edited by Rāmasvāmīśāstri, Vācilla.] pp. 19. ఒ-౦-౮-౮ [Madras, 1889.] 8°. **14038. d. 27.**

This edition contains 67 stanzas only, and its last stanza differs from that of the MSS. at Paona and Bikāner.

DEVAMITTA, *Hēyiyantudure*. See **VIMUKTISĀNGRAHA**. ටේමිත්තාසංග්‍රහය [with . . . notes by H. D.] [1890.] 12°. 14098. a. 21.

DEVENDRANĀTHA GOSVĀMI. See **ĪŚVARA KRISHNA**: The Sankhya Kārikā . . . also the Bhāṣya . . . translated into Bengali [with a popular 'theosophical' preface in English] by Debendra Nath Gosvami. 1887. 8°. 14048. bb. 40.

DHAMMASIRI. ඔහුම්දායාතිං [Khuddasikkha.] See **PĀTMOKKHA** එත්වී etc., pp. 42-74. [1889.] 8°. 14098. d. 37.

DHAMMANĪTI. The Pali Text and Burmese Translation of the Dh., a book of maxims. Edited with the assistance of Tsayah Maung Hpyay by J. Gray . . . ඔහුම්දායාතිං etc. Rangoon, 1884. 8°. 14098. e. 49.

DHANAPĀLA. Dhanapāla's Rishabhapañcāśikā von Joh. Klatt. (Specimen eines in Prākrit abgefassten Jainastotra.) [With an anonymous Sanskrit commentary, a German translation, and a Prakrit-Sanskrit glossary.] (Zeitschrift der deutschen morgenländischen Gesellschaft. Bd. 33. pp. 445-477.) 1879. 8°. Ac. 8815/2.(vol. 33.)

DHANAPATI. See **SĀYĀṄĀCHĀRYA**. Sri Sankaradigvijayah . . . with the commentary of Dh., etc. 1891. 8°. 14003. ccc.

DHARMĀRAMA, *K.*, of *Ratnālāna*. See **KUMĀRADĀSA**. Jānakiharana . . . edited . . . by K. Dh. 1891. 8°. 14072. cc. 47.

DHEWDAS. See **ŚIVADĀSA**.

DĪGHANIKĀYA.—*Subhasutta*. කළුල්විභාගඳ්ජායන්ති . . . යහෙළුය [Subhasutta, with a verbal explanation in Sinhalese.] pp. 28. *Lakrīcikirana Press*: [Colombo,] 1890. 8°. 14098. d.

— දූගජායන්ති සහ හාටඩක්කා සඳහා තැබුපුද්‍රා යහෙළුය [Subha sutta, also called Kamma-vibhaṅga-sutta, Dīghanikāya I. x. The text followed by a verbal commentary and an analysis in Sinhalese. Edited by Giridara Ratnajoti.] 3 pt. [Kolaniya,] 1890. 8°. 14098. e. 54.(1.)

DINACHĀRITTA-SĀNGAHA. දිනාචාර්තාසංගහා සාම්බන්ධීයගේලේ. [Dinachāritta-sāṅgaha, a short treatise in prosa on daily ob-

servances, followed by several short tracts in verse, chiefly intended for *Samāṇeras* or novices. Edited by M. Vipulasāra.] pp. 18. 2434. [Colombo, 1890.] 12°. 14098. a. 20.(3.)

DĪNADAYĀLA DĀSA PRĀMĀNIKA. See **KOKILADŪTA**. සේකුජක්කින්දුත් [With a Bengali version by D. D. P.] [1862.] 8°. 14072. cc. 50.

DURGĀDĀSA KĀVYATĪRTHA. නිටි: [Nīti] . . . a collection of moral lessons. [Compiled] with footnotes by Durgadas Kabyatirtha. pp. ii. 72. Calcutta [1889.] 12°. 14085. b. 34.(2.)

DURGĀPRAṢĀDA, *Manager of the Virajanand Press, Lahore*. See **CHĀṄĀKYA**. ප්‍රාය වාසික නිටි ගාස්ත්‍රම . . . (Translated . . . by Durga Parsad.) 1888, etc. 8°. 14070. b. 18.

DURGĀPRAṢĀDA, *Son of Vrajalīla*. The Abhidhāna-saṅgraha, or, A Collection of Sanskrit Ancient Lexicons. Edited by Pandit Durgāprasad, Kāśīnāth Pāndurang Parab and Pandit Śivadatta. Bombay, 1889—. 8°. 14090. e. 20. In progress.

DURGAPRASADA, *Son of Vrajalīla*, and **KĀSĪNĀTHA PĀNDURĀNGA PARABA**. Kāvya-māla.

[Continuation of note.]

In 1890 the Anthology was resumed, the latter (Pt. 9) of the two parts published being devoted to poems of the Jain religion. In the separate series there appeared:

No. 23. Ratnakara.

DURGASIMHA. See **SARVAVARMAN**. ස්වුර්ගාථාත්පක්ෂී [Kātantra, Ch. iii., with D.'s *vṛitti*.] 14092. c. 17.(1.)

— See **TRILOCHANADĀSA**. ආර්යාතපක්ෂීයෝ । ° [Chapter iii. of the Pañjikā, a commentary on Kātantravṛitti. [1890.] obl. 8°. 14092. c. 17.(2.)]

DURYODHANA, *Bhikshu*. තුක්-ඡණී । [Buddhabhajanā, 'Adoration to Buddha,' a compilation of short extracts from Pali sacred texts, apparently intended for devotional use, with headings and occasional footnotes in Bengali by the compiler.] pp. 31. ඡ්‍යුජාග [Chittagong, 1889.] 12°. 14098. a. 21.

The Pali text differs from the form of the language in ordinary use by the excessive prevalence of the vowel ā.

EPHEMERIDES. සාම්සාධී මොහුන්ගාරේ . . . වික්‍රමසේතු १८९१ . . . දිස්වීසන १८९१ (१८९२ . . . १८९२) [Almanacks for 1891 and 1892.] [Jodhpur, Bombay printed, 1891, etc.] obl. 8°. 14098. b. 8.

In progress?

EVA-KĀRAVĀDĀRTHA. अथ स्यकारवादार्थं प्रारंभ [Eva-kāravādārtha, a discussion on the usage of the particle एव] ff. 13, *lith.* भारतात् १८७० [Dharwar, 1888.] *obl.* ८°. 14048. e. 18.(2.)

No author's name is given, but a Nyāya work of the same name is attributed to Hūrirāma Bhāṭṭāchārya (Mysore, *Suppl. Cat.*, p. 5).

FAUCHE (HIPPOLYTE) See VĀLMĪKI [RĀMĀYĀNA.—*Selections.*] Le Rāmāyāna . . . traduit . . . par H. F., etc. [1892.] ८°. 14060. b. 12.

FEER (LÉON) See AVADĀNA-ŚATAKA. Avadāna-śataka . . . légendes . . . traduites par L. F. 1891. ४°. 7704. h. 21. (vol. 18.)

FORCHHAMMER (E.) Report . . . for the year 1879-80. (List of Manuscripts [chiefly Pali and Burmese, existing in Burmese libraries.]) 2 pt. [Rangoon ?, 1880 ?] fol. 14096. f. b.(1.)

FOUCAUX (CHARLOTTE) See SUMMER (M.), *pseud.*

GAIRVĀNI-VIJAYA (Gairvāñi-vijaya) [“The Triumph of Sanskrit.” A short allegorical dramatic piece, referring to the foundation of Sanskrit schools in Travancore.] pp. 12. [Pālghat,] 1890. ८°. 14079. c. 48.(2.)

Printed in the Grantha character and forming a supplement (upapatra) to the Sanskrit magazine called ‘Vijñānavinodini’ (q.v.). The book-list attributes the composition of the play to one Bala Kavi.

GĀNEŚA, Son of Gopālu. अथ सटीकनात्कालंकारः प्रारम्भते [Jātakālaṅkāra. Another edition, with Harabhānu's commentary.] ff. 40. मुच्चई १८७७ [Bombay, 1889.] *obl.* ८°. 14053. cc. 56.

GĀNEŚA DATTA. See PĀṄINI. अष्टाध्यायो . . . [with notes in English by G. D.] [1891.] ८°. 14093. b. 28.

GĀNGĀDĀSA. ऋन्दोमन्त्ररोः (The Chhandomanjarī.) See KĀŚINĀTHA PĀNDURAṄGA PARABA. The Vritta-ratnakara, etc. pp. 102-135. 1890. ८°. 14053. c. 61.

GĀNGĀNĀRĀYANA CHAKRAVARTI. छानामूषि ।० [Jñānāmbudhi, a compilation of Sanskrit religious texts of all periods bearing on various points of Hindu religion and usage, the first volume, entitled Saṃsāra-tattva, specially dealing with worldly duties in contradistinction to spiritual duties, to form the subject of the latter part of the work. With a translation and occasional

notes in Bengali.] बनिकाला १८९६ [Calcutta, 1890, etc.] ८°. 14033. bb. 33.

In progress.

GĀNGĀRĀMA, Son of Devidatta. See NĀSIKETO-PĀKHYĀNA. अथ नासिकेतयैषः । [Edited with a commentary by G.] [1873.] *obl.* ८°. 14016. d. 50.

GARBE (RICHARD) See KĀPILA. Aniruddha's commentary . . . to the Sāmkhya sūtras, translated by Dr. R. G. 14002. a. (vol. 131.)

GATTULĀLA GHĀNAŚYĀMAJĪ. See MAITĀBHĀRATA.—*Bhagavatgītā.* सम्प्रोक्ती भगवद्गीता । [Edited with a Gujarati translation by G. Gh.] [1890.] ८°. 14060. c. 28.

GAUDĀPĀDA ĀCHĀRYA. See ISVARA KRISHNA. The Sāṅkhyā Kārikā . . . also the Bhāṣya of Gaurapāda, translated, etc. 1887. ८°. 14048. bb. 40.

— See UPANISHADS [SEPARATE UPANISHADS.] Śrī Māṇḍūkyopanishad with Kārikās by . . . G., etc. 1890. ८°. 14003. ccc.

GAURADĀSA VAIRĀGĪ. आदि उच्चारः [Ādi-Brahmāṇḍa-bhāṇḍāra, a compilation of charms and verses from tantric and similar sources, with a Bengali prose translation. Edited by Viśeṣvara Tarkapañchānana. Fourth edition. pp. 158. Calcutta, १८९६ [1890.] ८°. 14003. c. 1.

Forms part of the second edition of Vol. I. of a series of Sanskrit and Bengali publications by the compiler, entitled Gaurodāsa-granthāvalī.

GAUTAMA. गौतमुरुद्धर्मस्तुत्यम् [Gautama-dharmaśāstra, a verse-recension in 14 adhyāyas. Edited with a Telugu commentary by Chēnchala Rāvu.] pp. 147. ८०-८० [Madras, 1890.] ८°. 14038. d. 29.

GIRIDHARALĀLA HĪRĀBHĀI. See ABHAYADEVA. श्री अभयदेव . . . विरपित, जयतिहृष्ण स्तोत्र [Edited with an original Gujarati commentary by G. H.] [1890.] 16°. 14100. a. 11.

GĪTĀRĀMA. कर्मविवेक अर्थात् धर्मराज का लेखा. [Karmaniviveka Dharmarāj kā lekhā, an original Sanskrit treatise, chiefly in verse, treating of human actions and their rewards, preceded by a short introduction in Hindi.] pp. iii. 111. वस्त्रै १९४९ [Bombay, 1890.] ८°. 14033. bb. 37.

GOBHILA. Grihyasūtra of G. (translated by H. Oldenberg). 1892. See MUELLER (F. M.) The Sacred Books, etc. (vol. 30.) 1879, etc. ८°.

2003. b

GOPĀLA BHATTA, *Tutor of Ballāla Sena*. बलाल
चत्रित् [Ballāla-charita, a poetical chronicle, in
two cantos, of Ballāla Sena, ruler of Bengal in
the XIVth cent., continued in a third canto by
Ānanda Bhaṭṭa, a descendant of the author, in
the XVIth cent. Edited with an index and
short notes in Bengali, together with an introduc-
tion and Bengali prose translation by Saśi-
bhūṣhaṇa Bhaṭṭāchārya. Revised by Harischandra
Kaviratna.] pp. 7, viii. 84. ४८८९ [Cal-
cutta, 1889.] 8°. 14058. b. 25.

GOPĀLACHANDRA SENA GUPTA. See ĀYURVEDA-
SĀRĀSAṄGRAHA. आयुर्वेद सारसांग्रहम् [Edited with
a Bengali translation by G. S. G.] [1873.] 8°.
14043. b. 10.

GOPĀLADĀSA DĒVAGANA. See PĀNINI. अष्टाभ्यायी
... [with a translation into Hindi by G. D.],
etc. [1891.] 8°. 14093. b. 28.

GOPESVARA. See HARIRĀYA. श्रीहरिराय कृत चडे
शिष्यापत्र. [Letters written to G., the author's
brother, with a Braj-bhāshā commentary by the
latter.] [1891.] 8°. 14033. bb. 38.

GOPINĀTHA TARKĀCHĀRYA. See ŚRĪPATIDATTA.
काउङ्ग-प्रिणिटेश्वरै।० [With the author's commentary
and a second commentary by G. T.] [1890.] 8°.
14093. b. 26.

GOSĀNIDĀSA DE SARKĀR. प्रेमोक्ति: [Premokti]
... Blandishment to the Beloved [an original
composition in Sanskrit verse] with the Author's
Autobiography [in Sanskrit verse and in English
prose]. . . Seventh Edition. 3 pt. Calcutta,
1889. 12°. 14072. b. 17.

GOSS (L. ALLAN) See JĀTAKAS.—*Vessantara-
jātaka*. The story of We-than-da-ya . . . Sketched
from the Burmese version of the Pali text by
L. A. G., etc. 1886. 4°. 761. dd.

GOTAMA, *Mahāsāmi*, Sinhalese Commentator. See
SAṄGHĀRAKKHITA. The Sambandha-cintā . . .
with its Sinhalese paraphrase by G. 1891. 8°.
14098. c. 57.

GRIHYA-SŪTRAS. The Grihyasūtras . . . trans-
lated by H. Oldenberg. (Pt. II. . . by H. Olden-
berg and F. M. Müller.) 1886-92. See MUEELER
(F. M.) The Sacred Books, etc. (vol. 29, 30.)
1879, etc. 8°. 2003. b.

GURUNĀTHA VIDYĀNIDHI BHATTĀCHĀRYA.
See ŚRĪPATIDATTA. काउङ्ग-प्रिणिटेश्वरै [Edited by
G. V. Bh.] [1890.] 8°. 14093. b. 26.

HAMSARĀJA, *Principal of the Dayanand Anglo-
Vedic College*. See MANU. Selections from Manu.
Compiled by Hans Raj. 1890. 8°. 14038. c. 42.

HARABHĀNU SUKLA. See GĀNEŚA, Son of
Gopāla. ज्यज्ञ मटीकनातकालुंकारः प्रारम्भते [Another
edition, with Harabhānu's commentary.] [1889.]
obl. 8°. 14053. cc. 56.

HARANĀTHA VIDYĀRATNA. धातुपदवर्ण ।०
[Dhātupadaratna, a vocabulary of Sanskrit ver-
bal roots, with occasional notes in Bengali.] pp.
62, 2. ४९७१ [Calcutta, 1889.] 8°.
14093. d. 15.

HARASIMHA, *Sādhu*. अथ श्री हरसिंहसम्प्रकृत श्री
गुरुसिद्धांतपरिज्ञातप्रारंभः । [Gurusiddhāntapārijāta, a
philosophical treatise, Sikh school, in 2 vols.,
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[1889.] 8°. 14010. c. 42.

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KESAVĀNANDA SVĀMI. गंगास्थितिनिर्णयः [Gaṅgāsthitinirṇaya, a short collection of verses, original and compiled, on the permanence and the sanctity of the river Ganges. With a Hindi prose translation.] pp. 24. मुम्बाई १८९२ [Bombay, 1890.] 8°. **14028. b.**

KESAVĀNANDA SVĀMI. अथ श्रीमद्दुदामीनपामहंसपरिचित्त-केगचानन्दस्तात्मिविरचित्ता गुरुपीयुष्टलहरी [Gurupīyūshalaharī, a poem in 53 stanzas, embodying the doctrines of Guru Nānak; with the commentary called Induprabha, by Vāmana, son of Anekānātha.] pp. 63. मुम्बई १८७९ [Bombay, 1879.] 8°. **14048. bb.**

KHEMĀNANDA SĀMI. See KACHCHĀYANA. उड्डाळ उप्रिदिक्षुत उल्लिख शालिका कालायालका उकाकाल [Edited by Kh. S.] 1891. 8°. **14098. b.**

KHUDDAKA-NIKĀYA. [Other works sometimes included in this Nikāya, as to the exact composition of which there is some discrepancy in the authorities, are catalogued separately. See BUDDHĀVĀMSA, CHARIYĀ-PITAKA, DHAMMAPADA, JĀTAKAS, THERAGĀTHĀ, UDĀNA.]

KOKILA-DŪTA. संस्कृतकोकिलदूतः। काव्य॒ [Kokiladūta or Saṃskṛita-kokiladūta, a modern Sanskrit poem in 104 stanzas composed in imitation of Kālidāsa's Meghadūta, probably by Harimohana Prāmāṇika of Santipur, accompanied by a commentary called Mayimālā by the author's guru, Kālidāsa Sena, together with a Bengali version of the latter by Dīnadayāla Dāsa Prāmāṇika.] शाहिश्वर १८६२ [Santipur, 1862.] 8°. **14072. ee. 50.**

KRISHNA BHATTA ĀRDE. अथ भिंहायामेतता जागदीश्यनुमानपञ्चलक्ष्यायाम्याकृपाभृतिरचित्तमंजूषा प्रारम्भते [The Mañjuśhā, or such portion of that commentary on the Jāgadīśa as relates to the section called Śimphavyāghra, on the five *lakshanas*.] ff. 62, *lith.* धारवाड १८९१ [Dharwar, 1889.] *obl.* 4°. **14048. f. 19.**

The text of Jagadīśa appears to be given in abbreviations only.

KRISHNADĀSA KAVIRĀJA, Gosrāmin. See VILVAMĀNGALA GOSVĀMI. रसिकरांगदा॑ [With the commentary entitled Rasikaraṅgadā by K. K.] [1890, etc.] 8°. **14076. d. 44.**

KRISHNADEVĀCHĀRYA. नृसिंहपरिचया॑ [Nrissimha-paricharya, an authoritative work on Vaishnavite tenets in verse in 11 cantos. Edited with

an original Bengali prose translation by Rāmā-nārāyaṇa Vidyāratna.] pp. 313,4. মুর্শিদাবাদ : ৮০৫ টেকনারু [Murshidabad, 1890.] 8°.

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KRISHNANĀTHA KĀSINĀTHA PRABHU. See ŚIVADĀSA. The Vetal Panchvishi . . . translated [by K. K. P.], etc. 1890. 8°. 14076. b. 27.

KRISHNANĀTHA RAGHUNĀTHAJĪ. See AJAPĀ-GĀYATRĪ. The Ajapa-gayatri mantra . . . translated . . . by K. Raghunāthjī. 1888. 8°.

14028. b. 64.(1)

— My Neighbour's sick wife : or [rather, a description of magical ceremonies used for the sick in India, embracing a translation of] the Shri Apamārjan Stotra (given in the Bhavishtotar Puran.) pp. 34. · *Bombay*, 1889. 16°.

14028. b. 64.(2)

KRISHNARĀVA VINĀYAKA BĀPĀTA. See VĀG-BHĀTA, Son of Simhagupta. The Rasaratna-samuchchaya . . . edited by K. V. B. 1890. 8°. 14003. ccc.

KRISHNAŚĀSTRI NAVRE. See SAṄKARA, Son of Ananta Bhaṭṭa. শ্রীমদ় . . . রামসিহাপ্রিতঃকর বিরচিত-ব্যৱিনোদ । [Edited, with translation, by H. N.] [1890.] 8°. 14043. c. 39.

KUMĀRADĀSA. Jānakīharaṇa . . . restored into metre [in 15 sargas] from a Sinhalese . . . paraphrase, and edited with the revised 'sanna' and with a preface in English and in Sinhalese by K. Dharmārāma, sthavira. pp. xv., xx., 309. *Peliyagoda*, 1891. 8°. 14072. cc. 47.

LAKSHMĪNARASIMHA. Ātmāri. See BHĀSKARA-KĀVI. লক্ষ্মীনৃত্যুজ় । [Edited by L.] 1890. 8°. 14038. d. 28.

LAKSHMĪ-NARASIMHA. Ātmāri. See BRAHMĀNAS.—Aitareyabrahmāṇa. The Aitaroya Brahmanam . . . [Edited] by A. Lakshmi Narasimharia. 1888. 8°. 14010. c. 47.

LAKSHMĪ-NARASIMHA. Ātmāri. See VEDAS.—Taittirīyasamhitā. The Black Yajurveda [Edited and translated] by A. L. Narasimham. 1886. 8°. 14007. c. 19.

LAKSHMĪ-NARASIMHA. Ātmāri. See VEDAS.—Taittirīyasamhitā. లక్ష్మీనరసింధుర్ ఇతర్ ఏ. [Edited by L.] [1888.] 8°. 14007. cc. 19.

LANMAN (CHARLES ROCKWELL) See ACADEMIES, etc.—Cambridge, Mass.—Harvard University. Harvard Oriental Series. Edited . . . by C. R. L. 1891, etc. 8°. 14003. d. 1.

LEE (LIONEL) See BĀLĀVATĀRA. The Bālāvatāra . . . [edited] . . . by L. L. 1885, etc. 4°. 14096. e.

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LUDWIG (ALFRED) Ueber Methode bei Interpretation des R̄gveda [in the main a criticism on Pischel and Geldner's Vedische Studien.] (Abhandlungen der K. böhm. Gesellschaft der Wissenschaften VII. Folge, 4 Bd. Philos. histor. Classe Nro 1.) pp. 72. *Prag*, 1890. 4°.

14010. e. 14.

MĀDHAVACHANDRA TARKACHŪDĀMANI. See SAKVAVARMAN সমূর্ণাখ্যাতপন্থী । [Kātautra, Ch. III. Edited by M. T.] [1890.] obl. 8°. 14092. c. 17.(1)

— See SUSHENA, Kariraja আখ্যাত-করিজা [Edited by M. T.] [1890.] obl. 8°. 14092. c. 17.(3)

— See TRILOCHANADĀSA. আখ্যাতপন্থুক্তেয় । [Edited by M. T.] [1890.] obl. 8°. 14092.c.17.(2)

MĀGHĀ. Sisupalabhadha, Cantos I. & II., edited [with the commentary of Mallinātha and translations into Bengali and English] by Pundit Nobin-Ch. Vidyāratna . . . second edition. pp. 206. *Calcutta*, 1891. 8°. 14072. cc. 51.

MAGOUN (HERBERT WILLIAM) See [Addenda] Āsurī-KALPA. The Āsurī kalpa . . . A dissertation . . . by H. W. Magoun. 1889. 8°. 14010. c. 48.(1)

MAHĀBHĀRATA.—BHAGAVADGĪTĀ. [Sanskrit and Hindi.] अथ स्वामिच्छृनानंदगिरिकृत भाषाटीकासहित-भगवद्गीता प्रारंभः। [Bhagavadgita, with an extensive commentary by Chidghanānanda Svāmi.] 3 pt. মুদ্রণা ৭৭২ [Bombay, 1891.] obl. 4°.

In this edition the text of each verse is printed twice, the second version separating words from their sandhi, and giving numerical indications of their ordinary prose order in the sentence.

MAHĀBHĀRATA.—*Bhagavadgītā.*—*Appendix.* See Upanishads.—*Appendix I.* A Concordance to the ... Upanishads and Bhagavadgītā, etc. 1891. 8°. 14007. cc. 21.

MAHĀBHĀRATA.—*HARIVAMŚA.*—*Harivamśa.* शेषधर्माभ्युपदिग्यत्योऽसृष्टः [Seshadharma, a section in fifteen cantos, of the Āścharya-parvan of the Harivamśa. Edited by Śathagopāchārya.] pp. 208. ८०-८० [Madras, 1890.] *obl.* 8°.

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MAJJHIMANIKĀYA.—*Mahādukkhakkhandhasutta.* Das grosse Sutta über die Fülle des Leidens. (Majjhimanikāya, vol. I. No. 13), etc. See NEUMANN (K. E.) Die innere Verwandschaft, etc. pp. 61-74. 1891. 8°. 759. d. 5.

MALLINĀTHA. See MĀGHA. *Sisupalabhadha* . . I., II . . [with the Commentary by M.] 1891. 8°. 14072. cc. 51.

MĀNATUNGĀCHĀRYA. See JINA-PŪJĀDI-GRANTHA. स्थ जिनपूजादि ° [A collection of the Digambara sect : to which is added the Bhaktāmara-stotra.] 1891. *obl.* 8°. 14100. c. 15.

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„ 32 <i>Vedas.—Rigveda.</i>	„ 40 ¹
„ 37 <i>[Pehlevi.]</i>	

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— ধূসূত্ৰঃ। [Kātantra II. i., 1, on *dhātus*, with the vṛitti of Durgasimha and the *pañjikā* of Trilochanadāsa, followed by the *Kalāpa-chandra* of Susheṇa, relating to the passage. The whole edited by Annadācharāja Tarkachūḍāmaṇi with an extensive original commentary called *Kau-mudī*.] pp. 54. *Noakhally*, [1890.] 12°.
14092. a. 10.

— সমূলাখ্যাতপঞ্জী, কবিরাজ, সমেতটীকা ব্যাখ্যাসার-সজ্জিকৃতাখ্যাত বৃত্তিঃ। [Kātantra, Ch. iii. on *ākhyāta* or conjugation, with Durgasimha's *vṛitti* and extracts from other commentaries. Edited by Mādhavachandra Tarkachūḍāmaṇi.] ঢাকা ৪৮৯০ [Dacca, 1890.] ob. 8°.
14092. c. 17.(1.)

The editions of the commentaries of Trilochanadāsa and Susheṇa on the same chapter by this editor, are doubtless companion-volumes to the above text.

SĀYANĀCHĀRYA. See UPANISHADS. The Taittirīyopanishad with the Bhāṣya . . . and Dipikās . . . by S'ankāraṇanda and Vidyāranya. 1889. 8°.
14003. ccc. (No. 12.)

SĀYANĀCHĀRYA. See VEDAS.—*Rigveda*. Handbook . . . Pt. 1 (Sayana's preface to his commentary . . . the commentary on the first three hymns and a translation . . . of the preface). 1890, etc. 8°.
14010. c. 50.

SĀYANĀCHĀRYA. Sri Śankaradigvijayah . . . by . . . Vidyāraṇya, with the commentary of Dhanapatisūri and extracts from the commentary of Achchutarava Modaka. Edited by Pandit Bábájí Náráyan Fadake, etc. (অৰি বিদ্যারাণ্যবিশিষ্টঃ অৰীমচ্ছকৰদিগ্বিজয়ঃ) *Poona*, 1891. 8°.
14003. ccc.

No. 22 of the Anandasrama Sanskrit Series. The second commentary was composed in Śaka 1746 (A.D. 1824).

SCHMIDT (RICHARD). See SUKASAPTATI.—*Appendix*. Specimen der Dinālāpanikā Çukasaptati von R. S. 1891. 8°.
Ac. 8815/2.

SHANMUKHASUNDARA MUDALIYAR, Go. See ĀGAMAS. — Pārameśvarāgama. — *Paushkara*. பெண்ணாக்ராதமம் [Paushkara. Edited with a Tamil commentary by Go. Sh. M.] [1890.] 12°.
14028. b. 65.

SIDDHACHANDRA, *Pupil of Bhānuchandra.* See SIDDHICHANDRA, Gaṇi.

SIDDHICHANDRA, Gaṇi. See BĀNA. The Kādambāri . . . with the commentaries of Bhānuchandra and his disciple Siddhachandra, etc. 1890. 8°.
14076. d. 46.

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14076. b. 27.

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SNYDER (EDMUND NATHANIEL) Der Commentar und die Textüberlieferung des Mahāvāmsa. Inaugural-Dissertation, etc. pp. 52. *Berlin*, 1891. 8°.
14098. d. 9.(2.)

SUKASAPTATI.—Appendix. Specimen der Dinālāpanikāçukasaptati [Ch. 16 of an imitation of the Śukasaptati, bearing the same name. Edited and translated] by von Dr. R. Schmidt. 1891. 8°.
Ac. 8815/2.

Forms pp. 629-65 of Bd. 45 of the "Zeitschrift der deutschen morgenländischen Gesellschaft."

SUSHENA, Kavirāja. See SARVAVARMAN. ধূসূত্ৰঃ। [Kātantra II. i., 1, with the *Kalāpachandra* relating to the passage.] [1890.] 12°.
14092. a. 10.

— আখ্যাত-কবিরাজ [Ākhyāta-kavirāja, i.e. sections i. and ii. of the chapter relating to *ākhyāta*, or conjugation from the *Kalāpachandra* or commentary by S., on the Kātantra of Sarvavarmān, the text (iii. 1, 2) of which is given in an abbreviated form only. Edited by Mādhavachandra Tarkachūḍāmaṇi.] pp. 67. ঢাকা ৪৮৯০ [Dacca, 1890.] ob. 8°.
14092. c. 17.(3.)

Doubtless a companion volume to the text of this chapter, prepared by the same editor.

SUSRUTA. সুশ্রুতসংহিতা। The Suśruta-Samhitā . . . translated by Uday Chānd Dutt. *Engl.* (Fasc. 3, etc. . . . by Aughorechandra Chatṭopadhyā). 1883, etc. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. *Bibliotheca Indica*. New Series, (vol. 95.) 1848, etc. 8°.
14002. a. (vol. 95.)

SUTTANIPĀTA. ழுத்தனிப்பாலோ, etc. [Text, edited by Paññātissa and others.] [*Welitara*,] 2434 [1891.] 8°.
14098. c. 56.

SVĀMI SĀSTRI, P.K. *See* MAHĀBHĀRATA.—*Vana-parva.* English translation of the Sanskrit text . . . by P. K. Swami Sastriar and B. Y. Kamesvara Aiyar. 1891. 8°. 14072. cc. 44.(3.)

TANTRAS. शक्तप्रमोदः [A collection of sixteen tantras edited and compiled under the title 'Śaktapramoda' by Bābūdevanandana Śīṁha.] pp. i., 4, 525. मुख्यां १८७२ [Bombay, 1890.] 8°. 14033. bb. 36.

The following tantric texts are included :

The 10 Mahāvidyātantras.

1 Kālī-tantra.	6 Tripurabhairavī.
2 Tārā.	7 Dhūmāvati.
3 Tripurasundari.	8 Bagalāmukhi.
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TRAILOKYANĀTHA BHATTĀCHĀRYA. सुपद्म-सार-संग्रहः । [Supadma-sāra-saṅgraha. A collection of works on the Saupadma school of grammar by Padmanābhadrata and others, compiled by T. Bh.] pp. 66. रुनिकांड ४२५ [Calcutta, 1889.] 8°. 14093. b. 29.(3.)

TRILOCHANADĀSA. *See* SARVAVARMAN. थोड़सबूत् [With the Pañjikā of T.] [1890.] 12°. 14092. a. 10.

— आथात्पञ्चिक्य॑ ।० [Ākhyāta-pañjikā, the chapter (iii.) of the Pañjikā, a commentary on Durgaśinī's Kātantravṛitti, relating to conjugation. Edited by Mādhavachandra Tarkachūḍāmani.] pp. 164. ढाका [Dacca, 1890.] ob. 8°. 14092. c. 17.(2.)

Neither of the original texts is given in full, the volume being probably intended as a companion to the editor's separate edition of them.

UPANISEADS. [SEPARATE UPANISHADS.] उपनिषसंयहः; छांदोऽयोपनिषत् टीकाप्राकृतार्थसहिता [Chhāndogyopaniṣad, Prap. V. Edited, with a commentary in Sanskrit and an explanatory version and intro-

ductions in Marathi by Vyāṅkatesa, son of Rāma-chandra.] pp. 24, 12, 58. पुणे १८७२ [Poona, 1890.] 8°. 14010. c.

Apparently part of series called "Upanishatsaṅgraha."

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VALMĪKI. [RĀMĀYĀNA.—Selections.] Le Rāmāyana . . . Traduit . . . par H. Fauche [abridged with a preface by Ch. Marcilly.] pp. ix., 314. Paris, [1892.] 8°. 14060. b. 12.

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VĀMANA, called KSHIRASĀGARA, Son of Anekā-nātha. *See* KEŚAVĀNANDA SVĀMI. अथ गुरुषीयूपलहरी. [With the Commentary called Induprabhā by V.] [1879.] 8°. 14048. bb.

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VEDAS.—*Vājasaneyisamhitā.* [Sanskrit.] अथ यजुर्वेद संहिता [Text of the (white) Yajurveda, accented.] pp. 226. लखपुर १८४९ [Lahore, 1891.] 8°. 14007. cc. 22.

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*[The references in this Index are to the names of authors or other headings under which the works are catalogued. Anonymous works catalogued under their titles are designated by the phrase *in loco*. Modern works bearing no recognized Sanskrit title are not entered in this list. Editions previous to 1877 of works marked * are to be sought for in Dr. Haas's Catalogue.]*

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See UĀNAS
- Aushadhaśindhu-lahari.**
See KRISHNADĀSA VĀSUMALLIKĀ.
- Avacchedakatvā-nirukti [part of the Jagadīśī].**
See JAGADĪŚA TĀRKĀLĀMĀKĀRA BHĀTTĀCHĀRYA.
- Avadāna-kalpalatā.**
See KSHEMENDRA.
- Avadāna-sataka.**
See [Addenda] in loco.
- Avaloka.***
See DHRĀNIKA. [paddhati].
- Āvāsyakiya nityakarma or Āvāsyakiya nityakarma-**
See ĀVĀSYAKIYA NITYAKARMA.
- Ayāraṅga.**
See ACHĀRĀNGA.
- Āyurveda.**
See SUṢRUTA.
- Āyurvedadarpana.***
See NĀRĀYĀNA RĀYA.
- Āyurvedasāra-saṅgraha [in loco].**

- Āyurvedavijñāna.
See VINODALĀLA SENA GUPTA.
- Āyurvediya dravyābhidhāna.
See VINODALĀLA SENA GUPTA.
- Bade sīkshāpatra.
See HARIKRĀYA.
- Bāhirajayamaṅgala.
See JAYAMAṄGALA-GĀTHĀ.
- Bahvṛicha-upanishad [*i.e.* the Aitareya-Upanishad
in its longer form=Aitareya-āranyaka,
See UPANISHADS. [adhy. ii. iii.]
- Balabarata [*i.e.* Bālabhārata].*
See AMARACHANDRA.
- See RĀJASEKHARA.*
- Bālabodhīnī [Commentary].*
See CHAITANYADĀSA.
- Bālabodhīnī [Grammar].
See PERISVĀMI TIRUMALĀCHĀRYA.
- Bālaprabodhana [*in loco*].
- Bālaśikshāsaṅkshepa.
See LILĀPĀRI.
- Bālatoshinī [Commentary on the Harināmāmrīta].
See HARIKRISHNA ĀCHĀRYA.
- Bālavabodhana.
See KASYAPA, Buddhist monk.
- Bālavatīra [*in loco*].*
- Bālavatīra-saṅgraha.
See DHAMMAJOTTI.
- Bālavatārasūtranirdeśaya.
See BĀLĀVATĀRA.
- Ballālacharita.
See [Addenda] GOPĀLA BHĀTTA, Tutor, etc.
- Baudhāpratipatti dipaniya.
See FERNANDO (D. S.)
- Baudha-pratipatti saṅgrahava.
See NĀNAMÖLI.
- Baudhaśataka.*
See RĀMACHANDRA BHĀRATI.
- Bēhōt-Tēruma [Sinhalese title for Bhaishajārtha].
See RĀJAPAKSHA (C. de A.)
- Bhadramārtanya.
See HARIKRISHNA VĒNKATARĀMA.
- Bhagavadbhāskara.*
See NILAKANTHA MIMĀMSAKABHĀTTA.
- Bhagavadgitā.*
See MAHĀBHĀRATA.—BHAGAVADGITĀ.
- Bhagavadgitābhāshya.*
See SAṄKARA ĀCHĀRYA.
- Bhagavadgitāmāhātmya [*in loco*].
- Bhagavadgitopanishad.
See MAHĀBHĀRATA.—BHAGAVADGITĀ.
- Bhagavantabhbhāskara.*
See NILAKANTHA MIMĀMSAKABHĀTTA.
- Bhāgavatubhāvārthadīpikā or Bhāvārthadīpikā.*
See ŚRIDHARASVĀMIN.
- Bhāgavatubhūṣhṇa.*
See GOPĀLA ĀCHĀRYA.
- Bhāgavata-champū. [KALIDĀSA.]
*See KĀLIDĀSA, pseud., also called ABHINAVA-BHĀGAVATACHŪRKĀ.**
- See PURĀNAS.—Bhāgavatapurāṇa.—Appendix.*
- Bhāgavatamāhātmya.* [hātmya.]
See PURĀNAS.—Padmapurāṇa.—Bhāgavatamāhātmya.—Bhāgavatapravṛtti. [pravṛtti.]*
- See PURĀNAS.—Bhāgavatapurāṇa.—Bhāgavata-Bhāgavatapurāṇa.**
- See PURĀNAS.—Bhāgavatapurāṇa.*
- Bhāgavata-śāṅkāṇivāraṇamañjari.
See ŚIVASAHĀYA.
- Bhāgavatigītā.* [tīgītā.]
See PURĀNAS.—Bhāgavatapurāṇa.—Bhāgavatigītā.
- See PURĀNAS.—Devibhāgavatapurāṇa.—Devibhāgavatīśūtra [*in loco*].*
- Bhagavat Pourana.*
See PURĀNAS.—Bhāgavatapurāṇa.
- Bhāgvatī Sūtrā.
See BHAGAVATĪŚŪTRA.
- Bhairavāśīṭaka. [Works.]
*See SAṄKARA ĀCHĀRYA. [IV. Supposititious Bhaisjāttha [*i.e.* Bhaishajārtha].*
- See RĀJAPAKSHA (C. de A.)*
- Bhaishajyadhanvantari.
See CHANDRAKĀNTA DĀSA KAVIRATNA.
- Bhaishajyakalpa.
See SĀYANNA.
- Bhaishajyaratnāvalī.
See VINODALĀLA SENA GUPTA.
- Bhaktāmara-stotra.
See MĀNATUNGĀCHĀRYA.
- Bhakti o bhakta.
See KRISHNAPRASANNA SENA.
- Bhaktirasāṁritasindhu [*in loco*].
- Bhaktiratnākara.
See RAṄAVĪRA SIMHA.
- Bhaktisūtaka.*
See RĀMACHANDRA BHĀRATI.
- Bhaktisūtra vaijayanti.
See ŚĀNDILYA.
- Bhaktitattvāmrīta.
*See Addonda [*in loco*].*
- Bhāmati.
See VĀCHASPATI MĪSHRA.
- Bhāminivilāsa.*
See JAGANNĀTRĀ PĀNDITARĀJA.
- Bhāratabhāvadīpa.*
See NILAKANTHA, Son of Govinda.
- Bhāratachampū.*
See ANANTA BHĀTTA, The Poet.
- Bhāratamañjari.
See NĀRĀYĀNA, Pupil of Aghorasambhu.
- Bhāratasārasamgrahastotravivareṇa.
See APYAYADĪKSHITA.
- Bhārateshvare Kābyam.
See VENIMĀDHAVA NYĀYARATNA.
- Bhāratīyanātyaśūtra.
See BHARATA MUNI.
- Bhāratiyasaṅgitadattalardliṭankalyāṇavāda.
See SAURINDRAMOHANA THĀKURA.
- Bhāratiyavimśatimukhyakāvyakāropahāraḥ.
See SAURINDRAMOHANA THĀKURA.

- Bhārgavachampū.
See RĀMAKRISHNA SŪRI.
- Bhārgaviyopadeśasūtra.
See BHĀRGUSŪTRA.
- Bharmavidvamṣana [i.e. Bhramavidhvamṣana].
See JITAMALA SVĀMī.
- Bhāshāmanjarī [in loco].
- Bhāshāparicchhedā.* [TĀRKĀLAMKĀRA.]
See VISVANĀTHA PAÑCHĀNANA BHĀTTĀCHĀRYA.
- Bhāshyapradipā.*
See KALYĀTA.
- Bhāshyapradipoddyota.*
See NĀGEŚABHATTA.
- Bhāshyārthaśaṅgraha.
See VEṄKĀTĀRĀGHAVĀCHĀRYA.
- Bhāshyasaṅgamāni [commentary on the Kāśikā].
See VĀMANA and JAYĀDITYA.
- Bhāskara.*
See NILAKANTHA MIMĀMSAKABHATTA.
- Bhāṭṭa-chintāmaṇi.
See GĀGABHATTA.
- Bhāṭṭikāvya.*
See BHATTI.
- Bhāvābdhisotu.
See GĪTĀRAMA.
- Bhāvabodhi.
See RĀMACHANDRA BUDHENDRA.
- Bhāvaprakāsa.*
See BHĀVAMISRA.
- Bhāvapuṣhpāñjali.
See GOKULACHANDRA.
- Bhavavairāgya-śataka [in loco].
- Bhavishyupurāṇa.
See PURĀNAS.—Bhavishyapurāṇa.
- Bhavishyottarapurāṇa.*
See PURĀNAS.—Bhavishyottarapurāṇa.
- Bhekāśrita-tattvabodha.
See NANDALĀLA RĀYA.
- Bhesajja-maṇjusa.
See PĀSMULA MAHĀSAMI.
- Bhikkhu Patimokkham.
See PATIMOKKHA.
- Bhikkhu-pāṭīmekkhaganṭhidipani.
See NĀNAKITTI.
- Bhikṭoriyā-gītikā. }
—sāmrājya. }
See SAURĪNDRAMOHANA THĀKURA.
- Bhīmasenavilāsa.
See BHĪMASENA ĀCHĀRYA.
- Bhojachampū.*
See BHOJARĀJA PĀNDITA.
- Bhojacharitra or Bhojaprabandha.*
See BALLĀLA.
- Bhrāmarāshṭaka. [Hymns, etc.]
See SAṄKARA ĀCHĀRYA [Supposititious Works: Bhramavidhyamsana].
- Bhramavidhvamṣana.
See JITAMALA SVĀMī.
- Bhṛigusūtra [in loco].
- Bhūshāṇa [i.e. Daśakumāracharitabhūshāṇa].
See ŚIVĀBĀMA TIVĀRI.
- Bhuvanadipaka.
See PADMAPRABHU SŪRI.
- Bijaganita [*i.e.* Vijaganita].
See BHĀSKARA ĀCHĀRYA.
- Bilhana charitra.
See BILHAÑA.
- Bodhāryā.
See SAṄKARA ĀCHĀRYA [Supposititious Works: Bodhisattvāvadānakalpalatā].
- Bodhisattvāvadāna-kalpalatā.
See KSHEMENDRA.
- Bodhisattvāvadāna-mālā.
See [Addenda] ĀRYA-SŪRA.
- Brāhmaṇḍharīna [in loco].*
- Brāhmaṇḍharmaṇatāsāra.
See BRAHMA SAMĀJ.
- Brahmagītopaniśhad.
See UPANISHADS.—Appendix.
- Brahmakarma [in loco].
- Brahmakarma (Hiranyakeshiya-).
See HIRANYAKESHYABRAHMĀKARMĀN.
- Brāhmaṇasarvasva.
See HALĀYUDHA.
- Brahmāṇḍapurāṇa.*
See PURĀNAS.—Bruhmāṇḍapurāṇa. [sūtras.]
- Brahmāṇubhāṣya [commentary on the Brahmaṇḍa].
See VALLABHĀCHĀRYA; called MAHĀPRAHŪJI.
- Brahmapadaśaktivāda.
See ANANTA ĀCHĀRYA.
- Brahmāsūtrabhāṣya.*
See ĀNANDATĪRTHA, surnamed MADHVĀCHĀRYA.
- Brahmasūtrāṇī.*
See BĀDAKĀYĀNA.
- Brahmasūtra-tātparyavivaraṇa.
See BHĀIRAVA TULAKA.
- Brahmatarkastava.
See APYAYALIKSHITA.
- Brahmavaivartapurāṇa.*
See PURĀNAS.—Brahmavaivartapurāṇa.
- Brahmavidyā.
See PERIODICAL PUBLICATIONS.—Chilambaram.
- Brahmavidyāmūrtasāgara.
See PAṄCHANADA SĀSTRI.
- Brahmayajña [in loco].
- Brāhmī Samhitā [One of the four Samhitās amongst which the eighteen Purāṇas are distributed, according to the Kūrmapurāṇa I. 23, and to which the Kaurma itself belongs].
- See PURĀNAS.—Kūrmapurāṇa.
- Brahmottarakhaṇḍa.
See PURĀNAS.—Skandapurāṇa.
- Brihad Aranyak Upanishad.*
See UPANISHADS.
- Brihaddharmapurāṇa.
See PURĀNAS.—Brihaddharmapurāṇa.
- Brihajjātaka.*
See VARĀHA MIHIRA.
- Brihajjātakavivaraṇa.
See MAHĀDHARA, Writer on Astrology.
- Brihajjātakavivṛtti.*
See UTPALA.
- Brihaj-jyotiṣhāraṇava.
See HARIKRISHNA VEṄKĀTĀRĀMA.
- Brihannāradīyapurāṇa.*
See PURĀNAS.—Brihannāradīyapurāṇa.

- Bṛihannārāyaṇa-upanishad [also Mahānārāyaṇa].
See Upanishads.
- Brihan-nighanturatnākara.
See DATTARĀMA. [saṃhitā, or smṛiti.]
- Bṛihatpārāśāriyadharmaśāstra, or Bṛihatparāśara.
See PARĀSARA.
- Bṛihat-pāshandadālana.
See VĪRABHADRA GOSVĀMI.
- Bṛihatsaṅhitā.*
See VARĀHA MIHIRA.
- Bṛihatsandhyāvidhi.
See SĀMAGĀNĀM SANDHYĀPRAYOGA.
- Bṛihat-saṅgrahani.
See CHANDRA SŪRI.
- Bṛihat-stavānūjitalaharī.
See KRISHNADHANA CHATTOPĀDHYĀYA VIDYĀPATI.
- Bṛihat Stotra-ratnākara.
See STOTRA-RATNĀKARA.
- Bṛihat-tantrakosha.
See KĀLIPREASANNA VIDYĀRATNA BHĀTTĀCHĀRYA.
- Buddhabhujanā.
See [Addenda] DURYODHANA, Bhikshu.
- Buddhacharita.
See ASYAGHOSHA.
- Buddhagadyaya [*in loco*].
- Buddha-patipatti-dipaniya.
See PAÑÑASEKHARA, K.
- Budhāśhtamivrata. [*shṭamivrata.*]
See PURĀÑAS.—Bhavishyottarapurāṇa.—Budhā-
Budha-Smṛiti.
See BUDHA.
- Cākuna.
See VASANTARĀJA.
- Cakuntalā [*i.e.* Abhijñānaśakuntala].*
See KĀLIDĀSA [SAKUNTALĀ].
- Candrābharaṇa.
See CHANDRĀBHARAṄA.
- Chaitanyachāraṇāmrīta.
See KEDĀRANĀTHA DATTA.
- Chaitanyopaniṣhad.
See Upanishads.—Appendix.
- Cha-kesa dhātu-vāṇī.
See CHA-KESA-DHĀTU-VĀṂSA.
- Chakradatta.
See CHAKRAPĀṇI DATTA.
- Chākshushopaniṣhad.
See Upanishads.—Appendix II.
- Chalaprakriyādvyo granthāḥ.
See KEISHNASVĀMI ŚRAUTI.
- Chamatkārachintāmaṇi.*
See NĀRĀYAṄA BHĀTTĀ, the Astrologer.
- Champūbhāgavata.
See AKKAYA SŪRI.
- Champūbhāratā.*
See ANANTA BHĀTTĀ, The Poet.
- Champūrūmāyaṇa.*
See BHOOJĀJA PĀṇḌITA.
- Chandakauṣiku.*
See KSHEMIŚVARA.
- Chandima-suriya-parit.
See SAMYUTTA-NIKĀYĀ.
- Chandogya Upanishata [*i.e.* Chhāndogyopaniṣhad].*
See Upanishads.
- Chandrābharaṇa [*in loco*].
- Chandrakalā.*
See BHĀIRAVA MIṢRA.
- Chandrāloka [*in loco*].*
- See JAYADEVA, Son of Mahādeva, etc.*
- Chandra-sekhara-champū.
See RĀMANĀTHA, Son of Raghunātha.
- Chandrayogādhyaṇa [part of the Bṛihajjātaka].
See VARĀHA MIHIRA.
- Chandrikā [commentary to Ritusamhitā].*
See MAṄIBĀMA, Son of Nilakantha.
- Chandrikā [*i.e.* Sāṅkhyachandrikā].
See NĀRĀYAṄA TĪRTHA.
- Charakasamhitā or Charakatantra.*
See CHARAKA.
- Charaṇavyūha [*in loco*].
- Charpaṭapāñjari [*in loco*].*
- Chāṭupuṣhpāñjali.*
See RŪPA (GOSVĀMI).
- Chaturduṣamañjarikastotra [*in loco*].* [Works.]
See also SAṄKARA ĀCHĀRYA [Supposititious
- Chaturvargachintāmaṇi.*
See HEMĀDKI.
- Chaurapañchāśikā.*
See BILHAṄA.
- See CHAURA.*
- Chhandahsāra.
See PURĀÑAS.—Agni-purāṇa.
- Chhandahsūtra or Chhandahsūtra.*
See PIṄGALA ĀCHĀRYA.
- Chhandaschihuprakāśana.
See ĀTMASVARŪPA.
- Chhandogūṇāṁ vivāhādi-paddhati.
See VĪRESVARA, Thakkura.
- Chhāndogyopaniṣhad.*
See Upanishads.
- Chhāndogyopaniṣhadbhāṣya.*
See SAṄKARA ĀCHĀRYA.
- Chhandomañjari.*
See GAṄGĀDĀSA.
- Chhandoratnākara.
See RATNĀKARASĀNTI.
- Chhātrabodhain Vyākaraṇam.
See RAMĀNĀTHA SARASVATI.
- Chhbāyā [commentary on Rasamīmāṁsā].
See GAṄGĀRĀMA JĀDI.
- Chikitsākramakalpavallī.
See KĀŚINĀTHA CHATURVEDI.
- Chikitsāratna.
See JAYAKRISHNADĀSA.
- Chikitsāśāra.
See GOPĀLADĀSA.
- Chikitsāsāra-saṅgraha.
See VAṄGASENA.
- Chitsukhī.
See CHITSUKHA MUNI.
- Christa-Saṅgitā or Khṛiṣṭasamgiṭā.*
See MILL (W. H.)
- Çringaratalaka, *i.e.* Śringāratilaka.*
See KĀLIDĀSA.

- Çringāratilaka [i.e. Śrīngāratilaka].
 See RUDERĀ.
- Çukasaptati.
 See SUKASAPTATI.
- Cutch Mahodaya.
 See GOVARDHANA LĀLAJĪ.
- Dadhichakulavamśāvalī.
 See PUSHKARALĀLA GAÑGĀDHARA.
- Daivajñā mukhamandana [*in loco*].
- Daivsika tathā rāi pratikramanādi mūlasūtra.
 See PRATIKRAMĀNA SŪTRAS.
- Daivatabrahmaṇa.*
 See BRAHMĀNAS.—*Devatādhyāyabrahmaṇa*.
- Dakkhināvibhaṅgasutta.
 See MAJJHIMANIKĀYA.—*Dakkhināvibhaṅgasutta*.
- Dakshayajña.
 See RĀMANĀRĀYAÑA TARKARATNA.
- Dakshiṇā-vibhaṅga.
 See MAJJHIMANIKĀYA.—*Dakkhiṇāvibhaṅgasutta*.
- Damayantikathā.
 See TRIVIKRĀMA BHATTĀ.
- Damsakpevatum-sūtraya. [vattanasutta].
 See AÑGUTTARANIKĀYA.—*Dhammachakkappadāna*.
- Dānachandrikā or Dānasamikshepachandrikā.*
 See DIVĀKARA BHATTĀ.
- Dānakelikāumudi.
 See RŪPA GOSVĀMĪ.
- Dānamayükha.
 See NILAKANTHA MIMĀMSAKABHATTĀ.
- Darpaṇa.*
 See ŚIVARĀMA TRIPĀTHIN (Śivarāma Tivāri).
- Daśabala-kārikā.
 See [Addenda] DAŚABALA.
- Daśagūtikāpariśiṣṭhāka.
 See ĀKYA-BHĀTA.
- Daśakarmapuddhati [*in loco*].*
- Daśakotikhanḍana.
 See KAILĀSANĀTHA, *Kalāpurī*.
- Daśakumāracharita.*
 See DAṄDIN.
- Daśainahāvidyā.
 See BHAGAVATI.
- Dasaratha Jātaka.*
 See JĀTAKAS.
- Daśarūpāvaloka.*
 See DHANIKĀ.
- Dasharuph [i.e. Daśarūpa].
 See DHANAMJAYA.
- Dāṭhāvajnsa.*
 See DHAMMAKITTI.
- Dattakachandrikā.*
 See KEUVERA UPĀDHYĀYA.
- Dattakamūmāṁsa.*
 See NANDA PANDITĀ.
- Dattatreyā.
 See TANTRAS.—*Dattatreyatantra*.
- Dattatreyasahasranāma.
 See ŚĀNKARA ĀCHĀRYA [Supposititious Works].
- Dāyābhāga.*
 See JIMŪTAVĀHANA.
- Dāya-Crama-Sangraha [i.e. Dāyakramasamgraha].*
 See KRISHNA TARKĀLAMKĀRA BHATTĀCHĀRYA.
- Dayānandāśṭaka.
 See CHĀJJU RĀMA.
- Dāyatattva.*
 See RAGHUNANDANA BHATTĀCHĀRYA.
- Deśināmāmālā.
 See HEMACHANDRA.
- Devācharehānapaddhati.
 See CUANDRAKUMĀRA BHATTĀCHĀRYA.
- Devadūta-sutta.
 See MAJJHIMANIKĀYA.—*Devadūtasutta*.
- Devakoṣa.
 See DEVADATTA TRIPĀTHI.
- Devalasmpitī.
 See DEVALA.
- Deval[pujā] [*in loco*].
- Devapūjā-paddati.
 See SASVĀNANDA BHATTĀCHĀRYA.
- Devatādhyāyabrahmaṇa.*
 See BRAHMĀNAS.
- Deve [*in loco*].
- Devibhāgavatapurāṇa.
 See PURĀNAS.—*Devibhāgavatapurāṇa*.
- Devibhāgavatatilaka.
 See NILAKANTHA ŠAIVA.
- Devigitā. [gitā].
 See PURĀNAS.—*Devibhāgavatapurāṇa*.—*Derī-*
- Devimālātmya.* [hātmya].
 See PURĀNAS.—Mārkandeyapurāṇa.—*Decimā-*
- Devistotrakadanba [*in loco*].
- Dhammachakkappavattana-sutta. [tana-sutta].
 See AÑGUTTARANIKĀYA.—*Dhammachakkappavat-*
- Dhammanāti [*in loco*].
- Dhammapudala [*in loco*].*
- Dhammapadatthakathā.
 See BUDDHAGHOŠA.
- Dhammasaṅgaṇi [*in loco*].
- Dhananjayavijaya.*
 See KAṄCHANA ĀCHĀRYA.
- Dhanurmāsamāhātmya [*in loco*].
- Dhāraṇa-paritta [*in loco*].
- Dharmanirṇaya.
 See KRISHNA TĀTAYĀCHĀRYA.
- Dharmapariśikha.
 See CHANDRASĀGARAVARNA.
- Dharmapradipikā.
 See SUBRAHMĀNYA SUDHL.
- Dharmaprakāṣa.
 See KEŚAVALĀLA MAGANALĀLA.
- Dharmaśārmābhuyuda.
 See HARICHANDRA, Son of Ārdraadeva.
- Dharmaśāstrasaṃgraha.
 See JĪVĀNANDA VIDYĀSĀGARA BHATTĀCHĀRYA.
- Dhatu kosa.
 See ĀNANDARĀMA VADUYĀ.
- Dhātumanjarī [*in loco*].*
- Dhātupadaratna.
 See [Addenda] HABANĀTHA VIDYĀRATNA.
- Dhātupātha.
 See BHIMASENA ĀRYA.
- Dhātupātha [Saupadma].
 See [Addenda] PADMANĀBHADATTA.
- Dhāturuṇḍadarṣa.* [chārya].
 See TĀBĀNĀTHA TARKAVĀCHASPATI BHATTĀ-

Dhātūrūpāvalī [*in loco*].*

Dhātu-pradipa.

See MATHURĀNĀTHA TĀRKĀRATNA.

Dhātūrūpakosha.

See DHARMARĀJA NĀRĀYĀNA GANDHI.

Dhātūsāra-kṛidantasaṅgraha.

See ABALĀKĀNTĀ SENĀ.

Dhātuvṛtti.

See SĀYAṄĀCHĀRYĀ.

Dhatuvṛttisara.

See ĀNANDĀRĀMA VAḍUYĀ.

Dhātvarṇava.

See KESAVAPRASĀDA.

Digdarṣini.*

See GOPĀLA BHĀTTĀ.

See also JĪVA GOSVĀMĪ.

Digha Nikāya [*in loco*].

Dikṣhbūprakāṣa.

See JĪVĀNĀTHA.

Dinachārittasāṅgaha.

See Addenda [*in loco*].

Dinakari.

See MAHĀDEVA BHĀTTĀ, *Son of Bālakrishṇa*.

Dipavaiṣṇva [*in loco*].

Dipikāprakāṣa.*

See NILAKANTHA PĀṇDITA.

Divyāvadāna [*in loco*].

Dravyagunadarpana.*

See NĀRĀYĀNA KĀVIRĀJA.

[sudhā.]

Drigdrishyaviveka [as optional title of the Vākyā-

See ŚĀṄKARA ĀCHĀRYĀ.

Drīṣṭāntasarvasva.

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[Ahalyākāmadhenu.

Dugdhāmīta [title of an abstract in Hindi of the

See DHUNĀHŪRAJĀ DHARMĀDHIKĀRĪ.

Durgāpāṭha.*

[hāṭmya.]

See PURĀṄAS.—Mārkandeyapurāṇa.—Devīmā-

Durgāstotra.

[māhāṭmya.]

See also PURĀṄAS.—Mārkandeyapurāṇa.—Devī-

Dvādaśamāñjarikāstotra.*

See ŚĀṄKARA ĀCHĀRYĀ [Supposititious Works].

Dvādaśastotra.

See ĀNANDĀTĪRTHA, surnamed MĀDHAVĀCĀRYĀ.

Dvādaśavrittamañjari.

See SUPRIYA SUBBARĀYA.

Dvāibhāshikī.

See PERIODICAL PUBLICATIONS.—JESSORE.

Dwatrīṅghat puttalika [*i.e.* Dvātrimśat puttalikā].

See VIKRAMĀRKACHĀRITRA.

Ekādaśimāhāṭmya.*

See PURĀṄAS.

Ekādaśidarpaṇatilaka [a paraphrase in the Braj-

bhāshā dialect of the Ekādaśimāhāṭmya].

See NĀRĀYĀNAḌĀSA.

Ekādaśinirṇaya.

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Ekeśvari Anushṭhānapaddhati. [samāj.]

See BRĀHMASAMĀJ.—Ahmadābād Prārthanā-

Ekoddishṭaśrāddha-vidhi.

See SRĀDDHAVIDHI.

Evakāravādārtha [*in loco*].

Gadyapadyataraṅginī.

See GOPĀLA RUGHUNĀTHA NĀNDARGIKĀR.

Gadyasaṅgraha.*

See MAHESĀCHANDRA NĀYĀRATNA.

Gadyatraya.

See RĀMĀNUJA, *Founder of the Sect*.

Gairvāṇī-vijaya [*in loco*].

Gajendra Champa.

See VITHOBA AṄGĀ KARHĀDĀKĀR.

Gaṇapāṭha [*in loco*].

Gaṇapati-atharvaśirsha, or Gaṇapati-upanisha

See UPANISHADS.

Gaṇapatistotra.*

[stotra.]

See PURĀṄAS.—Nāradapurāṇa.—Gaṇapati-

Gaṇaratnamahodadhi.

See VARDHAMĀNA.

Gaṇaratuṇāvalī.

See YAJÑEVĀRA, BHĀTTĀ.

Gandha-vaiṣṇva.

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Ganeśagītā.

See PURĀṄAS.—Ganeśapurāṇa.—Ganeśagītā.

Ganeśapurāṇa.

See PURĀṄAS.—Ganeśapurāṇa.

Ganeśātharvaśiṣṭa.

See UPANISHADS [separate Upanishads].

Gaṅgāśiktaka.

See ŚĀṄKARA ĀCHĀRYA [Supposititious Works].

Gaṅgālaharī.*

See JAGANNĀTHA PĀNDITARĀJA.

Gaṅgāśiktaka.

See VĀLMĪKI [Supposititious Works].

Gaṅgāsthitiṁirṇaya.

See KESAVĀNANDA SVAMI.

Gaṅgāstotra [*in loco*].

Gaṅgāvatarāṇa.

See VĀLMĪKI [Rāmāyaṇa.—Portions].

Gaṇitādhyāya.*

See BHĀSKARA ĀCHĀRYA.

Garalapurūmāhāṭmya.

[māhāṭmya.]

See PURĀṄAS.—Skandapurāṇa.—Garalapuri-

Gargāchāryasamhitā or Gargasamhitā.*

See GARGĀCHĀRYA-SAMHITĀ.

Garuḍapurāṇa.*

See PURĀṄAS.—Garuḍapurāṇa.

Gāthāsaṅgraha.*

See VĀSUBANDHU.

Gauḍopādiyakārikā.

See GAUḌĀPĀDA ĀCHĀRYA.

Gāudāvaho.

See VĀKPATI.

Gauri-kāñchalinikā-tantra.

See TANTRAS.—Gaurikāñchalinikātantra.

Gautamimāhāṭmya.

[māhāṭmya.]

See PURĀṄAS.—Brahmapurāṇa.—Godavari-

Gautamīya tantra.

See TANTRAS.—Gautamīyatana.

Gayāmāhāṭmya.*

See PURĀṄAS.—Vāyupurāṇa.—Gayāmāhāṭmya.

Gāyatri.*

See VEDAS.—Rigveda.—Gāyatri.

Gayatrimāhāṭmya [*in loco*].

- Gāyatrīprakaraṇa.* [CHĀRYA.
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- Gheraṇḍa saṃbīta. [CHĀRYA.
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 vivechana.* [CHĀRYA.
See ĀNANDAGIRI.
- Gītābhāṣhyotkarshadipikā. [CHĀRYA.
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- Gītagauripati. [CHĀRYA.
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See JAYADEVA, * [imitation in Hindi.
 Gītagovindārṣa [Edition of the Gītagovinda with an
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See SANĀTANA GOSVĀMIN.
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- Gobhiliya-gṛihyakarma-prakāśikā. [CHĀRYA.
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- Gobhiliyagṛihyasūtra.* [CHĀRYA.
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- Godānakathā [in loco].
- Godāvari-māhātmya. [CHĀRYA.
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- Gokarṇamāhātmya. [CHĀRYA.
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- Goladhīa [CHĀRYA.
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- Gotrenvatyāñche pravara. [CHĀRYA.
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- Grahalāghava.* [CHĀRYA.
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See GRAY (T.).
- Granthqmālikāstotra. [CHĀRYA.
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- Gūḍhārthaprakāśikā. [CHĀRYA.
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- Gurugītastotra. [CHĀRYA.
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- Gurujiñānavāśishṭha [in loco].
- Guruñārampaṭa [Commentary on Jagannātha's Rasagarūḍhāra].
See NĀGEŚA BHĀTTĀ.
- Guruñārampaṭa, Pushṭimārgīya. [CHĀRYA.
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- Guruñārampaṭa. [CHĀRYA.
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- Guruñārampaṭa [Rāmānuja]. [Kula.
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- Nārāyaṇakshetramāhātmya or Nārāyaṇakshetro-
See YĀJÑAVALKYASAMĀHITĀ.
- Nārāyaṇapūjāpaddhati.
See RĀMACHANDRA BHATTĀCHĀRYA.
- Nārāyaṇīya [anonymous commentary on the Cham-
 pūrāmāyana.]
See BHOJAĀKĀJA PAṄDITA.
- Nārāyaṇīya [*in loco*].
- Naresvarapūrīkshā.
See SIDDHAGURU.
- Nāsiketopākhyāna [*in loco*].
- Nāṭavāṭaprahasana.
See YĀDUNANDANA, Son of Vasudeva.

- Nātyasāstra.
See BHARATA MUNI. mahodadhi].*
- Naukā [commentary on the author's Mantra].
See MAHIDHARA.
- [commentary on the Rasa-taraṅgī].
See GAṄGĀRĀMA JADĪ.
- [Hindi translation of the Anupānataraṅgī].
See RAMĀNA VIHĀRĪ.
- Navagrahāvasthā [*in loco*].
- Navapāṭala-saṅgraha [*in loco*].
- Navarātri-pūjāna [*in loco*].
- Natāsamhitā.
See KEŚAVACHANDRA SENĀ [Jivanavedah].
- Navatattva-prakaraṇa [*in loco*].
- Navayogaśūtra [*in loco*].
- Nayachakrasūtra.
See DEVACHANDRA.
- Nayanaprasādīnī.
See PRATYAKṢVARŪPA.
- Nidāna.*
See MADHAVA, Son of Indukara.
- Nidānārtha-prakāṣikā.
See MADHAVA, Son of Indukara.
- Nidhikanda-sutta.
See KUDDAKA-NIKĀYA.—Khuddaka pāṭha.
- Nigamantārtha-dīpikā.
See SUDARŚANA.
- Nigodachhatrīśī.
See BHAGAVATI-SŪTRA.
- Nilakaṇṭha-champū.
See NILAKAṄTHA DĪKṢITA.
- Nilakaṇṭhabhavijaya.
See NILAKAṄTHA DĪKṢITA.
- Nipavannamāhātmya. [māhātmya].
See PURĀNAS.—Skandapurāṇa.—Nipavana-Nirayāvaliyāsuttum.
See NIRAYĀVALIKĀ.
- Nirnaya-sāra. [SUNDAPĀLYA].
*See RĀMABHADEĀCHĀRYA, Tiruvallai, called Nirnayasindhu.** } *See KAMALAKARA BHĀṬĀ, Son of Rāmakṛishna Bhāṭṭā.*
- Nirukta.*
See YĀSKA.
- Nirvāṇashatka.*
See SAṄKARA ĀCHĀRYA.
- Nirvāṇatantra.*
See TANTRAS.—Mahānirvāṇatantra.
- Nīti.
See DURGĀDĀSA KĀVYATĪRTHA.
- Nītimāñjari.
See SUBBARĀMA KUPPASVĀMI, T.
- Nītimayūkha.
See NILAKAṄTHA MIMĀMSAKARBHĀTTA.
- Nītiprādīpa.
See VETĀLA BHĀTTA.
- Nītiprakāṣikā [*in loco*].
- Nītisārasaṅgraha.*
See NĪTISĀSTRA.
- Nītisāstra [*in loco*].*
- Nītisāstrasaṅgraha.
See MĀITYUÑJAYA NISSĀṄKA.
- Nītisātaka.*
See BHĀRTŪHARI.
- Nīti vākyāmṛita.
See SOMADEVA SŪRI.
- Nityāhnika.
See RAṄGANĀTHA YATINDRA.
- Nityakarmavyasthādarpana.
See KEDĀRĀNĀTHA VĀCHASPATI.
- Nityarūpasāṇisthāpana.
See UPENDRAMOHANA GOSVĀMI NYĀYARATNA.
- Nṛsiṁhachampū.*
See KEŚAVA, Son of Ananta.
- Nṛsiṁhapurāṇa.
See PURĀNAS.—Nṛsiṁhapurāṇa.
- Nṛsiṁhāparīcharyā.
See [Addenda] KRISHNADEVĀCHĀRYA.
- Nūtana nityakarma paddhati.
See HARIŚCHANDRA TĀRKĀLĀMKĀRA.
- Nyāyabhbāti.
See BHŪMĀCHĀRYA JHALAKIKARA.
- Nyāyabhāṣya.*
See VĀTSYĀYANA, called PARSHULASVĀMIN.
- Nyāyabodhinī.*
See GOVARDHANA SUDHĪ.
- Nyāyadarśana.*
See GOTĀMA.
- Nyāyakosa.*
See BHŪMĀCHĀRYA JHALAKIKAR.
- Nyāya-kushumāñjaliprakaraṇa.
See UDAYĀNA ĀCHĀRYA.
- Nyāyamālāvistara.*
See SAYĀNĀCHĀRYA.
- Nyāyasiddhāntajana.
See VEṄKATĀNĀTHA VEDĀNTĀCHĀRYA.
- Nyāyasūtrāṇī.*
See GOTĀMA.
- Nyāyavārttika.
See UDDYOTAKARA. [charita.]
- Padachandrikā [commentary on the Daśakumāra].
See KAVĪNDRAĀCHĀRYA SARASVATI.
- Padachandrikā [also called Yogachandrikā].
See ANANTA, Writer on Yoga.
- Padadipikā [an anonymous commentary to Dandin's Daśakumāracharita.]
See DANDIN.
- Padamāñjari [commentary].
See HARADATTĀ MĪŚĀ.
- Pādāravindasātaka.*
See ŚATAKĀVALI.
- Padasādhana.
See PIYADARSI, Mahāthera.
- Padavākyaratnākara.
See GOKULĀNĀTHA MAHĀMAHOPĀDHYAYA.
- Padayojanikā [commentary].
See RĀMATĪRTHA YATI.
- Paddhati [i.e. Sāṅgadbara-paddhati].
See ŚĀRNĀDHARA, Son of Danodara.
- Padikkaimāṇa.
See PRATIKRAMĀNA SŪTRAS.
- Padmapurāṇa.*
See PURĀNAS.—Padmapurāṇa.

Padminī-champū.
See RĀMADĀSA CHABILDĀSA.

Padyamadhuva.
See DĪPAṄKARA.

Padyāvalī.
See RŪPA GOSVĀMI.

Paiyālachchhi Nāmamālā.
See DHANAPĀLA.

Pajja Madhu [i.e. Padyamadhu].
See DĪPAṄKARA.

Pāl [in loco].*

Pālivachana sangraha [in loco].

Panēadaśaprakaraṇa.*
See ŚĀYAṄA ĀCHĀRYA [Pañchadaśi].

Pañcācikā.
See BILHAÑA.

Pañcadāndachattraprabandha.
See PAṄCHADĀNDACHATTRAPRABANDHA.

Pañcagati-dipanām [i.e. Pañchagati-dipana] [in loco].

Pañchabāṇavijaya.
See RĀNGACHĀRYA.

Pañchadaśi [in loco].*
See also ŚĀYAṄA ĀCHĀRYA.

Pañchakasanti [in loco].

Pañchālajātigala Utpatti [in loco].

Pañchalakṣaṇā [a portion of Raghuṇātha's Anumāna-chintāmaṇi, with or without Jagadīśa's commentary on it].
See RAGHUNĀTHA ŚIROMĀNI.

Pañcha-lakṣaṇī [extract from the Chintāmaṇi].
See GAṄGESA UPĀDHYĀYA.

Pañchamahāyajñavidhi.
See DAYĀNANDA SARASVATI SVĀMIN.

Pañchānapañchaka.
See ŚĀLAGRĀMADĀSA.

Pañchāṅga.*
See EPHEMERIDES.

Pañchāṅgārka.
See RAJAHUNĀTHA APPĀJĪ KHAṄDEKAR.

Pañchāṅgopāyanirupya.
See PAṄCHĀṄGANIRŪPĀYĀ.

Pañchapratiṣṭramāṇḍi-sūtrāṇi.
See PRATIKRAMĀNA SŪTRAS.

Pañcharatna.*
See MAHĀBHĀRATA.—II. Two or more Episodes.

Pañcharūtrarākshā.
See VEṄKĀTĀNĀTHA VEDĀNTAĀCHĀRYA.

Pañchāṣatpūrti-pañchāśikā.
See RĀJARĀJA-VĀRMĀ, A.R.

Pañchasiḍḍhāntikā.
See VARĀHA MīNIKA.

Pañchastava.
See KŪREŚAMiSRA.

Pañchatantra.*
See (1) ViSHNU SARMA (Haas).
(2) in loco (present work).

Pañchataitvaprakāṣa.
See VEṄIDATTĀ.

Pañchikarana.
See RĀMADĀSA SVĀMI.

Pañchikarana-vārttika.
See SUREŚVARA ĀCHĀRYA.

Pāṇḍuvamsa.
See YĀDUNĀTHA KAVIBHUṢHĀNA.

Pāṇini darsana.
See PATAṄJALI.

Pāṇiniyā Śikshā.
See PĀṄINI.

Pāṇiniyā-tattvadarpana.
See PĀṄINI.

Pañjikā [i.e. Kātantravṛitti-pañjikā].
See TRILOCCHANADĀSA.

Panuravānā.
See KĀLIKĀCĀRYA.

Pāpabuddhi-kathānakam.
See PĀPABUDDHI.

Parābhava-sutta.
See SUTTANIPĀTA.—Parābhāvasutta.

Paramānandaprakāśikā.
See ĀNANDAGIEI.

Paramānandalahari.
See TIKĀRĀMA. [gītā.]

Paramārthīprapā [commentary on the Bhagavad-Gītā].
See SURYAKAVI, Daivajña.

Paramārthasāra.
See ŚĀNKARA ĀCHĀRYA.—I. Two or more works.

Parameśvarāgama.
See AGAMAS.

Parameśvara-stotra kudamba [in loco].

Pārāśuradharmasāstra.*
See PARĀSARA. [dhava's commentary.]

Parāśaramādhabīya [i.e. Parāśarasmr̄iti with Mādhabīya].
See PARĀSARA.

Pārāśari Horā.
See PARĀSARA.

Paribhāshā [i.e. Vedāntaparibhāshā].*
See DHARMARĀJĀDHIVARĪNDRA.

Paribhāshāḥ [in loco].*

Paribhāshāṛitti.
See SIRADEVA.

Paribhāshhōḍusēkharā.*
See NĀGEŠABHĀTTĀ.

Pārijātaharāṇī champū.
See SESHA-KRISHNA.

Parimalākhyāna.
See RĀNGANĀTHA ĀCHĀRYA.

Paritta [in loco].

Parmārthasāra [English title of a translation of the Paramārthasāra].
See ŚĀNKARA ĀCHĀRYA [several works].

Pārvatasrāddhaphaddhati.
See ŚĀKIĀNANDA VEDĀNTARATNA.

Pārvatasrāddhavidhi.
See ŚĀDDHĀVIDHI.

Pārvatiparīṇaya.
See BĀNA.

Paryatanamīmāṁsa.
See ŚĀNKARA, Āchārya-Svāmi, of Dvārka.

Paspasāhnika.
See PATAṄJALI.

PataṄjali-vijaya.
See RĀMABHĀDRA DīKSHITA.

Pathyāpathya.*
See TRIMALLA KAVI (Haas).
[in loco] (present work).

- Pathyavākyā [*in loco*].
 Pātimokkha [*in loco*].*
 Paṭṭhāna.
See Paṭṭhānappakarāna.
- Paurāṇika-vastuśānti-prayoga.
See Nārāyaṇaśāṅkara Viṣvanātha Gora.
- Paushkara.
See Āgamas.—Pārumeśvarāgama.
- Pāyamānapañchāsūkta.
See VEDAS.—Rigveda.—Paramānapañchāsūkta.
- Petayatthu.
See Khuḍdakanikāya.—Petavatthu.
- Phalit-satyaprakāṣa.
See Omkāralāla.
- Phārasī-prakāṣa.
See Krishṇadāsa.
- Piṇḍa-prabhākara.
See Sudhākara Dvivedī.
- Pirit-Pota.*
 (1) [*in loco*] (Haas).
 (2) *See* Paritta (present work).
- Piṭhoripūjā [*in loco*].
 Prabhā [a commentary to Lakshmīnārāyaṇa's
 Kāyasthānvayabhbhāskara].
See Laksミmīnārāyaṇa, Paññit.
- Prābhāṇjana.
See Vittihalanātha.
- Prabhuvamsa.
See Govinda Pandita.
- Prabodhachandrodaya.*
See Krishnamisra.
- Prabodhasudhākara.
See Saṅkara Āchārya.—I. Two or more works.
- Pracaudapāṇḍava.
See Rājasekhara.
- Pragnāpāramitā-hṛidaya-sūtra.
See Prajñāpāramitā.
- Prajñāpanā-sūtra.
See Kālikāchārya.
- Prajñāpāramitā [The several Buddhistic treatises
 on this subject are arranged under this
 heading].
- Prakaranī-pañchikā.
See Sālikanātha.
- Prakarāṇa-ratnākara.
See Bhīmasimha Māṇaka. [padiya].
- Prakāṣa [commentary on Bhartṛihari's Vākyā].
See Puṇyarāja.
- Prakāṣa [commentary to the Prabodhachandrodaya].
See Rāmadāsa.
- Prākritabālabhāshavyākaraṇa.*
See Hemachandra.
- Prākritalakṣaṇam.
See Chāndā.
- Prākritaprakāṣa.*
See Vararuchi.
- Prākṛita vyākaraṇa.
See Krishnēsa Bhāttāchārya.
- Pramāda bhañjanī [commentary].
See Gaṅgādhara Kaviratna.
- Pramāṇapārāyaṇa.
See Sālikanātha.
- Pramāṇasahasrī.
See Prayāgalī Thakarasi.
- Prameyanavamālikā.
See Nārāyaṇa, Son of Trivikrama.
- Pramitāksharā [commentary].*
See Rāma, Son of Ananta.
- Prapañchasāra.
See Saṅkara Āchārya [Doubtful Works].
- Prapañchāsāra-saṅgraha.
See Gīrvāṇendra Sarasvatī.
- Prapañchāsāraviveka.
See Gaṅgādhara Mahādakara.
- Prapanūmīrīta.
See Ananta Āchārya.
- Prasannarāghava.*
See Jayadeva, Son of Mahādeva.
- Prasannavivṛti.
See Prasannachandra Vidyāratna.
- Prasna-bhairava.
See Bhairava Jyotirvid.
- Prasna-mārga.
See Addenda [*in loco*].
- Prasnapañchānana.
See Mathurānātha, Son of Rādhāvallabha.
- Prasna-samādhānam.
See Umācharana Bhāttāchārya.
- Prasna Upanishad.*
See Upanishads.
- Prasnottarāmālā.
See Śivaprasāda.
- Prasnottararatnamālikā (1) [*in loco*]. (Haas).*
 (2) Saṅkara Āchārya.
 [Doubtful works].
- Praśnottari.
See Saṅkara Āchārya [Supposititious Works].
- Prasthāna-chandrikā.
See Yajñeśvara Bhātta.
- Prātaḥsamādhyā [*in loco*].
 Prathamaśākhānyā-nirṇaya.
See Rāma Vedāntin.
- Pratijñā sūtras.
See Kātyayana.
- Pratikramanāmī sūtra.
See Pratikramana Sūtras.
- Pratiśākhya [of the Sāmaveda].
See VEDAS.—Sāmaveda.—Pratiśākhya.
- Pratiśākhyaabhāshya.*
See Uvāṭa.
- Pratishṭāmayukha.*
See Nilakanttha Mīmāṃsakabhatta.
- Pratyabhijñāvimsi-laghuvṛitti.
See Abhinavagupta.
- Pravachanasāroddhāra.
See Nemichandra.
- Prāyaschitta bhāga.
See Gaṅgārāma Paññit.
- Prāyaschittamāñjari.
See Bāpū Bhātta Mahādeva Kelakara.
- Prāyaschittamayukha.
See Nilakanttha Mīmāṃsakabhatta.
- Prāyaschittavyavasthāsaṅgraha.
See Kāśinātha Tarkālamkāra.

Prayoga-chandrikā.
See VIKRĀGHAVA SŪRI.

Prayogaratna.* [Bhāṭṭa.
See NĀRĀYANA BHĀṬṬA, Son of Rāmeśvara.

Prayoga-ratnamālā.
See PURUSHOTTAMA VIDYĀVAGIŚA BHĀTTĀCHĀRYA.

Premokti.
See [Addenda] GOSĀNIDĀSA DE SARKĀR.

Pretakalpa.*
See PURĀÑAS.—Garudapurāṇa.—Pretakalpa.

Prins-Panchāyat.
See SAURENDRAMOHANA THĀKURA.

Priya Darshika [*i.e.* Priyadarśikā].
See HARSHADEVA.

Priyānūnaya.
See SATĀKOPA-RĀMĀNUJA, Kandādai.

Pūjāpaddhati.
See GAYEṢACHANDRA BHĀTTĀCHĀRYA.

Pulastya-smṛti.
See PULASTYA.

Purāñārtha-prakāṣṭa.
See PURĀÑAS [Appendix].

Purāṇas [*in loco*].*

Purātanāryamata-saṅgraha.
See YADAVENDRA.

Purātanavaidyakagrantha-saṅgraha.
See CHARAKA.

Pūrṇaprajñadarśana.*
See BĀDARĀYĀNA.

Purushasūkta.*
See VEDAS.—Rigveda.—Purushasūkta.

Pushpāñjali.
See ĀNANDAGIRI.

Pushpavāṇipavilāsa.*
See KĀLIDĀSA, *pseud.*

Pushtimārgīya-guruparaniparā-vichāra.
See [Addenda] PUSHTIMĀRGĪYA-GUROPARAMPARĀ.

Rādhābhṛidaya. [khāṇḍa.
See PURĀÑAS. — Brahmanḍapurāṇa. — Uttara-

Rādhājanmāśṭamivrata u taumāhātmya.
See PURĀÑAS. — Padmapurāṇa. — Rādhājan-
 mashtamī-kathānamāhātmya.

Rādhikā-sahusranāma.
See RĀDHĀ.

Rāganighaṇṭu [*i.e.* Rājanighaṇṭu].
See NĀRAHARI.

Rādhāvinoda.*
See RĀMACHANDRA KAVI.

Rāgnavibodha.
See SOMĀNĀTHA.

Rāghavapāṇḍavayādaviya.
See CHIDAMBARA SUMATI.

Rāghavendrastotram.
See APPANA.

Raghuvira-śatāka.
See VARĀṢĀCHĀRYA SŪRI.

Rahasyatrayasāra.
See VEṄKĀTĀNĀTHA VEDĀNTĀCHĀRYA.

Rahasyatrayasārārtha-saṅgraha.
See RAṄGANĀTHA YATINDRA.

Rahasyatrayavākyārtha-ratna-pradīpa.
See AGRASVĀMIN.

Rājanighaṇṭu.
See NĀRAHARI.

Rājanīti.
See ANANTAṄĀNA and GAṄAMISSAKA.

Rājanītisamuchchaya or Rājanītiśāstra.*
See CHĀṄAKYA.

Rājapraśnīya [*in loco*].

Rājatarāṅgini.*
See KALHANA.

Rājavavyavahāra koshā.
See RĀGHUNĀTHA NĀRĀYĀNA.

Rāmakāvya.
See SĀDĀSIVA, called YUVĀRAJĀ KAVI.

Rāmakarṇāmpita.*
See SAṄKARA ĀCHĀRYA.

Rāmakṛishṇavilomākāvya.*
See SŪRYAKAVI, Dairajña.

Rāmānuja-śabda mīmāṁsā.
See PADMANĀBHA, Kandādai.

Rāmapadddhati [*in loco*].

Rāmāśṭaka.
See ŚĀLAGRĀMĀDĀSA.

Ramalnavarātna.*
See PARAMASUKHOPĀDHYĀYA.

Rāngalāla.
See RĀMAŚRAMĀ [commentary on the Amarākoshā].

Rāmaśramā [commentary on the Amarākoshā].
See BHĀNUŚĀDĪKSHITA RĀMAŚRAMĀ.

Rāmatāpanīya Upanishad.
See UPANISHADS.

Rāmatānakamantra-rahasyatraya-vākyārtha.
*See*AGRASVĀMIN.

Rāma Upanishad.
See UPANISHADS.

Rāmāyaṇa.*
See VĀLMĪKI.

— [Champūrāmāyaṇa].*

See BHOJARĀJA PANDITA.

— [Yogavāsiṣṭhārāmāyaṇa, a composition
 borrowing its name only from Vālmiki's
 poem].*

See YOGĀVĀSIṢHTHĀRĀMĀYAṇA.

Rāmāyaṇasamgraha.*
See (1) TIRUNAGARI RĀMĀNUJA (Haas).
 (2) RĀMĀNUJAYYA, Tirunagari (present
 work).

Rāmāyaṇatilaka [commentary].*

See RĀMAVARMAN.

Rāmāyaṇa-samayādarśa.
See AGNIVĒSA [Addenda].

Rāmāyaṇasārasaṅgrahastotravivaraṇa.
See APYĀYADĪKSHITA.

Rambhāmañjari.
See [Addenda] NĀYACHANDRA.

Rambhāśuka-saṃvāda.
See RAMBHĀ-ŚUKA.

Rāṇaharamahāstavarāja.
See JAYASAṄKARA.

Rāṇavīra-bhaktiratnākara.
See RĀNAVĪRA SIMHA.

Rā-pratyāhāramanḍana.
See RĀMACHANDRA PĀTHAKA.

- Rasagaṅgūdhara.
See JAGANNĀTHA PĀNDITARĀJA.
- Rasālā.
See GOVINDA, Son of Nīlakanṭha.
- Rasamīmūṣā.
See GAṄGARĀMA JĀDI.
- Rasaratna.
See RĀKHĀLADĀSA NYAYARATNA.
- Rasaratnamālā.
See ĀṄJĀJI BALLĀLA BĀPĀT INDURKAR.
- Rasaratnākara.
See NITYĀNANDA SIDDHA.
- Rasaratnasamuchchaya.
See VAGRĀTA, Son of Siṅhgupta.
- Rasārṇava-sudhākara.
See Siṁha.
- Rasatarañgiṇī.
See BHĀNUDATTĀ.
- Rasavahini [*in loco*].
See GOPĀLA KRISHNA.
- Rasavati-vṛitti.
See JUMARĀNANDIN.
- Rasendrachintāmani.
See RĀMACHANDRA, of the Guhakula.
- Rasendrasāra-saṅgraha.
See GOPĀLA KRISHNA.
- Rasikarañgadā [commentary on the Kṛishṇakarṇāmrīta of Viśvāmīrgala].
See KRISHNADĀSA KAVIRĀJA.
- Raśikarañgadā [commentary on Padyāvalī].
See VĪRACHANDRA GOSVĀMI.
- Rasikasañjivani [commentary on the Amaru-saṭṭaka].
See ARJUNAVARMADEVA.
- Ratana-pañjari [*in loco*].
- Ratimāñjari.
See JAYADEVA.
- Ratnākaraśetru.
See VISVEŚVARĀNĀTHA NAVALAGOSVĀMI.
- Ratnapetiķī [modern commentary on Veikata-nātha's Nyāyasiddhāñjana].
See KRISHNA TĀTAYACHARYA.
- Ratna-mālā [also called Jyotiṣha-ratnamālā].
See ŚRĪPATI BHĀTTA.
- Ratnaprabhā [*i.e.* Bhāshyaratnaprabhā].
See GOVINDĀNANDA.
- Ratnasāgara.
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- Sivanāmāśhōttarasāṭa.**
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See PURĀÑAS.—Skandapurāṇa.—Sivanāmā-
- Sivapañchāksharmantrastotra.**
See ŚĀNKARA ĀCHĀRYA [IV. Hymns, etc.].
- Sivamānasapūjā [*in loco*].***
- Sivapūjā.**
See GAṄGAPRASADA, Svāmī.
- Sivapurāṇa.***
See PURĀÑAS.—Sivapurāṇa.
- Sivapurāṇatāmasamirākaraṇa.**
See APYAYADIKSHITA.
- Sivarāhasyakhaṇḍa.**
[khāṇḍa.]
See PURĀÑAS.—Skandapurāṇa.—Sivasahasya-
- Sivarāhasya.**
Śaṅkraprādurbhāva.
See TANTRAS.—Rudrayāmalantatra.—Śaṅkara-
- Sivarāhasyakhaṇḍa.**
Siranāmāśhōttarasāṭa.
See PURĀÑAS.—Skandapurāṇa.—Siranāmā-
- Sivāryūṣṭakā.**
See MOROPANTA.
- Sivasahasranāma.**
[nāma.]
See PURĀÑAS.—Padmapurāṇa.—Sivasahasra-
- Sivasamhitā [*in loco*].**
- Sivastotra.***
See UPAMANYU.
- Sivastuti.**
See NĀRĀYAṄA, Son of Trivikrama.
- Sivatāṇḍavastotra [*in loco*].**
- Sivatattvavprakāśa.**
See PURĀÑAS.—Sivapurāṇa.
- Sivatattva-viveka.**
See APYAYADIKSHITA.
- Sivopanishad.**
See UPANISHADS.—Appendix.
[shasiya.]
- Śliṣṭīrthadipikā [commentary on the Kavirāk-]**
See NAGANĀRĀYA.
- Slokadvayī.**
See TYĀGARĀJA MAKRI.
- Slokamālā.***
See KRISHNADĀSA KAVIRĀJA.
- Slokasamgraha.***
See SANSKRIT VERSES.

- Slokavārttika.
See KUMĀRILA BHĀTTA.
- Smritichandrikā.*
See DEVĀNDABHATTA.
- Smṛtipañchaka [*in loco*].
- Smṛitisamhitā.
See KĀLIVARA VEDĀNTAVAGIŚA.
- Smṛiti-saṅgraha.
See PADMARĀJA, Son of Brahmaśūri.
- Smṛititattva.*
See RAGHUNANDANA BHĀTTĀCHĀRYA.
- Smṛityarthasāṅgara. [Chhalāri].
See NRISIMHACHĀRYA, Son of Nārāyaṇāchārya.
- Suāna vidhi [*in loco*].
- Sobhana stutayah.
See SOBHANA.
- Somavatipūjā. [vatīpūjā].
See PURĀNAS.—Bhavishyottarapurāṇa.—Soma-Srāddhamayūkha.
See NILAKANTHA MIMĀMSAKABHATTA.
- Srūddhasaṅkalpa [*in loco*].
- Srāddhavivekaśaṅgraha.
See SŪLAPOĀNI.
- Srautapadārthanirvachana!
See [Addenda] NĀGEŚVARA SĀSTRI SOMĀNA.
- Srī-vytasūtra [by different authors].*
*See (1) ĀPASTAMBA. (2) ĀŚVALAYANA.
(3) KĀTYĀYANA. (4) LATĀYANA.
(5) ŚĀṄKHĀYANA.*
- Sribhāṣya.
See RĀMĀNUJA, Founder of the Sect.
- Sriharshacharita.
See BĀYA.
- Srīkanṭhacharita.
See MAṄKHAKA.
- Srīmadbhāṣyārthaśaṅgraha.
See VENKĀTARAGHAVACHĀRYA.
- Srīmad-govarddhana . . . vaibhavastotraratnāvalī.
See RAMĀNCJA HYMNS.
- Sṛīṅgārabhūṣhapa.
See BĀYA.
- Sṛīṅgāradarśana.
See PREMAṄI KHEΤASIMHA KAJARIYĀ.
- Sṛīṅgārasaṃśatikā.
See PĀRAMĀNANDA PĀṄDITA.
- Sṛīṅgāraśataka.*
See BHĀTRUHĀRI.
- Sṛīṅgāraśtilaka.
See RUDRĀTA.
- Sṛīṅgārvairāgya-taraṇgiṇī.
See SOMAPRABHACHĀRYA.
- Srīnivāsa-champū.
See VENKĀTĀDHVARI SŪRI.
- Sripāḍuli-keśa-stotra.
See SAṄKARA ĀCHĀRYA [L. Two or more works].
- Srīraṅga-gadya [part of the Gadya-traya].
See RĀMĀNUJA, Founder of the Sect.
- Srīraṅgamūhātmya. [mūhātmya].
See PURĀNAS.—Brahmāṇḍapurāṇa.—Srīraṅga-
- Srīstava.
See KŪREŚAMISRA.
- Srīsūktas.
See VEDAS.—Rigveda.—Srīsūktas.
- Śrutabodha.*
See KĀLIDĀSA.
- Śruta-prakāṣa.
See PERIODICAL PUBLICATIONS.—CALCUTTA.
- Śrutaprakāṣika.
See SUDARŚANA ĀCHĀRYA.
- Sthāuāṅga [*in loco*].
- Sthavirāvalīcharita.
See HEMACHANDRA.
- Stotrakalāpā.
See GOVARDHANADĀSA LAKSHMIDĀSA.
- Stotramūlā.
See SAKHĀRĀMA VĀSUDEVĀ KHĀDEKAR.
- Stotramāñjari [*in loco*].
- Stotrapāṭhī-pustaka.
See VEṄKĀTANĀTHA VEDĀNTĀCHĀRYA.
- Stotra-ratnākara (bṛihat).
See STOTRAKĀTNAKARA.
- Stotraratnākara.
See GAṄGĀVISHNU.
- Stotraratnāvalī.
See GAṄGĀVISHNU.
- Stutipaddhati.
See VEṄKĀTEŚĀRYA.
- Stutiṣataka.*
See SĀTAKĀVALĪ : also MŪKA, Mahākavi.
- Subālopanishad.
See UPAÑISHADS.
- Subhadrāharanya.
See MADHAVA BHĀTTA, Son of Maṇḍaleśvara.
- Subhāṣita.*
See BHĀTRUHĀRI.
- Subhāṣita-vaṭṭa-bhāṇḍāṅgāra.
See KAŚJĀNĀTHA PĀṄDURĀNGA PARABA.
- Subhāṣita-saṅgraha.
See PĀNDYĀ PURUSHOTTAMA MAYĀRĀMA.
- Subhāṣitāvalī.
See VALLABIHĀDEVA.
- Subhasutta.
See [Addenda] DĪGITĀNĀKĀYA.—Subhasutta.
- Subodhini [an anonymous commentary in Marathi to the Vṛiddhachāṇakyam].*
See CHĀNAKYA.
- [a commentary to the Amarakoṣha].*
- [a commentary to the Jaiminisūtra].
- [commentary to the Ananta].
- [commentary to the Vedāntasāra].*
- [commentary to the Bhagavadgītā].*
- [commentary to the Māhiṣaśataka].
- [commentary to the Yuvārājākāvi].
- Sudhānandalahari.
See SADĀŚIVA, called YUVĀRĀJĀKĀVI.
- Suddhīmāyūkha.
See NILAKANTHA MIMĀMSAKABHATTA.
- Suddhītattva.
See RAGHUNANDANA BHĀTTĀCHĀRYA.
- Śukasaptati [*in loco*].*
- Sukhavartini [commentary, of doubtful authorship, on the Ānandavṛindāvana-champū].
See KAVIKARNAKPŪRA.

- Tattvasārūyaṇa.
See *Yoga VāsiṣṭhaRāmāyāna*.
- Tattvratrayachuluka [also called Yatipatiśīmaṇī dīpikā].
See *Śrīnivāsāchārya*, *Vādhūla*.
- Tattvaviveka.
See *Ānandatīrtha*, surnamed Mādhyāchārya.
- Telakaṭṭha-gāthā [*in loco*].
- Theragāthā [*in loco*].
- Theri-gāthā [*in loco*].
- Tikā-Bhāgavata. [and Oriya.]
See *Purāṇas*.—Bhāgavatapurāṇa. [Sanskrit]
- Tika-paṭṭhāna.
See *Paṭṭhānappakarāṇa*.
- Tirokuṇḍa-sutta.
See *Khuddaka-nikāya*.—Khuddakapāṭha.
- Tirthachintāmaṇi.
See *Vāchaspatti Mahopādhyāya*.
- Tirthasudhānidhi.
See *Kuverapati*.
- Tithipatra or Tithipatrikā.*
See *Ephemerides*.
- Tithitattva.
See *Raghunandana Bhāttāchārya*.
- Tribhāshādarpana.
See *Karuṇāratna* (T.)
- Trichākalpa [*in loco*].
- Trikāṇḍaśeṣha.*
See *PuruṣottamaDeva*.
- Trikāṇḍikā Bhāskikā Sutras.
See *Kātyāyana*.
- Trikonamiti [*i.e.* Trigonometry] gaṇitatāntra.
See *Bārū Deva Śāstri*.
- Trishashṭiśalāku purushacarita.
See *Hemachandra*.
- Trisuparna [*in loco*].
- Trivenikā.
See *Āśadhara Bhatta*.
- Tulasipūjā [*in loco*].
- Tvaritāmāhātmya [*in loco*].
- Udaka-sānti [*in loco*].
- Udāua [*in loco*].
- Udānavarga.
See *Dharmatrāta*.
- Udbhūta-chandrikā.
See *Chandramohana Tarkāratna*.
- Uddhavādūta-kāvya.
See *Rajavallabha Misra*. [varaṇa]
- Uddyota-vivaraṇa [*i.e.* Bhashyapradipoddyotavī].
See *Nāgesabhātta*, also called Nāgoñibhātta.
- Uduḍāyapradīpa [*in loco*].
- Uduḍāyapradīpodyota.
See *Bhairavādatta Sūri*.
- Uṇḍikosa.
See *Sivarāma Tivāri*.
- Uṇḍisūtrāṇi [*in loco*].*
- Uṇḍivitti.*
See *Ujjvaladatta*.
- Umattarāghbava.
See *Bhāskara Bhatta*.
- Upadeśasāhasrī.
See *Śaṅkara Āchārya* [11. Independent works].
- Upadeśasūtra (Bhāgavīya).
See *Bhṛigusūtra*.
- Upādhibhāṇḍana.
See [Addenda] *Ānandatīrtha*.
- Upākarmaprayoga.
See *Utsarjanaprayoga*.
- Upamānachintāmaṇi, or rather Tattvachintāmaṇau upamānakhaṇḍah.*
See *Gaṅgesa Upadhyāya*.
- Upāṅgalalitā-ūjā [*in loco*].*
- Upanishads [*in loco*].*
- Upanishadasāra.
See *Upanishads* [SELECTIONS].
- Upanishad-bhāṣhyā.
See *Upanishads* [GENERAL COLLECTIONS]
- Upanishadratna.
See *Śaṅkarānanda*.
- Upanishad-vākyakoṣa.
See *Upanishads*.—Appendix I.
- Upāsakaduṣasūtra [*in loco*].
- Upāsakaduṣayivaraṇa.
See *Abhayadeva*.
- Upasargadīpikā [*in loco*].
- Uposatha-silavibhāviniya.
See *Saraṇatissa Svāmi*.
- Uposatha-sutta [*in loco*].
- Urvasi [*i.e.* Vikramorvaṣī].*
See *Kālidāsa*.
- Ushā.
See *Periodical Publications*.—Calcutta.
- Ushṇipīshavijaya-dhāraṇī [*in loco*].
- Utsargamayūkha. [Saṅkara.]
- See *Nīlakanṭha Mīmamsakabhihātta*, Son of Utsarjanaprayoga [*in loco*].
- Uttarādhyayana [*in loco*].
- Uttarakhaṇḍa. [khanda.]
- See *Purāṇas*.—Brahmāṇḍapurāṇa. —Uttara-
- Uttarānumimāṃsa.*
See *Bādarāyana*.
- Uttarānaiśhadhaebarita.*
See *Harsadeva*.
- Uttarāñmācharitra.*
See *Bhāvavīti*.
- Uvāsagadasāo.
See *Upāsakadasā*.
- Uvavāi.
See *Āśrapātika*.
- Vāchaspatyā.*
See *Tārānātha Tarkavāchaspatti Bhattā-*
- Vāchyāntara-dīpikā.
See *Umesachandra Gupta*.
- Vāgasaneyi-Saṅhitā-Upanishad [*i.e.* Vāgasaneyi-saṅhitopanishad].
See *Upanishads*.
- Vāgbhūṭalamkāra.
See *Vāgbhāta*.
- Vaidarbhi-Vāsudeva-nāṭaka.
See *Sundararāja*.
- Vaidika-Kosa.
See *Bhāskarārāya Dīkṣuita Bhrātī*.
- Vaidika-siddhānta.
See *Upanishads* [SELECTIONS].
- Vaidyachintāmaṇi.
See *Indrakanthavallabha Āchārya*.

- Vaidyajīvana, or Sadvaidyajīvana.
See LOLIMBARĀJA.
- dīpikā.*
See SAKHĀNANDĀNĀTHA.
- Vaidyajīvanagūḍhārtha-dīpikā.
See HĀRINĀTHA GOSVĀMI.
- Vaidyakagrantha.*
See SĀRNĀGADHĀRA, Son of Damodara.
- Vaidyakalpadruma.
See RAGHUNĀTHAPRASĀDA SITĀRĀMA SUKALA.
- Vaidyaratnākara [*in loco*].
- Vaidyaśatāloki.
See AVĀDHĀNA SARASVATI.
- Vaidyavimoda.
See ŚĀNKARA, Son of Ananta Bhṛutta.
- Vaijayantī [commentary on the Vishṇu-smṛti].
See NANDA PANDITA.
- Vaikuṇṭha-gadya [part of the Gādya-traya].
See RĀMĀNUJA, Founder of the Sect.
- Vaikuṇṭhastava.
See KŪREŚAMĪSHA.
- Vairāgynasataka.
See Nīlakaṇṭha Dīkṣita.
- [Jain poem] [*in loco*].
- Vaishajya Ratnavali [*i.e.* Bhaishajyaratnāvali].
See VINODALĀLA SENĀ. [mentaries.]
- Vaiśeshikādarśana, or Vaiśeshikasūtrāṇi, with com.
See KAṄĀDA.
- Vaishṇavadvadharma-prakāśikā.
See RĀMANĀRAYĀNA VIDYĀRATNA.
- Vaishṇavadvadharma-śāstra.
See VIŚNU.
- Vaishṇavadvadharma-śāstra (Gantamīya).
See GAUTAMA.
- Vaishṇavavāmīhiṇī.
See VRĀJABHŪSHANĀDĀSA.
- Vaishṇavamahimābhaktiprasāmī.
See VRĀJABHŪSHANĀ DĀSA.
- Vaishṇavamatījatbhāskara.
See RĀMĀNANDA, Vaishṇava teacher.
- Vaishṇavavratā-tattva.
See UPENDRAMOHANA GOSVĀMI.
- Vaiṣṇudeva.
See VAISVADEVA-KARMA.
- Vaiṣṇadharma-prakāśikā.
See BHĀSKARA KĀVI, of Gautamānagarām.
- Vaitānī Śūtra [*in loco*].
- Vaiyākaraṇa ratna.
See MOHANALĀLA KATIĀ.
- Vaiyākaraṇasiddhātūtaṁjñūshā.
See NĀGOESABILĀTTA.
- Vājasaneyasamhitopanishad [*i.e.* Vājasaneyisamhitā].
See UPANISHADS.
- Vājasaneyiśāṇī vivāhādi-padabhāti.
See RĀMĀDATTĀ, Son of Gaṇeśvara.
- Vājasaneyiprātiśākhyā.*
See KĀTYĀYANA.
- Vājasaneyisamhitā.*
See VEDAS.—Vājasaneyisamhitā.
- Vājasaneyisamhitopanishad [*i.q.* Ḫopanishad].*
See UPANISHADS.
- Vajikārakalpadruma.
See RAGHUNĀTHAPRASĀDA SITĀRĀMA SUKALA.
- Vajrachchhedikā [*in loco*].
- Vajrasūcī.*
See ASVAGHOŠHA.
- Vajra sūcī Upanishad.
See ŚĀNKARA ĀCHĀRYA [I. Two or more works].
- Vākyapadiya.
See BHĀRTŪHĀRI, the Grammatician.
- Vākyasundhā.
See ŚĀNKARA ĀCHĀRYA [II. Independent treatises; also I. Two or more works].
- Vākyavritti.
See ŚĀNKARA ĀCHĀRYA.
- Vallabhbhārtya-stutiratnāvali.
See GOKULĀDUŠA.
- Vallabhbhāya-kalpadruma.
See SARAYŪDĀSA.
- Vāmanadvādaśipūjā [*in loco*].
- Vāmanapurāna.
See PURĀNAS.—Vāmanapurāṇa. [sena].
- Vaṅgaseua [*i.e.* the Chikitsārāsa-ṅgra by Vaṅga-
See VAṄGASENA.
- Vaṇṇakkāṇḍipani [*in loco*].
- Varadarājastava.
See KŪREŚAMĪSHA.
- Varāhapurāṇa.
See PURĀNAS.—Varāhapurāṇa.
- Varnarūti.
See SUMAṄGALA, of Hikkaduwa.
- Varṣhat-kṛitya.
See RUDRADHĀRA MAHOPĀDHYĀYA.
- Vārttikapāṭha [*in loco*].
- Vasantatilaka.*
See VARADA ĀCHĀRYA.
- Vasiṣṭhaśaṁśiti.
See VASIṢṬHA.
- Vasiṣṭhi-havanapaddhati.
See VASIṢṬHA.
- Vāstu-ratnāvali.
See JĪVĀNĀTHA, Son of Śambhuṇātha.
- Vāstu Sāra.
See MaṇḍANA.
- Vāsudevamālinī.
See VĀSUDEVA YĀTĀVARA.
- Vāsudeva-vijaya.
See RĀMANĀTHA TĀRKĀRATNA.
- Vaṭṭasāvitrikathā and Vaṭṭasāvitri-vratā. [KATHĀ].
See PURĀNAS.—Skandapurāṇa.—VATASĀVITRI-
- Vāyupurāṇa.*
See PURĀNAS.—Vāyupurāṇa.
- Vāyustuti.
See TEVĀKRAMA, Disciple of Ānandatīrtha.
- Vedachukshus.
See VIPRARĀJENDRA.
- Vedāṅga Jyotiṣa.
See LAGADHA.
- Vedāṅga-prakāśa.
See DAYĀNANDA SARASVATI SVĀMI.
- Vedādipa.*
See MAHĀDWARA.
- Vedāntadarśana.*
See BĀDĀKĀYĀNA.
- Vedāntādhikaraṇamālā.*
See BHĀRATITĪRTHA.

Vedāntadīpa.*

See RĀMĀNCJA, Founder of the Sect.

Vedāntaguru stotra-mañjari.

See VEṄKĀTĀCHĀRYA, Tūppul.

Vedānta-kesari.

See ŚĀṄKARA ĀCHĀRYA. [Two or more works.]

Vedānta kaustubhaprabhā [commentary on the Brahma-sūtras].

See KESAVA BHATTĀ, of Kashmir.

Vedāntaparibhāshā.*

See DHARMĀRĀJĀDHIVARĪNDRA.

Vedāntarāmāyaṇa.

See ŚIVASAHĀYA.

Vedāntaratnāvali.

See MAHEŚACHANDRA PALA.

Vedāntasāra [independent treatise].

See SADĀNANDA YOGĪNDRA.

See ŚĀṄKARA ĀCHĀRYA. [Several works.]

Vedāntasāra [commentary on the Brahma-sūtras].

See RĀMĀNUJA, Founder of the Sect.

Vedānta-śataśloki [or ^keśatī].

See ŚĀṄKARA ĀCHĀRYA.

Vedāntasiddhāntachandrikā.

See RĀMĀNANDA SARASVATI.

Vedāntasiddhāntadarṣa.

See MOHANALĀLA ĀCHĀRYA.

Vēdānta siddhāntamuktavāli.

See PRAKĀṢĀNANDA.

Vedāntasikhamāṇi [commentary].

See RAMAKRISHNA DIKSHITA.

Vedāntastotra-saṅgraha [*in loco*].

Vedānta tattvasāra.

See RĀMĀNUJA, Founder of the Sect.

Vedārtha-deśikā.

See VEDAS.—Taittirīyasaṃhitā.

Vedārthadīpikā.

See SHĀṄGURUŚIŚHYA.

Vedārthaprakāṣa [independent treatise].

See GOPĀLA, Son of Rāmasūkhyā.

[commentary].*

See SĀṄĀṄCHĀRYA.

Vedārthasāraṅgraha.

See RĀMĀNUJA, Founder of the Sect.

Vedārthayatna.

See ŚĀṄKARA PĀNDURAṄGA PĀNDIT.

Vedārthoddhāra.

See BHIMĀCHĀRYA JHALAKĪKAR and RĀJARĀMĀ.

Vedas [*in loco*].*

— [for Āraṇyakas attached to any of the Vedas.]*

See ĀRAṄYAKAS.

— [for Brāhmaṇas attached to any of the Vedas.]*

See BRĀHMAÑAS.

— [for Upanishads attached to any of the Vedas.]*

See UPANISHADS.

Vedasvā-śiva-sahasraṇāma. [nāma.]

See PURĀṄAS.—Padmapurāṇa.—Śivasahasra-

Vedatattvanirūpaya.

See KRISHNA SŪRI.

Vedavyāsiyadharināśāstra.

See VYĀSA.

Veerasimhāvaloka.

See VĪRASIMHA.

Veṇisambāra.*

[MAN.]

See NĀRĀYAṄA BHATTĀ, called MRIGARĀJALAKSH-

Veṅkaṭeśasahasraṇāma. [saḥasraṇāma.]

See PURĀṄAS.—Brahmāṇḍapurāṇa.—Veṅkaṭe-

Veṅkaṭeśastotra. [sastotra.]

See PURĀṄAS.—Brahmāṇḍapurāṇa.—Veṅkaṭe-

Vessantara-jātaka. [sastotra.]

See JĀTAKAS.—Vessantara-jātaka.

Vetālapañchavimṣati.*

See (1) JAMBHALADATTA, or ŚIVADĀSA (Haas).

(2) VETĀLAPAÑCHAVIMṢATI, or ŚIVADĀSA

(present work).

Vibhaktyarthaprakāṣini.

See RŪPAMĀLĀ.

Vibhūtidhāraṇamantra [*in loco*].

Vibudhakauthabhlūshana [author's commentary on Gṛihya-ratna].

See VEṄKATEṢA, Son of Raṅganātha.

Vibudhānanda [commentary].

See MAHADEVASŪRI, Bhāradvāja-Velvāla.

Victoria-jubilee-upāsanā.

See LOKĀNĀTHA GHOSHA.

Vidagdhamāndhava.

See RŪPA GOSVĀMI.

Viddhaśālabhañjikā.*

See RĀJASEKHARA.

Vidhvāśrūmārjanya.

See DADORA PĀNDURANGA.

Vidhvavdyāha khaṇḍana dharmānirṇaya.

See KRISHNA TATAYĀCHĀRYA. [vidhi.]

Vidhipakṣbagachchiya śrāvakasya . . . pratikramāṇa

See PRATIKRAMĀNA SŪTRAS.

Vidvannodataraṅgīni.*

See RĀMADEVA, surnamed CHIRAMJĪVA.

Vidvannodini [commentary].

See KRISHNA DHARMĀDHIKĀRIN.

Vidyāmārtanḍa.

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[The subjoined list is not exhaustive, but contains a classified selection only of such books in the foregoing Index of Titles as seemed likely to prove of permanent importance. Educational works are mostly excluded, and the same applies to the numerous Stotras and other minor religious publications of India. As in the preceding index, the asterisk * denotes works of which the earlier editions are registered in Dr. Haas's Catalogue.]

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Gaṇarātnamahodadhi. VARDHAMĀNA.
Harināmānyita. JĪVA GOSVĀMI.
Jainī kakkō. [Addenda] BĀLĀBHĀT CHHAGANLĀLA.
Kachchhāyana Bhedo. MAHĀYĀSA, *Sthavira*,
 Kalāpavyākaraṇa [*i.e.* Kātaṇtra]. SARVĀVARMAN,
 Kārakaprakaraṇa. CHANDRAMOHANA CHĀTTOPĀ-
 DHYĀYA.
Lingānuṣāsana [*i.e.* Ṣanuṣāsana]. HEMACHANDRA.
Linganuṣṭashanain [*i.e.* Lingānuṣāsana].*
 BHĀTTĀJĪDĪKSHITA.
Mādhavīya-dhatuvṛitti. SĀYAÑACHĀRYA.
Mahābhāṣya.* PĀTAÑJALI.
Mañjuśhā. NĀGEŠABHĀTTA.
Mugdhabodha.* VOPADEVA.
Nandikēśvara-kāśikā. NĀNDIKĒŚVARA.
Pādavākyaratuākara. • GOKULĀNĀTHA MAHĀMA-
 HOPĀDHYAYA.
Pāṇiniyā Sikshā. PĀÑINI.
Pāṇiniyā-tattvādarpaṇa. PĀÑINI.
Paribhāshāḥ [in loco].*
Paribhāshāvṛitti. SĪRADEVA.
Paribhāshenduṣekhara.* NĀGEŠABHĀTTA.
Paspasāhnika. PĀTAÑJALI.
Ra-pratyāhāramanḍana. RĀMACHANDRA PĀTHAKA.
Sabdānālā. DHARMĀLOKA, *Ratmalāna*.
Sabdānṛita. VIPRARĀJENDRA.
Sabdusāra.* GIRIŚAUCHANDRA VIDYĀRATNA.
Sadgūṇataraṅga. HARADĀVALU.
Sandhigranthaya. SUMĀNGALA, of *Hikkaduva*.
Saṅkṣiptisāra-vyākaraṇa. KRAMADĪŚVARA.
Saravatīprakriyā.* ANGUBHŪTISVARŪPA ĀCHĀRYA.
Siddhahemachandra.* HEMACHANDRA.
Siddhāntachandrikā.* RĀMĀSRAMA ĀCHĀRYA.
Siddhāntakaumudī.* BHĀTTĀJĪDĪKSHITA.
Supadma-sāra-saṅgraha. [Addenda] TRAILOKYA-
 NĀTHA BHĀTTĀCHĀRYA.
Vaiyākaranasiddhāntamañjuśhā. NĀGEŠABHĀTTA.
Vākyapadiya. BHARTŪHARI, the *Grammariam*.
Vārttikāpāṭha [in loco].
Vṛittisamgraha [in loco].*

HISTORY and BIOGRAPHY.

(See also : Caste, Philosophy II., and Pali Litera-
 ture, 2. Non-religious.)

Ballāslacharita. [Addenda] GOPĀLA BHĀTTA.

Bhojacharitra or Bhojaprabandha.* BĀLLĀLA.
 Dadhichakulavainsāvalī. PUSHKARĀLĀLA GAṄ-
 GĀDHARA.
 Hammīramahākāvya. NĀYACHANDRA SŪRI.
 Kīrtikaumudī. SOMESVARADEVA.
 Nūnakachandrodaya. GAṄGĀRAMA.
 Shashthidbara-vamṣa-dipikā. YADUNĀTHA NYĀYA-
 RATNA.
 Vikramānikadevacharita.* BILHAÑA.
 Vikramārkačharitra [in loco].*
 Viṣvaguṇādarsa.* VEṄKĀTA ĀRYAYAJVAN.
 Yatīndracharita. RĀJAKUMĀRA TARKARATNA BHĀT-
 TĀCHĀRYA.

JAIN LITERATURE.

See (1) RELIGION.—*Jain*, (2) Prakrit Literature.

LAW.

Āchāramayūkhā. NĪLAKĀNTHA MĪMĀMSAKABHĀTTA,
 Ambasthāchāra-chandrikā. [Addenda] KALI-
 NĀTHA SENĀ.
 Āngirāsasmṛiti. ĀNGIRAS.
 Ashṭādaśa smṛitayah. • GAṄCĀVISHNU.
 Ātreyasmṛiti. ĀTREYA.
 Atriśamhitī.* ATRI.
 Ausanasa-dharmaśāstra and Ausanasa-smṛiti. USANAS.
 Bṛihatpāraśuridharmaśāstra. PARĀSARA.
 Budha-smṛiti. BUDHA.
 Chaturvargachintāmaṇi.* HEMĀDRI.
 Dattakachandrikā.* KUVERA UPĀDHYĀYA.
 Dattakānūmāṇīsā.
 Dāyabhāga.* JIMŪTAVĀHANA.
 Dāyakramasamgraha.* KRISHNA TĀRKALĀMĀKARA
 BHĀTTĀCHĀRYA.
 Devalasmṛiti. DEVALA.
 Dharmāśāstra-saṅgraha. JĪVĀNANDA VIDYASĀGARA
 BHĀTTĀCHĀRYA.
 Kokila-smṛiti [in loco].
 Laghuvyāsasamhitā, or ṣimṛiti. VYĀSA.
 Likhitadharmaśāstra. LIKHITA, *Maharshi*.
 Madana Pārijāta. VIŚVEŚVARA.
 Mānavadharmaśāstra.* MANU.
 Mauvartha-dipāvali. [Addenda] KEDARĀNĀTHA
 VĀCHASPATI.
 Maryādāparipatisamāchāra. DURGA PRASĀDA SUKLA.
 Mitāksharā or Rijumitāksharā.* VIJĀNEŚVARA.
 Nitimayūkhā. NĪLAKĀNTHA MĪMĀMSAKABHĀTTA.
 Nitiprakāśikā [in loco].
 Niti-vākyāmrīta. SOMADEVA SŪRI.
 Pāraśāradharmaśāstra.* PARĀSARA.
 Paryātanamīmāṇīsā.
 Prasthāna-chandrikā. YAJÑEŚVARA BHĀTTA.
 Pulastyā-smṛiti. PULASTYA.
 Smṛiti-chandrikā.* DEVĀNDABHĀTTA.
 Vaishṇavadharmaśāstra. VISHNU.
 Vaishṇavadharmaśāstra (Gautamiya). GAUTAMA.
 Vaishīṣṭhasmṛiti. VAŚIṢṬHA.
 Vidhavāśrūmārjana. DADOBĀ PĀNDURĀNGA.
 Vidhavodvāha khaṇḍana dharmānitraya.
 KRISHNA TĀTĀYĀCHĀRYA.
 Viramitrodaya.* MITRAMIŚRA.
 Vishnu-smṛiti [two works]. VISHNU.

Vivādachintāmaṇi.* VĀCHASPATI MĪṢĀ.
 Vivāda-ratnākara. CHĀNDĒŚVARA.
 Vyavasthā-chandrikā. } SYĀMACHARAṄA SARKĀR.
 _____ darpaṇa.* } YALLĀJI.
 Yallājiya-dharmaśāstra. YALLĀJI.

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 Abhidhānaratnamālā.* HALĀYUDHA, *the Lexicographer.*
 Abhidhān-saṅgraha. DURGĀPRASĀDA, *Son of Vrajlāla.*
 Āli-kāli-vijahāraṇī. ĀLI-KĀLI.
 Amarakosha.* AMARASIMHA.
 Amarasāra. AMARASIMHA.
 Anekārthadhvanimañjari [in loco].*
 Anekārthaśatamuchchaya. ŚĀSVATA.
 Dhātu koṣa. ĀNANDARĀMA VAḌUYĀ.
 Halāyudhakoṣa. HALĀYUDHA BHĀTTĀ.
 Hindī-śabdānidhi. NĀNAK CHAND.
 Kavirahasya. HALĀYUDHA BHĀTTĀ.
 Lakshminivāsa. ŚIVARĀMA TIVĀRI.
 Mahāvyutpatti [in loco].
 Mātṛikākoṣa [in loco].*
 Medini.* MEDINIKARA.
 Nānārthakosha.* MEDINIKARA.
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 [Addenda].
 Nirukta.* YĀSKA.
 Pañchatattvapratkāṣṭa. VEṄḌDATTA.
 Phārasī-prakāṣṭa. KRISHNADĀSA.
 Sindbi-vyutpatti-kosha. JHAMATMAL NARUMAL.
 Śrautapadārtha nirvachana. [Addenda] NĀGESA-
 VARA ŚĀSTRI SOMĀYA.
 Trikāndāsēsha.* PURUSHOTTAMADEVA.
 Unādikoṣa. ŚIVARĀMA TIVĀRI.
 Unādīsūtrāṇi [in loco].*
 Vāchaspatya.* TĀRĀNĀTHA TARKAVĀCHASPATI
 BHĀTTĀCHĀRYA.
 Vaidika-koṣa. BHĀSKARĀRAYA DīKSHITA BHĀRATI.
 Vigrahakoṣa. GOPĀLA ŚĀSTRI GUĀNTĒ.
 Vyutpatti-ratnākara [in loco].

MATHEMATICS.

Daśagītikāpariṣiṣṭāka. ĀRYABHĀTA.
 Lilāvatī.* BHĀSKARA ĀCHĀRYA.

MEDICINE.

Abhidhānaratnamālā [in loco].
 Anupānamañjari [in loco].
 Anupānataraṅgiṇī. RAGHUNĀTHAPRASĀDA SUKLA.
 Ashtāṅgahṛidaya. VĀGBHĀTA.
 Ashtāṅgasuddhi. VIPRARĀJENDRA.
 Ashtāsthānāparikshā [in loco].
 Aśva-chikitsita. NĀKOLA.
 Aśvavaidyaka. JAYADATTA SŪRI.
 Ausadha (i.e. Aushadha) Niyoga. YOGASATĀKA.
 Aushadhasindhu-lahari. KRISHNADĀSA VĀSU-
 MALLIK.
 Ayurveda.* SUSRUTA.
 Ayurvedadarpaṇa.* NĀRĀYAṄA RĀYA.

Ayurvedasāra-saṅgraha [in loco].
 Ayurvedavijñāna. } VINODĀLĀ SENĀ
 Ayurvediya dravyābhidhāna. } GUPTA.
 Bēhēt-Tēruma [Sinhalese title for Bhaishajārtha].
 RĀJAPAKSHA (C. DE A.).
 Bhaiṣajārtha [i.e. Bhaishajārtha]. RĀJAPAKSHA
 (C. DE A.).
 Bhaishajyadhanvantari. CHANDRAKĀNTA DĀSA
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 Bhaishajyakalpa. SĀYANNA.
 Bhaishajyaratnāvali. VINODĀLĀ SENĀ GUPTA.
 Bhāvaprakāṣṭa.* BHĀVAMIṢĀ.
 Brihan-nighaṇṭuratnākara. DATTARĀMA.
 Chakradatta. CHAKRAPĀṇI DATTA.
 Charakasamhitā or Charakatantra.* CHARAKA.
 Chikitsākramakalpavalli. KĀŚINĀTHA CHATURVEDI.
 Chikitsāratna. JAYAKRISHNADĀSA.
 Chikitsāsāra. GOPĀLADĀSA.
 Chikitsāsāra-saṅgraha. VĀṄGASENA.
 Haritasanhitā. HARĪTA.
 Jalpakalpataru.* GAṄGĀDHARA KĀVIRATNA.
 Kālajñāna [in loco].
 Mādhavanidāna.* MĀDHAVA, *Son of Indukura.*
 Nādijñāna [in loco].
 Nādijñānataraṅgiṇī. RAGHUNĀTHAPRASĀDA SUKLA.
 Nādiśūtrāṇi [in loco].
 Nādiśūprakāṣṭa [in loco] (Haas).
 DATTARĀMA (present work).
 Nidāna.* MADHAVA, *Son of Indukura.*
 Pathyāpathya.* TRIMALLA KĀVI (Haas).
 [in loco] (present work).
 Rājanighaṇṭu. NĀRAṄKARI.
 Rasaratnamālā. ĀNNĀĪ BALLĀLA BĀPĀT INDURKAR.
 Rasaratnākara. NITYĀNANDA SIDDHA.
 Rasaratnasamuchchaya. VĀGBHĀTA, *Son of Sīghugupta.*
 Rasendrachintāmaṇi. RĀMACHANDRA, *of the Guhakula.*
 Rasendrasāra-saṅgraha. GOPĀLA KRISHNĀ.
 Sārakāumudi [in loco].
 Sārasaṅkṣhepa [in loco].*
 Sāriṅgadharapratkāṣṭa.* DĀU AGNIOTRIN.
 Sāriṅgadharasamhitā.* SĀRNĀDHARA.
 Sataśloki. AVADHĀSA SARASVATI.
 Shadrasanighaṇṭu. ABHIDHĀNARATNAMĀLĀ.
 Siddhaushadha-nighantu [in loco].
 Vaidyachintāmaṇi. INDRĀKĀNTHAVALLABHĀCHĀRYA.
 Vaidyajivana or Sadvaidyajivana.* LOLIMBĀRĀJA.
 Vaidyakagrantha. SĀRNĀDHARA, *Son of Damodara.*
 Vaidyaratnākara [in loco].
 Vaidyavinoda. SAṄKARA, *Son of Ananta Bhāttā.*
 Vājikarakalpadruma. RAGHUNĀTHAPRASĀDA SITĀ-
 RĀMA SUKALA.
 Vyākhyānādhukosha. VIJAYĀKSHITA ŚRĪKĀ-
 THADATTA.
 Vāṅgasena [i.e. the Chikitsāsāra-saṅgraha by
 Vāṅgasena]. VĀṄGASENA.
 Vīrasimhāvaloka. VĪRASIMHA.
 Yogaratnākara [in loco].
 Yogaśā or } YOGASĀTA.
 Yogaśatakaya. } YOGASĀTA.

METRICS. See PROSODY.**MUSIC, DANCING, &c.**

Bhāratīyanātyaśāstra.	BHARATA MUNI.
Bhikṣoriyā-gītikā.	SAURĪNDRAMOHANA THĀKURA.
}sāmrājya.	
Rāgavibodha.	SOMANĀTHA.
Saṅgitadarpaṇa.	DĀMODARA, <i>Son of Lakshmi-dhara.</i>
Saṅgīta-mīmāṃsaka.	PERIODICAL PUBLICATIONS.— "Poona."
Saṅgīta-parijata.	AHOBALA.
Saṅgītaratnākara.	ŚARNGADEVA.
Saṅgītasārasaṅgraha.	SAURĪNDRAMOHANA THĀKURA.
Saṅgītasudhākara.	ŚIMHABHŪPĀLA.

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(See the heading PERIODICAL PUBLICATIONS in the Catalogue.)

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Advaita-brahma-siddhi.	SADĀNANDA YATI, <i>of Kashmir.</i>
Advaitabrahmasudhā-kārika.	GOVINDĀNANDA SARASVATI.
Advaita-makaranda.	LAKSHMIDHARA.
Advaitavedāntaparibhāshā.	DHARMARĀJĀDHVARĪNDRA.
Antahkarāṇaprabodha.	VALLABHĀCHĀRYA.
Anubhūti.	ĀNANDATĪRTHA.
Anubhūti-leṣa.	VĀMANA PAṄDITA.
Aparokshānubhūti.*	SAṄKARA ĀCHĀRYA.
Ashtāśloki.	PARĀSARA BHATTĀRAKA.
Ashtāvakraśamāṇhitā.*	ASHTĀVAKRA.
Ātmabodha.*	SAṄKARA ĀCHĀRYA.
Ātmānātma-vivekachūḍāmaṇi or Vivekachūḍāmaṇi.	SAṄKARA ĀCHĀRYA.
Ātmānubhāva.	KESAVA, <i>Son of Sakharāma.</i>
Ātmasopāna.	KESAVA SĀSTRI.
Brahmapadaśaktividū.	ĀNANTA ĀCHĀRYA.
Brahmasūtrāṇi.*	BĀDĀRAYĀNA.
Brahmavidyāmūrtasāgara.	PAṄCHANADA SĀSTRI.
Chitsukhi.	CHITSUKHA MUNI.
Daśakotikhaṇḍana.	KAILĀSANĀTHA, Kalāpurī.
Gadyatraya.	RĀMĀNUJA, <i>Founder of the Sect.</i>
Hastāmalakām or Hastāmalastotra.*	HASTĀMALA KĀMA ĀCHĀRYA.
Jīvanmukti-viveka or Jīvanmuktiprakarapa.	SĀYĀṄĀCHĀRYA.
Madhvānukhamardana.	APYAYADĪKSHITA.
Madhvānta mukhamardana.	APYAYADĪKSHITA.
Mahāvākyadarpaṇa.	SAṄKARA ĀCHĀRYA [Several works].
Mahāvākyaratnāvali.	RĀMACHANDRENDRA.
Mahāvākyaviveka.	SĀYĀṄĀCHĀRYA [PAṄCHĀDAŚI].
Māyāvādakhaṇḍana.	ĀNANDATĪRTHA [Addenda].
Mohamudgara.*	SAṄKARA ĀCHĀRYA [<i>Suppositious Works</i>].
Mokshasiddhi.*	KRISHNAGIRI.
Naishkarṣmyasiddhi.	SUREŚVARĀCHĀRYA.
Nareśvaraparikshā.	SIDDHAGURU.
Nayauprasādini.	PRATYAKSVARŪPA.
Nigamāñtārthaḍipikā.	SUDARSANA.
Nyāyasiddhāñjana.	VEṄKĀTĀNĀTHA VEDĀNTĀ-CHĀRYA.
Pañchadaśi [<i>in loco</i>],* also SĀYĀṄĀCHĀRYA.	
Pañchikarana-yārttika.	SUREŚVARA ĀCHĀRYA.
Prābhāñjana.	VITTHALANĀTHA.
Prabodhasudhākara.	SAṄKARA ĀCHĀRYA, I. Two or more works.
Prameyānavamālikā.	NARĀYĀNA, <i>Son of Trivikrama.</i>
Rahasyatrayasāra.	VEṄKĀTĀNĀTHA VEDĀNTĀCHĀYA.
Rahasyatrayasārārthaśaṅgraha.	RAṄGANĀTHA YATINDRA.
Rahasyatrayayavakyārtha-ratnaprṇidipa.	AGRASVĀMIN.
Rāmānujaśabdānūmānsā.	PADMANĀBHA, Kandīgai.
Śabda-triveṇikā.	ĀŚĀDHARA, BHATTA.
Śaṅkshepaśaṅgraka.	SARVAJĀNTAMA MUNI.
Śārirakāñīnūmānsā.*	BĀDĀRAYĀNA.
Śhoḍasagranthasaṅgraha.	VALLABHĀCHĀRYA.
Siddhāntachandrikā.	RĀMĀNANDA SARASVATI.
Siddhānta-lesa-saṅgraha.	APYAYADĪKSHITA.
Siddhāntamuktāvali [original Vedanta treatise].	PRAKĀṢĀNANDA.
Siddhāntamuktāvali [Vaishṇava treatise].	VALLABHĀCHĀRYA.
Śikharīnūmāla.	APYAYADĪKSHITA.
Sribhāshya.	RĀMĀNUJA, <i>Founder of the Sect.</i>
Śrutiaprakāśika.	SUDĀRŚANA ĀCHĀRYA.
Tattvadūrpana.	NARASIMHĀCHĀRYA SVĀMī.
Tattvamuktākalāpa.	VEṄKĀTĀNĀTHA VEDĀNTĀ-CHĀRYA.
Tattvainuktāvali.	PURNĀNANDA CHAKRAVARTI.
Tattvapradipikā.	CHITSUKHA MUNI.
Tattvasaṅkhya.	ĀNANDATĪRTHA.
Tattvaviveka.	ĀŚĀDHARA BHATTA.
Triveṇikā.	ĀŚĀDHARA BHATTA.
Upadeśasāhasri.	SAṄKARA ĀCHĀRYA [II. Independent works].
Upādhikhaṇḍana.	[Addenda] ĀNANDATĪRTHA.
Vedānta-keśari.	SAṄKARA ĀCHĀRYA [Two or more works].
Vedāntaparibhāshā.*	DHARMARĀJĀDHVARĪNDRA.
Vedāntarāmāyaṇa.	SIVASAHAYA.
Vedānta Siddhāntamuktāvali.	PRAKĀṢĀNANDA.
Vedāntatattvāśāra.	RĀMĀNUJA.
Vyāsādhibhāraṇāmāla.*	BHĀRATĪTĪRTHA.
Yatindramatadipikā.	ŚRĪNIVĀSĀCHĀRYA, Vālhūla.

2. OTHER SCHOOLS.

Adhikarāṇa-kaumudi.	RĀMAKEŚHĀNA called UDICHYA BHATTĀCHĀRYA.
Āgama-prāmaṇya.	YĀMUNA MUNI.
Ajñāna-bodhikā.	GAURAKISORA DĀSA.
Amanaska khaṇḍa.	AMANASKAYOGA.
Arthasaṅgraha.	BHĀSKARA, <i>Son of Mudgala.</i>
Ātmapurāṇa.	SAṄKARĀNANDA.
Bhāshāparibhāsheda.*	VIŚVĀNĀTHA PAṄCHĀNANA.

Bhātta-chintāmaṇi.	GĀGĀBHATṬA.
Bhekāśrita-tattvabodha.	NANDALĀLA RĀYA.
Gheranḍasamphitā.	GHERANĀDA.
Gurupiyāshalabharī.	[Addenda] KESAVĀNANDA.
Gurusiddhāntapārijātā.	[Addenda] HARASIMHA.
Jaiminīyāyāmālāvistara.*	SĀYĀNĀCHĀRYA.
Khaṇḍanakhaṇḍakhādyā.*	HARSHADEVA.
Mimāṃsādarśana.*	JAIMINI.
Mimāṃsānyāyaprakāṣa.	ĀPADEVA.
Mimāṃsāparibhāṣā.	KRISHNAYAJVAN.
Muktimimāmsa.	TĀRĀCHARĀNA TARKARATNA.
Nyāyadarśana.*	GOTAMA.
Nyāya-kusumāñjiliprakarāṇa.	UDAYANA ĀCHĀRYA.
Nyāyamālāvistara.*	SĀYĀNĀCHĀRYA.
Nyāyavārttika.	UDDYOTAKARA.
Padachandrikā.	ANANTA, <i>Writer on Yoga.</i>
Pāṇinidarśana.	PATAÑJALI.
Prakarāṇa-pañchikā.	SĀLIKĀNĀTHA.
Praśnottarāratnamālikā.	SIVAPRASADA.
Praśnottarāratnamālikā (1) [<i>in loco</i>] (Haas).*	SĀNKARA ĀCHĀRYA.
(2) SĀNKARA ĀCHĀRYA. [Doubtful works].	
Saktivāda.*	GADĀDHARA BHĀTĀCHĀRYA.
Saṅkhyachandrikā.	NĀGĀYĀNA TĪRTHA.
Saṅkhyadarsana.	KAPIŁA.*
Saṅkhyakārikā.*	ĪŚVARA KRISHNA.
Saṅkhyapravachana.*	KAPIŁA.
	[i.q. Yogasūtra or Yogānuṣa- sanasūtra].*
Shaḍdarśanasānuchchaya.	PATAÑJALI.
Siromani.*	HARIHADRA SŪRI.
Tarkāñjīta.	RAGHUNĀTHA SIROMĀNI.
Tarkāñjīta and	TĀKĀLĀMĀKĀRA.
dīpikā.*	ANNAMBHATṬA.
Tattvachintāmaṇi.*	GAṄGEŚA UPĀDHYĀYA.
Vaiśeshikadarśana or Vaiśeshikasūtrāṇi with com- mentaries.*	KAṄĀDA.
Viśiṣṭa-śakti-nirdhāra.	TĀTĀDEŚIKA TĀTĀCHĀRYA.
Yogavasiṣṭhārāmāyaṇa [<i>in loco</i>].*	
Yogavasiṣṭhāsāra [<i>in loco</i>].	
Yogānuṣaṇasūtra or Yogasūtra.*	PATAÑJALI.
3. HISTORY, BIBLIOGRAPHY, SUCCESSION-LISTS, &c.	
Achāryapāramparya-prakāṣa.	KRISHNAGOVINDĀ- ĀCHĀRYA.
Anandatirthiyavilāsa.	BHŪMASENA ĀCHĀRYA.
Anu-madhvavijaya.	NĀRĀYĀNA, <i>Son of Triri- krama.</i>
Guruparampārā, Pushṭimārgīya.	[Addenda]
	PUSHTIMĀRGĪYA-GURUPARAMPĀRĀ.
	CHANNAGARUDĀCHĀRYA.
Rāmānuja.	[Addenda] RAṄGĀ- ĀCHĀRYA, <i>of the Vādhāla kula.</i>
Munītraya-guruparampārā-majimālā.	CHANNA- GARUDĀCHĀRYA.
Prapannāñjīta.	ANANTA ĀCHĀRYA.
Pushtimārgīya-guruparampārā-vichāra.	[Addenda]
	PUSHTIMĀRGĪYA-GURUPARAMPĀRĀ.
Rāmapaddhati [<i>in loco</i>].	
Saṅkaradigvijaya.*	SĀYĀNĀCHĀRYA.
Saṅkaravijaya.*	ĀNANDAGIRI.
Saṅkaravijayavilāsa.	CHIDVILĀSA YATINDRA.

Sarvadarśanasaṅgraha.*	SĀTYĀCHĀRYA.
Vedāntaguru stotra-mañjari.	VEṄKĀTĀCHĀRYA.
POETRY.	
Abhinavavarṇamāyaṇachampū.	TIKSHMAÑA DĀNTA.
Adbhutarāmāyaṇa.*	VĀLMĪKI [Supposition Works].
Amaruṣatasaka.*	AMARŪ.
Anandavṛindāvana-champū.	KAVIKARŪPŪRA.
Anyāpadesasatasaka.	NĪLAKANTHA DĪKSHITA.
Ariṣṭasatasaka [<i>in loco</i> .]*	
Āryāṣatasatāsi.*	GOVARDHANA ĀCHĀRYA.
Āryāṣatasaka.*	MUDGALA ĀCHĀRYA.
Bālabbhārata.	MŪKA, <i>Mahākavi</i> .
Āśvadhiāti.	JAGANNĀTHA PĀNDITARĀJA.
Bālabbhārata.*	AMARACHANDRA.
RĀJĀSEKHARA.	
Bhāgavata-champū.	KĀLIDĀSA, <i>pseud.</i>
Bhāminīvilāsa.*	JAGANNĀTHA PĀNDITARĀJA.
Bhāratachampū.*	ANANTA BHATTĀ, <i>the Poet.</i>
Bhārateshvāri Kābyam.	VENIMĀDHAVA NYĀYĀ-RATNA.
Bhārgavachampū.	RĀMAKRISHNA SŪRI.
Bhaṭṭikāvya.*	BHATTI.
Bhavābdhi setu.	GĪTĀRĀMA.
Bhāvabodhi.	RĀMACHANDRA BUDHENDRA.
Bhāvapuṣhpāñjali.	GOKULACHANDRA.
Bhoja-champū.*	BHOJARĀJA PĀNDITA.
Bilhaṇa charitra.	BILHAṄA.
Champūbhāgavata.	AKKAYA SŪRI.
Chaiṇyabhārata.*	ANANTA BHATTĀ, <i>the Poet.</i>
Champūrāmāyaṇa.*	BHOJARĀJA PĀNDITA.
Chandra-ṣekhara-champū.	RĀMANĀTHA.
Chaurapānchāśikā.*	CHAURA; also BILHAṄA.
Cuteh Mahodaya.	GOVARDHANA LĀLAJĪ.
Dakshayajña.	RĀMANĀRĀYAṄA TARKARATNA.
Darnayantikathā.	TRIVIKRAMA BHATTA.
Gajendra Champu.	VITHOBA AṄNĀ KARRADAKAR.
Gitagovinda.*	JAYADEVA.
Gopāla-champū.	[Addenda] JĪVA GOSVĀMI.
Hāṇīsasandeṣa.	VEṄKĀTĀNĀTHA VEDĀNTAĀCHĀRYA.
Haravijaya.	RATNĀKARA, <i>Rājānaka</i> .
Harshacharita.	BĀNA.
Jaina-rāmāyaṇa.	HEMACHANDRA.
Jānakīharanya.	KUMĀRADĀSA.
Kalividambana.	NĪLAKANTHADĪKSHITA.
Kāmpami pratāpamāṇḍana.	BINDUMĀDHAVA.
Kavirākshasiya.	KAVIRĀKSHASA.
Khaṇḍapraśasti.*	HANŪMAT.
Kirātarjunīya.*	BHĀRAVI.
Kumārasambhava.*	KĀLIDĀSA.
Lilāmañjari.	DHĪREŚVARA ĀCHĀRYA.
Māghakāvya.*	MĀGHA.
Madālasā-champū.	TRIVIKRAMA BHATTĀ.
Madhvavijaya.	NĀRĀYĀNA, <i>Son of bhāmīni.</i>
	Trivikrama.
Māhiṣaṣatasaka.	BALĀ KAVI.
Maṇimāñjari.	NĀRĀYĀNA, <i>Son of Trivikrama.</i>
Meghadūta or Meghasandeṣa.*	KĀLIDĀSA.
Mūkapañchaṣati.	MŪKA, <i>Mahākavi</i> .
Naishadhacharita.*	HARSHADEVĀ.

Nalachampū [also called Damayantikathā]. TRIVIKRAMA BHATTA.
 Nalodaya.* KALIDASA.
 Nilakanthachampū. NILAKANTHA DÍKSHITA.
 Nilakanthavijaya. NILAKANTHA DÍKSHITA.
 Nitipradipa. VETĀLA BHATTA.
 Niśitataka.* BHARTIYARI.
 Nrishimhachampū.* KEŚAVA, *Son of Ananta*.
 Padmini-champū. RĀMADASA CHABUDASA.
 Pañchāśatpūrti-pañchāśikā. RĀJARĀJA-VARMA, A.R.
 Pānduvamsha. YADUNĀTHA KAVIBHŪSHANA.
 Pārijātaharāṇachampū. SEŠHA-KRISHNA.
 Patañjali-vijaya. RĀMABHADRA DÍKSHITA.
 Prabhūyamṣa. GOVINDA PANDITA.
 Premokti. [Addenda] GOSĀNDASA DE SARKAR.
 Prins-Pañchāsat. SAURĪNDRAMOHANA THAKURA.
 Priyānunaya. SATHAKOPA RĀMĀNUJA, *Kandāgai*.
 Rādhāvinoda.* RAMACHANDRA KAVI.
 Rāghavapāñḍavayādaviya. CHIDAMBARA SUMATI.
 Raghuvīra-ṣatako. VARADACHARYA SURI.
 Rānakāvya. SADĀŠIVA, called YUVĀRĀJA KAVI.
 Rāmakṛishṇavilomakāvya.* SŪRYAKAVI, *Daicajā*.
 Rāmāśṭaka. SĀLAGRAMADASA.
 Rāmāyana.* VALMIKI.
 —— [chañpūrūmāyāṇa].* BHOOJARĀJA.
 Rasaratna. RAKHĀLĀDASA NYĀYĀRATNA.
 Ratimājari. JAYADEVA.
 Rāvagayha. SEPUBANDRA.
 Sabhārañjana. NILAKANTHA DÍKSHITA.
 Śādāśiv. SADĀŠIVA, called YUVĀRAJAKAVI.
 Samayamātrika. KSHEMENDRA.
 Śiṣupālābadhā.* MĀOHY.
 Śrikanthacharita. MAÑKHAKA.
 Śrīngārasaptasatiikā. PARAMĀNANDA PANDITA.
 Śrinivāsachampū. VEṄKĀTĀDHYAVI SŪRI.
 Suryaṣatka. MAYŪRA.
 Vāsudeva-vijaya. RAMANATHA TARKARATNA.
 Yadavābhudaya. VEṄKĀTĀNĀTHA VEDĀNTĀ-CHĀRYA.
 Yajūavarāhabhagavadgītā. GURUJĀNAVĀSISIHTA.

PROSODY AND METRES.

Chhandalīśāra. PURĀÑAS.—*Agnipurāṇa*.
 Chhandalīśāstra or Chhandalīśutra.* PIṄGALA
 ĀCHĀRYA.
 Chhandaschilmaprakāśī. ĀTMASVARŪPA.
 Chhandomañjari. GAṄGĀDĀSA.
 Chhandoratnākara. RATNĀKARASĀNTI.
 Vrittamañjari. DHIREŚVARA ĀCHĀRYA.
 Vrittālākārādhyaṇya. KEDĀRA, *Son of Pabbeka*.
 Vrittaratnākara.* KEDĀRA, *Son of Pabbeka*.

RELIGION.

1. BUDDHIST.

(See also Pali Literature.)

Ārya-nāma-saṅgīti. NĀMA-SAṄGĪTI.
 Āśṭasāhasrikā Prajñāparamitā. PRAJÑĀPĀRA-
 MITĀ, *Āśṭasāhasrikā*.
 Bauddhaṣatka.* RĀMACHANDRA BHĀRATI.
 Bhaktiṣatka.* RĀMACHANDRA BHĀRATI.
 Bodhisattvāvadānakalpalatā. KSHEMENDRA.

Bodhisattvāvadāna-mālā. [Addenda] ĀRYA-SŪTRA.
 Buddhacharita. ASVAGHOSHA.
 Buddhagadyaya [*in loco*].
 Jimavandana-gāthāśṭaka. PAṄÑĀSEKHARA.
 Kāraṇḍavyūha [*in loco*].
 Lalitavistara [*in loco*].*
 Mahāvastu [*in loco*].
 Megha-sūtra [*in loco*].
 Nāma-saṅgīti [*in loco*].
 Prajñāpāramitā [the several Buddhistic treatises on this subject are arranged under this heading].
 Saddharmapuṇḍrikā [*in loco*].*
 Sakaskada. BUDDHAGADYAYA.
 Sukhāvatī-vyūha [*in loco*].
 Uṣṇīshavijaya-dharanī [*in loco*].
 Vajrasūhi.* ASVAGHOSHA.
 Vrittamālā.* RAMACHANDRA BHĀRATI.

2. CHRISTIAN.

(See also the article BIBLE.)

Christa-Saṅgītā or Khrisṭasaṅgītā. MILL (W. H.)
 Kristamāhātmya. YESU KRISTAMĀHĀTMYA.

3. HINDU.

Abhinavashaḍaśī. SUBRAHMĀNYA SUDHĪ.
 Achāradarṣa.* ŚRŪDATĀ UPADHYAYA.
 Achārārka. DIVAKARA BHATTA.
 Adi-brahmāṇḍa-bhāṇḍāra. [Addenda] GAURADASA
 VAIRĀGI.
 Āgamas [Saiva works] [*in loco*].
 Ahalyākāmadihenu. KUŚĀLĀRAMA RĀYA.
 Alnikavidhī. RAṄGANĀTHA YATĪNDRA.
 Ajapā gāyatri [*in loco*].
 Antyeshti dīpikā. SUBRAHMĀNYA, Pandit.
 Arthavadatva-khūḍāna [*in loco*].
 Āryār-kal-taniyan. ĀRYĀR.
 Āśānavidhī [*in loco*].
 Āśāncharinīgaya. SUBRAHMĀNYA SUDHĪ.
 Atmanivedīna. VIJNĀNCHANDRA BHATTACHĀRYA.
 Bade sīkshāpatra. HARIRĀYA.
 Bhāgavatbhāskara.* NILAKANTHA MIMĀMSAKA-
 BHATTA.
 Bhāgavantabhbhāskara.* NILAKANTHA MIMĀMSAKA-
 BHATTA.
 Bhāgavatabhūṣhaṇa.* GOPĀLA ĀCHĀRYA.
 Bhakti o bhakta. KRISHNAPRASANNA SENĀ.
 Bhakticasāmīptisindhu [*in loco*].
 Bhaktiratnākara. RAṄAVĪRA SIMBA.
 Bhaktiṣūtra vaijyanti. SĀNDILYA.
 Bhaktitattvamṛita [Addenda] [*in loco*].
 Bhāskara.* NILAKANTHA MIMĀMSAKA BHATTA.
 Brahmakartma [*in loco*].
 Brāhmaṇasarvavā. HALĀYUDHA.
 Brahmayajña [*in loco*].
 Brihat-Āśānḍadālāna. VĪRAEHADRA GOŚVĀMI.
 Brihat-tantrakoṣha. KĀLIPRASANNA VIDYĀEATNA
 BHĀTTĀCHĀRYA.
 Chaitanyopanishad. UPANISHADS.—Appendix.
 Chalaprakriyādāya granthāḥ. KRISHNĀSVAMI
 SEĀUTI.

Chāṭupushpapāṭījali.* RŪPA GOSVĀMI. •
 Dānachandrikā or Dānasamīkṣepachandrikā.* DIVĀKARA BHATTA.
 Datukelikūmudi. RŪPA GOSVĀMI.
 Daśakarmapadḍhati [*in loco*].*
 Daśamahāvīdyā. BHAGAVATI.
 Dharmānirṇaya. KRISHNA TATAYACHĀRYA.
 Dharmapradīpikā. SUBRAHMĀNYA SUDHĀ.
 Dharmaprakāṣṭa. KESĀVALĀLA MAGANALĀLA.
 Grīhavastu. SANATKUMĀRA.
 Gurujñānavāśiṣṭha [*in loco*].
 Hārīsagntikā [*in loco*].
 Haribhaktivilāsa.* GOĀLA BHATTA.
 Hiranyakeśiyaniyakṛityapatha. BĀLA CHINTĀ-
 MAṄI DĪKSHITA RANADE.
 Kālamādhyava or Kālānirṇaya. SĀYANĀCHĀRYA.
 Kalyabdhīyānamimāṃsā. KRISHNA, Kāśi.
 Karmavipūka.* ŚATĀTAPA.
 Krishṇabhaktichandrikā. ANANTADEVA.
 Krishṇakarṇāmṛita.* (1) LILĀSUKA YOGINDRA
 [epithets of Vilvamaṅgala] in Huas' Cat.;
 (2) VILVAMAṄGALA GOSVĀMIN.
 Kṛityasārasamucchchaya. * AMRITANATHA, Maho-
 pādhyāya.
 Kunḍakalpadruma. MADHAVA ŚUKLA.
 Malamāstacitva. RAGHUANDANA BHĀTTĀCHĀRYA.
 Maṇitraṇahodadhi.* MAHĒDHA.RA.
 Mukundamuktāvali.* RŪPA GOSVĀMI.
 Nāmasāñgraha. VAISHNAVACHARĀYA VASĀKA.
 Nāradipāñcharātra.* NĀRADA.
 Nārādi Śikshā. NĀRADA.
 Nāsiketopākhyāni [*in loco*].
 Navarātri-pūjāna [*in loco*].
 Nirṇaya-sūra. RAMABHĀDRĀCHĀRYA, Tiruvatī,
 called SUNDAFĀLYA.
 Nirṇayasiṁdhū.* KAMALĀKARA BHATTA.
 Nirṇayatattva. KAMALĀKARA BHATTA.
 Nityāloki. RĀGANĀTHA YATINDRA.
 Nityakarmavyavasthādarpaṇa. KEDĀRANĀTHA
 VACHASPAṬI.
 Nityarūpasaṁsthāpana. UPENDRAMOHANA GOSVĀMI
 NĀYĀRATNA.
 Nṛsiṁhaparīchāryā. [Addenda] KRISHNADEVĀ-
 CHĀRYA.
 Padyāvali. RŪPA GOSVĀMI.
 Pañcchākṣanti [*in loco*].
 Pañcchārātrarakṣā. VEṄKĀTANĀTHA VEDĀNTA-
 CHĀRYA.
 Pārameśvarāgama. ĀGAMAS.
 Pārvatīśraddhāpaddhati. ŚĀRĀBĀNANDA VEDĀNTA-
 RATNA.
 Pārvatīśraddhbavidhi. SRĀDDHAVIDHI.
 Paurāṇika-vāstuśānti-prayoga. NĀRĀYANA SAṄ-
 KARA VIŚVĀNĀTHA GORA.
 Prāyaśchetasā-saṅgraha. GURVĀṄENDERA SARAS-
 VATI.
 Prāyaśchāsāraviveka. GAṄGADHARA MAHĀDAKARA.
 Prāyaśchittānājari. BĀTO BHATTA MAHĀDEVA
 KELAKARA.
 Prāyaśchittavyavasthāsaṅgraha. KAŚINĀTHA
 TAPKĀLAMĀKA.
 Prayogaratna.* NĀRĀYANA BHATTA, Son of Rā-

Pūjāpaddhati. GĀÑEṢĀCHANDRA BHĀTTĀCHĀRYA.
 Rājavīra-bhaktiratnākara. RĀJĀVĪRA SIMHA.
 Ratnākārasetu. VIŚVEŚVARĀNĀTHA NAVALAGOSVĀMI.
 Rauravāgama. SIVAJÑĀNABODHĀ.
 Sachcharitrasndhānidhi. VĪRARĀGAVĀCHĀRYA.
 Saddharmaḍūṣhaṇoddhāra. HAGIŚĀṄKĀRALĀLA
 ŚĀSTRI.
 Saiva-āgamas. ĀGAMAS.
 Sakalāgamasārasaṅgraha [*in loco*].
 Saktānandatarāṇigī [*in loco*].
 Saktapramoda. [Addenda] TANTRAS.
 Saṃskārabhāskara. RISHIBHATTA.
 Sāṇḍilyasomphitā. SAṄDILYA.
 Sammatendu. UMĀDATTA.
 Sāntisāra.* DINAKARA BHATTA.
 Sāradātilaka. LAKSHMĀNA DESIKENDRA.
 Smṛtipuñchaka [*in loco*].
 Sulbā- or Sulvāpariśiṣṭa. KĀTYAYANA.
 Tadiya-sūrvyasva. [Addenda] NĀRADA [VAIŚHEṄAVA
 WORKS].
 Vaishṇavadvardharīaprakāṣṭikā. RĀMANĀRĀYĀNA VID-
 YĀPATNA.
 Vaishṇavamatābjabbhāskara. RĀMĀNANDA, Vaish-
 ṇava teacher.
 Vajrasūchī Upanishad. SAṄKARA ĀCHĀRYA
 [I. Two or more works]
 Vallabhīya-kalpadruma. SARĀYUDĀSA.
 Vedārthoddhāra. BUṄMĀCHĀRYA JHĀLAKĀKAR and
 RAJARAMA.

4. JAIN.

(See also Prakrit Literature. 1. Jain Prakrit.)
 Ācharopadeśa. SUNDARA GANI.
 Adhyātmakalpadruma. MUNISUNDARA SŪRI.
 Adhyātmamataparīkshā. YAŚOVIJAYA.
 Adhyātmasāra. YAŚOVIJAYA.
 Dharmāśmābhīndya. HARICHANDRA, Son of
 Āviradēva.
 Kalyāṇamandira-stotra. KUMUDĀCHANDRA.
 Prakarāṇa-ratnākara. BHŪMASIMHA MAṄKĀ.
 Saṃskrita-pūjāpāṭha. [Addenda] HIRACHAND
 NEMĀCHAND.
 Smṛti-saṅgraha. PADMARĀJA, Son of Brahmīśāri.
 Śobhana stutayah. ŚOBHANA.
 Trishashṭiśalaka puruṣa-acarita. HEMĀCHANDRA.
 Vivekavilāsa. [Addenda] JINADATTA SŪRI.

5. SIKH.

Guruchandrodayakāumudi. RĀMA NĀRĀYANA,
 Sikh author.

6. THEISTIC.

(Modern Theism, Arya-samāj, Brahma-samāj, &c.)
 Anuśiṣṭhānāpaddhati. BRAHMĀSAMĀJ.—Āhmad-
 abād Prārthanāsamāj.
 Aryābhivinaya. DAYANANDA SĀRASVATI.
 Brāhmaṇadharma [*in loco*].*
 Brāhmaṇadharma-nātāsāra. BRAHMA SAMĀJ.
 Iṣvara nityopasānī. BRAHMA SAMĀJ.—Āhmadabād
 prārthanā samāj.
 Jivanaveda. KESĀVĀCHANDRA SENĀ.
 Mārgaṇavakāśini. C. M.

Navasamhitā. KESAVACHANDRA SENA.
 Navayogasūtra [*in loco*].
 Pañchamahāyajñavidhi. DAYANANDA SARASVATI
 SVAMIN.
 Saddharma-sutra. NAVINACHANDRA RAYA.
 Saudhyopāsanādipapañchamahāyajñavidhi. DAYA-
 NANDA SARASVATI SVAMIN.
 Viśvāsavivṛtti [*in loco*].

7. ZOROASTRIAN.

Mainyo-i-khard [*in loco*].
Shikālīd-gumānīk vijār. MARDĀN-FĀBUKĀ.

RHETORIC (*Alankāra*).

Alaṅkāra-paricchhedha.	ALAṄKĀRĀ-	ALAṄKĀRĀ- SĀNGRAHA.
—saṅgraha.		
Alaṅkāraśekhara.	KESAVAMISRA.	
Chandrābōka [<i>in loco</i>].*	JAYADEVA, <i>Son of Mahadeva</i> , &c.	
—*		
Daśarūpa.	DHANAMJAYA.	
Kāvyādarsa.*	DANDIN.	
Kāvyadipikā.*	KANTICHANDRA VIDYĀRATNA.	
Kāvyakalpalatā.	AMARACHANDRA and ARISIMHA.	
Kāvyālaṅkāra.	RUDRATA.	
Kāvyaprakāṣa.*	MAMMATĀ ĀCHARYA.	
Rasamūnāya.	GAṄGĀKAMA JĀDI.	
Rasārṇava-sudhakura.	SIMHA.	
Rasataraṅgiṇī.	BHĀNUDATTA.	
Sāhityadarpana.*	VISVANATHA KAVIRĀJA.	
Sāhityaratnākara.*	DHARMASUĒI.	
Sahṛidāyālī.	RUYYAKA.	
Sarasvatikanthabharaya.	RĀÑĀRAṄGAMALLA.	
Sṛīgāratilaka.	RUDRATA.	
Śrutabodha.*	KALIDĀSA.	
Vāgbhūtalaṅkāra.	VĀGBHŪTĀ.	

SCIENCE (Mineralogy).

Maṇi-mālā. ŚAURĪNDRAMOHANA TILAKURA.
Rājaniglāntu. NĀGAHARI.

TALES.

(*Tales in verse are mostly included under the category
of Poetry.*)

Anusūyābhuyudaya.	SĀNKARALĀ.
Avadāna-kalpalatā.	KSHEMENDRA.
Avadāna-śataka.	[Addenda] [in loco.]
Bodhisattvāvadāna-mālā.	[Addenda] ĀRYA-ŚURA.
Çukasaptati.	ŚUKASAPTATI.
Dasañumāracharita.*	DASAÑIN.
Divyāvadāna [in loco].	
Dvatrimśat-puttalikā.	VIKRAMĀRKACHARITRA.
Hitopadeṣa.	(1) VISHNUŚARMA (Haas). (2) HITOPADESA (present Catalogue).
Jātaka-mālā.	[Addenda] ĀRYA-ŚURA.
Kādambari.*	(1) VAÑA BHĀTTĀ (Haas). (2) BAÑA (present work).
Kādambarakathāśāra.	[Addenda] ABHINANDA.
Kālakāchārya-kathānaka.	KĀLIKĀCHĀRYA.
Mahāvastu.	MAHĀVASTU.

Pañcadāñḍachattraprabandha.	PAÑCHADĀÑḌA-
CHATTRAPRABANDHA.	
Pāpabuddhi . . . kathānakam.	PĀPABUDDHI.
Sāvitricharitra.	SAṄKARALALA.
Sukasaptati [<i>in loco</i>].*	
Vetālapañchavimśati.**	(1) JAMBULĀVATTA or SIVADASA (Haas); (2) VETĀLAPAÑCHAVIM- SATI or SIVADASA (present work).

II. PALE LITERATURE.

1. RELIGIOUS (BUDDHISTIC).

Abhidhammatthasaṅgaha.	ANUREDDHA.
Ajjhattajayamaṅgala [<i>in loco</i>].	
Anagati-vāpsa.	KASARA.
Assalayānasutta.	MĀJHIMANIKĀYA.
Bahirajayamaṅgala.	JAYAMAṄGALA-GĀTHĀ.
Bauddhapratipatti dipaniya.	FERNANDO (D. S.)
Bauddha-pratipatti saṅgrahava.	NĀYAMOLI.
Bhikkhu Patimokkham.	PATIMOKKA.
Buddhabhajana. [Addenda] DUKYODHANA, Bhikkhu.	
Buddha-patipatti-dipaniya.	PAÑÑASEKHARA, K.
Chu-kesa-dhātu-vāpsa.	CHU-KESA-DHĀTU-VĀPSA.
Chandima-suriya-parit.	SAMYUTTA-NIUYA.
Dakkhināvibhaṅgasutta.	MĀJHIMANIKĀYA. —
	<i>Dakkhināvibhaṅgasutta.</i>
Dasaratha-Jūtakā.	JATAKAS.
Dathāvāpsa.*	DHAMMAKITT.
Dhammanīti [<i>in loco</i>].	
Dhammapada.	
Dhammasaṅgīji [<i>in loco</i>].	
Dhāraṇa-paritta [<i>in loco</i>].	
Digha Nikāya [<i>in loco</i>].	
Itivuttaka.	KHUDDAKANIKĀYA. — <i>Itivuttaka.</i>
Jayamaṅgala-aslṭakā {	JAYAMAṄGALA-GĀTHĀ.
—gāthā }	
Jinacharita.	MEDHAṄKARA.
Jinadattadhātu-vāpsa.	DHAMMAKITT.
Kamīnavibhaṅgasutta [also called Subha-sutta].	DĪGHANIKĀYA. — <i>Subhasutta.</i>
Kāyaviratigāthā [<i>in loco</i>].	
Khuddako-nikāya [<i>in loco</i>].	
— pāṭha.	KHUDDAKA-PĀTHA.
Khuddasikkha.	DHAMMASIRI.
Lokantī.	CHAKKINDABHISIRI.
Mahābodhi-vāpsa.	UPATISSA.
Mahādevadūta-sutta.	MĀJHIMANIKĀYA. — <i>Devī-dūta-sutta.</i>
Mahādukkhakkhandhasutta.	MĀJHIMANIKĀYA.
Mahāparinirwāna Sūtraya.	DĪGHANIKĀYA. —
	<i>Mahāparinibbūti-sutta.</i>
Mahāsatipatthānasutta.	DĪGHANIKĀYA. — <i>Mahā- satipatthānasutta.</i>
Milinda-pañño.	MILINDA.
Mūlasikkhā [<i>in loco</i>].	
Namakāra [<i>in loco</i>].	
Nidhikandu-sutta.	KHUDDAKANIKĀYA. — <i>Khudikandu- pāṭha.</i>
Pādyamadhuva.	DĪPAṄKARA.
Pañcagati-dīpanam	[i.e. Pañchagati-dīpana] [<i>in loco</i>].
Parābhava-sutta.	SUTTANIPĀTA. — <i>Parabhōvavasutta.</i>

Pātimokkha [*in loco*].
 Paṭṭhīna. PATTĀNAPPAKARAṄA.
 Petavatthu. KHUDDAKANIKĀYA.—*Petavatthu*.
 Ratana-pañjara [*in loco*].
 Saddhammopāyana. ĀNANDA, of Abhayagiri,
called KAVICHAKRAVARTIN.
 Sarartha-saṅgraha. SARĀṄKARA, Felicitū.
 Sarasaṅgaha. SIDDHATHA.
 Sigālovāda-sutta. DĪGHANIKĀYA.
 Simā-naya-dappana. DHAMMĀLAṄKĀRA, Thera.
 Simā-vivida-vinichchhaya. NEYADHAMMA.
 Suttavadḍhananīti. SADDHAMMANANDI.
 Telakatāla-gāthā [*in loco*].
 Theragāthā [*in loco*].
 Theri-gāthā [*in loco*].
 Udāna [*in loco*].
 Uposatha-silavibhāviniya. SARĀṄTISSA SVĀMI.
 Vimāna-vatthu. KHUDDAKA-NIKĀYA.—Vimāna-
vatthu.
 Vimuktisaṅgraha [*in loco*].
 Visuddhimagga. BUDDHAGHOṣA.

2. SECULAR (Grammar, History, Prosody, &c.).

Akhiḍhānappadipikā. MOGGALLĀNA.
 Akarādikosha. [Addenda] MOGGALLĀNA.
 Ānekattha-kyām. ĀNEKATTHA.
 Attanagalu-Ānsa. HATTHAVANAGALLAVIHĀRA-
VAMSA.
 Bälappabodhana [*in loco*].
 Bälavatāra [*in loco*].*
 Balāvatāra-saṅgraha. DHAMMAJOTTI.
 Bhesajja-inanjusa. PASMULA MAHĀSĀMI.
 Dipavampsā [*in loco*].
 Gaudha-vaiṇa. NANDAPĀṄNĀCHĀRYA.
 Hatthavanagallavihāravaiṇa.* (1) Addenda to
Haas' Catalogue; (2) the present Cata-
logue [*in loco*].
 Jātaka. JĀTAKAS.
 Laṅkā-āsama-visuddhi-kathā. JĀGARA, Thera.
 Mahārūpasiddhi. DīPAṄKARA, called BUDDHA-
PIYA.
 Mahāwaniso.* MAHĀNĀMA.
 Moggalāyama-vyūkaraṇa. MOGGALLĀNA.
 Padāśadhana. PIYADARI, Mahāthera.
 Pāliyachchana sangraha [*in loco*].
 Rheū . . . pāli saddā. GRAY (J.)
 Rūpamāla [*in loco*].
 Rūpasiddhi. DīPAṄKARA, called BUDDHA-PIYA.
 Sabdabinduva. DHARMARĀJAGURU.
 Sambandha-chintā. SAṄGHARAKKHA.
 Sandesa-kathā. ACADEMIES, etc.—London.—
Pali Text Society. Journal, 1885 [*in
locō*].
 Sāsanavampsā-dipo. VIMALASĀRA.
 Samantakūṭa-vaiṇa. VEDEHA.
 Sandhidipani. NANDĀRAMA TISSA.
 Venpakkamadipani [*in loco*].
 Vibhaktiyarthaprakāśini. RŪPAMĀLA.
 Vuttamāla. SATĀPARIVENA UPATAPASSI.
 Vuttodava. SAṄGHARAKKHA, Thera.

III. PRAKRIT LITERATURE.

1. JAIN PRAKRIT.

Āchāraṅga [*i.q.* Āyāramiga]. ĀCHĀRĀṄGA.
 Anuyogadvāra [*in loco*].
 Aupapatika-sūtra [*in loco*].
 Bhagnavatisūtra [*in loco*].
 Bhaktamara-stotra. MĀNATUṄGĀCHĀRYA.
 Bhavavairāgya-ṣataka [*in loco*].
 Bhramavidhvaiṇisana. JITĀMALA SVĀMI.
 Brihat-saṅgrahāṇi. CHANDRA SŪRI.
 Daivasika-tathā rāi pratikramanāḍi mūlāsūtra.
 PRATIKRAMĀṄGA SŪTRAS.
 Jayatihiṇapastotra ("tribhuvnī"). ABHĀYADEVA.
 Jinapūjādi-grantha [*in loco*].
 Jivābbiganna [*in loco*].
 Jinapūjāsaṅgraha. NĀNAK CHAND.
 Jīva-vichāra-prakaraṇa. SANTISŪRI.
 Jūñtādharmakathāṅga [*in loco*].
 Kalpasūtra.* BHADRA BAHE.
 Karmastava [*in loco*].
 Karmavipāka. DEVENDRA SŪRI.
 Lokanāla-dvātriṇiṣikā. LOKANĀLA.
 Mohanagujayālā. MUKTIKAMALA MUNI.
 Nandi-sūtra [*in loco*].
 Navatattva-prakaraya [*in loco*].
 Nigodachhatriṣi. BHAGAVATI-SŪTRA.
 Nirayavāliyāsuttam. NIRAYAVALIKĀ.
 Padikkamāṇa. PRATIKRAMĀṄGA SŪTRAS.
 Pañchapratiκramanāḍi sūtrāṇi. PRATIKRAMĀṄGA
SŪTRAS.
 Pannavajā. KĀLJKĀCHĀRYA.
 Prajñāpanā-sūtra. KĀLJKĀCHĀRYA.
 Pravachanasāroddhāra. NEMICHANDRA.
 Ratnasūgara. MUKTIKAMALA MUNI.
 Rāyapaseṇi. RAJAPRĀṢṬHYA.
 Sainavāyāṅga [*in loco*].
 Sāmāyaka [*in loco*].
 Saṃyaktvasvarūpastava [*in loco*].
 Saṅghayayī [Saṅgrahāṇi]. CHANDRA SŪRI.
 Saptatikā. CHANDRA MAHATTARĀCHĀRYA.
 Sataka. DEVENDRA SŪRI.
 Shadaśitikā. JINAVALLABHA.
 Sthānāṅga [*in loco*].
 Upasakadasasūtra [*in loco*].
 Uttarādhyayana [*in loco*].
 Viḍhipakshagachchiya śrāvakasya . . . pratikramāṇa vidhi. PRATIKRAMĀṄGA SŪTRAS.

2. OTHER PRAKRITS.

Bhāratamāṇjari. NĀRĀYAṄA, Pupil of Aghorā-
sambhu.
 Deśināmamālā. HEMACHANDRA.
 Gaūḍavaho. VĀKPATI.
 Māgadhlīyyākaraṇa. HEMACHANDRA.
 Paiyalachchhi Nāmamālā. DHANAPĀLA.
 Prākṛitabālabhāślīyyākaraṇa.* HEMACHANDRA.
 Prākṛitalakshajam. CHANDA.
 Prākṛitaprakāṣa. VARARUCHI.
 Prākṛita vyākaraṇa. HRISHIKESA BHATTĀCHĀRYA.
 Sabdānuśāsana. HEMACHANDRA.
 Setubandha [*in loco*].*

